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Nominalization in linguocultural paradigm of chronicles

Erofeeva I.

Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia

Abstract

This paper deals with ways of representing linguistic consciousness of the Middle Ages' people with the help of word formation methods. It identifies key mechanisms of derivation process in a nominalization; it identifies the derivative forms the most important for the culture and traditions. It shows the role of derivatives in the formation of two main centers of word formation system-the field of action and field of worker, on a material of chronicles. It analyzes the ability of word formation types to reflect the conceptual significance of the concept of the worldview. It reveals the mechanisms of interaction of linguistic and extra linguistic reality. It determines the specificity of national representations of the human world of the Middle Ages as a result of linguistic and cultural approach to the study of linguistic units.

Keywords

Axiology, Chronicling, Cultural linguistics, Derivation, Mentality, Middle ages