

Astra Salvensis 2017 vol.5, pages 109-115

The role of language in cultural transmission between the generations of the Tatars living in China

Yuisufuva Z., Yusupova A., Mugtasimova G., Hong Z.
Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia

Abstract

The question of preservation and transmission of cultural elements from one generation to another is widely discussed within the scope of humanities and natural sciences. This article discusses the phenomenon of cultural transmission between generations of the Tatars residing in the CPR and the role of language in this. The eastern branch of the Tatar emigration is least studied of all in the language aspect, but deserves special attention. Therefore, language features of the Tatar language of the representatives of the Tatar diaspora in China were selected as the object of study of this project. A coverage of approaches to the study of the role of language in the cultural transmission is offered. Each language is a tool for formation, preservation and transmission of national culture. In this connection, the study of language as a cultural code of the nation, and not only as an instrument of communication and cognition is very important. And this is dictated by the process of rethinking the role of language in the cultural creative activity of man. Everything is evidence of the fact that language is not only a means of communication, but also a translator of culture. It is the vocabulary in which culture, realities, social features, and beliefs of the Tatars are mirrored.

Keywords

Diaspora, Ethnic identity, Language, National culture, The Tatars, Transmission

References

- [1] R. S. Nurmukhametova, "The Vocabulary of Material and Spiritual Culture of the Tatar Language", in *The Herald of TSUHE*, I (2011), no. 23, p. 165-169.
- [2] S. G. Ter-Minasova, *Language and Cross-Cultural Communication*, Moscow, 2000.
- [3] Zoya N. Kirillova, "Tatar Education from 1920-1930", in *IFTE 2016-2nd International Forum on Teacher Education. 19-21 May 2016 - The European Proceedings of Social & Behavioral Sciences*, XII (2016), p. p. 307-312.
- [4] G. Kh. Gilazetdinova, I. Zh. Edikhanov, A. A. Aminova, "Problems of ethnocultural identity and cross-language communication", in *Journal of Language and Literature*, V (2015), no. 3, p. 29-42.
- [5] A. Sh. Yusupova, "Tatar language dictionaries of XIX century as a unified historical and cultural phenomenon", in *World Applied Sciences Journal*, XXX (2014), no. 2, p. 186-190;
- [6] R. R. Zamaletdinov, F. Y. Yusupov I. S. Karabulatova, A. F. Yusupov, D. H. Husnutdinov, "The formation of Tatars ethnic groups in the southern Urals and trans Urals region", in *Life Science Journal*, XI (2014), p. 214-217.
- [7] G. A. Nabiullina, A. Sh. Yusupova, "On the Linguistic Situation of the Tatar Diaspora in the USA", in *Mediterranean Journal of Social Sciences*, VI (2015), no 5, p. 298-302.

- [8] L. V. Bazarova, Towards the Issue of Language and Culture, 2015, available at: <http://www.philology.ru/linguistics1/dazarova-07.htm>, accessed 12. 07. 2017.
- [9] R. S. Nurmukhametova, R. R. Zamaletdinov, M. R. Sattarova, "The vocabulary of Tatar literary language (the first half of the XX century)", in Life Science Journal, XI (2014), no. 10, p. 670-673;
- [10] F. R. Sibgaeva, "Lexis connected with person in tatar language", in International multidisciplinary scientific conferences on Social sciences and arts SGEM, 2014. - 1-10 September, Albena, Bulgaria, III (2014), p. p. 123-129.