

The Motive of Death in the Austrian Novel of the Late 1920s and Early 1930s

Seibel N., Shastina E., Volokitina N., Ziganshina N.
Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia

Abstract

© 2016 AesthetixMS. The article is devoted to the study of the motive of death in the Austrian novels of the turn of the 1920s-1930s when a generation of rationalist writers appeared in the literature. Attention is drawn to the fact that Werfel, Musil, Broch, and Canetti were originally engaged in exact sciences, production, and commerce. Therefore, the meanings of the motives of death, which were used in modernistic literature even a little theoretically, were irrelevant for them. It is pointed out that writers, while addressing the issues on human destiny, boundaries of existence, life and death, look for new solutions and often find them in connection with the motive of warning, caution. Death becomes a shock, setting new goals to the living, or an indicator of moral fall of an indifferent character. The novels included in the study material are Franz Werfel's "Barbara or Piety" (1929), Hermann Broch's "The Sleepwalkers" (1928-1931) and Elias Canetti's "Auto-da-Fé" (also known as the "The Blinding") (1931-1932). The comparative methodology allows drawing conclusions about the author's individual features of the solution of the ontological issues considered by the authors and provides the typological presentation of the functioning of the motive of death in the above-mentioned novels.

<http://dx.doi.org/10.21659/rupkatha.v9n2.17>

Keywords

Broch, Canetti, Motive of death, The Austrian novel, The imaginary and the true, Transformation, Werfel

References

- [1] Angelova, P. (2005). Elias Canetti. Spuren zum mythischen Denken. Wien: Paul Zsolnay. (p. 320).
- [2] Broch, H. (1986a). Die unbekannte Grösse. In H. Broch, Kommentierte Werke. In 13 Bdn. (Bd. II, pp. 11-145). Frankfurt am Main: Suhrkamp V.
- [3] Broch, H. (1986b). Leben ohne platonische Idee. In H. Broch, Kommentierte Werke. In 13 Bdn. (Bd. X/1, pp. 46-53). Frankfurt am Main: Suhrkamp V.
- [4] Canetti, E. (1999). Die Blendung. Roman. Frankfurt am Main: Fischer Taschenbuch Verlag. (p. 510).
- [5] Canetti, E. (2005). Über das heutige Theater. In E. Canetti, Aufsätze. Reden. Gespräche (pp. 135-139). München: Carl Hanser Verlag.
- [6] Canetti, E. (2014). Das Buch gegen den Tod. München: Carl Hanser Verlag. (p. 352).
- [7] Donahue, W.C., & Preece, J. (Eds.). (2007). The Worlds of Elias Canetti: Centenary Essays. Newcastle: Cambridge Scholars Publishing. (p. 295).
- [8] Hanuschek, S. (2005). Elias Canetti. Biographie. München-Wien: Carl Hanser Verlag. (p. 800).

- [9] Reiner, K. (2007). Literaturdes Bösen: Satan, Teufelskult und Schwarze Messen in Literatur. Matburg: Tectum. (p. 149).
- [10] Schmidt-Rinke, S., & Rinke, S. (1998). "Das Grundübel alles Bestehenden": Die Todesproblematik in Elias Canettis Roman "Die Blendung". Modern Austrian Literature, 31 (2), 81-103.
- [11] Schönwiese, E. (1986). Erinnerungen an Hermann Broch. Literatur und Kritik, 3, 412-426.
- [12] Shastina, E.E. (2013). Canetti and V.V. Rozanov: On the Type of a Protean Artist. Middle-East Journal of Scientific Research, 17 (3), 300-304.
- [13] Shastina, E. (2014). Elias Canetti's Biography as an Example of Mythopoesis. World Applied Sciences Journal, 30 (4): 463-467.
- [14] Werfel, F. (2005). Die Versuchung: ein Gespräch des Dichters mit dem Erzengel und Luzifer. Leipzig: Kurt Wolff Verlag. (p. 32).
- [15] Werfel, F. (1988). Barbara oder die Frömmigkeit. Frankfurt am Main: Fischer Taschenbuch Verl. (p. 620).
- [16] Berezina, A.G. (2009). German Brokh [Hermann Broch]. In Istorya avstriiskoi literatury XX veka [History of Austrian Literature of the Twentieth Century] (Vol. 1, pp. 403-446). Moscow: IMLI RAN.
- [17] Broch, H. (1997). Lunatiki [The Sleepwalkers: in 2 volumes] (N. Kushnir, Trans., Vo). Kiev: Labirint; St. Petersburg: Aleteyya.
- [18] Werfel, F. (2005a). Gostinichnaya lestnitsa [The Staircase]. In F. Werfel, Chernaya messa [Black Mass] (A. Cantor, Trans., pp. 72-85). Moscow: Eksmo.
- [19] Werfel, F. (2005b). Smert Moiseya [The Death of Moses]. In F. Werfel, Chernaya messa [Black Mass] (A. Cantor, Trans., pp. 389-393). Moscow: Eksmo.
- [20] Werfel, F. (1920). Chelovek iz zerkala [Mirror-Man] (V.A. Sorgenfrei, Trans.). Petrograd; Moscow: Gosudarstvennoe izdatelstvo. (p. 226).
- [21] Gasparov, B.M. (1994). Literurnye leitmotivy: ocherki russkoj literatury XX veka [Literary Leitmotive: Essays on Twentieth-Century Russian Literature]. Moscow: Nauka. (p. 303).
- [22] Johnston, W.M. (2004). Avstriiskii renessans. Intellektualnaya istoriya Avstro-Vengrii 1848-1938 [The Austrian Renaissance. The Intellectual History of Austria-Hungary in 1848-1938] (V. Kalinichenko, Trans.). Moscow: Moskovskaya shkola politicheskikh issledovanii. (p. 640).
- [23] Canetti, E. (1988). Osleplenie [Auto-da-Fé] (S. Apt, Trans.). Moscow: Khudozhestvennaya literature. (p. 496).
- [24] Canetti, E. (1990a). German Brokh [Hermann Broch] (S. Shlapoberskaya, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 22-34). Moscow: Progress.
- [25] Canetti, E. (1990b). Karl Kraus, shkola soprotivleniya [Carl Kraus. School of Resistance] (S. Shlapoberskaya, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 34-43). Moscow: Progress.
- [26] Canetti, E. (1990c). Dialog s zhestokim partnerom [Dialogue with a Cruel Partner] (S. Shlapoberskaya, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 44-58). Moscow: Progress.
- [27] Canetti, E. (1990d). Pervaya kniga - "Osleplenie" [The first book - " Auto-da-Fé"] (S. Shlapoberskaya, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 119-129). Moscow: Progress.
- [28] Canetti, E. (1990e). Prizvanie poeta [On The Calling of the Poet] (S. Vlasov, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 130-140). Moscow: Progress.
- [29] Canetti, E. (1990f). Iz knigi: "Zametki. 1942-1972" [From the Book: "Notes. 1942-1972"] (S. Vlasov, Trans.). In E. Canetti, Chelovek nashego stoletiya [The Man of Our Century] (Trans. from German, pp. 250-309). Moscow: Progress.
- [30] Krasilnikov, R.L. (2011). Tanatologicheskie motivy v khudozhestvennoi literature: avtoref. diss. na soisk. uch. step... doktora filol. nauk [Thanatological Motifs in Fiction (Doctoral Thesis Abstract)]. Moscow: MSU. (p. 55).
- [31] Meletinsky, E.M. (2000). Mifologicheskoe myshlenie. Kategorii mifov [Mythological Thinking. Categories of Myths]. In Ot mifa k literature [From Myth to Literature] (pp. 24-31). Moscow: RGGU.
- [32] Pestova, N.V., & Dranov, A.V. (2008). Smert [Death]. In P.M. Toper (Ed.), Entsiklopedicheskii slovar ekspressionizma [Encyclopedic Dictionary of Expressionism] (pp. 525-527). Moscow: IMLI RAN.
- [33] Seibel, N.E. (2006). Avstriiskii roman Zwischenkriegszeit [Austrian Novel Zwischenkriegszeit]. Chelyabinsk: CSPU Publishing. (p. 413).
- [34] Khalizev, V.E. (1999). Teoriya literaturey [Literature Theory]. Moscow: Vysshaya Shkola. (p. 240).