

Man in India 2017 vol.97 N15, pages 93-105

Superstitiousness and paranormal beliefs of the Russian and tatar students

Abitov I., Gorodetskaya I., Akbirova R., Sibgatullina L.
Kazan Federal University, 420008, Kremlevskaya 18, Kazan, Russia

Abstract

© 2017 Serials Publications. The sociological studies carried out during the recent decade show that the large part the population in Russia (various demographical groups) believe in the paranormal, observe different rituals, turn to wizards, fortune-tellers, healers and psychic mediums for help. This phenomenon is also spread enough among university students. Superstitiousness and beliefs in the paranormal among young people is a point of special research interest. Besides in the multi-cultural contexts it is reasonably important to see the ethnic specifics of superstitions and beliefs. The research methodology if the study consists of the "Paranormal Belief Scale", the "Superstitiousness Inventory", the "World Assumptions Scale", and the "Ways of Coping Questionnaire". The findings show that the students from the Tatar ethnic group trend to be more subject to the traditional religious formulas (Islam) about the existence of God, Paradise and Hell, devil and others than the Russian ethnic group. Tatar students demonstrate direct correlation between traditional religious beliefs as well as beliefs in communication with spirits, magic and fortune-telling and positive reappraisal as a way of stress coping. The more the belief in magic, transmigration of souls and fortune telling is in the Tatar sample, the more convinced they are in their personal good luck. In the Russian sample the faith in justice of the world is directly related to the traditional religion (Orthodox Christianity), as well as with the beliefs in magic and fortune telling. The students from the Russian ethnic sample with the expressed faith in the paranormal phenomena show escape-avoidance coping strategy.

Keywords

Beliefs in the paranormal, Coping behavior, Superstitiousness, Worldview

References

- [1] Abitov I.R. (2016). 'Superstitiousness and its correlations with stress'. Socio-economic and technical systems: research, design, optimization, 5 (72): 10-15.
- [2] Alishev B.S. (2013). 'Ethnocultural differences in the values system of the Tatarstan Youth'. Tatarika, 1: 1-11.
- [3] Alishev B.S., Gabdulkhakova M.V. (2013). 'Ambiguity, tolerance, anxiety and the feeling of psychological safety of the Russian and Tatar students'. Bulletin of the Kazan University. Human sciences, 155 (6): 162-173.
- [4] Bayanova L.F. (2013). 'Differences in the guideline concepts of the Tatar people leaving in mono- and poly-ethnic surroundings'. Tatarika, 1: 212-217.
- [5] Dvoynin A.M. (2011). 'Psychology of Believer: Values and Meanings and religious faith of a person'. St. Petersburg: Rech.

- [6] Folkman S., Lazarus R.S. (1988). 'Manual for the Ways of Coping Questionnaire'. Palo Alto, CA: Consulting Psychologists Press.
- [7] Gorodetskaya I.M., Rogov M.G., Blokhin A.B. (2005). 'Cultural and socio-psychological peculiarities of the Russian and Tatar marriages'. Yaroslavl Psychological Reporter. Russian Psychological Society, 16: 70-74.
- [8] Grigiriev D.S. (2015). 'Adaptation and validation of the Paranormal Belief Scale by J. Tobacyk'. Social Psychology and Society, 6 (2): 132-145.
- [9] Ismodenova N.N. (2013). 'Superstitions as a way of living of the educated population groups'. Proceedings of Kola research center of the Russian Academy of Science, 6 (19): 20-35.
- [10] Janoff-Bulman R. (1992). 'Shattered assumptions: Toward a new psychology of trauma'. NY: Free Press.
- [11] Mendelevich V.D. (2011). 'Anticipatory mechanisms of neurogenesis'. Kazan: Medicina.
- [12] Nikolaev E.L. (2006). 'Borderline disorders as a psychological and cultural phenomenon'. Cheboksary: Chuvash University.
- [13] Saenko Y.V. (2006). 'Psychological aspects of the superstitions studies'. Voprosy Psychologii, 6: 85-97.
- [14] Strogalshikova M.Y. (2012). 'Socio-psychological peculiarities of superstitiousness as a phenomenon'. PhD Thesis Summary, 19.00.05 - Social Psychology. Moscow.
- [15] Tobacyk J., Milford G. (1983) 'Belief in Paranormal Phenomena: Assessment Instrument Development and Implications for Personality Functioning'. Journal of Personality and Social Psychology, 44: 648-655.
- [16] Wasserman L.I., Ababkov V.A., Trifonova E.A. (2010). 'Coping with stress: theory and psychodiagnostics: Guidance manual'. St. Petersburg: Rech.
- [17] Wiseman R. (2011). 'The strange logics of our behavior. Psychology of lies and deceit'. Moscow: ACT, Astrel, Vladimir: VKT.