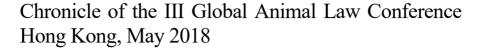
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## Abstract

On May 4th and 5th, 2018 the III Global Animal Law Conference was held at the University of Hong Kong, Law school. Keynote speakers from different countries took part in the event.

Keywords: Global Animal Law, Conference, Comparative law, University of Hong Kong.

Resumen - Crónica de la III Conferencia Global de Derecho Animal – Hong Kong, Mayo 2018

El 4 y 5 de mayo 2018 la III Conferencia Global de Derecho Animal tuvo lugar en la Facultad de Derecho de la Universidad de Hong Kong. El evento contó con la participación de ponentes procedentes de países diferentes.

Palabras clave: Derecho Animal Global, Conferencia, Derecho comparado, Universidad de Hong Kong.

The 3rd Global Animal Law Conference was held at the University of Hong Kong, Law school, hosted by Prof. Amanda Whitfort (University of Hong Kong) on May 4th and 5th, 2018<sup>1</sup>, for the first time in Asia following the first conference in U.S.A. and the second in Spain. Inviting speakers from all over the world, i.e. 5 from China/Hong Kong, 6 from U.S. A., 2 from U.K. including Scotland, 1 from Canada, Australia, N.Z., India, Chile, Argentina, Brazil, Spain, Finland, France, Poland, Switzerland, Zimbabwe, South Africa, Kenya, and Japan, the name of the conference very well represented its content<sup>2</sup>.

In the study of comparative law, in general, a pure comparison of law is hardly possible due to other elements that influence law, such as aims, values, and interests, which varies from jurisdiction to jurisdiction, from case to case, or even from person to person. In animal law, however, those elements are common and absolute among animal lawyers. It is "for the animals" that they employ law in the best way in their own jurisdictions. Their devoted activities "for the animals" using law as their means, illustrates characteristics of each legal system and the circumstances around them.

In civil law, as the legal concept plays an essential role, the concept that the animals are "things" had to first be challenged. Going back to the source of the civil law, res meaning a "thing" in Latin, comprised slaves within the concept and could signify not only the objects but also the subjects of a legal transaction. Through the historical developments, nevertheless, the word res, i.e. the thing, is understood solely as an object today. In order to concede the animals their "rights", a transition of the concept from object to subject in case of animals was required. Prof. Maria Teresa Gimenez Candela (Autonomous University of Barcelona) explained this transition. Supported by zoology and veterinary science, animals should firstly be recognized as "sentient beings," then attributed their "dignity (Würde)" based on their sentience and finally be considered as a "person."

In the US, the concept of the "person" is used in more practical way. Mr. Steven Wise, an attorney-at-law in New York State and a president of the Nonhuman Rights Project<sup>3</sup>, thinks that the "person" is a "cup" to hold rights. He argued that, if the court in the State of NY would admit that the animals are a "person", the rights of the non-humans could also be admitted as the contents of the "person." Based on the research that the court of the State of NY values the autonomy, he selected chimpanzees as "autonomous" animals and claimed *habeas corpus* of four chimpanzees living in the State of New York.

His purpose in bringing the lawsuits was not necessarily to provide the apes with a better environment but to establish a precedent to prescribe "person" to animals, which could be a step to granting "personhood" to more animals and to grant more rights as its contents. He describes this activity as "kicking down the wall between humans and nonhumans" but seems to have little interest in the question where the new wall should be built. This seems to reflect an American way of the creation of law in which the court takes the lead

Also, in the US, there seems to be a room for the statutes to be relied on in order to provide a better environment for the animals which are not protected by the Federal Animal Welfare Act. Prof. Joyce Tischler, Co-founder and General Counsel of the Animal Legal Defense Fund, introduced the cases related to CAFO (Concentrated Animal Feeding Operation) and urged that any law available, such as consumer protection law, competition law, environmental law, etc., should be used in order to prevent cruelty to animals in the CAFO. Interestingly enough, the same approach is taken by Chinese animal lawyers where the legal framework of animal protection is still insufficient<sup>4</sup>.

Prof. Radford from Aberdeen University, Scotland, emphasized the significance of

<sup>&</sup>lt;sup>1</sup> https://law.lclark.edu/live/events/283980-global-animal-law-conference-iii (last visited on Oct.29, 2018)

<sup>&</sup>lt;sup>2</sup> Full program is at the end of this chronicle.

<sup>&</sup>lt;sup>3</sup> https://www.nonhumanrights.org (last visited on Oct. 29, 2018)

<sup>&</sup>lt;sup>4</sup> Mr An Xiang, Beijing Dexiang Law Firm, PRC.

the legislature, in which the important feature would be to switch from a concept of "prohibition of cruelty" to "animal welfare." Such conversion would result in, for example, a lower burden of proof for animal lawyers, because they would only have to prove a violation of the animal welfare, instead of proving the cruelty. This could even pave a way towards proactive measures. Furthermore, by focusing on the animals' quality of life instead of their pains, and by changing the objective from avoiding something negative to creating something positive, such legislation would even bring a difference in human behavior.

Even among the Civil law countries, where codes are the main sources of law, whether the animal rights should be prescribed in the Constitutions, can also be an issue. Currently, Finland is in a process to draft an extensive chapter that secures fundamental rights for the animals, starting with a preamble defining the sentience animals as "individuals". The rational behind this attempt is to foster stronger protection by the Constitution with its supreme validity over the particular laws<sup>5</sup>.

On the other hand, however, the constitutional norms would not necessarily lead to a better protection in other countries. In Brazil, for example, the Supreme Court prohibited the sport "Vaquejada" based on an article to secure animal rights in their Constitution<sup>6</sup>. "Vaquejada" is a kind of rodeo of which the objective is to catch a cow from two parallel running horses and turn up side down at the goal. It is obviously cruel to cows, that they should be dragged by the cowboys with a speed of 75 km/h and violently overthrown by their tails. Nevertheless, the Brazilian population protested against the decision of the Supreme Court and led to a political compromise to protect the culture of Vaquejada by issuing the governmental permission to avert the Supreme Court's prohibition<sup>7</sup>. Such a conflict between the Supreme Court and the Government is often seen also in India that the protection of animals is sometimes at stake. <sup>8</sup>

China and African countries have the common objective to dispel the image of their peoples being cruel to animals. As Chinese traditional philosophy does not conceptualize animals as objects of human consumption, the notion of animal rights does not conflict with Chinese culture<sup>9</sup>. On the other hand, the present situation of dog-eating and bear-farming should be eliminated as soon as possible which would result in restoring the "face" that China actually deserves<sup>10</sup>. Reports from some activists of animal protection were also presented at the conference<sup>11</sup>.

The richness of the wild animals in Africa proves that people have been protecting animals in this region for generations. However, in order to make locals be engaged in animal protection, it is essential to minimize the damages caused by the animals. For this purpose, for instance, an introduction of insurance system to cover the damage was suggested. Video-audio-recording was also mentioned as an effective tool to tackle with poaching 12.

The conference was a true learning experience from the perspective of comparative law. It was extremely interesting not only to see the difference between Common and Civil law but to identify the same approach based on the common socio-political circumstances taken in different jurisdictions without any mutual influences. Legal systems, legal awareness of the people, and the political situation in different jurisdictions can be

<sup>7</sup> Professor Tagore Trajano, Federal University of Bahia, Brazil.

<sup>&</sup>lt;sup>5</sup> Prof. Birgitta Wahlberg, Abo Akademi University, Finland.

<sup>&</sup>lt;sup>6</sup> decided on Oct. 6, 2016

<sup>8</sup> Nuggehalli Jayasimha, Managing Director of Humane Society International, India.

<sup>&</sup>lt;sup>9</sup> Prof. Chang Jiwen, Institute of Resource and Environmental Policy, Development Research Centre of the State Council, PRC, Prof. He Hairen, Institute of Law of the Chinese Academy of Social Sciences, PRC

<sup>&</sup>lt;sup>10</sup> Ass. Prof. Peter Li, The University of Houston-Downtown, USA.

<sup>11</sup> World Dog Alliance, SPCA, etc.

<sup>&</sup>lt;sup>12</sup> Jim Karani, Attorney, Kenya.

highlighted through the filter of the common objective "for the animals". The animal law studies seem to have a great potential for a research field of comparative law.

## Paul Littlefair, RSPCA

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