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1949

## Canning Club Mailing Schedule : Extension Circular 9-32-2

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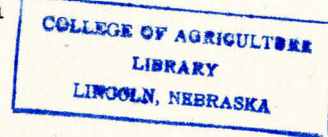
E.C. 9-32-2

1949

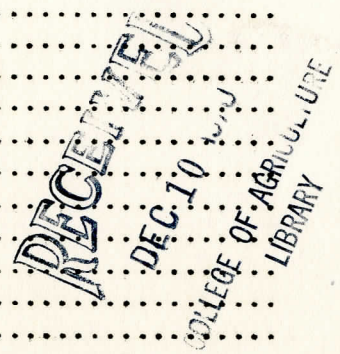
Nebraska  
COOPERATIVE EXTENSION WORK  
IN AGRICULTURE AND HOME ECONOMICS  
U. of N. Agr. College & U. S. Dept. of Agr. Cooperating  
H. G. Gould, Associate Director, Lincoln

Extension  
Circular  
9-32-2

CANNING CLUB  
Mailing Schedule



	Form	Circular
First Mailing		
For Leader - Mailing Schedule.....	.....	9-32-2
Canning fruits and vegetables manuals.....	.....	9-31-2
Set of problems - Canning Meat and Relishes (Yr. 2).....	.....	9-41-2
Suggested Program (For Canning Fruits & Vegetables) 1st yr.....	.....	9-35-2
Suggested Program (For Canning Meats and Relishes) 2nd yr..	.....	9-45-2
Drying Fruits and Vegetables.....	.....	9964
Home Storage of Vegetables.....	.....	CC 57
Home Preservation by Freezing.....	.....	9965
Home Freezing of Fruits and Vegetables.....	.....	AIS 48
Home Canning of Fruits and Vegetables.....	.....	AIS 64
Members Record Book.....	9-31-2	.....
Leaders Summary.....	9-33-2	.....
Leaders Circular.....	.....	0-20-2
"You Yourself".....	.....	0-25-2
Height Weight Chart.....	.....	0-26-2
President's Circular.....	.....	0-27-2
Suggestions For Health Program.....	.....	0-28-2
"How Do You Do".....	0-26-2	.....
Secretary's Book.....	.....	.....
Second Mailing		
(Sent after first month's report is received)		
For Leader - National Club Song Book.....	.....	.....
For Leader and Members - 4-H Club Pins.....	.....	.....
Third Mailing		
(Sent about August 1st)		
For Leader - Typed Leader Summary (2 copies).....	9-33-2	.....



Other Available Material

Circulars which can be secured through the County Extension Agent for developing a complete program related to this 4-H Club.

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| Cir. 0-03-2 Song Sheet               | Cir. 0-14-2 Home Economics Judging |
| 0-04-2 Club Yells                    | 0-21-2 Helps in Demonstrations     |
| 0-05-2 Developing Team Demonstration | 0-22-2 Nebr. Music Appreciation    |
| 0-08-2 Score Card for Demonstration  | 0-24-2 Meat Ident. & Judging       |
| 0-10-2 Premiums in 4-H Clubs         | Premium list for State Fair        |
| 0-15-2 Poster Making                 | Form 0-06-2 Year Book              |