SATSUMA DOMAIN: JAPANESE RESEARCH RESOURCES



University of Hawaii at Manoa

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FOREWORD

Support of Asian and Pacific Studies, areas of academic strengths of the University of Hawaii, has been a high priority of the University Library for many decades. Through the efforts of library and academic specialists in these fields, extensive reference and specialized collections have been assembled and accessibility to these collections has been increased through publications and automation.

One of the unique holdings that has emerged over the years is the Sakamaki-Hawley Collection of Japanese vernaculars on Ryukyu. This collection, which was detailed in an annotated bibliography in 1981, has been drawing the interest of scholars throughout the world. However, considering that any historical study of Ryukyu would be remiss without inclusion of the Satsuma Domain, which ruled Ryukyu through the Tokugawa period, the library staff has been strengthening source materials on Satsuma to enhance the Sakamaki-Hawley Collection.

The Satsuma holding is now presented in this bibliographic work which was compiled with Dr. Masato Matsui as the Project Director and with the collaboration of Professors Mitsugu Sakihara and Tetsuto Umeki, prominent historians on Ryukyu and Satsuma. As the University Librarian, I earnestly hope that this publication will advance Japanese Studies and will promote historical researches, nationally and internationally. The University of Hawaii Library is greatly indebted to the Japan-United States Friendship Commission for its sustained financial support which enabled the compilation of this work and previous bibliographies.

John R. Haak
University Librarian

March, 1986

PREFACE

Satsuma Domain played a vital role in the Meiji Restoration of 1868 and consequently, in the modernization of Japan. However, researches on Satsuma are still considered inadequate because of the difficulties involved.

First, there is the geographical factor. Satsuma is located at the western tip of Kyushu in a volcanic region with a warm and humid climate and in the path of seasonal typhoons. Natural disasters and climatic erosions have damaged primary source materials considered essential for in-depth researches. Because of its geographic isolation from Edo and Kyoto-Osaka centers, provincial idioms are commonly used, as seen in manuscript documents, and special training is required to decipher these local dialects.

Secondly, there is the historical factor. Since it is the only domain of a local feudal lord which survived since the Kamakura period, unique social and economic systems, such as the <u>kadowari</u> (land distribution) and <u>goshi</u> (rural samurai) systems of the Medieval Ages, continued into the Tokugawa period. Even these basic systems have not yet been fully clarified.

Therefore, it is hoped that this annotated bibliography will contribute to further researches of a historically important domain.

This Satsuma Collection was developed since the 1960s by the late Dr. Shunzo Sakamaki, historian and former Dean of UH Summer Session. Since there was the world-renowned Hawley Collection on Ryukyu in the University of Hawaii Library, Dr. Sakamaki and others believed that research on Ryukyu would be enhanced by building up the holdings on Satsuma which ruled Ryukyu through the Tokuqawa period.

The arrival on the UH campus of Dr. Robert K. Sakai, a prominent historian, gave impetus to historical research and collection buildup on Satsuma. Dr. Sakai personally augmented this collection and his contributions are included in this bibliography.

Utilizing this collection, UH historians have published the following research monographs: The Status System and Social Organization of Satsuma (University of Tokyo Press, 1975) and Satsuma Hanshu Shimazu Shigehide: kindai Nihon keisei no kiso katei (Shimazu Shigehide, Lord of Satsuma: Formation Process of Modern Japan) (Honpo Publishing Company, 1985).

This bibliography is organized into three parts.

Part I consists of manuscript documents, representing primary source materials, from the holdings of the University of Hawaii Library and the personal collection of Dr. Sakai. Part II, monographs, and Part III, essays and articles, are from the UH Library collection.

The entries and indexes are arranged alphabetically following the usual Japanese system which is letter-by-letter instead of word-by-word. The combination of romanized words and new style kanji characters conforms to present-day common usage in Japan. Each entry is numbered to facilitate identification and cross-referencing. Japanese surnames are given first, followed by the first name.

As the Project Director, I wish to express my deepest appreciation to my co-authors, Professor Mitsugu Sakihara of the UH History Department and Professor Tetsuto Umeki, a noted Satsuma historian teaching in Tokyo. This bibliography would not have been possible without their wholehearted cooperation.

I would like to specially acknowledge Mr. John R. Haak, University Librarian, for the Foreword and sustained library

support and Dr. Patricia G. Steinhoff, Director of UH Center for Japanese Studies, for her professional and publication support. I am most grateful to my faithful assistants, Mrs. Minako I. Song and Mr. Tomoyoshi Kurokawa, for their valuable contributions in the compilation of this work and previous bibliographies. I wish to thank Mr. Jun Nakamura for his assistance in cataloging the bibliographic entries.

Above all, I wish to extend my profound gratitude to the Japan-United States Friendship Commission for its unstinting library support in providing financial grants which enable the acquisition of Japanese research resources and the compilation of bibliographic works which are intended to contribute to national resource-sharing.

Masato Matsui Project Director

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PRIMARY SOURCES

1 Aburakasu shakuyo ninzucho 油粕借用人数帳 (Record of the People Who Borrowed Oil Meal) Kokubu Oda-mura: 1871 14 lvs. manuscript.

Oil meal is used for fertilizer.

- 2 Aira fudaaratame isshi musubi 姤良礼改一紙総(Summary of Census Investigation in Aira District) Matsuyama-ke 松山家 1859. 9 lvs. manuscript.
- Aira Fumoto-mura Shimomyo-mura shoshiki konin torishirabe mentsukecho 吾平麓村 下名村 遙職工人取調面附帳 (Record of the Survey of Various Handicraft Workers in Fumoto Village and Shimomyo Village in Aira District) Fumoto-mura Shimomyo-mura: 1882.
 10 lvs. manuscript.
- 4 Aira-go Kuroiwa-ke monjo, 2 姤良郷黑岩家文書 二 (Documents of the Kuroiwa Family in Aira District) Kuroiwa-ke 黒岩家 1820s. 66 lvs. manuscript.

Kuroiwa family is related to Matsuyama family. Contains official petitions, notices, property documents, etc.

- Aira-go Matsuyama-ke hiyatoi genin gejo kiwame kashisen-momi-zakkoku hikaecho 姶良那松山家 日雇下人下女兒 复銭 粉 雜穀 控帳 (Notes on Loaned Copper, Rice, and Other Grains to Daily-Hired Servants in the Employ of Matsuyama Family, Aira District)
 Matsuyama-ke 松山家 1867.
 55 lvs. manuscript.
- 6 Aira-go Matsuyama-ke hiyatoi shussen oboedome yokoorecho 吾平郷 松山家 日雇出錢蔥留 横 折帳 (Memo Book of Wages for Day Workers)

Matsuyama Yujiro 松山鱼次郎 1864.

18 lvs. manuscript.

This manuscript belongs to the Matsuyama family in Aira District, Osumi Province.

7 Aira-go Matsuyama-ke kakechi sashisugiba hikaecho 姶良鄉松山家 扫地指权竭扣帳 (Record of the Cryptomeria Planted in the Tax-Exempt Land) Matsuyama Jiuemon 松山次右之門 1813. 6 lvs. manuscript.

Matsuyama family is a goshi (rural samurai) in Aira District.

8 Aira-go Matsuyama-ke monjo zassan 吾平鄉松山泉文書雅寫 (Miscellaneous Compilation of Documents of the Matsuyama Family in Aira) Matsuyama Genzaemon 松山源左衛門 1785, 1796. 2v. (v.1, 102 lvs; v.2, 60 lvs.) manuscript.

Consists mainly of documents relating to financial transactions, loan contracts, and other economic activities.

- 9 Aira-qo Matsuyama-ke shiake kakaechi ukimen nayosecho 给良郷松山家 在明抱地浮克名奇帳 (Record of Tax-Exempt Permanently-Held, Reclaimed Lands and Owners) Matsuyama Gengozaemon 松山源五左衛門 1820, 1871. 2 v. (15 lvs.; 12 lvs.) manuscript.
- Aira-qo Matsuyama-ke to umadoshichu hiyatoi e shosen 10 给良那松山泉曾午年中日雇工諸錢出入帳 shutsunyucho (Ledger of Copper Payments and Receipts Related to Day Workers Hired During the Year of Horse, 1870) Matsuyama-shi 松山氏 1870. 13 lvs. manuscript.
- Aira-qo Matsuyama-ke Tsutsuqasekohara kakaechi hatasakunin 11 azetoricho 在平缩松山泉 台行色原物地温作人旺取帳 (Record of Survey of Furrows in the Tsutsugasekohara Tax-Exempt Land Owned by Matsuyama Family in Aira District) Matsuyama Gen'emon 松山源右之門

1797. 6 lvs. manuscript.

12 Aira-go meisaicho 吾平鄉 明細帳 (Detailed Records of Aira District) Aira: 1872. 35 lvs. manuscript.

Listings of goshi (rural samurai) families--names, ages, military duties, landholdings, etc.

- Aira-go Shimomyo-mura mugisaku aze torishirabe mentsukecho 吾平郷下名村 麦作 旺 取 志 ら辺 面 附 帳 (Record of the Survey of Barley Production in Shimomyo Village, Aira Distirict) Aira Shimomyo-mura: 1854. 30 lvs. manuscript.
- 14 Aira-go Shimomyo-mura ninbe utsushimonodomo karaimo nae shiire torishirabecho 吾平紀下名村人配子為西西等的住入取志ら辺據 (Record of Compulsory Domestic Immigrants Used for Sweet Potato Cultivation) 1855.
 9 lvs. manuscript.

These compulsory immigrants were sent to Shimomyo Village in Gohei District as part of the domain's agricultural policy.

- 15 Aira-go Shimomyo-mura ninbe utsushimono shosaku azekata torishirabecho 吾平級下名村人配務者諸作畦方取調帳 (Record of the Survey of Crop Production by Migrant Workers in Shimomyo Village in Aira District) Shimomyo-mura 36 lvs. manuscript.
- Aira-go Shimomyo-mura ninbe utsushimono soba tsukuri azekata torishirabecho 吾平紀下名村 人配的名高麦作旺方取調帳 (Record of the Survey of Buckwheat Production by Migrant Workers in Shimomyo Village in Aira District) Shimomyo-mura: 1854.
 41 lvs. manuscript.

17 Aira-go Tanobe-ke monjo 吾平總田野辺東文書 (Documents of the Tanobe Family in Aira District) Tanobe Morio-ke 田野辺守男家 1884. 74 lvs. manuscript.

Contains such miscellaneous family records as loan contracts, official notices, summons, heads of cattle, etc.

18 Aira Kamimyo-mura engumi hoka nairecho 始史上名村綠與他名入帳

(Record of Marriages and New Arrivals in Kamimyo Village, Aira District)

Aira: 1815.

7 lvs. manuscript.

Aira Kamimyo-mura ninbe utsushimono ganshodome 吾平上名村人配 納西顧書留 (Files of Domestic Migration Petitions in Kamimyo Village in Aira District) Aira Kamimyo-mura: 1853. 20 lvs. manuscript.

20 Aira Matsuyama-ke monjo 吾平松山泉文書 (Documents of the Matsuyama Family in Aira District) Matsuyama-ke 松山泉 1871. 21 lvs. manuscript.

Contains such semi-official documents as travel papers, neighborhood association documents, etc.

- 21 Aira shuju Matsuyama-shi chigyo mokuroku sonota 姶良泉中和山氏 知行日绿 其他 (Record of Stipends, Etc. of Matsuyama Family, Aira District) Matsuyama-ke 松山泉 1614. 19 lvs. manuscript.
- 22 Aira shuju Tanobe-ke monjo 吾平泉中田野邊家文書
 (Documents of the Tanobe Family, a <u>Goshi</u>, in Aira District)
 Tanobe Shinzo 田野邊新藏
 1866.
 60 lvs. manuscript.

Contains miscellaneous family documents such as loan contracts and official notices.

- 23 Akime urakata shiryo 秋日浦方史料
 (Historical Materials of Akime Fishing Village)
 1876.
 51 lvs. manuscript.
- 24 Aki toriosamecho 秋取納帳 (Records of Autumn Harvest) 1862.

99 lvs. manuscript.

Sakai Collection

Compiled by the Tobashira Village, Satsuma-han.

25 Akiwatashi tegatadome 秋溪手形岛 (Records of Promissory Notes to be Paid in Autumn) Kawaminami Genbei 河南雄兵衛 1863.

66 lvs. manuscript.

Sakai Collection

Kawaminami Genbei was a wealthy shipping merchant in Akune. He was originally from Southern China.

26 Amami-Oshima fujin no irezumi kenkyu を美大島婦人の入墨研究

(Study of Women's Tatoo in Amami-Oshima Islands) Kagoshima Kenritsu Oshima Chugakko 虎兒島縣立大島中寧校 1936.

69 lvs. manuscript.

Sakai Collection

A study, with numerous illustrations, of tatoos on the back of the hands of women in Amami-Oshima Islands, including some from Okinawa.

- 27 Amami-Oshima ni okeru jiwari oyobi reino seido ronbun shiryo 奄美大島に於ける地割及び糠度制度論文資料 (Materials on Land Allotment and Serf Systems in Amami-Oshima Islands) 1844.
 131 lvs. manuscript.
- 28 Amami-Oshima shiryo 奄美大島誌料 (Amami-Oshima Source Materials) Post-1879. 72 lvs. manuscript.

Miscellaneous information on Amami-Oshima's history and culture.

- 29 Amami-Oshima shiryo 直美大島誌料 (Gazetteer on Amami-Oshima) Post-1887. 96 lvs. manuscript.
- 30 Anjo-mura onsaokata hicho 安成村御室方田帳
 (Daily Records of Surveys in Anjo Village)
 Nagano Hansuke 長野半助
 1780.
 14 lvs. manuscript. Sakai Collection

Arasano tabibyakusho fudaaratame zankan 瓦佐野城西姓扎改 残簡 (Religious Sect Investigation of Non-Permanent Resident Peasants in Arasano) 1729. 14 lvs. manuscript.

32 Arata Hachimangu kiroku 荒田八幡宮記録 (Record of Arata Hachimangu Shrine) Nakajima Izumi 中島和泉 Post-1750. 20 lvs. manuscript.

Sakai Collection

33 Arata Hachimangu kiroku 荒田八幡宮之録 (Record of Arata Hachimangu Shrine) Post-1753. 25 lvs. manuscript.

Sakai Collection

34 Aratomi-mura naoshi mizusuji mizukubari ikkancho 新留村直溝筋水配一卷帳 (Record of Reconstruction of the Irrigation Ditch in Aratomi Village)
Koyama: 1803.

ll lvs. manuscript.

Aratomi Village is located in Koyama District, Kimotsuki County, Osumi Province.

- 35 Bansei Kanoya-shi jokeizu 伴性處厚氏的氣図 (Supplemental Genealogical Record of Kanoya Family, Ban Clan) Kanoya Shunosuke 庭屋岡之助 1870. 57 lvs. manuscript.
- 36 Bonotsu Mori-ke kakimono 坊津森家書物 (Record of the Mori Family in Bonotsu) 15 lvs. manuscript. Sakai Collection

Mori family was a merchant family engaged in bonito fishing and sales and in shipping in Bonotsu. Covers the period from 1804 to 1850s.

The present copy was made in 1883 from an area manuscript by Mori Kichibei.

Boshin Sen'eki Sappan kakutai kodo 戊辰戰役薩藩各隊行動 (Satsuma Troop Activities in the War of 1868) Post-1869. 31 lvs. manuscript. Sakai Collection

Record of the activities of all Satsuma troops in the war of Meiji Restoration which overthrew the Tokugawa Bakufu.

39 Chigyodaka kakechi ukimen yochi narabini eisaku mizoshita mikake jisaku denchidome 知行商把地浮风余地並 永作溝下見村庄作田地留 (Records of Stipend Lands, Tax-Exempt Lands and Permanently-Owned Private Lands)
Ito-ke 存蘇泉
1856.
46 lvs. manuscript.

40 Chigyodaka nayosecho 知行高名評帳 (Register of Stipend Landholders) Ando Ichiroji 守藤市郎次 1779. 5 lvs. manuscript.

Sakai Collection

41 Chigyodaka nayosecho 知行高名寄帳 (Register of Stipend Landholders) Kawakami Tobei 川上藤兵街 1801.
43 lvs. manuscript.

Sakai Collection

42 Chigyodaka nayosecho 知行高名哥帳 (Register of Stipend Landholders) Machida Kageyu 町田勘爵由 1830. 19 lvs. manuscript.

Sakai Collection

- 43 Chigyodaka nayosecho 知行高名寄帳 (Register of Stipend Landholders) Machida Shume 町田主馬 1727, 1774.
 2 v. (15 lvs., 15 lvs.) manuscript.
- Sakai Collection
- 44 Chigyodaka nayosecho 知行馬名舒帳 (Register of Stipend Landholders)
 Niiro Gonzaemon 新納权左衛門
 1871.
 5 lvs. manuscript.

Sakai Collection

45 Chigyodaka nayosecho 知行高名宗展 (Register of Stipend Landholders) Watanabe Genshiro 渡辺源四郎

1779. 5 lvs. manuscript.

Sakai Collection

- 46 Chigyo mokuroku 知行目録 (Record of Stipends)
 Murata Jiemon 村田治右衛
 1859.
 25 lvs. manuscript.
- 47 Chigyo nayosecho 知行名寄帳 (Register of Stipend Landholders)
 Niiro Yahei 新納弥失街
 1664.
 9 lvs. manuscript.

Sakai Collection

48 Chigyo nayose mokuroku 知行名寄日録 (Record of Stipend Landholders) Niiro Musashi 新納武藏 1659. 8 lvs. manuscript.

Sakai Collection

49 Chiko shoden shosha 地利田抄寫 (Record of Land and Paddies) Kawaminami Shirobei 河南四郎兵衛 1709. 30 lvs. manuscript.

Records of Satsuma domain cadastral surveys, with comments.

50 Chiran gokaibundome, 1-3 知覧你與文绍 (Files of Official Circulars of Chiran District) Chiran Yakusho 知覧後所 1822.
3 v. (vl., 96 lvs.; v.2, 85 lvs.; v.3, 119 lvs.)

Files of official memorandums from the Satsuma daimyo government to local district offices.

51 Chiran-go Tateyama-ke chigyodaka nayosecho 知题想達山家知行馬沿客博 (Register of Stipend Landholders: Chiran District) Tateyama-ke 達山家 1816. 5 lvs. manuscript. 52 Chiran Uekibara-kado monjo 知覧上未原門文書 (Documents of Uekibarakado in Chiran District) 1838-1866.
52 lvs. manuscript.

Uekibarakado is an agricultural unit in Chiran District, Kiire County, Satsuma Province. Documents mainly concern loans and land mortgages among the members of Uekibarakado unit.

- 53 Chiran Yokominekado gokenchi nayosecho utsushi 知能概學門御校地名智帳 写
 (Record of the Cadastral Survey and Landowners in Yokominekado in Chiran)
 Denjiro 伝次即
 1867.
 16 lvs. manuscript.
- 54 Chiran Yokominekado nayosecho 知範模案門名部帳 (Record of Assigned Lands by Names in Yokominekado in Chiran) 1710.
 43 lvs. manuscript.
- 55 Chiran yonbangumi taka kiwamecho 知覧四基興高院帳 (Record of Stipend Determination: Number 4 Group, Chiran District) 1864.
 53 lvs. manuscript.

56 Dochu nikki 道中日記 (Diary of Travel) Zusho Shozaemon 調所实左衛門 1809. 24 lvs. manuscript. 57 Ebihara Kiyohiro-kun shinjo ni kansuru ken 海老原清:無者身上に関する件 (Dossier on the Person of Ebihara Kiyohiro) 72 lvs. manuscript.

One of the most important sources on Satsuma's Tenpo Financial Reforms. Ebihara was Zusho Shozaemon's right-hand man.

- 58 Eisaku narabini mizoshita mikake tsubotsukecho 永作並溝下見掛坪付帳 (Record of Areas under Perpetual Lease and Irrigation Ditch Areas) Ito Sukeyuki 保養祐之 1856. 34 lvs. manuscript.
- 59 Entochu nikki 透原中日記 (Diary of an Exile)
 Nagoshi Sagenta 名赵左源太 116 lvs. manuscript.

Nagoshi was a Satsuma samurai who was involved in a political dispute and was exiled to Amami Oshima for about 5 years from 1850 to 1855.

60 Ento nikki 茲島日記 (Diary of an Exile) Nagoshi Tokiyuki 名赵時行 1855 22 lvs. manuscript.

See Entochu nikki.

61 Fujiwara-sei Niiro-shi ryaku keizu 藤原姓 新納氏 略系図 (Outline Genealogy of the Niiro Family) Niiro Hisanaga 新納久脩 1873. 24 lvs. manuscript.

Sakai Collection

- 62 Fukokudome 布告留 (File of Official Decrees) Onejime: 1872. 57 lvs. manuscript.
- 63 Funebune kisoku otodokegaki utsushi 和文規則御届書写 (Copy of Ship Regulation Reports) 1869. 20 lvs. manuscript.

Sakai Collection

64 Gamoku bunmyoki 我自分明記 (Family Records) Tanegashima Hisamoto 種子島久基 Post-1722. 66 lvs. manuscript.

Sakai Collection

A record of miscellaneous information about Shimazu and Tanegashima families, their domains, population, economy, etc.

65 Gohoko kokoroe no taigai 御奉公应得之大概 (Brief Instructions on Service to the Lord) Matsumoto-shi 松元氏 11 lvs. manuscirpt.

Matsumoto family is located in Chiran District, Satsuma Province. This is a series of moral instructions on how one may serve his lord.

- 66 Go-jokyo ni tsuki sho-oteatecho 就衛上京諸衛子當帳 (Records of Various Measures Relating to the Daimyo's Trip to Edo) Machida-ke 町田家 1866. 49 lvs. manuscript.
- 67 Gokenchi kikigaki 你校地倒营 (Verbatim Notes on Cadastral Surveys) Nomura Moritomo 野村盛知 1804. 87 lvs. manuscript.

A reference book on the methods of cadastral survey explaining technical terms.

Gomangokugata Onohara go-shindengata hicho 五万百方 大野原御新田方日帳 (Daily Records of Reclamation of Goman-koku New Land) Ito Denbei 伊藤伝宗衛 1720, 1748. 2 v. (75 lvs.; 75 lvs.) manuscript. Sakai Collection

This newly reclaimed land was to produce goman-koku of rice.

69 Gonaiyo goyo kotatsu oboe 統內用都用口亞党 (Memoranda and Official Notices)
Miyanohara Gennojo 宮/原源之政
1849.
55 lvs. manuscript.

A photo copy of the original in the Shimazu family historical sources at the University of Tokyo. Contains not only official notices but memos on the current political events such as the assassination of Ii Naosuke in 1860 and the English attack on Kagoshima in 1863.

- 70 Goshotaiza nenchu gyoji 衛所蒂座年中行事 (Annual Functions of the Office of Accounting) 1784. 25 lvs. manuscript. Sakai Collection
- 71 Gushu Aira-gori Kamigyutoku-mura gokenchi nayosecho 隅州始羅那上久德村御校地名寄帳 (Record of Cadastral Survey and Landowners in the Village of Kamihisatoku, Aira County, Osumi Province)
 Kawakami Hachiroji 川上八郎次
 1744.
 93 lvs. manuscript.

- 74 Gushu Aira Komiya-ke keizu 腐州姤之八宫家系国 (Genealogy of the Komiya Family in Aira District) Komiya-ke 八宮家 Post-1728.
 11 lvs. manuscript.

- 77 Gushu Kuwabara Kokubu Oda-mura gokenchi nayosecho 展州桑原国分小田村御校地名寄帳 (Record of the Cadastral Survey and Landowners in Oda Village, Kokubu District, Kuwabara County, Osumi Province) Sakamoto Chobei 坂元長兵衛 1794.
 2 v. (119 lvs.; 118 lvs.) manuscript.
- 78 Gushu Osumi-gori Konejime Kawakita-mura gojonai gokenchicho 偶州大隅郡小根占川北村御城内御楼地帳 (Record of the Cadastral Survey of the Area within the Castle Walls in Kawakita Village, Konejime District, Osumi County, Osumi Province) Kawakita-mura: 1726.

35 lvs. manuscript.

79 Hamazaki Taheiji no jiseki 濱崎太平次之事蹟 (Achievements of Hamazaki Taheiji) Hamazaki Sukeji 濱崎助次 1915.

33 lvs. manuscript.

Sakai Collection

Hamazaki Taheiji was a great maritime trader of Kagoshima during the Bakumatsu period.

- 80 Hamiura funa-ami uchiaratamegata hicho 该見漸船網內改方日帳 (Daily Record of the Office of Fishing Nets in Hamiura Fishing Village) Hamiura-mura 1800. 47 lvs. manuscript.
- 81 Hansei gosho Hamazaki Taheiji no ryakuden 藩政豪商 濱崎太平次之略傳 (Brief Biography of Hamazaki Taheiji) 1916. 45 lvs. manuscript.
- 82 Hansei kaikaku ni kakaru ikken shorui oyobi Zusho Shozaemon Hirosato rireki gairyaku 落政改革に係る一件者類及い調所笑左衛門廣郷履歴報略 (Dossier on Han Reform and the Personal Resume of Zusho Shozaemon Hirosato) 104 lvs. manuscript.

The present copy made by Haraguchi Torao in 1951. The most important primary source on Satsuma's Tenpo Reforms.

- 83 Hatatanari ukimenchi nayosecho 如田成诗更地名邻帳 (Record of Owners of Land Which Had Been Converted from Dry Fields into Rice Paddies)
 Matsuyama Yujiro 松山勇次郎 1861.
 4 lvs. manuscript.
- 84 Hicho 日帳 (Daily Records) Ito Sukeyuki 伊藤祐之

1822.

87 lvs. manuscript.

Ito is a goshi (rural samurai) of Izumi District.

85 Hicho 白帳 (Daily Records) Kodama-ke 児玉家 1821-1844. 290 lvs. manuscript.

Sakai Collection

Kodama family records such as family members, stipends, government reports and notices such as anti-Christian inspection, family finances, etc.

86 Hicho 日帳 (Daily Records) Kodama Zenshichi 児玉善七 1848. 120 lvs. manuscript.

Sakai Collection

Covers from 1815 to 1848. A record of household finances and personnel.

87 Hicho 日帳 (Daily Records) Machida-ke 町田家 1674, 1861. 2 v. (7 lvs.; 19 lvs.) manuscript.

Records of the daily activities of the Machida family in Tobashira.

88 Higo Senso no ki 肥後戦争之記 (Notes on the War in Higo) Tanegashima: 1877. 74 lvs. manuscript.

Higo War refers to Saigo's Rebellion in 1877.

Hisataka tugime onrei ikkan narabini monogashira onyakuiri irishi koto 久俦継目御禮一卷先物 鎮御後入し事 (Expression of Gratitude for Hisataka's Being Granted Succession and Appointment to the Office of Monogashira) Niiro Shirojiro Hisataka 新納四部次即久俦 20 lvs. manuscript.

90 Honshi hyakusei teiyozu 本支百世提要圖(Genealogies of the Main and Branch Families) Akimizu Jushiki 被水重識 1804.

29 lvs. manuscript.

Sakai Collection

A genealogy of the Shimazu family starting with Lord Shimazu Tadahisa (d.1227). Written in the formal kanbun Chinese.

- 91 Horeki chigyodaka nayosecho 寰唇知行高名寄帳 (Register of Stipend Land and Owners during Horeki Era) Suwa Hachiroemon 淑訪八郎右衛門 1752.
 8 lvs. manuscript. Sakai Collection
- 92 Hosono-mura genbu hoshiawase sashihikicho 知野村現夫星合差引帳 (Record of Credits and Debits on Corvee Labor in Hosono Village) Hosono-mura 1859. 15 lvs. manuscript.

Hosono Village is located in Kobayashi District, Morokata County, Hyuga Province.

93 Hoto ruisan 胸東類集 (Documents on the Factions) 1850. 162 lvs. manuscript.

Records on the so-called Oyura Sodo (Lady Oyura Dispute) involving the succssion to the House of Shimazu and Lord Nariakira, 1849-1850.

94 Hyokai kibun 漂海紀開 (Record of Drifting on the Sea) 1816. 4 v. (29 lvs.; 25 lvs.; 40 lvs.; 48 lvs.) manuscript.

Record of observations by the crew of a ship, which drifted off course from the sea of Kii Province to Siberian coastal area (Kamchatka) in 1812 and remained there for 5 years till 1816.

95 Hyuga Osaki Yamashita-ke monjo, 1-2 日间大崎山下家文書 一, 二 (Documents of the Yamashita Family in Osaki District, Hyuga) Yamashita Jiuemon 山下次右海門 1834-1839. 2 v. (97 lvs.; 100 lvs.) manuscript.

Contains miscellaneous family papers, such as loan contracts, property transfer certificates, etc.

96 Ichiriyama hikimodoshi undo no tenmatsu 查里山引戾運動之颠末

(An Account of the Return of Ichiriyama Forest to the Niiro Family)

Niiro Tokiyasu 新納時保

1897.

5 lvs. manuscript.

Sakai Collection

Ichiriyama forest, which had been registered as the government forest during the Meiji Restoration, is returned to its rightful owner, Niiro family.

97 Idoshi katsuo mizuna narabini uriharaicho 亥年輕水名並香揚帳

(Record of Bonito Names and Sales in the Year of Boar)

Irieda-shi 入枝氏

1851.

22 lvs. manuscript.

Record of Irieda Family of Kushikino.

98 Ihon Oshima daikanki 異本大島代宮記 (Record of <u>Han</u> Administrators on Oshima Islands--Different Versions)

Kabayama Katsuyo 樺山治庸

1815.

81 lvs. manuscript.

Record of the Satsuma-han government administrators on Oshima Islands.

99 Ihon Satsuma fudoki 具本薩摩風土記 (Gazetteer of Satsuma)

Post-1808.

74 lvs. manuscript.

Sakai Collection

This is one-volume but covers much the same topics as in the three-volume version.

100 Ijichi shokan 伊地知書簡

(Ijichi Papers)

Ijichi Suemichi 伊地知李通

1859.

21 lvs. manuscript.

Correspondence from Ijichi Suemichi to Murata Kyuemon and other private papers.

101 Ijuin Arima-ke chigyo nayose 伊美克有馬家知行名哥 (Record of Stipends and Receivers: Arima Family, Ijuin District)
Arima Bunzo 有馬文蔵 1848.
73 lvs. manuscript.

Ijuin Arima-ke monjo, Gen'ichi kankei shakuyo shomonrui 存集院有馬家文書 源市関係借用証文類
(Documents of the Arima Family in Ijuin District)
Arima-ke 有馬家
1877.
94 lvs. manuscript.

Contains Gen'ichi's loan documents and contracts.

Ijuin Arima-ke monjo, Tozaemon kankei shakuyo shomonrui 伊集院有馬家文書 藤 左工門関係借用証文類
(Documents of the Arima Family in Ijuin District)
Arima-ke 有馬家
1867.
3 v. (91 lvs.; 80 lvs.; 50 lvs.) manuscript.

Contains loan documents addressed to Arima Tozaemon, the creditor.

- 104 Ijuin-go Arima-ke monjo, Gennoshin kankei shakuyo shomonrui 伊集院 昭有馬家文書 源之進関係借用証文類 (Documents of the Arima Family in Ijuin District) Arima-ke 有馬家 1874.
 28 lvs. manuscript.
- Ijuin-go Arima-ke monjo, Kiemon kankei shakuyo shomonrui 伊集院邸有馬家文書喜右衛門関係借用証文類 (Documents of the Arima Family in Ijuin District) Arima Kizaemon 有馬客左衛門 1812. 86 lvs. manuscript.

Copies of loan documents all addressed to Arima Kizaemon.

106 Ijuin-go Arima-ke monjo, Kihei kankei shakuyo shomonrui 伊集院 即有馬敦文書喜兵衛関係借用証文類

(Documents of the Arima Family in Ijuin District) Arima Kihei 有馬客兵衛 1823.

53 lvs. manuscript.

Copies of loan documents addressed to Arima Kihei, creditor.

- 107 Ijuin Sakaki-shi kashitsukesen san'yocho 伊集院 坂木氏貸付錢算用帳 (Record of Copper Loans by Sakaki in Ijuin District) Sakaki Rokuro 坂木六郎 1843.
 83 lvs. manuscript.
- 108 Ijuin yuishoki 伊集院由緒記 (Account of the History of Ijuin District) Arima Takayuki 有馬高行 1845.
 2 v. (112 lvs.; 119 lvs.) manuscript.

Arima Takayuki made the present copy in 1845 from an older copy.

109 Ikkoshu kakariai ingyocho 一向宗掛合印形帳 (Record of Personal Seals Relating to the Ikko Sect) Kawanabe-mura: 1789. 51 lvs. manuscript.

In spite of the title, this is a list of people who swore they were neither Christians nor members of the Ikko sect of Buddhism.

110 Ikokusengata oteate utsushi 異國船方御手當屬 (Copy of Regulations Concerning Treatment of Foreign Ships)
Kawanabe-mura: 1788.
13 lvs. manuscript. Sakai Collection

A copy of regulations on what to be done in case of arrival of foreign ships. Issued by the Office of Foreign Ships for Kawanabe-mura.

111 Iriki Uranomyo-mura gokenchi nayosecho, 7-6 入来浦之名村御検地名割帳 七/六 (Record of the Cadastral Survey and Landowners in Uranomyomura, Iriki District) 1724. 78 lvs. manuscript.

- 112 Iriki Uranomyo-mura gokenchi saotsugicho, 7-4, 7-6 入来浦之名村御検地竿次帳 七/四,七/六 (Record of the Cadastral Survey of Uranomyo-mura in Iriki District, 7 of 4 and 7 of 6) 1757. 2 v. (141 lvs.; 65 lvs.) manuscript.
- 113 Ito-ke okite 伊藤家梗 (Ito Family Rules) Ito Sukeyuki 伊藤祐之 1858. 25 lvs. manuscript.
- Izaku-go goshi toshiyorijo tome zankan, 1, 2 伊作卿々士年寄所留 残簡 一, 二 (Files of the Office of Elders of Izaku District) Izaku-go Goshi Toshiyorijo 伊作鄉々士年寄所 1863. 2 v. (68 lvs.; 61 lvs.) manuscript.
- Izaku-go Imada-mura gokenchi saotsugicho 伊作郡今田村和検地竿次帳 全 (Record of the Cadastral Survey of Imada Village, Izaku District) Arikawa Shichiro 1834. 110 lvs. manuscript.
- Izaku-go Ono-mura gokenchi saotsugicho 伊作棚儿野村御秧地竿次帳 全 (Record of the Cadastral Survey of Ono Village, Izaku District)
 1813.
 146 lvs. manuscript.
- Izaku-go Nakabai-mura gokenchi saotsugicho, 2 伊作鄉中原村御檢地竿次帳 (Record of the Cadastral Survey of Nakabai Village, Izaku District, 2) Murata Jinzaemon 村田甚左衛門 1834. 108 lvs. manuscirpt.
- 118 Izaku goshi toshiyorijo hicho 伊作郷士年寄所 日帳 (Daily Records of the Office of Elders of Izaku District) Izaku-go Goshi Toshiyorijo 伊作郷々士年寄所

1853. 108 lvs. manuscript.

- 119 Izaku-go Wada-mura Yunoura-mura shumon tefuda aratame ninzucho 伊作鄉 和田村 湯之浦村 泉門 4 改人 数 帳 (Record of Religious Sect Investigation Tags in Wada and Yunoura Villages in Izaku District)
 Samekawa Kiemon and Arima Jirosuke 決河岳右衛門,有馬次即的 1838.
 151 lvs. manuscript.
- 120 Izaku-go zatsumonjo shusei 伊作鄉雜文書集成 (Miscellaneous Documents of Izaku District) 1788. 35 lvs. manuscript.
- 121 Izaku homen kakitomecho 伊作故免書留帳 (Record of Those Released in Izaku) Izaku-go: 1877. 91 lvs. manuscript.

List of the members of the Saigo's Rebellion of 1877 who had been released or paroled by the court.

122 Izaku Keshikurihama Onohama shumon tefuda aratame ninzucho 伊作花然里濱小野濱宗門子札改人数帳 (Record of the Religious Tag Inspections in Keshikurihama and Onohama Villages in Izaku District)
Inoue Tameemon and Miyazato Zensuke 井上為右衛門,宮里等助 1845.
115 lvs. manuscript.

Izaku District is in Ata County, Satsuma Province.

- 123 Izaku kocho jimu atsukaijo nisshi 伊作户長事務极所日誌 (Daily Records of the Head of Izaku) 1878.
 123 lvs. manuscript.
- 124 Izaku nomachi shukka shimatsu 伊作野町出火始末 (Account of Fires in the Rural Town of Izaku) 1864. 13 lvs. manuscript.

- Izaku shizoku chitsurokubo sokeizu zenpen 伊作士族铁浸寶総系図前編 (List of Stipends and Genealogies of the Goshi in Izaku District, Part I) Kodama Toshihiro 兒玉利普 1836. 2 v. (97 lvs.; 86 lvs.) manuscript.
- Izaku shizoku chitsurokubo sokeizu zenpen 伊作士族铁陽薄統系図前編 (List of Stipends and Genealogies of the <u>Goshi</u> in Izaku District, Part I, 3 of 1) 1839. 90 lvs. manuscript.
- 127 Izaku shizoku meisaicho 伊作士族明紅帳 (Detailed Records of the Goshi in Izaku District) 1872.
 2 v. (82 lvs.; 138 lvs.) manuscript.
- 128 Izaku shuju takacho, 2 伊作泉中高帳 (Record of Stipends of the Goshi in Izaku District, V. 2) 1869.
 1 v. (89 lvs.) manuscript.
- 129 Izaku Yakuba kaishodome zenpen 伊作役場回章紹 前篇
 (Izaku District Office Files of Official Circulars, Part I)
 Izaku Kocho Yakuba 伊作戶長役場
 1875.
 3 v. (32 lvs.; 41 lvs.; 84 lvs.) manuscript.
- 130 Izumi fumoto gun'eki takacho 出水麓軍役高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1) 1794-1795.
 3 v. (123 lvs.; 109 lvs.; 128 lvs.) manuscript.
- 131 Izumi fumoto gun'eki takacho 出水麓軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1867. 3 v. (118 lvs.; 102 lvs.; 112 lvs.) manuscript.
- 132 Izumi fumoto shizoku gun'eki takacho, 1-2 出水麓士族單役高帳 一, 二

(Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi County) 1686-1688.
2 v. (123 lvs.; 72 lvs.) manuscript.

- 133 Izumi fumoto shizoku gun'eki takacho, 22: 1-2 出水應土族軍役高帳 二十二番)— (Record of Stipends and Military Duties of the Goshi in Izumi District, 1-2 of 22) 2 v. (103 lvs.; 115 lvs.) manuscript.
- 134 Izumi fumoto shizoku gun'eki takacho, 26: 1-3 出水麓士族單役高帳 式拾六番/一,二三 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1,2,3 of 26) 1707-1708. 3 v. (97 lvs.; 90 lvs.; 109 lvs.) manuscript.
- Izumi fumoto shizoku gun'eki takacho, 28: 1-2 出水意士族軍役高帳 二十八番 / 奎 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1 of 28) 1710-1711. 2 v. (104 lvs.; 103 lvs.) manuscript.
- Izumi fumoto shizoku gun'eki takacho, 53: 1-4 出水種土族軍役高帳 五十三ノー,二、四 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1-4 of 53) 1778-1779. 4 v. (96 lvs.; 98 lvs.; 101 lvs.; 104 lvs.) manuscript.
- Izumi fumoto shizoku gun'eki takacho, 56: 1-4 出水産士族 軍役高帳 五十六ノー ~四 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1-4 of 56) [c.] 1784. 4 v. (95 lvs.; 109 lvs.; 112 lvs.; 100 lvs.) manuscript.
- Izumi fumoto shizoku gun'eki takacho, 1-3 出水蔻士族單役的版 — 三 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District, 1-3) 1867-1870. 3 v. (110 lvs.; 107 lvs.; 114 lvs.) manuscript.

- 139 Izumi fumoto shuju gun'eki takacho, 1-2 出水麓泉中單役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1689-1691. 2 v. (144 lvs.; 123 lvs.) manuscript.
 - Izumi fumoto shuju gun'eki takacho, 1-2 出水麓衆中軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1722. 2 v. (109 lvs.; 120 lvs.) manuscript.
 - 141 Izumi fumoto shuju gun'eki takacho, 1-3 出水種級中軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1725-1728. 3 v. (90 lvs.; 89 lvs.; 92 lvs.) manuscript.
 - 142 Izumi fumoto takacho, 1-3 出水產高帳 (Record of the Goshi Stipends in Izumi District) 1780-1782.
 3 v. (152 lvs.; 146 lvs.; 106 lvs.) manuscript.
- 143 Izumi-go chigyodaka nayosecho 出水鄉知行商名裔帳 (Record of Stipend Land by Holders in Izumi District) Ninomiya Jiemon 1774.
 172 lvs. manuscript.
- 144 Izumi-go Kami-Okawachi-mura gokenchi saotsugicho 出水鄉上大川内村御棟地竿次帳 (Record of the Cadastral Survey of Kami-Okochi Village in Izumi District)
 Ichiki Jiemon
 1762.
 128 lvs. manuscript.
- 145 Izumi gomangoku kaiden ikken tome 出水五万石開田一件函(Record on the Reclamation of 50,000-koku Land in Izumi District)
 25 lvs. manuscript. Sakai Collection

Izumi District is in Izumi County, Satsuma Province. Record was made probably shortly after 1734 when the reclamation project in Izumi was completed.

- 146 Izumi-gori Shimochishiki-mura gokenchi saotsugicho 出水郡下知識村御檢地年次帳 (Record of the Cadastral Survey of Shimochishiki Village in Izumi County)
 Ninomiya Jiemon
 1774.
 111 lvs. manuscript.
- 147 Izumi-go Saisho-ke no aki toriosamecho 出水鄉稅所家已級取納帳 (Record of Autumn Harvest)
 Saisho-ke 税所家
 1785.
 25 lvs. manuscript.

148 Izumi-go Shimo-okawachi-mura gokenchi saotsugicho, 1-2 出水鄉下大川内村御終地罕次帳 一,二 (Record of the Cadastral Survey of Shimo-okawachi Village, Izumi District, 1-2) 1762.

Sakai Collection

2 v. (90 lvs.; 186 lvs.) manuscript.

- Izumi-go Takemoto-mura gokenchi nayosecho 出水鄉武本村御柃地名寄帳
 (Government Land Survey by Holders in Takemoto Village, Izumi District)
 Sekiya Seiemon 関屋清右衛門
 1753.
 173 lvs. manuscript.
- 150 Izumi gun'eki takacho 出水單役高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1) 1666.
 2 v. (98 lvs.; 93 lvs.) manuscript.
- 151 Izumi hakkago goshi gun'eki takacho 出水八ケ郷郷士學役高帳 三色 (Record of Stipends and Military Duties of the <u>Goshi</u> in the Eight Districts of Izumi District) 1822-1824. 3 v. (149 lvs.; 105 lvs.; 125 lvs.) manuscript.

- 152 Izumi hakkago gun'eki takacho 出水八分鄉單後高帳 (Record of Stipends and Military Duties in the Eight Districts of Izumi District) 1819.
 - 2 v. (199 lvs.; 188 lvs.) manuscript.
- 153 Izumi Ito Suketsugu nikki 出水伊藤祐次日記(Diary of Ito Suketsugu)
 Ito Suketsugu 伊藤祐次
 1821, 1834.
 2 v. (15 lvs.; 98 lvs.) manuscript.

Ito is a goshi (rural samurai) of Izumi District.

- 154 Izumi shizoku gun'eki takacho 出水土族單役高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District) 1670-1671.
 2 v. (99 lvs.; 75 lvs.) manuscript.
- 155 Izumi shizoku gun'eki takacho 出水士城軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1672-1675.
 98 lvs. manuscript.
- 156 Izumi shizoku gun'eki takacho, 16-2 出水土族單役高帳 十六番/二 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District, 2 of 16) 1779-1780. 161 lvs. manuscript.
- Izumi Sho-mura gokenchi saotsugicho 出水庄村御椒地竿次帳 (Record of the Cadastral Survey of Sho Village in Izumi District) Kawakami Izuemon 1759. 2 v. (88 lvs.; 93 lvs.) manuscript.
- 158 Izumi shoson shin-shiake mochidome gokenchicho 出水諸村新任明持留御検地帳 (Record of the Cadastral Survey of the Newly Reclaimed Lands in Various Villages in Izumi District) Fukuzaki Gorozaemon 編崎五郎左衛門

1725.

99 lvs. manuscript.

Contains records covering Mutsukida-mura, Kami-Chishiki-mura, Shimo-Chishiki-mura, Sho-mura, and Nishime-mura.

- 159 Izumi shuju gun'eki takacho 出水泉中里没高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District)
 1612-1620.
 2 v. (94 lvs.; 98 lvs.) manuscript.
- 160 Izumi shuju gun'eki takacho 出水銀中單役高限 (Record of Stipends and Military Duties of the Goshi in Izumi District, 1) 1620-1628.
 2 v. (71 lvs.; 84 lvs.) manuscript.
- 161 Izumi shuju gun'eki takacho 出水級中軍役商帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1660.
 127 lvs. manuscript.
- 162 Izumi shuju gun'eki takacho 出水泉中單役高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District) 1684-1685.
 2 v. (100 lvs.; 94 lvs.) manuscript.
- 163 Izumi shuju gun'eki takacho 出水泉中單後高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1685. 97 lvs. manuscript.
- 164 Izumi shuju gun'eki takacho 出水級中軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District) 1695. 124 lvs. manuscript.
- 165 Izumi tojo shuju gun'eki takacho 出水外城泉中軍怨高帳 (Record of Stipends and Military Duties of the Goshi in Izumi District)

1686. 2 v. (97 lvs.; 87 lvs.) manuscript.

166 Izumi tojo shuju gun'eki takacho 出水外 城央中軍役高帳 (Record of Stipends and Military Duties of the <u>Goshi</u> in Izumi District)
1708.
138 lvs. manuscript.

- 167 Jinba tsugisho tsukaibandomo yori beisen kariire yokoore-cho 人馬次所仕番共5米銭か/1入横析帳 (Record of Loans of Rice and Money from Officials of Travel Post Stations)
 Shitomoto Tsugisuke 志戸本次助
 1833.
 17 lvs. manuscript.
- 168 Jisakudaka nayosecho 自作高名容帳 (Record of Owner-Cultivated Land)
 Matsuyama-ke 松山家
 1866.
 17 lvs. manuscript.

Matsuyama family lived in Aira District, Kimotsuki County, Osumi Province.

- Jokashi Nagoshi-ke chigyodaka nayosecho 城下士名越家知行商名寄帳 (Register of Stipend Landholders) Nagoshi Hikodayu 名越彦太夫 1808, 1855, 1856, 1859. 4 v. (12 lvs.; 13 lvs.; 19 lvs.; 16 lvs.) manuscript.
- 170 Joshi onmichisuji jito ryoshu e osewatasare oboegaki 上使御通筋地頭領主江被仰渡党書 (Memorandum Given to Stewards and Territorial Lords along the Travel Route of Bakufu Deputies) Koyama: 1746. 15 lvs. manuscript.
- 171 Joshi-sama otoori no setsu kotaegaki 上度樣御通之節答書 (Responses to Visiting Bakufu Inspectors) Yamashita Zenjiro 山下善次郎 1710. 119 lvs. manuscript.

This is a copy from a still earlier undated copy.

172 Junkenshi ontomariyado teishu kakidome 巡見使御泊福亭主書台 (Innkeeper's Memo on the Bakufu Deputy's Stay at His Inn) Kawaminami Genbei 河南源兵街 1838. 5 lvs. manuscript.

Junkenshi onyado aitsutome soro ni tsuki sho-oboegaki 巡見使御宮相動に付諸党書 (Memos Relating to Offering of Lodgings to Bakufu Inspectors) Kawaminami Genbei 河南源兵衛 1838. 24 lvs. manuscript.

Kawaminami was a wealthy merchant in Akune.

- 174 Kadotsukidaka Kamo Kamigyutoku-mura chigyo nayose 門付高插生上久徳、村知行名窗 (Record of Stipend Lands and Owners in Kamigyutoku Village) in Kamo District) 1674, 1745. 2 v. (60 lvs.; 60 lvs.) manuscript.
- 175 Kago Bodomari gyoroba ikken monjo 鹿籬坊泊夏猟場一件文書 (Records Related to Fishing Ground of Kago and Bodomari) 1825. 75 lvs. manuscript. Sakai Collection

Papers related to a dispute concerning a fishing ground between Kago and Bodomari.

- 176 Kagoshima ni okeru shizoku jusan narabini Meiji zenpan ni okeru sangyo no shinpo 底児島に於ける工族 授産並明治前半に於ける産業の進歩 (Providing Vocational Aid to the Samurai Class in Kagoshima and Industrial Progress during the First Half of Meiji Era) 1886. 14 lvs. manuscript. Sakai Collection
- 177 Kagoshima shuju Murata kakei narabini jiseki 鹿児島衆中村田家系並事蹟 (Genealogy and Record of Achievements of the Murata Family, Member of Kagoshima Samurai Class) Murata-ke 村田家 1877. 35 lvs. manuscript.
- 178 Kagohsima shuju Murata-ke ninbetsu on-aratamecho 鹿兒島泉中村田家人別御改牒 (Census Investigation of the Murata Family, Member of Kagoshima Samurai Class) Murata Sansuke 村田三助 1870. 12 lvs. manuscript.
- 179 Kaishodome zankan 回章留残簡 (Copies of Official Circulars) Izaku Yakuba 伊作役場

1874.

27 lvs. manuscript.

180 Kajiki kachu senshiroku, 1, 2 加治太家中性氏録 - 二 (Genealogies of the Retainers of Kajiki Family) 2 v. (86 lvs.; 84 lvs.) manuscript. Sakai Collection

Kajiki family is one of the most important relatives of the Shimazu daimyo family.

181 Kajiki koro monogatari 加治木古老物語 全
(Tales of an Old Man in Kajiki)
Ichiki Shiro 市來四郎
1887.
134 lvs. manuscript. Sa

Sakai Collection

The present copy was made from the Ichiki Shiro's copy in 1887. Contains 104 stories about the men and events in old Satsuma.

Kamikoshikijima shuju mochidome chiqyodaka gokenchicho

上额島泉中特留知行高御検地帳 (Record of the Cadastral Survey of Goshi on Kamikoshiki Island)

Fujino Jiroemon 藤野次郎右衛門 1725.

134 lvs. manuscript.

183

184 Kamikoshikijima Taira-mura chiho shiryo shusei, l 上额岛平良村地方史料集成

(Record of Taira Village on Kamikoshiki Island)

232 lvs. manuscript.

Records of agricultural lands, with their productivity and owners' names.

185 Kamikoshikijima Taira-mura tomehco, l 上飯島平良村 冶帳 一 (Memoranda on Taira Village on Kamikoshiki Island, 1) Taira-mura 1814-1825. 68 lvs. manuscript.

186 Kamikoshikijima Taira-mura tomecho, 2 上额島平良村留帳 二 (Memo on Taira Village, Kamikoshiki Island, 2) 1826-1874. 224 lvs. manuscript.

Agricultural records, memos, corvees, etc.

187 Kamimyo-mura Aira-go gokenchi kadowarigata shogansho kakitomecho 上名村吾平鄉 海柃地門割方誦願書領帳 (Copies of Various Petitions Related to Land Reallotment at the Time of Cadastral Survey)

Matsushita Jinbei 松下甚兵衛
1770.
86 lvs. manuscript.

This book belongs to Kamimyo Village, Aira District. The present copy was made by Haraguchi Torao in 1959.

- 188 Kamo anbundome 蒲生文文绍
 (Copies of Draft Documents in Kamo District)
 Sakawa Juemon 酒句十衛門
 1864.
 105 lvs. manuscript.
- 189 Kamo denji kaitaku no negai 蒲生田地開拓之願 (Petition for Permission to Reclaim Land in Kamo District) Fukuzaki Totaro 福崎藤太郎 1875-1876. 36 lvs. manuscript.
- 190 Kamo gokaibundome 插生御廻文档 (File of Official Circulars in Kamo District) Kamo: 1859. 53 lvs. manuscript.
- 191 Kamo gokaibundome 蒲生抑廻文铂 (File of Official Circulars in Kamo District) 1864. 13 lvs. manuscript.

Kamo district office file of official circulars of agriculture.

- 192 Kamo gokaibun tomecho 滴生衡廻文甾帳 (Record of Official Circulars in Kamo District) Kamo: 1849, 1860.
 2 v. (117 lvs.; 53 lvs.) manuscript.
- 193 Kamo gokaibun utsushi 類生衡廻之写 (Copies of Official Circulars in Kamo District) Kamo: 1836. 9 lvs. manuscript.
- 194 Kamo goshi chigyodaka nayosecho zankan 瀬生郷士知行高名寄帳 残簡 (Record of <u>Goshi</u> Stipends Classified by Name in Kamo District) Kamo 26 lvs. manuscript.
- 195 Kamo goshi takacho 衛生郷士高帳 (Record of Goshi Stipends in Kamo District) Kamo: 1819.
 113 lvs. manuscript.
- 196 Kamo-go shumon tefuda aratamegata ni kansuru shidaigaki 蒲生郷宗門手札改方に関する次第書 (Procedures on Religious Sect Tag Investigations in Kamo District) Kamo-go 175 lvs. manuscript.
- 197 Kamo hicho 類生日帳
 (Daily Record of Kamo District)
 Nomura Gengo 野村源五
 1859, 1862, 1865.
 3 v. (14 lvs.; 16 lvs.; 18 lvs.) manuscript.
- 198 Kamo hicho 蒲生日帳 (Daily Record of Kamo District) Nomura Gengo 1868. 16 lvs. manuscript.
- 199 Kamo hicho 滴生日帳 (Daily Record of Kamo District)

1848.

37 lvs. manuscript.

These are records of an agricultural inspector.

- 200 Kamo Shimogyutoku-mura Kamigyutoku-mura Kita-mura on-haishakumai negai kakitome 浦生下久徳村 上久徳村 北村御拜借米顧書留 (Copies of Petitions from Shimo-Gyutoku, Kami-Gyutoku, and Kita Villages in Kamo District for Government Loan Rice) Kamo: 1870.
 13 lvs. manuscript.
- 202 Kamo shoson shiryo tsuzuri 滴生語村史料綴
 (File of Historical Materials of Villages in Kamo District)
 Kamo: 1855-1891.
 25 lvs. manuscript.
- 203 Kamo sho tsutatsu utsushi narabini ofuku monjo 蒲生語通達写並在復文書 (Various Official Notices and Correspondences in Kamo District) Kamo: 1875. 95 lvs. manuscript.
- 204 Kamo shozai to toriaki mugisaku torishirabecho 類生諸在当西秋麦作 (Survey of Fall Wheat Crop in Various Villages in Kamo District) Kamo: 1849. 7 lvs. manuscript.
- 205 Kamo shuju mochidaka demai socho 蒲生泉中特高出米総帳 (Ledger of Extra Levies on Stipends of the Goshi in Kamo District)
 Kamo: 1868.
 11 lvs. manuscript.
- 206 Kamo shuju takacho 蒲生 流中高帳

(Record of Stipends of the <u>Goshi</u> in Kamo District)
Kamo: 1753.
132 lvs. manuscript.

- 207 Kamo shuju takacho 插生泉中高帳 (Record of Stipends of the Goshi in Kamo District) Kamo: 1774.
 162 lvs. manuscript.
- 208 Kamo soninzu torishirabecho 潮生悠人数取調帳 (Population Census of Kamo District)
 Kamo: 1853.
 7 lvs. manuscript.
- 209 Kamo Urushi-mura shonin buichi gomen mokuroku tomecho 滴生漆 村踏人都一 御鬼目録留帳 (Record of People with Buichi Commission in Urushi Village, Kamo District) 1812. 12 lvs. manuscript.
- 210 Kamo yamakata anbun tomecho 衛生山方案文留帳
 (Record of Draft Documents of the Forestry Office, Kamo District)
 Kori Mimaijo 都見廻所
 1871.
 52 lvs. manuscript.
- 211 Kamo yamakata yakusho hicho 蒲生山方役所日帳
 (Daily Record of the Forestry Office of Kamo District)
 Yamakata Yakusho 山方役所
 1865.
 33 lvs. manuscript.
- 212 Kamo yokomejo hicho 類生横目所日帳
 (Daily Record of the Inspector's Office of Kamo District)
 Kamo: 1827.
 92 lvs. manuscript.
- 213 Kanki guko 管窺思考 (My Humble Views on Satsuma Domain) Ijichi Sueyasu 伊地知季母 1833. 189 lvs. manuscript.

Sakai Collection

A history of Satsuma domain written in a very formal Kanbun style by one of Satsuma's foremost scholars.

214 Kankoshu, 7 観光集 為七 (Guide for Sightseeing, 7) Akizuki Tanenaga 秋月胤永 [c.] 1858-1867. 69 lvs. manuscript.

In spite of the title, this book is a well-arranged and convenient manual on the government and existing situation in Satsuma domain.

215 Kanoya-go shosho ni oite okotae moshiagubeki taigai oboe 鹿屋鄉杜諸所都答可申上大概覺 (Memorandum on Responses to the Shogun's Envoy Made in Various Places in Kanoya District) 33 lvs. manuscript. Sakai Collection

Original copy is in the family of Ijichi Eijiro in Kanoya. The present copy was made by Haraguchi Torao in 1956.

216 Kanshoku hiko 官職報為
(Discourse on Administrative Offices)
Niiro Tokitoshi 新納時敏
1833.
2 v. (43 lvs.; 39 lvs.) manuscript.

History of the various <u>han</u> government offices and positions in Satsuma.

217 Kansho zakki 成傷雜記 (Miscellany on Sentiments)
Ito Kataro 伊東孟太郎
3 v. (79 lvs.; 46 lvs.; 100 lvs.) manuscript.

The present copy was made from a copy in possession of Ito Toyoshi of Koyama-cho. Lamentations and discussions on the emaciated conditions of agriculture in Satsuma, probably in early 19th century. The writer, Ito Kataro, was a goshi (rural samurai) in Koyama district, Osumi province.

218 Karoku shoten uketoridaka torishirabe todoke 家祿資典請取高取調屆
(Survey of Stipends and Pensions Received)
Yamazaki-go
1877.
111 lvs. manuscript.

219 Kaseda Kominato-mura Ekago-kado chiken, l
加世田八湊村江龍門地為
(Land Certificate of Ekago-kado, Kominato Village, Kaseda
District, l)
Ekago Yoshibei 江麓義兵衛
1886.
124 lvs. manuscript.

220 Kaseda Kominato-mura Kawaji Yashiki nayosecho
加世田小湊村川路座教名母帳
(Roster of the Kawaji Households in Kominato Village, Kaseda District)
Shoemon 异右衛門
1725.
37 lvs. manuscript.

221 Kaseda Kominato-mura taka jin'in torishirabecho 加世田小湊村高人貝取調帳 (Record of Goshi Stipends and Population in Kominato Village, Kaseda District) 1878. 36 lvs. manuscript.

222 Kawanabe atsukaijo tsugiwatashi hicho zankan 川辺噯所次渡日帳 残簡 (Daily Records to be Passed onto the Succeeding <u>Goshi</u> Elders of Kawanabe District) Kawanabe: 1807. 13 lvs. manuscript.

Goshi toshiyori and atsukai are the same, i.e., elder rural samurai.

223 Kawanabe atsukaijo tsugiwatashi hicho zankan 川辺峻所次渡日帳 残簡 (Daily Records to be Passed onto the Succeeding Goshi Elders of Kawanabe District) Kawanabe: 1852. 20 lvs. manuscript.

224 Kawanabe-go atuskaijo tsugiwatashi hicho
) | 辺鄉 座所 次 接日帳
(Daily Records to be Passed onto the Succeeding <u>Goshi</u> Elders of Kawanabe District)
Kawanabe: 1769.
2 v. (28 lvs.; 113 lvs.) manuscript.

225 Kawanabe-go atsukaijo tsugiwatashi hicho
川辺鄉峻所 汉渡日帳
(Daily Records to be Passed onto the Succeeding Goshi Elders of Kawanabe District)
Kawanabe: 1773.
89 lvs. manuscript.

226 Kawanabe-go goshi toshiyorijo tsugiwatashi hicho
川辺郡鄉士年寄所 次渡日帳
(Daily Records to be Passed onto the Succeeding Goshi Elders
of Kawanabe District)
Kawanabe-go Goshi Toshiyorijo 川辺郷鄉士年寄所
1806, 1810, 1848, 1851.
4 v. (51 lvs.; 28 lvs.; 114 lvs.; 50 lvs.) manuscript.

227 Kawanabe-go jugun no mono soin meibo 川辺郷從軍之者惣貧名簿 (Complete Name List of Those Who Joined the Campaign from Kawanabe District) Kawanabe: 1877. 21 lvs. manuscript.

The campaign is Saigo's rebellion of 1877.

228 Kawanabe-go kojo oboe shomonrui 川邊鄉口上東證文景 (Miscellaneous Statements and Memorandums of Kawanabe District)
Hori Shirozaemon 堀四部左衛門 1778.
25 lvs. manuscript.

229 Kawanabe-go nozoki shomon utsushi 川邊鄉除証文写 (Copy of Record of Those Removed from Family Registers in Kawanabe District)
Kawanabe: 1776-1786.
136 lvs. manuscript.

A record of people who have been removed from family census records for reasons of marriage, adoption, etc.

230 Kawanabe-gori Ono-mura, Imada-mura kocho yakuba nikki 川辺郡小野村 今田村 尸長役場日記 (Daily Records of the Offices of Ono and Imada Villages, Kawanabe County) Ono-mura Imada-mura: 1881. 84 lvs. manuscript.

- 231 Kawanabe goshi takacho 川邊鄉士高帳 (Record of Goshi Stipends in Kawanabe District) Kawanabe: 1815, 1818. 2 v. (109 lvs.; 107 lvs.) manuscript.
- 232 Kawanabe-mura sato aratamecho 河邊村里改帳 (Record of Changes in Kawanabe Village)
 Kawanabe-mura: 1698.
 47 lvs. manuscript.

Describes the changes in the administrative units, census, and topography, etc. from the olden times.

- 233 Kawanabe shuju takacho 川邊級中商帳 (Record of Goshi Stipends in Kawanabe) Kawanabe-go: 1851. 37 lvs. manuscript.
- 234 Kawanabe shuju takakimecho 川邊東中高極帳 (Record of Stipend Breakdowns of the <u>Goshi</u> in Kawanabe District) Kawanabe: 1700, 1701, 1703, 1797. 4 v. (57 lvs.; 59 lvs.; 52 lvs.; 19 lvs.) manuscript.
- 235 Kin-gin motobaraicho 金銀本私帳 (Register of Gold and Silver Payments) 1757. 11 lvs. manuscript. Sakai Collection
- 236 Kikaijima shiryo 喜界島史料 (Kikai Island Historical Materials) Ei Aisuke 永愛克 1908. 68 lvs. manuscript.

Contains copies of Satsuma-han orders and regulations.

237 Kiko hengacho 紀行寫画帖 (Pictorial Travellogue) Takaki Zensuke 高木書助 Pre-1854, 2 v. (49 lvs.; 40 lvs.) manuscript.

Takaki Zensuke was a merchant of Osaka who was fond of travelling. For his help in establishing paper manufacturing in Satsuma, he was permitted to have a last name and to carry swords. Contains excellent pictures of various places in Satsuma.

238 Kioku ryakki 記臆學記 (Record of Recollections.) Ito Sukenori 伊藤祐徳 1901. 25 lvs. manuscript.

Ito Sukenori is a goshi from Izumi district, and this is a report of his recollections of the war of 1868 against the Tokugawa Bakufu.

239 Kirishitan aratamecho 鬼利支丹改帳 (Book of Investigations on Christianity) Aira: 1674.
45 lvs. manuscript.

Record of Aira district, Kimotsuki County, Osumi Province.

Genealogy of one of the powerful clans in Amami-Oshima Islands.

- 241 Kobayashi-go Hosono-mura bueki narabini shutsumotsu kankei monjo 小林鄉細野村賦役並出物関係文書
 (Documents on Corvee Labor and Requisitioned Goods in Hosono Village, Kobayashi District)
 Hosono-mura: 1857.
 2 v. (128 lvs.; 108 lvs.) manuscript.
- 242 Kobayashi Hosono-mura chindori shirabechodome 小林細野村賃取しらべ帳留 (Record of Wages Paid in Hosono Village, Kobayashi District) Hosono-mura: 1857. 11 lvs. manuscript.

Hosono Village is in Kobayashi District, Morokata County, Hyuga Province.

- 243 Kobayashi Hosono-mura Otsuka-kado nayosecho 小林細野紅大塚門名智帳 (Record of Names in the Otsuka-kado Unit in Hosono Village, Kobayashi district) Jin'emon 仁右之門 1786. 8 lvs. manuscript.
- 244 Kobayashi shozai takagashira kadozuke oboecho 小林語在高頭門附遠帳 (Record of Plans Allotted to Various <u>Kado</u> Units in Villages in Kobayashi District) Shosuke 庄助 1845. 33 lvs. manuscript.
- 245 Kobayashi Ushiro-Sendai-mura Furuzono-kado nago takawaricho 小林後川內村古園門名多高創帳 (Record of Land Allotments to Tenants in Furuzono-kado Unit, Ushiro-Sendai Village, Kobayashi District)
 Tominan Hachibei 富滿八兵街
 1793.
 8 lvs. manuscript.
- 246 Kobayashi Ushiro-Sendai-mura Otsuka-kado nago takawaricho 小林後川內村大塚門名子高劉帳 (Record of Lands Allotted to Members of Otsuka-kado Unit in Ushiro-Sendai Village, Kobayashi District) 1792.
 7 lvs. manuscript.
- 247 Kobayashi yorozu torishirabecho 小林魚取調帳 (Miscellaneous Information on Kobayashi District) 1868.
 28 lvs. manuscript.

Contains such information as wages, products, population, cattle heads, etc. Kobayashi is a district in Morokata County, Hyuga Province.

248 Kocho yakuba nikki 戶長役場日記 (Daily Records of Kawanabe Village Office)
Kawanabe-mura yakuba 川辺村役場
1877.
4 v. (93 lvs.; 92 lvs.; 100 lvs.; 99 lvs.) manuscript.

- 249 Kofukumaru 23-tanpo hyoryu kakitome 幸福丸廿三反帆漂流書鱼 (Record of Drifting of the Kofukumaru, 23-ton Sailing Ship) Kawaminami Genbei 河南源兵衛 Akune: [c.] 1838. 27 lvs. manuscript.
- 250 Koki 古記 (Ancient Records)
 Post-1747.
 3 v. (115 lvs.; 159 lvs.; 108 lvs.) manuscript.

Detailed chronology (1623-1747) of events of the Shimazu daimyo family. This book comes from the private library of the Shimazu daimyo family.

251 Koki-tome: tokai irai jiken 古記角: 渡塩以来事件 (Memo of the Old Record: Affairs of Ocean Journeys)
33 lvs. manuscript. Sakai Collection

Copy made in 1872. Record of the departures and arrivals of various people of the Satsuma-han starting from 1592 to 1832, including records of the Korean castaways.

- 252 Kokubu Oda-mura nennen zeni karitsuke oboe-tomecho 国分小田村年々銭借付党出帳 (Record of Annual Copper Loans in Oda Village, Kokubu District)
 Han'emon 半右衛門
 1873.
 17 lvs. manuscript.
- 253 Kokubu Oda-mura toneaki shochu daigin torisen toricho 国分小田村始子狀正中代銀取銀取帳 (Ledger of Receipts for Shochu Liquor dated Fall 1852 in Oda Village, Kokubu District)
 Zentaro (of Nagafuku-kado)
 1852.
 9 lvs. manuscript.
- 254 Kokubu shokoki 因分語古記
 (Various Old Records of Kokubu)
 Nomura Gen'emon 野村源右衛門
 Post-1755.
 3 v. (136 lvs.; 92 lvs.; 99 lvs.) manuscript.

Contains genealogies of the local ruling families, histories

of local shrines and temples.

255 Komegura ire-dashicho **米戲**入出 帳 (Records of Receipts and Payments of Rice Storage) Machida-ke 町田家 1860. 22 lvs. manuscript.

Machida is a wealthy landowner in Tobashira.

- 256 Kome moto-baraicho (Record of Rice Payments) Machida-ke 町田家 1863. 27 lvs. manuscript.
- Konosetsu karokudaka ontadashi ni tsuki sashidashisho 257 比節象禄高御乳二付差出書 (Statement Submitted in Answer to an Official Inquiry Relating to Family Stipend) Ito Sukenori 伊藤祐徳 1876. 22 lvs. manuscript.
- Korai-den toki kigen seizosho 高原傳陶器起元製結書 (Origin and Manufacture of Korean Pottery) Sha Kin'en and others 車金圓及他 1872. 52 lvs. manuscript. Sakai Collection

History of the arrival of Korean potters and their manufacturing methods. Contains illustrations.

259 Kori buqyo Mishima Yahei-dono kotatsu hikae 郡奉行三岛弥兵衔殿口建之扣 (Copy of Mishima Yahei's Statement) Mishima Yahei 三島弥兵衛 28 lvs. manuscript.

Sakai Collection

Mishima Yahei was a magistrate of agriculture of the Satsuma-This is an exposition of his views of the Satsuma-han centering upon the deeds of the Shimazu lords. Written probably in the 2nd half of the 19th century.

260 Koshikijima yori kakuto e nozoki ninzu no uchi tashutsu oyobi shinincho 甑嶋5加久藤江除人数の内他出及死人帳

(Record of Migrants from Koshikijima to Kakuto District--Who Left or Died)
Ichiki

5 lvs. manuscript.

Sakai Collection

Official record of the transfer of people from Koshikijima to Kakuto, issued by the Koshikijima officials to Kakuto District officials.

- 261 Koyama goshi jisha-ke zaigo nomachi ura shumon tefuda ninzu aratame yosokata iribitocho 高山鄉士寺社家在鄉堅町浦宗門 子札人教他方入人帳 (Records of Religious Sect Inspection Tags, Census, and Migrants)
 Kawano Ryusuke and Kawakami Hanbei 河野龍助 川上半兵衛 1845.
 29 lvs. manuscript.
- 262 Koyama hyakusho tsukare no konpon torishirabesho utsushi 高山百姓労之根本取調書字 (Copy of the Investigation Record for Decline of Peasants in Koyama District)
 Hidaka Rokutaro and others 日高六太郎他
 11 lvs. manuscript.
- 263 Koyama meishoshi 高山名勝志。 (Gazetteer of Famous Sites in Koyama) 1871. 71 lvs. manuscript.

Koyama District is in Kimotsuki County, Osumi Province.

264 Kubo Yukimasa shojoki 久保之正書上記 (Report Submitted by Kubo Yukimasa)
Kamata Shirozaemon and Kubo Heinaizaemon 鎌田四郎左衛門 久保平内左衛門
43 lvs. photocopy.

Sakai Collection

This is the investigative report on agricultural districts in Satsuma made in 1805 by Kamata and Kubo, who were the magistrates of agriculture at the time. The report is popularly known as the Shogo eiro shirabe (Investigation on the Decline of Rural Districts). Original date: 1805. The present copy made in 1855 by Shimahama Yoshitsuna.

265 Kuchigaki 口書 (Oral Statements) Kogo Shichiroemon and others 古後七郎右衛門 1815.

31 lvs. manuscript.

Sakai Collection

Record of the experiences of Kogo and two others who were shipwrecked off China.

- 266 Kujigata sadamegaki 口事方定書 (Rules for Judgment Deliberations) Niiro Ichigo 新納市五 1702. 8 lvs. manuscript.
- 267 Kumage Gomu Oshima sangun chishi biko 應毛馭謨大島三郡地誌領邦 (Gazetteer of the Three Counties of Kumage, Gomu, and Oshima) Post-1885. 87 lvs. manuscript. Sakai Collection

Historical and other information on important places in these three counties.

268 Kurodan 九郎談
(Stories of Kuro)
Niiro Tokimasu 新納時升
[c.] 19th century.
2 v. (96 lvs.; 110 lvs.) manuscript. Sakai Collection

Stories of people whose name was <u>kuro</u> (9th son) which was believed to be unlucky because it is homonymic with <u>kuro</u> (trouble).

- 269 Kushi Imamura-hama ryogata kiteicho 久志今村 浜 狐 方規定帳 (Fishing Regulations of Imamura Fishing Village, Kushi District) Oshige Tarobei 大重太郎兵衛 1843. 76 lvs. manuscript.
- 270 Kushikino sonshi shiryo 串木野村史資料
 (Historical Source Materials of Kushikino Village)
 Kato Yukichi 加藤雄吉
 1917.
 46 lvs. manuscript.

271 Kushira shumon tefuda shinin aratamecho 串良宗門手札死人改帳

(Religious Sect Investigation Report of Deceased Persons in Kushira)

1698.

56 lvs. manuscript.

A record of deceased persons in Kushira District, Kimotsuki County, Osumi Province.

272 Kyoho juninen yori ara-ara shoki 享保十二年末与荒々書記 (Rough Draft of Records Dated in 1727)

Nikaido Yukizumi 二階堂行純

1727.

33 lvs. manuscript.

Sakai Collection

A rough draft of the Nikaido family records in the Koyama District.

273 Kyuchidaka chiken sosho 给地高地券訴訟 (Petitions for <u>Kyuchi</u> Land Certificates) Morikawa Fuzan and others 森川不山他 1881.

16 lvs. manuscript.

Sakai Collection

Petitions to the government from former samurais related to the ownership of the kyuchi land.

- 274 Meiwa shumon tefuda aratame jomoku 明知宗門步札改係員 (Articles on Religious Tag Inspections during the Meiwa Period) 1772. 79 lvs. manuscript.
- 275 Michinoshima zakki 道息難記 (Miscellaneous Notes on Michinoshima) Post-1881. 152 lvs. manuscript.

Contrary to the title, it is largely a discussion of the political situation such as the organization of Japan after abolishment of the Tokugawa government. The major portion may have been compiled in 1861 but the final compilation was made after 1881.

- 276 Miyanojo Yachi-mura gokenchi saotsugicho 宫之城屋地村御梭地竿次帳
 (Record of the Cadastral Survey of Yachi Village, Miyanojo District)
 Higo Hachiemon 肥後八右清門
 1726.
 123 lvs. manuscript.
- 277 Mobiki-go shuju tsukecho sonota 百引鄉梁中付帳其他 (Record of Resumes, with Appendices, of Goshi in Mobiki District)
 Sonoda Chiyoshi 图田千代志
 Rev. 1870.
 31 lvs. manuscript.

Inside cover has a different title, "Kasedajo narabini shuju tsukecho" (Kaseda Castle and Its Goshi List). Appendices contain "Nomachi-date machinin nari ganshodome" (Petition to Become the Rural Townsmen) dated 1870, 5 lvs., and other miscellaneous documents immediately after the Meiji Restoration on the condition of the samurai, local census, etc.

278 Mobiki rohendanshu 百引炉辺鉄集 (Fireside Talks in Mobiki) Sonoda Chiyoshi 園田千代志 Post-1877. 23 lvs. manuscript. A collection of the local legends of Mobiki District.

279 Mochidaka gakumon bugei nenpai torishirabecho 持高学文武芸年辈取嗣帳

(Survey of Stipends, Martial Skills and Learning of Samurais) 1862.

22 lvs. manuscript.

For the district of Yamazaki, Isa County, Satsuma Province.

280 Mono sadamechodome 物定帳笛 (Memo on Payments) 1686.

13 lvs. manuscript.

Sakai Collection

A private memo on the payments of stipends to the retainers of a certain samurai named Genroku.

281 Morikawa kafu 森川東譜(上下) (Genealogy of the Morikawa Family) 2 v. (v.1, 98 lvs.; v.2, 98 lvs.) manuscript.

Sakai Collection

Manuscript covers roughly from the late 17th century to the mid-19th century.

282 Mori Kichibei-ke bunshusei 森吉兵衛家文集成 (Collection of Mori Kichibei Family Documents) Mori Kichibei 森吉兵衛 1902. 57 lvs. manuscript.

Miscellaneous private documents of Mori Kichibei such as a record of sympathy gifts to others, loan and sales documents, etc.

283 Murata-shi keizu 村田氏和圖(Genealogy of the Murata Clan) Murata Jiemon 村田治右衛門 Post-1845. 15 lvs. manuscript.

Sakai Collection

284 Nagasaki kosho ikken 長崎交商一件 (Dossier on Nagasaki Trade) 1854. 73 lvs. manuscript.

Sakai Collection

A compilation of the Satsuma government documents related to Satsuma's involvement in the foreign trade at Nagasaki.

285 Nagasaki ryoko nikki 長崎旅行日記 (Daily Records of Travel to Nagasaki) Ito Sukeyuki 伊藤祐之 1839.
5 lvs. manuscript.

Sakai Collection

286 Nagoshi-shi yoyodome 名越氏要用组(Nagoshi Family Handbook)
Nagoshi Hikodayu 名越彦太夫
Post-1872.
147 lvs. manuscript.

Compilation of important family documents and records relating to the properties owned, posts held, etc., covering the period from 1786 to 1872.

- Nagoshi Tokitoshi kinshin narabini ento ikkendome 名敵時敏謹慎並逐島一件留 (Dossier on the Case of Confinement and Exile of Nagoshi Tokitoshi) Nagoshi Sagenta 名越左源太 1850. 20 lvs. manuscript.
- 289 Nakano Takakuma kanrin hikimodoshi undo no tenmatsu 中陸高限官林引戾運動之顯末
 (Summary of the Movement to Restore Official Forest Land in Takakuma, Nakano, to Private Ownership)

Niiro Tokiyasu 新納時保 1902. 11 lvs. manuscript.

Sakai Collection

290 Nanto kaikoroku 南島回顧録 (Recollections of the Southern Islands) Enomoto Chuji 榎本仲二 1934. 62 p.

Record of an American sailing ship, which was wrecked off the shore of Tanegashima Island, and its sailors who were rescued by the islanders in 1885.

291 Nanto zatsuwa soko, 2 南島維話草稿 二
(Draft of the Miscellany of the Southern Islands)
Nagoshi Sagenta 名越左源太
17 lvs. manuscript. Sakai Collection

"Southern Islands" here refers to Amami-Oshima Islands. Records of personal observations by Nagoshi Sagenta, a Satsuma samurai, who was exiled there.

- 292 Nariakira jihitsu Ahen Senso-ki 香彬自筆阿片戰爭記 (Lord Nariakira's Handwritten Record of the Opium War) Shimazu Nariakira 岛津各彬 1841. 52 lvs. manuscript.
- 293 Nariakira-ko onhitsu Obun 齊彬公御筆歐文 (Lord Nariakira's Writings in European Script) Shimazu Nariakira 島津各彬 11 lvs. manuscript.

Nariakira's writings of Japanese sentences using European alphabets.

- Nedoshi katsuobune norikumi e kashikata narabini zatsuyocho 子概經船乘与江 贷方並將用帳 (Record of Loans, Etc., to a Bonito Fishing Boat Crew in the Year of the Rat) Irieda-shi 入枝氏 1852. 86 lvs. manuscript.
- 295 Nejime-shi seroku keizu seito, 2 确庭氏世錄系圖正統 第二 (Orthodox Genealogy of the Nejime Clan)

1221-1272. 61 lvs. manuscript.

Sakai Collection

296 Nenbukata gohenjokabu sotomecho 年內方御返上株 超角帳 (Records of Payments of Annual Levies)
Kawaminami Genbei 河南源矢衛
Akune: 1835.
70 lvs. manuscript. Sakai Collection

Records of various government receipts of levies and taxes by a wealthy merchant in Akune District.

297 Nenpei kiko 南鶇紀考(上中下) (Accounts of Southern Missions) Ijichi Sueyasu 伊地知多安 1832. 3 v. (v.1-2, 84 lvs.; v.3, 82 lvs.) manuscript. Sakai Collection

A history of the relationship between Japan (Satsuma), Ryukyu, and China, by one of the foremost Confucian scholars in Satsuma. Authoritative work on the subject during the Tokugawa period but written in the kanbun Chinese and is hard to use. In two books, vol. 1 and 2 in one book with 84 lvs. and vol. 3 in 82 lvs., total of 166 leaves.

- 298 Niiro-ke jirei 新約家族 (Niiro Families Writs of Appointment) Niiro-ke 新納家 1890. 45 lvs. manuscript.
- 299 Niiro-ke kiroku 新納家記録
 (Niiro Family Records)
 Niiro Tokiyasu 新納時保
 1897, 1904.
 2 v. (v.1, 24 lvs.; v.2, 40 lvs.) manuscript.
 Sakai Collection

Niiro family records and petitions related to litigations to restore some public lands to the Niiro family.

300 Nikki 日記 (Diary) Ito Sukenori 伊藤祐德 1862. 70 lvs. manuscript.

Sakai Collection

Ito Sukenori was a goshi (rural samurai) of Izumi District. This diary contains his memos for the entire year of 1862.

301 Nikki 日記 (Diary) Zusho Shozaemon 調所笑左衛門 1809. 30 lvs. manuscript.

302 Ninbetsu aratame ni kansuru hicho 人別改に関する日帳 (Daily Records on the Population Census in Izaku District) Izaku-go: 1870. 70 lvs.

303 Ninbetsu on-aratamecho 人別御改帳 (Census Records) Machida Shozo 町田正藏 1870. 31 lvs. manuscript.

Sakai Collection

A population census record of Tobashira Village, made by Machida Shozo.

304 Ninbetsu on-aratamecho 人别 简 改 榱 (Census Records) Machida Shozo 町田正蔵 1870. 62 lvs. manuscript.

Sakai Collection

Contains list of the Machida family and their retainers (names with ages). Lists 43 families and 174 persons.

Located in Kimotsuki County, Osumi Province.

Nozaki-mura chosa-gumi onando shiake jikizao gokenchicho 跨崎村 帕佐與 御納戶仕明直 年御柃地帳 (Record of the Cadastral Survey of Reclaimed Land in Nozaki Village, under the Finance Department, Chosa Group) Ono Seizaemon 大野清左街門 1823.
44 lvs. manuscript.

307 Oguchi Ichiyama-mura Fukumoto-kado nayose mokuroku 大口市山村福元門名寄目録 (Record of Landholdings by Names in Fukumoto-kado, Ichiyamamura, Oguchi District) Teraji Han'emon 寺師半右衛門 1765. 10 lvs. manuscript.

Oguchi Teraji-ke utsushi ko-mokuroku 大口利師家写古目録 (Record of Old Documents of the Terashi Family in Oguchi District) Post-1848. 23 lvs. manuscript. Sakai Collection

309 On kotaegaki 柳答書 (Book of Responses) Fusami 房見 1795. 40 lvs. manuscript.

> This is a copy of the Satsuma's official standardized responses to be given by the local officials to the Tokugawa inspectors upon their visitation to Satsuma. This contains almanac-like information regarding Satsuma domain.

- 310 Omodaka Shun'yo nikki 面高俊陽日記 (Diary of Omodaka Shun'yo) Omodaka Shun'yo 面高俊陽 1837.
 69 lvs. manuscript.
- 311 Omura Shimote-mura taka-zoroe 大村下生村高揃 (List of Stipends in Omura and Shimote-mura Villages) Kamo: 1727. 8 lvs. manuscript.
- 312 Onejime-go Kannogawa-mura Iwashita-kado sakushiki kowaricho 大根占犯神之川村岩下門作職八割帳 (Record of Tenancies in Iwashita-kado, Kannogawa Village, Onejime District)
 28 lvs. manuscript. Sakai Collection

Onejime Kaminokawa Iwashita-kado nayosecho 大根占神之川岩下門名寄帳 (Record of Landholdings by Names of Iwashita-kado, Kaminokawa Village, Onejime District) Jinbei 仁兵衛 (沿頭) 1727. 31 lvs. manuscript.

314 Onejime Kannogawa-mura Iwashita-kado gokenchi nayosecho 大根占神川村岩下門御検地名舒帳 (Registers of Land Surveys and Owners in Iwashita-kado, Kannogawa Village, Onejime District) 1726.

16 lvs. manuscript.

Sakai Collection

Register of land tracts and landholders in Iwashita-kado, Onejime District, Satsuma Province in 1726. Also includes such information as the population, number of cattles, useful plants, etc.

Onejime Kannogawa-mura Iwashita-kado nayosecho 大根与神之川村岩下門名部帳 (Record of Landholders by Names of Iwashita-kado, Kannogawa Village, Onejime District) 24 lvs. manuscript. Sakai Collection

316 Onejime Kannogawa-mura Iwashita-kado sakunin kowaricho 大根占神之川村岩下門作人入割帳 (Record of Tenants' Apportionment in Iwashita-kado, Kannogawa Village, Onejime District) 1749. 26 lvs. manuscript. Sakai Collection

317 Onejime tarerojo goshuhogata 大根占在蠟所術修南方 (Record of Onejime Wax Factory Repairs) 1827. 4 lvs. manuscript. Sakai Collection

- 318 Onejime Uenohara-kado nayosecho 大根占L之原門名舒展 (Land Allotment Record of Uenohara-kado, Onejime District) 10 lvs. manuscript.
- 319 Onejime yakusho hicho 大根占役所日帳 (Daily Records of Onejime District Office) Onejime Yakusho 大根占役所 1877.

77 lvs. manuscript.

Sakai Collection

Daily records for the year, 1877, kept by the District Office of Onejime in Province of Osumi.

- 320 On-gunpu narabi oosedasare zasshu 御軍賦並仰出維集 (Collection of Military Instructions and Miscellaneous Announcements) 1859.
 81 lvs. manuscript.
- On-yakuengata haishaku ikkencho narabini jishagata haishakugin tomecho 御藝國方拜借一巻張並二寺社方拜借銀冠 帳 (Record of Loan from the Herbal Garden and Loan of Silver from the Office of Temples and Shrines)
 Arima-ke 有馬家
 1859, 1853, 1863.
 58 lvs. manuscript.
- 322 Orandasen norikumi ninzu meisai narabini shonimotsu kakitome 阿顏陀松乘組人数名裁 并諸荷物書 甾 (Register of Names and Ages of Dutch Ship Crew Members and List of Cargo) 28 lvs. manuscript. Sakai Collection
- Osaki-go Arasano haze uetsuke shodomecho 大崎鄉荒佐野橋植付諸領帳 (Record of Planting Wax Trees in Arasano, Osaki District, and Miscellaneous Memo) Mantaro 満太郎 1815. 7 lvs. manuscript.
- 324 Osaki goshi sedaiki 大崎郷士世代記 (Collection of Genealogies of the <u>Goshi</u> in Osaki District) Nakajima-shi 中嶋氏 1827. 120 lvs. manuscript.
- Osaki-go Yamashita-ke chigyodaka so-nayosecho 大崎部山下家知行高饱阳哥帳 (Record of Stipends by Names: Yamashita Family, Osaki District) Yamashita Jiemon 山下次衛門 1831. 90 lvs. manuscript.

326 Osaki-go Yamashita-ke monjo 大崎級山下泉文書
(Documents of the Yamashita Family in Osaki District)
Yamashita Jiemon 山下次台門
1843.
38 lvs. manuscript.

Contains mostly documents related to landholding, sales of land, etc.

- 327 Osaki Shibushi urazakai irikumi ni tsuki kafu tsumechu hicho 大崎志佈志 浦境入與二付應府結中日帳
 (Daily Records of the Border Dispute between Osaki and Shibushi Districts)
 Matsuzaki Jingoro and Yamashita Ryohachi 松崎甚五郎,山下良八 1824。
 75 lvs. manuscripts.
- 328 Oshige-ke yorozu kakitsuke oboe 大鱼家惠書附觉 (Miscellaneous Records of Oshige Family)
 Oshige Chubei 大重仲兵衛
 1713.
 27 lvs. manuscript.

Appended are about 9 leaves of records related to the war of 1868 such as the Satsuma casualties and their fighting records.

329 Oshige-ke keizu 大包家系圖 (Genealogy of Oshige Family) Oshige Chubei 大重仲兵衛 1858. 21 lvs. manuscript.

Sakai Collection

330 Oshima daikan ki 大島代官記 全
(Record of the Deputies for Oshima Island)
Post-1867.
136 lvs. manuscript.

Copy made by Haraguchi Hisa in 1955 from the 1915 copy, which was reproduced from an earlier version.

331 Oshima go-kaibun tomo-utsushi 大島御迎文留写 (Copies of Official Circulars, Oshima Island) Cho Eiki 長榮書 1871. 102 lvs. manuscript.

- Oshima-gun togyo no gi ni tsuki Okura Nosho ryo Daijin e kanpaku 大島部糖業之義府大蔵 慶商 画大臣建白 (Petition to the Ministers of Treasury and Agriculture-Commerce on the Matter of Sugar Industry in Oshima Island)
 Hamaue Kensui and others 浜上海翠及他二名 1894.
 4 lvs. manuscript. Sakai Collection
- 333 Oshima Hayashi-ke keizu 大島林泉系圖 (Genealogy of the Hayashi Family in Oshima Island)
 Hayashi Maeori Aritsune 林前織有常蔵
 Post-1814.
 18 lvs. manuscript.
- 334 Oshima no kashu 大島の歌集 (Anthology of Oshima Poems) 61 lvs. manuscript.

24 lvs. manuscript.

Contains instructions for the officials and functionaries who work for the Office of Magistrate of Oshima Island. Mainly moral lessons. Ino made this copy from an earlier copy.

336 Oshima orai 大嵩往来 (Oshima Correspondence Book) 81 lvs. manuscript.

This is a collection of sample official correspondence which probably served as a manual for the officials on Oshima Island. The present copy was made by Haraguchi Torao in 1962 from a copy in possession of Shiki Otohiko of Naze, Oshima Island.

- 337 Oshimasan yamaai no yueki ni tsuite 大島産山藍の有益に就て (On the Benefits of the Wild Indigo of Amami-Oshima) Wada Jirozaemon 和田次郎左衛門 1915. 11 lvs. manuscript. Sakai Collection
- 338 Oshima sato shoyo 大島砂糖資飲 (On Oshima Sugar)

Hamaue Kensui and others 浜上漢翠及他二名 1894.

4 lvs. manuscript.

Latest entry dated 1806.

Sakai Collection

Agricultural bulltin on the Oshima sugar industry, dated from 1886 to 1911.

- Oshima Shiba-ke chakuke daidai sakushiki denbata fuzokucho 大島支家協家代々作職田畑 附属帳 (Record of Ownership of Land Cultivated by Generations of the Shiba Family, Oshima Island) Shiba Saneo 芝寅雄 1787. 58 lvs. manuscript.
- 340 Oshima Shigyoku kafu 大島師玉家譜 (Genealogy of the Shigyoku Family of Oshima Island) 14 lvs. manuscript. Sakai Collection
- 341 Oshima toriharai kyokun 大島取佛教訓 (Instructions on the Administration of Oshima Island) Arikawa 有训 1859.
 24 lvs. manuscript.

This 1859 copy is a copy of still earlier original, the date of which is unknown. Contains practical and moral instructions for the peasants of Oshima Island.

342 Oshima tsumugi chosasho 大島紬調查書 (Investigative Report on Oshima Pongee) Totei Gakko 徒為学校 1915. 12 lvs. manuscript.

Sakai Collection

A report on the pongee industry in Amami-Oshima Islands, compiled by Totei School.

343 Oshima Yakinai gokenchi saotsugicho 大島焼內御檢地竿次帳 (Record of the Cadastral Survey of Yakinai on Amami-Oshima Islands) 1727. 60 lvs. manuscript. 344 Oshima yobunshu 大点等文集 (Important Writings of Oshima Island) Honda Motochika 本田親等 1805. 88 lvs. manuscript.

Collection of main regulations and policies of Satsuma for Amami-Oshima Islands, covering the period from 1623 to 1805.

Osumi-gori Kone Kawakita gokenchi nayosecho, 4-4 大隅郡八根川北 御檢地名寄帳 (四冊內内區營) (Record of the Cadastral survey and Landowners of Kone and Kawakita Villages in Osumi County, Osumi Province, Vol. 4 of 4) 1726. 89 lvs. manuscript.

- 346 Raishun kawayoke gofushin mitsumoricho 来為川於御籍遠見賦帳 (Estimates of the River-Dredging Work for Next Spring) Shirao-mura: 1852. 36 lvs. manuscript.
- 347 Retcho seido 列朝制度 (Institutions of Successive Generations) 4 v. (v.6, 32 lvs.; v.44, 40 lvs.; v.53, 26 lvs.; v.54, 47 lvs.) manuscript. Sakai Collection

Covers geographical information of Shimazu territory such as the domain mileage, number of ports, temples, guard stations, etc. Present copy was made by Haraguchi Torao in 1951.

348 Retcho seido somokuroku 列朝制度総目録 (General Catalogue of the Institutions of Successive Generations) 1937. manuscript. Sakai Collection

General catalogue for the <u>Retcho seido</u>, 60 volumes. Compiled by Kawakami Tarozaemon.

- 349 Ryoko saikenki 旅行細見記 (Detailed Information on Travel) 2 v. (v.1, 104 lvs.; v.2, 79 lvs.) manuscript.
- 350 Ryuhaku-sama ondai Kokubushu takacho 龍伯林伽代國分級高帳 (Record of <u>Goshi</u> Stipends during the Reign of Lord Ryuhaku) 22 lvs. manuscript.

Shimazu Ryuhaku (Yoshihisa) was the Lord of Satsuma from 1566 to 1595.

351 Ryukyu e raichaku otodoke kakinuki 琉球江來首彻届書核 (Excerpts from the Reports of Foreign Ships' Arrival in Ryukyu) 1879. 86 lvs. manuscript.

Contains excerpts from various Satsuma reports to Tokugawa in the middle of the 19th century noting Satsuma's strategy against foreigners. Contains other valuable documents. 352 Ryukyu iri, 1 琉球入 一巻 (Ryukyu Invasion, Vol. 1) 20 lvs. manuscript.

The present copy was made by Ichiki Ietaka in 1924 from an old copy in the family of Zeisho Naotoshi. A popular story of Satsuma's invasion of Ryukyu in 1609.

Ryukyu jiken 琉球事件 (Ryukyu Affairs) Shimazu-ke 島津家 1866. 114 lvs. manuscript.

Records of European ship visits to Ryukyu in mid-19th century.

- 354 Ryukyu-jin raicho ki 琉球人來朝記 (Record of the Arrival of Ryukyuans) 1832.
 21 lvs. manuscript.
- 355 Ryukyujin tachi gansho narabini osewatashidome 琉球人工願書並仰渡留 (Documents Related to Ryukyuans Proceeding to Edo) Ito Sukeyuki 伊藤祐之 1850. 44 lvs. manuscript. Sakai Collection
- 356 Ryukyu kankei monjo 琉球関係文書 (Documents on Ryukyu)
 Shimazu-ke Hensanjo 島津家編纂所 18 vol. manuscript.

A master compilation of official Shimazu documents related to Ryukyu, prepared by Shimazu-ke Hensanjo, a private historical compilation institute of Shimazu family. Compiled probably in late 19th or early 20th century.

357 Ryukyu nyuko kiryaku 琉珠入貢紀略 (Abridged Account of Ryukyuan Tribute-Bearing) Yamazaki Yoshinari 山崎海 1850. 34 lvs.

Despite its title, this is a general work on Ryukyu. This is the second edition and the first edition was published in 1832. 358 Ryukyu okakarishu guan oboe 琉球術街泉園板遊 (Memorandum of the Officials in Charge of Ryukyuan Affairs) 1834. 52 lvs. manuscript.

Copies of correspondence on Ryukyu affairs in the Satsuma government.

359 Ryukyu shisha sanpo no koto 琉球使老參府之事
(On the Ryukyu Envoy's Visits)
Ichida Kageyu 市田勧解由
Post-1806.
126 lvs. manuscript. Sakai Collection

360 Sadame socho 定總.帳 (Accounts of the Rice Revenue) Iwashita Yasuzo 岩下安蔵 1868. 8 lvs. manuscript.

Sakai Collection

Iwashita was an accountant for the family of Machida Naizen in Tobashira.

361 Sangoku meisho zue 三國名勝圖會 (Pictorial Gazetteer of the Three Provinces) 1905.
42 v. in 14 books (2906 lvs.)

Covers important and famous sites in the three provinces of Satsuma, Osumi and Hyuga, the domains of the Shimazu daimyo. Originally compiled by Hashiguchi Kenpei in 1843, in 42 volumes, re-issued in 1905.

362 Sappan Edo nobori dochuki 薩藩江户以道中記 (Satsuma-han Travelogue to Edo) 130 lvs. manuscript.

An extremely detailed account showing names and distances of all stations and stops, and names of persons in charge all the way from Kagoshima to Edo on the route traveled for the alternate attendance (sankin kotai).

363 Sappan Komatsu Tatewaki rireki 薩藩小松蒂刀履歷 (Personal History of Komatsu Tatewaki of Satsuma) Kanagawa Saibansho 神糸川裁判所 1868.

42 lvs. manuscript.

Sakai Collection

Komatsu Tatewaki was one of the $\underline{\text{han}}$ councillors during the Bakumatsu period.

364 Sappan kyukiroku, l 種語舊記錄 上 (Old Records of Satsuma, Vol. 1) 153 lvs. manuscript.

Probably compiled over many years, the latest entry dated 1906. Collection of miscellaneous records such as the Shimazu families' genealogies, resumes of various persons, their sayings, etc.

365 Sappan reiki zasshu 薩落例規雜集 (Miscellaneous Regulations of Satsuma) Bugyosho 奉行所 135 lvs. manuscript.

Satsuma policies and regulations for Amami-Oshima and Ryukyu. Very valuable. Probably mid-late 19th century compilation.

366 Sasshu bukan 薩州武征 (Book of Satsuma Heraldry) 1681. 18 lvs. manuscript.

Sakai Collection

Present copy made in 1862. A book of heraldry in Satsuma, listing major retainers, with their stipends, of the Lord of Satsuma.

367 Sasshu bukan 薩州武鍾 (Book of Satsuma Heraldry) 1862. 19 lvs. manuscript.

Sakai Colleciton

A list of upper class samurai retainers with their stipends. Extremely exaggerated. Claims to be a copy of a book submitted to the Shogun in 1681.

- Sasshu Ei-gori Ei Ikeda-mura gokenchi nayosecho 薩州續娃郡類娃池田村 御城地名部帳 (Record of the Cadastral Survey and Landowners of Ikeda Village, Ei District, Ei County, Satsuma Province) 1726.
 18 lvs. manuscript.
- Sasshu Hioki-gori Ichiki Yuda-mura gokenchi nayosecho 薩州日置郡市来湯田村衛檢地名智帳
 (Record of the Cadastral Survey and Landowners of Yuda Villave, Ichiki District, Hioki County, Satsuma Province) Kuroda Jirobei 黑田次即疾衝 1760.
 2 v. (v.1, 85 lvs.; v.2, 90 lvs.) manuscript.
- 370 Sasshu Hioki-gori Kushikino Kamimyo-mura gokenchi nayosecho 薩州日置郡串木野上名村 御板地名守帳 四之四(毛) (Record of the Cadastral Survey and Landowners of Kamimyo Village, Hioki County, Satsuma Province, 4-4) Kamimyo-mura: 1725.
 68 lvs. manuscript.

- Sasshu Isa-gori Kuroki-mura nayosecho 薩州伊佐郡 黑木村 名領帳 (Record of Landholdings by Names in Kuroki Village, Kuroki District, Isa County, Satsuma Province) Fukuzaki Gorozaemon 福崎五郎左衛門 1726. 2 v. (v.1, 91 lvs.; v.2, 90 lvs.) manuscript.
- Sasshu Kawanabe-gori Kodon-mura gokenchi nayosecho 產州小協和神殿村御梅地名寄帳— (Record of Cadastral Survey and Landowners of Kodon Village, Kawanabe County, Satsuma Province, Vol. 1) 1783. 3 v. (v.1, 105 lvs.; v.2, 107 lvs.; v.3, 106 lvs.) manuscript.
- 373 Sasshu Koshikijima-gori Kamikoshikijima Sato-mura gokenchi nayosecho 薩州數島郡上飯島 里村御秧地名哥帳 (Record of the Cadastral Survey and Landowners of Sato Village, Kamikoshikijima Island, Satsuma Province) Fujino Jiroemon 藤野次部右衛門 1725. 97 lvs. manuscript.
- 374 Sasshu onkakushikicho 薩州彻格式帳
 (Book of Formalities of the Shimazu Family)
 Hirata Sakichi 平田佐吉
 1634.
 40 lvs. manuscript. Sakai Collection

An almanac-like book of information about Satsuma domain.

375 Sasshu Satsuma-gori Takae Kumizaki-mura gokenchi saotsugicho 薩州薩摩郡高江久見崎村 御 検地 竿次帳 (Record of the Cadastral Survey and Landowners of Kumizaki Village, Takae District, Satsuma County, Satsuma Province) Niiro Jin'emon 新納仁右衛門 1725.
73 lvs. manuscript.

Niiro Jin'emon is the Magistrate of Agriculture.

376 Sata Shimadomari Kamikago keizu 佐海島泊上籠系図 (Genealogy of the Kamikago Family in Shimadomari, Sata) Kamikago-ke 上龍家 1777.
27 lvs. manuscript.

- 377 Sata Shimadomari kichi zako amiyakuin fune haitobo 佐鸡品 古雞魚綱役資船配当簿 (Ledger of Dividends for Officers of the Small Fishing Enterprise in Shimadomari Village, Sata District) Shimadomari-buraku: 1925.
 15 lvs. manuscript.
- 378 Sata Shimadomari kochi warikae bo 佐鸡泊耕地割替簿 (Record of Land Reallotments in Shimadomari Village on Sata Island)
 Shimadomari: 1936.
 19 lvs. manuscirpt.
- 379 Sata Shimadomari-ku kiyaku sho 佐夕島泊区規約書 附徵稅関係資料 (Regulations of Shimadomari District on Sata Island) Shimadomari: 1919. 11 lvs. manuscript.
- 380 Sata Shimadomari-ku sokisoku bo 佐角的道路挖規則簿 (Record of Complete Regulations of Shimadomari District on Sata Island)
 Shimadomari: 1912.
 32 lvs. manuscript.
- Sata Shimadomari sanrin torishimari kiyaku bo

 佐德治山林取締規約簿
 (Record of Regulations on Forest Control in Shimadomari, Sata)
 Shimadomari: 1920.
 7 lvs. manuscript.
- 382 Sato-gura osame tetsu ireharaicho 矿糖散約鐵入拂帳 (Receipts and Disbursements of Iron from the Sugar Storage) Santoho-gakari 三島方掛 1849-1850.
 6 lvs. manuscript. Sakai Collection
- 383 Satsu-Gu-Jitsu hanchi shokusei 薩隅日藩治職制 (Satsuma-han Organization)
 Fukuyama Yoshiyuki 稲山吉莽 1869.
 46 lvs. manuscript.
- 384 Satsu-Gu-Nichi Sangoku Kori-gata saisho: sho-oboegaki 薩陽日三國都与細書 諸範書

(Detailed Memorandums of the Office of Agriculture in Three Provinces of Satsuma, Osumi, and Hyuga)
Hiwatari Tsugidaifu 極渡次太夫
post-1737.

73 lvs. manuscript.

Sakai Collection

Regulations and other memos in the office of agricultural magistrates.

- Satsu-Gu-Nichi sanshu tojo tsukecho 薩風日三州水城附帳 (Records of the Outer Forts in the Three Provinces of Satsuma, Osumi, and Hyuga)
 Nagata Yoemon Yoshitsugu 永田與右衛門良次
 1853.
 91 lvs. manuscript. Sakai Collection
- 386 Satsu hansei kaikaku ni kansuru ken 薩藩政改革に関す3件 (Records on the Satsuma-han Reform)
 78 lvs. manuscript.

The present copy was made by Haraguchi Torao in 1951 from an older copy. One of the most important sources on Satsuma's Tenpo Financial Reforms.

387 Satsuma fudoki 薩摩風土記 (Gazetteer of Satsuma) post-1822 3 v. (39 lvs.; 29 lvs.) manuscript.

Covers such information as annual functions, festivities, Ryukyu, Christianity prohibition, foreign ship visit, etc.

388 Satsunan shoto no fuzoku yoji ni tsuite 薩南諸島の風俗余夢に就て (On Customs and Miscellaneous Items in the Satsunan Islands) Tashiro Antei 田代安定 1890.

25 lvs. manuscript.

Sakai Collection

Satsunan Islands as defined here are the two island groups of Osumi Islands and Tokara Islands (Aka Shichito Islands), located between Kagoshima and Amami-Oshima Islands.

389 Satsuyo bukan 薩陽武磁 (Book of Satsuma Heraldry) Sameshima 67 lvs. manuscript.

Sakai Collection

The present copy was made by Taniyama Ryuzui from the Sameshima original in 1888. Contains list of important samurai families in the Shimazu domain, their lineage, family heraldry, their stipends, etc.

390 Satsuyo meikan 護陽明鑑 上之巻 (Book of Satsuma Heraldry)
Narumaro 成麿
182 lvs. manuscript.

Sakai Collection

Lists all upper class samurai families in Satsuma, with brief background information. This copy is volume one of three volumes. The other two volumes were burned in the Satsuma Rebellion of 1877.

391 Satsuyo ohen kiji, 4 薩陽往返記事 四 (Account of Travels to Satsuma, 4)
Takaki Zensuke 尚木善助
29 lvs. manuscript.

Sakai Collection

392 Seikei zusetsu 成形圖説 (Encyclopedia of Agricultural Products) Shimazu Shigehide 島津重東 1831.

13 v. (v.31-v.43) manuscript.

Compiled by So Han Senshun under the order of Shigehide. A complete set consists of 30 volumes, but the present holding is only 7 books containing 13 volumes from vols 31 to 43.

393 Shibushi Osaki sakai irikumi ni tsuki Gokiroku Bugyo Gokori Bugyo osashiire hicho 志亦志大崎 境入與二付御記錄奉行御郡奉行 彻差入日帳 (Daily Records of Mediation by the Office of Records and Office of Agriculture in the Border Dispute between Shibushi and Osaki Districts) 1822.

96 lvs. manuscript.

Both Shibushi and Osaki Districts are located in Morokata County, Hyuga Province.

394 Shibushi Osaki urasakai narabi ni Shimotoka ryoba aikatazuki kafu-tsume hicho 志布志大崎浦境并下十日礁場相庁村鹿付話日帳 (Daily Records of Kagoshima Office on Settlement of Disputes on the Shibushi Osaki Border and Shimotoka Fishing Ground)

Yamashita Ryohachi 山下良八 1826. 21 lvs. manuscript.

- 395 Shibushi shuju Kanoya-uji keizu 志布志衆中應屋八系図 (Genealogy of the Kanoya Family, <u>Goshi</u> of Shibushi District) post-1864. 17 lvs. manuscript.
- 396 Shimazu-ke kokuji osho shiryo 島津泉國事鞅寧史料
 (Historical Materials on Shimazu-Han's Political Affairs)
 Ichiki Shiro and Terashi Munenori 市来四郎,寺師宗徳
 1895.
 20 v. Sakai Collection

A compilation of primary source materials on the political affairs of Shimazu-han from about 1847 to 1888.

397 Shimazu-ke Oyura sodo 島津泉市由羅縣動 (Shimazu Family's Strife over Lady Oyura) Kajiki Tsuneki 加治木常樹 1916.

117 lvs. manuscript.

Sakai Collection

Allegedly Lady Oyura, mother of Shimazu Hisamitsu, younger brother of Shimazu Nariakira, Lord of Satsuma, plotted to have her own son succeed Nariakira, resulting in a factional strife within the Shimazu family.

398 Shimizu-go jinja bukkaku sonota kokakidahsicho 清水鄉 神社佛閣其他古書出版 (Book of Excerpts from Old Documents Related to Shrines, Temples, etc. in Shimizu District) Nagata Jiemon 永田治右衛門 1888. 76 lvs. manuscript. Sakai Collection

Present copy was made by Nagata Jizaemon in 1888.

Shimokoshiki-jima Aose-mura gokyuchi nayosecho 下飯島青瀬村名寄帳
(Record of Stipend Lands by Names in Aose Village, Koshiki Island)
Fujino Jiroemon 藤野次郎衙門
1725.
220 lvs. manuscript. Sakai Collection

Koshiki Island is in the Satsuma Province.

400 Shinpen Nejime-shi seroku seito-zu 新編稱程氏世録正統区 (Newly Compiled Genealogy of the Nejime Clan's Orthodox Lineage) 3 v. manuscript. Sakai Collection

Vol. 1 covers roughly from 1327 to 1338, vol. 2 from 1371 to 1436 and vol. 3, after 1436.

401 Shirozato seihokata sashihikisho 白砂糖製法方差引書 (Cost Accounting in the Bureau of Refining Sugar) 6 lvs. manuscript. Sakai Collection

Probably a Satsuma government document, mid-19th century.

402 Shitomoto-ke monjo 志卢本家文書 (Shitomoto Family Documents) Hosono-mura 細野村 94 lvs. manuscript.

Shitomoto Family is in Hosono Village, Kobayashi District, Morokata County, Hyuga Province.

403 Shizoku mochidaka rokuzei jinmei torishirabecho 工族指高複統人名取調帳 (Survey of the Payers of Samurai Stipend Taxes in Yamazaki District) 1875. 8 lvs. manuscript. Sakai Collection

404 Shizoku mochidaka torishirabecho 士族持高取調牒 (Record of the Survey of Landholdings of Samurai) Fujishima Tadasuke 藤島忠助 1874.

40 lvs. manuscript.

Sakai Collection

Samurai holding survey of Yamazaki District, Isa County, Satsuma Province.

405 Shizoku mochidaka torishirabecho 士族特高取調牒 (Memo on the Survey of Landholdings of Samurai) Samejima Josuke 致命他助 1874.

39 lvs. manuscript.

A survey of the landholdings of the samurai in Yamazaki District.

- 406 Shizoku takacho 士族高帳
 (Book of Stipends of the <u>Goshi</u> Samurai in Yamazaki District)
 Samejima Josuke 較島恕助
 1875.
 13 lvs. manuscript. Sakai Collection
- 407 Shogo eiro shirabe 諸郷泉労調
 (Investigation on the Decline of Rural Districts)
 Kubo Heinaizaemon 久保平内左衛門
 1805.
 45 lvs. manuscript.

Kubo Heinaizaemon was a Magistrate of Agriculture, along with Kamata Shirozaemon, who co-signed this document. This is Kubo's investigation into the factors which caused the decline of the rural areas and his proposal for rectification.

Shosho ni oite okotae moshiagubeki taigai oboe 於語所御答可申上大规范 (Outline of Official Responses Made at Various Places to Bakufu Inspectors) Kawaminami Genbei 河南源兵衛 1838. 10 lvs. manuscript.

Author was a wealthy marine merchant in Akune.

409 Shosho ni oite okotae moshiagubeki taigai oboe 於諸所御答可申上大超寬 (Outline of Official Responses Made at Various Places to Bakufu Inspectors) 1789-1838 43 lvs. manuscript.

Satsuma-han authorized responses to the Bakufu inspectors on the conditions within Satsuma.

- 410 Shosho ni oite okotae moshiagubeki taigai oboe 於諸所御答可申上太祝道 (Outline of Responses to Bakufu Inspectors at Various Places) 1838. 43 lvs. manuscript.
- 411 Shoson kono shutsunyu socho 諸村貢納出入総帳 (Grand Ledger of Tax Receipts and Payments of Various Villages) Ito Sukenori 伊藤治徳、 1878. 42 lvs. manuscript.

412 Shumon tefuda aratame jomoku 宗門多札改條目 (Articles on the Religious Tag Inspection) 128 lvs. manuscript.

Published during the An'ei period (1772-1780).

- 413 Shumon tefuda on'aratame ni tsuki furenagashi 京門手札節改に付觸流 (Circulars on the Religious Sect Tag Investigation) Kanoya Ijichi-ke 底屋伊地知家 1779. 151 lvs. manuscript.
- 414 Shumon tefuda on'aratame ni tsuki ofurenagashi 京門 今札 御改に付御 騰流 写 (Circulars on the Religious Sect Tag Investigation) Izaku: 1786. 73 lvs. manuscript.
- 415 Shumon tefuda uchi aratamecho 京門手札內改帳 (Record of Informal Investigation of Religious Sect Tags) Yamazaki Nomachi: 1845.
 28 lvs. manuscript.

Probably a preliminary working memo on religious sect investigation in the rural town of Yamazaki District.

416 Soritsu shosho 創立證書 (Organizational Documents) Dai 147 Kokuritsu Ginko 第百四十七回立銀行 1879. 30 lvs. manuscript.

The 147th National Bank was located in Kagoshima.

417 Tabi Nikki, l 旅日記 — (Travel Diary)
Kawaminami Genbei 河南源兵街 1851-1863.
8 v. (619 lvs.) manuscript.

Sakai Collection

418 Tabuse taka shirabecho 田布施희調帳 (Record of Stipends in Tabuse District) 1872. 11 lvs. manuscript.

Tabuse District is located in Ata County, Satsuma Province.

419 Takae goshi takacho 高江鄉上商帳 (Record of Stipends of the <u>Goshi</u> of Takae District) Takae-go: 1798, 1800, 1831, 1844, 1857, 1862. 6 v. manuscript.

Takae District is in Satsuma County, Satsuma Province.

- 420 Takae-go Takae-mura gokenchi saotsugicho 高江郡高江村御槟地竿次帳 (Record of the Cadastral Survey of Takae Village, Takae District) Takae-mura: 1808. 146 lvs. manuscript.
- 421 Takae-go Takae-mura gokenchi saotsugicho 高江駅高江村御椒地字次帳 (Record of the Cadastral Survey of Takae Village, Takae District) Takae-mura 2 v. (v.1, 102 lvs.; v.2, 116 lvs.) manuscript.
- Takae-mura ukimen gokenchi nayosecho 高江村浮克御校地名寄帳 二 (Record of the Cadastral Survey and Owners of the <u>Ukimen</u> Tax-Exempt Land in Takae Village) Takae-mura: 1774. 2 v. (v.1, 84 lvs.; v.2, 94 lvs.)
- 423 Taka kiwamecho 高究帳 (Record of Stipend Determination)

Sanban-gumi 三番組 1862. 69 lvs. manuscript.

List of the members of the Sanban-gumi unit in Chiran District with their stipends (including those without stipends).

- 424 Taka narabi ni eisaku motomecho 高鉱永作永帳 (Record of Stipends and Permanent Lands) Arima Tozaemon 有馬藤左之門 1852. 32 lvs. manuscript.
- Takasaki-kuzure no shishi Nagoshi Sagenta-o 高崎崩の志士 名越左源太額 (Nagoshi Sagenta of the Takasaki Dispute) Nagai Kamehiko 永井急彦 1934. 53 p.

Takasaki dispute is also known as the incident of Lady Oyura, wife of Lord Narioki, Shimazu daimyo, in 1849-50.

426 Taka shirabecho 高調帳 (Record of Landholding Survey) Nagano Hishisuke 長野菱助 1872. 7 lvs. manuscript.

Sakai Collection

A list of products in Kubuki Village, Yamasaki District, Satsuma Province.

For Kubuki Village, Yamasaki District.

- 428 Taka sodome 高総留
 (Sum of All Stipends for the Year of Horse)
 Arima-ke 有馬敦
 23 lvs. manuscript.
- 429 Takebayashi Kitaro shinzoku tsukecho 竹杯者太郎 親族付帳 (List of Takebayashi Kitaro's Relations)

Takebayashi Kitaro 竹林喜太郎 1865.

4 lvs. manuscript.

Sakai Collection

- 430 Tamazatobon retcho seido 王里本列朝制度 (Institutions of Successive Generations, Tamazato Version) 1888.
 - 3 v. (v.1, 82 lvs.; v.2, 63 lvs.; v.3, 49 lvs.)
- Tamazatobon retcho seido so-mokuroku 五里本列朝制度想品錄 (General Catalogue of the Institutions of Successive Generations, Tamazato Family Version) Kato Shinpei and Kamada Masatoshi 加藤真平 鎌田政敏 写 1888. 27 lvs. manuscript.

The present copy was made by Kato Shinpei and Kamada Masatoshi from the original deposited in the Shimazu family in 1888.

432 Tanegashima-ke kafu 維子島家々譜 (Genealogy of the Tanegashima Family) Tanegahsima-ke 維子島家 1683-1891. 79 v. manuscript.

Excellent source materials on the history of Tanegashima Islands during the Tokugawa period. Written in both Japanese sorobun style and kanbun Chinese.

- 433 Tasho-iri ninzu aratamecho 他所入人教改帳 (Record of Residents Who Moved into Kamo Distirct) Kamo: 1872.
 33 lvs. manuscript.
- 434 Tatsu no aki shunocho 當秋取納帳
 (Record of Fall Harvest in the Year of Dragon)
 Machida-ke 町田家
 1856.
 8 lvs. manuscirpt. Sakai Collection
- 435 Teikan 定数 (Articles of Incorporation) Dai 147 Kokuritsu Ginko 等百四拾七國立銀行 1879. 43 lvs. manuscript.

- 436 To-aki shunocho 當被取納帳 (Record of Autumn Harvests) Machida-ke 町田泉 1868. 20 lvs. manuscript.
- 437 Togyo ni kansuru chosa jiko 瘤業に関する調查事項 (Investigation Related to the Sugar Industry) 1894. 11 lvs. manuscript. Sakai Collection

A brief investigation of the state of the sugar industry in Kagoshima.

- 438 Tokuno-ke shodome 得能家諸留
 (Various Memos of the Tokuno Family)
 Tokuno-ke 得能家
 1797-1818.
 2 v. (v.1, 33 lvs.; v.2, 228 lvs.) manuscript.
- Tonatsu omugi komugi asa o menpon daigin torisoroecho 當夏大麦小麦麻苧更本代銀取 揃帳
 (Ledger of Silver Payments for Barley, Wheat, Hemp and Flax in the Summer of 1866)
 Kokubu Oda-mura: 1866.
 18 lvs. manuscript.
- 440 Tora no Aki Shunocho 寅秋取納帳
 (Record of Autumn Harvest in the Year of Tiger)
 Machida-ke 町田泉
 1866.
 16 lvs. manuscript. Sakai Collection
- 441 Tosen Hyochaku-ki, l 唐船漂着記 —
 (Record of Chinese Ship Which Drifted Ashore, Vol. 1)
 Sadowara-han 佐土原藩
 1740.
 25 lvs. manuscript. Sakai Collection
 Copied by Takeshita Ichibei, 1757.
- 442 Tosho kenbun roku 島嶼泉陽線 (Record of Observation of the Islands) Nakada Naonari 中田直悠 1887. 269 p.

A gazetteer of the ten islands close to Kagoshima, namely, Yuojima, Takejima, Kuroshima, Kuchinoshima, Nakanoshima, Tairajima, Suwanosejima, Gajato, Akusekito, Takarajima and Kushinoerabujima.

443 To-tora no aki demai kakidashi tome 语文尔比米香出色 (Memo on Rice Payments of the Machida Family in the Fall) Ohshita Heizo 大下平截 1866.
5 lvs. manuscript. Sakai Collection

445 Tsusho roku 通昭録 (Tsusho Encyclopedia) Tokuno Tsusho 得能通昭 [c.] 1808. 41 v. in 21. manuscript.

Compendium of miscellaneous, largely literary topics, of Japan and China. The present copies were made in 1880. Twenty-one books containing 41 vols., with a total of 1435 lvs.

Ukimen narabi kakaechi eisaku sonohoka jisaku hatake ta dome 浮克並抱地永作其外自作畑田留 (Record of Tax-Exempt Lands, Perpetual Lease, and Other Dry and Wet Fields)
Ito-ke 伊藤泉
1847-1849.
28 lvs. manuscript.

Ushi no toshi katsuosen sakizatsuyo narabini kashikatacho 午年配充光雅用並實方帳
(Record of Loans and Other Miscellaneous Business Related to the Bonito Fishing Boat in the Year of Horse)
Irieda-shi 入核氏
1834.
39 lvs. manuscript.

Take'emon is the ship's captain and the record is for the Irieda family in Kushikino.

448 Wakashu, 2 和歌集 (二) (Collection of Waka Poems, Vol. 2) Nagoshi Sagenta 名越庀源太 19 lvs. manuscript.

Nagoshi (1819-1881) was an upper class samurai of Satsuma.

449 Yakuji myogaroku, 1 譯司奧加銀上
(Records of a Chinese Language Interpreter, V. 1)
Samejima Shojiro 液為正次即
[c.] 1793.
v. 1 (133 lvs.) manuscript. Sakai Collection

Records of a Chinese language interpreter, an official of the Satsuma-han government.

- 450 Yamagawa-go Narikawa-mura Ogawa-Hogiri gokenchi saotsugicho 山川郷成川村小川方限御検也空次帳 (Record of the Cadastral Survey of Ogawa Hogiri Area, Narikawa Village, Yamagawa District)
 1791.
 130 lvs. manuscript.
- 451 Yamazaki-go bueki tasshi todoke, 2 山崎鄉賦役達的二
 (Record of Corvee Labor Notices in Yamazaki District, V. 2)
 78 lvs. manuscript.
- Yamazaki <u>goshi</u> engumi narabini genin fuzokucho 山崎你大綠與並下人於儀帳 (Record of Marriages and Servants of <u>Goshi</u> in Yamazaki District) 1859. 6 lvs. manuscript. Sakai Collection

A record of the marriage and divorce of the <u>goshi</u> and the entry and departure of servants from their masters' households.

453 Yamazaki goshi meisaicho 山崎郷士明細帳 (Book of Details of Yamazaki) 1857.
132 lvs. manuscript.

Record of the residents in Yamazaki District with their ages, status, occupations, brief resumes, etc.

Yamazaki gohsi meisaicho tome 山崎鄉生明細帳出
(Book of Information on the Goshi Samurai in Yamazaki District)
Chosa Heiemon 帖佐平右衛門
1857.
67 lvs. manuscript.

- 455 Yamazaki goshi takacho 山崎鄉士高帳 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Chosa Sakubei 帖佐作兵衛 1818. 37 lvs. manuscript.
- 456 Yamazaki goshi takacho tome 山崎郷土高帳的 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Chosa Heiemon 也佐平台衛門 1849, 1858, 1859.
 3 v. (v.1, 29 lvs.; v.2, 44 lvs.; v.3, 47 lvs.) manuscript.
- 458 Yamazaki goshi takacho 山崎鄉山高帳 (Record of Stipends of the Goshi in Yamazaki District) Hashiguchi Imasaburo 梅口今三郎 1820, 1821, 1822, 1823, 1824, 1826. 6 v. (29 lvs., 38 lvs., 40 lvs., 39 lvs., 41 lvs., 40 lvs.) manuscript.
- Yamazaki goshi takacho tome 山崎鄉土高帳色
 (Record of Stipends of the <u>Goshi</u> in Yamazaki District)
 Hori Magodaifu 坻孫子太夫
 1780, 1781, 1782, 1783.
 4 v. (46 lvs., 48 lvs., 37 lvs., 42 lvs.) manuscript.
 Contains the names of the goshi samurai and their stipends.
- 460 Yamazaki goshi takacho tome 山崎鄉工高帳魚 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Imamura Jihei 今村治兵衛 1768. 29 lvs. manuscript.
- 461 Yamazaki goshi takacho tome 山崎郷士高帳 笛(Record of Stipends of the <u>Goshi</u> in Yamazaki District) Machida Kenmotsu 町田監物 1852. 47 lvs. manuscript.

- 462 Yamazaki goshi takacho tome 山海郷土高帳道
 (Record of Stipends of the Goshi in Yamazaki District)
 Miyaji Hansuke 宮路半助
 1801, 1802, 1803, 1805, 1807.
 5 v. (27 lvs., 26 lvs., 26 lvs., 49 lvs., 42 lvs.) manuscript.
- 463 Yamazaki goshi takacho tome 山崎鄉土高帳協 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Morikawa Magoroku 秦川孫六 1789. 28 lvs. manuscript.
- 464 Yamazaki goshi takacho tome 山崎鄉古商帳 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) 1848. 58 lvs. manuscript.
- Yamazaki goshi takacho tome zankan 山崎鄉土高帳函残簡 (Remnant Record of Stipends of the <u>Goshi</u> in Yamazaki District) Morikawa Magoroku 森川孫六 1790.
 10 lvs. manuscript.
- 466 Yamazaki goshi takacho tome zankan 山崎鄉共商帳鱼残簡 (Remnant Record of Stipends of the <u>Goshi</u> in Yamazaki District) 1825, 1827.
 2 v. (37 lvs., 12 lvs.) manuscript.
- 467 Yamazaki goshi takacho tome zankan 山崎鄉士高帳鱼残簡 (Remnant Record of Stipends of the <u>Goshi</u> in Yamazaki District) 1850. 15 lvs. manuscript.
- 468 Yamazaki meisaicho 山崎嗣紐帳
 (Book of Information on the <u>Goshi</u> Samurai in Yamazaki District)
 Miyaji Hansuke 宮路半助
 1858.
 57 lvs. manuscript.
- Yamazaki sakushiki-daka narabini so-nintei shirabecho 山崎作政高并忽人缺調帳 (Record of Land under Cultivation and Population Census of Yamazaki District) 1838. 19 lvs. manuscript.

Inclusive of samurai, peasants, and rural townsmen.

- 470 Yamazaki shizoku takacho tome 山崎土族高帳笛 (Record of Stipends of the Samurai in Yamazaki District) Nakamura Gen'eki 中村之益 1876.
 28 lvs. manuscript.
- 471 Yamazaki shizoku takacho tome 山崎土族高帳鱼 (Record of Stipends of the Samurai in Yamazaki District) Samejima Tadasuke 鮫嶋忠助 1872.
 14 lvs. manuscript.
- 472 Yamazaki shizoku takacho tome 山崎士族高極 (Record of Stipends of the Samurai in Yamazaki District) Chosa Sakuemon 站佐作右衛門 1872, 1873. 2 v. (61 lvs., 59 lvs.) manuscirpt.
- 473 Yamazaki shuju takacho tome 山崎與中高帳笛 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Ichiki Jirozaemon 市来次即左衛門 1758, 1760.
 2 v. (35 lvs., 47 lvs.) manuscirpt. Sakai Collection
- 474 Yamazaki shuju takacho tome 山崎森中高帳笛 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Kinoshita Shinzo 本下新蔵 1767, 1776. 2 v. (38 lvs., 26 lvs.) manuscript.
- 475 Yamazaki shuju takacho tome 山崎泉中高帳笛 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Miyaji Hansuke 宮路半助 1764, 1766. 2 v. (32 lvs., 36 lvs.) manuscript.
- 476 Yamazaki shuju takacho tome 山崎襄中高帳 鱼 (Record of Stipends of the <u>Goshi</u> in Yamazaki District)
 Miyaji Shubei 宮路周兵衛
 1761.
 29 lvs. manuscript. Sakai Collection

- 477 Yamazaki shuju takacho tome 山高級中高帳 陷 (Record of Stipends of the <u>Goshi</u> in Yamazaki District) Nishi Hikotaro 西彦太郎 1741, 1742, 1743, 1744, 1746, 1747, 1748. 7 v. (30 lvs., 20 lvs., 33 lvs., 34 lvs., 29 lvs., 29 lvs., 30 lvs.) manuscript.
- 478 Yamazaki shuju takacho tome zankan 山崎泉中高帳區残簡 (Remnant Record of Stipends of the <u>Goshi</u> in Yamazaki)
 Honda Shinjiro 本田新次即
 1765.
 12 lvs. manuscript.
- 479 Yamazaki shuju takacho tome zankan 山崎泉中高帳鱼残籬 (Remnant Record of Stipends of the <u>Goshi</u> in Yamazaki) 23 lvs. manuscript.
- Yamazaki shumon tefuda aratame goningumicho 山崎宗門子礼改五人組帳 (Record of the Religious Sect Investigations of Five-Men Associations in Yamazaki) Kono Buhei and Maki Chubei 河野武兵衛, 牧仲兵衛 1845. 51 lvs. manuscript.

Religious sect investigations of five-men associations including the <u>goshi</u>, temple and shrine personnel, peasants, rural townsmen and temporary rural residents, in Yamazaki District, Isa County, Satsuma Province for the year 1845.

- 481 Yorozudome 萬留 (Miscellaneous Memo) Kiwaki Keishiro 木脇啓四郎 61 lvs. manuscript.
- 482 Yorozudome 萬笛 (Miscellaneous Memo) 1864. 2 v. (v,1, 60 lvs.; v.2, 84 lvs.) manuscript.

Contains many documents by agricultural magistrates, and many by Zusho Shozaemon.

483 Yorozu hatake narabini sho-eisaku ukimenchi shunochi iretsukecho 萬魯並諸永作浮克地取納 地入付帳

(Memo on Various Fields and Permanent Tax-Exempt Land Yields) 1853.
29 lvs. manuscript. Sakai Collection

484 Yoshitoshi-go chigyodaka nayosecho 吉利尔知行高名部帳 (Record of Stipends by Names of Yoshitoshi District) 1790.

143 lvs. manuscript.

Copied by Haraguchi Torao in 1950's.

Yoshitoshi-go gokenchi nayosecho zankan 吉利鄉海秧地名新帳残簡 (Remnant Record of the Cadastral Survey and Landowners in Yoshitoshi District) 1726. 46 lvs. manuscript.

Yoshitohsi-go Nejime naiki chigyodaka nayosecho 吉利鄉新緩內記知行高名寄帳 (Record of Stipends by Names of Nejime Naiki, Yoshitoshi District) Nejime Naiki 1727. 15 lvs. manuscript.

Copied by Haraguchi Torao in 1950's.

- 487 Yoshitoshi-go takacho 吉利雅高帳 (Record of Stipends in Yoshitoshi District) 27 lvs. manuscript.
- 488 Yoshitoshi-go taka shirabecho 吉利尔高調帳 (Record of the Stipend Survey of Yoshitoshi District) Yoshitoshi-mura: 1874. 14 lvs. manuscript.
- 489 Yoshitoshi-mura gokenchi saotsugicho, 2-3 言知村御教地军次帳 二,三 (Record of the Cadastral Survey of Yoshitoshi Village, Vol. 2-3) Mihara Buhei 三原武兵衛 1726. 2 v. (v.2, 105 lvs.; v.3, 152 lvs.) manuscript.

Yoshitoshi Village is located in Yoshitoshi District, Heki County, Satsuma Province.

490 Yosugaki 様子書 (Conditions in China) Kogo Shichiroemon and others 1816

古後七郎右衛門

17 lvs. manuscript.

Sakai Collection

A report of observation of China by several Satsuma men and Rukyuans who seem to have been shipwrecked there.

491 Zeni Kashitsukecho 銭資附帳 (Ledger of Loans) Heizaemon 平左之門 1831 63 lvs. manuscript.

Heizaemon was a head of Motokurumakado (a unit in the land allotment group) in Aira District, Osumi Province.

492 Zenpen kyuki zatsuroku 前編舊記雜録 (Part I: Miscellaneous Chronicle of Old Records) Ijichi Sueyasu and Suemichi 伊地知季安,季通 1880s. 38 v. (v.2, v.21-48) manuscript.

Chronological compilation of the important documents and correspondence of Satsuma-han by father-son team of the most distinguished Satsuma scholars.

493 Zoku kyuki shu 矮舊記集 (Collection of Old Records, Continued) 205 lvs. manuscript.

Contains mostly records of agricultural and other economic facts. Covers many years but the last entry is dated 1846-7.

494 Zo yoyoki, l of 2 維要用記 (Miscellaneous Handbook, #l of 2) Nagoshi Hikodayu 石越彦太夫 1787. 120 lvs. manuscript.

In spite of the 1787 date on the cover, the content spans the period, 1830 to 1850. Personal memo on various subjects such as stipends, landholdings, employment of servants, coming and going of servants, appointments to various posts, etc.

495 Zusho nikki 調所日記 (Diary of Zusho Shozaemon) Fujiwara Hirosato 藤原広郷 1830. 18 lvs. manuscript. Fujiwara Hirosato is another name for Zusho Shozaemon. Fujiwara is the name of the clan to which Zusho family belonged.

496 Zusho nikki 調所日記 (Diary of Zusho Shozaemon) Zusho Shozaemon 調所突左衛門 29 lvs. manuscript.

Zusho Shozaemon (1776-1848) was the prime mover of the Tenpo Financial Reforms of the Satsuma-han from 1830-1848.

- 497 Zusho nisshi 調所日誌 (Diary of Zusho Shozaemon) Zusho Shozaemon 調所实左衛門 1825. 38 lvs. manuscript.
- 498 Zusho-shi monjo no uchi kakinuki 調所氏文書之内書板 (Excerpts of the Zusho Documents) Zusho Shozaemon 調所实左衛門 1871. 27 lvs. manuscript.
- 499 Zusho Shozaemon monjoshu, 3 調所实左衛門文書集 参(Documents of Zusho Shozaemon, Vol. 3)
 Zusho Shozaemon 調所实左衛門
 [c.] 1855.
 65 lvs. manuscript.
- 500 Zusho Shozaemon shokanshu 調所实左衛門書簡集 (Collection of Zusho Shozaemon's Correspondence) Zusho Shozaemon 調所买左衛門 [c.] 1835. 68 lvs. manuscript.
- 501 Zusho Shozaemon shokanshu 海所突左衛門書簡集 (Collection of Zusho Shozaemon's Correspondence) Zusho Shozaemon 緬所安左衛門 manuscript.

Middle 19th century. Approx. 50 lvs.

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PART II

MONOGRAPHS

502 Akune no komonjo 阿久根の古文書
(Manuscript Documents of Akune)
Akune: Akune Shiritsu Toshokan 阿久根市立図書館 1971.
420 p. Asia DS894.99/.K339A422

A collection of nine manuscript documents beginning with the "Kawaminami Manuscript." Readily comprehensible explanations of each of the respective manuscripts make this a very useful reference.

Amami bunkashi: Nanto no rekishi to minzoku 奄美文化誌: 南島の歷史と民俗 (Cultural Account of Amami: History and Folk Customs of the Southern Islands) Ed. by Nagasawa Kazutoshi 長沢和俊編 Fukuoka: Nishi Nihon Shinbunsha 西日本新聞社 1974. 242 p. Asia DS894.99/.K339A422

Descriptive account of the history, folk customs, living conditions, natural surroundings, etc. of Amami, intended for the general reading public. Specifically related to Satsuma is the article, "Self-supporting Occupations of the Island Residents and Shimazu-han Administration," (pp. 49-55) by Miki Yasushi. Appended is a "Bibliography of Research Resources on Amami," compiled by the Southern Japan Cultural Research Institute.

504 Amami no bunka: Sogoteki kenkyu 奄美の文化:総合的研究 (Culture of Amami: Comprehensive Research)
Ed. by Shimao Toshio 島星敏雄編
Tokyo: Hosei Daigaku Shuppankyoku 法政大学出版局 1976.
559 p. Asia DS894.99/.K339A4218

A compilation of 46 essays selected from the association reports published by the Amami Kyodo (native province) Research Association.

An account mainly of the old songs, burial customs, shamanism, dances, musical instruments (Oshima shamisen), folk songs, etc. of Amami-Oshima.

506 Amami-Oshima shi 奄美大島史
(Amami-Oshima History)
Ed. by Sakaguchi Tokutaro 坂口徳太郎編
Kagoshima: Sanshudo Shoten 1921.
496 p. Asia DS895/.A5/S33

Related to Satsuma is the description of conditions in Amami under Satsuma rule in Chapter 9, "Pre-Modern History."

Appended is a "Chart of Successive Generations of Shimazu Family."

A compilation of 35 genealogical charts of historic families of Amami-Oshima. This is the first publication of these genealogies in printed form.

508 Amami seikatsu shi 奄美生活誌
(Social Life and Customs of Amami)
Ebara Yoshimori 克原義盛
Tokyo: Mokujisha 木耳社 1973.
441 p. Asia DS895/.A5/E23

A detailed and illustrated account of social life, customs and habits of Amami. Children's games and toys, home remedies, festivals, etc. are described.

509 Amami senshoku shi 奄美染織史
(Account of Fabric Dyeing and Weaving in Amami)
Shigeno Yuko [Shigeyoshi] 大野幽考 [築良]
Kagoshima: Bibunka Kenkyujo 美文化研究所 1973.
59, 228 p. Asia TS1406/.A4/S54

An account, primarily of Amami's special product, "Oshima pongee," and includes the article, "Satsuma-han and Oshima Pongee," (Ch. 7) and "Illustrations of Amami Dyeing and Weaving," drawn in 1829 by Ito Sukezaemon, a Satsuma samurai.

510 Amami: shizen, shakai, bunka 奄美:自然,文化·社会
(Amami: Nature, Culture and Society)

Kyugaku Rengo Amami Chosa Iinkai 九學連合奄美調查委員会
Tokyo: Kobunsha 弘文社
1982.
616 p. Asia DS894.99/.K339A4215

A research study, compiled in 1955, by the Amami Research Committee composed of the following nine academic associations: Japanese Society of Ethnology, Japan Sociological Society, Anthropological Society of Nippon, Japan Association for Religious Studies, Association of Japanese Geographers, Folklore Society of Japan, Linguistic Society of Japan, Japanese Psychological Association and Society of Research for Asiatic Music. A "Table of Contents" in English is appended.

511 Bakumatsu no Satsuma: higeki no kaikakusha Zusho Shozaemon 幕末の薩摩: 悲劇の改革者。調所笑左衛門

(Satsuma in Bakumatsu Period: Tragic Reformer Zusho Shozaemon)

Haraguchi Torao 原口虎雄

Tokyo: Chuo Koronsha 中央公論社 1966.

k83 p. Asia DS895/.K31H38

Describes the achievements of Zusho Shozaemon (1776-1848), a central figure in the Tenpo Financial Reforms of Satsuma, and analyzes the causes of the financial difficulties of the han, measures to remedy the situation and the various factors which enabled the Tenpo Reforms to succeed.

512 Bibosho, Iehisa-ko on-yoshi on-negai ikken

備忘抄,家久公御養子御願一件

(Miscellaneous Writings and Request Concerning Daimyo Succession)

Kagoshima: Kagoshima-ken Shiryo Kanko Iinkai

鹿児島県史料刊行委員会

1975.

126 p. (Kagoshima-ken shiryoshu, 15) Asia DS895/.K28K3

Bibosho is a compilation of miscellaneous writings on the Shimazu family, including genealogies and excerpts of historical documents. Iehisa-ko on-yoshi on-negai ikken describes the daimyo succession struggle of the Shimazu family in the beginning of the 17th century centering around daimyo Iehisa (1576-1638). The latter treatise was written by Ijichi Sueyasu in 1835.

513 Bonotsu-cho kyodoshi, 1

坊津町御土誌, 上卷 (Local History of Bonotsu Town, Vol. 1)

Bonotsu-cho Kyodoshi Hensan Iinkai 坊津町郷土史編纂委員会 Bonotsu-cho: 1969.

677 p.

Asia DS897/.B66B66/1969

Trade and fishing conditions of Bonotsu port town during the Satsuma-han period are described in the chapter on "Pre-Modern History" in Vol. 1.

514 Dai Amamishi: Amami shoto minzokushi

大龟美史: 奄美諸島民俗誌

(History of Amami: Folklore History of Amami Islands)

Nobori Shomu 早曙夢

Tokyo: Hara Shobo 原書房 1975.

583 p.

Asia DS894.99/.K339A427/1975

A comprehensive study of the history, folklore and culture of Amami Islands. Covers primarily the main island of Oshima. Viewed from pre-WW II standpoint but still, an essential reference for the study of Amami. Reprint of 1949 edition.

Dai Nihon kokiroku: Uwai Kakuken nikki 大日本古記録: 上井觉兼日記 (Dai Nihon Old Records: Uwai Kakuken Diary) Tokyo Daigaku Shiryo Hensanjo 東京大学史料編繁所 Tokyo: Tokyo Daigaku Shuppankai 東京大学出版会 1954-1957. 3 v. Asia DS803/.T6

This is a personal diary of Uwai Kakuken who served as karo (senior councillor) during the reign of Lord Shimazu Yoshihisa. This diary is also an important source material which depicts the actual social conditions in the Sengoku period covering the period from the 1st day of the 8th month of 1574 to the 15th day of the 10th month of 1586.

Dai Nihon komonjo, iewake dai-16: Shimazu-ke monjo 大日本古文書,家わけ第一六:島津家文書 (Dai Nihon Manuscript, by Major Families No. 16: Shimazu Family Documents) Tokyo Daigaku Shiryo Hensanjo 東京大学史料編纂所 Tokyo: Tokyo Daigaku Shuppankai 東京大学出版会 1942-1966. 3 v. Asia DS803/.T62

A collection of important source materials on the Shimazu family, containing mainly letters from the Kyoto court, sealed documents issued by Shogun and correspondence of Shimazu and other feudal lords. Covers the period from the founding of the Shimazu family until the early Tokugawa period.

517 Dai Saigo zenshu 大西郷全集
(Collected Works on Great Saigo)
Dai Saigo Zenshu Kankokai 大西郷全集刊行会
Tokyo: Heibonsha 平凡社
3 v. Asia DS881.5/.S2A2

One of the essential biographical sources on Saigo Takamori (1828-1877). Vols. 1 and 2 consist of documents, arranged chronologically, and Vol. 3 of biographical sketches, chronological records, poems and supplementary documents.

518 Han boekishi no kenkyu 藩貿易史の研究 (Historical Study of Han Trade) Takeno Yoko 武野専子 Tokyo: Mineruba Shobo ミネルヴィ書房 257 p. Asia HF3829/.K97T34

Section 5 of part 2 describes Shimazu's diplomacy and trade and Section 9 of Part 3 describes Shimazu's Ryukyu trade during the isolation period.

A collection of historical treatises on the educational methods in the various han. "Academic Tradition and Han Education in Satsuma," by Noda Shohei, is included (pp. 283-327).

520 Hanposhu, 8: Kagoshima-han 藩法集八:鹿児島藩 (Collected <u>Han</u> Laws 8: Kagoshima-Han)
Hanposhu Kenkyukai 藩法集研究会
Tokyo: Hanposhu Kenkyukai 藩法集研究会
2 v. Asia K/J3H35Ha

This collection of han laws was called the "Retcho seido" and was compiled sometime between 1819 and 1824. The collection covers all aspects of han administration, society, economics, culture, etc. It is the most important basic source material for study of Satsuma han laws and economics.

pp. 117-135

Asia DS821/.N6793

The diary of Sasamori Gisuke, intendant of Oshima, noting his observations when he toured Hiroi Island in 1895.

522 Honpan jinbutsu shi 本藩人物誌
(Biographies of Shimazu Family Members)
Ed. by Momozono Eshin 桃園恵英編
Kagoshima: Kagoshima-ken Shiryo Kanko Iinkai 1973.
展児島東史料刊行各員会
254 p. Asia DS895/.K28K3/No.13
(Kagoshima-ken shiryo shu 13)

A collection of brief biographies of members of the Shimazu branch families and other retainers who contributed to the unification of Satsuma and the establishment of the Shimazu power base between mid-15th and mid-17th centuries.

523 Horeki chisui to Satsuma hanshi 室壓治水と醫療藩士 (Horeki Period Water Control and Satsuma Clansmen)
Ito Makoto 伊藤信
Tokyo: Tsuru Shobo 總書房 1954.
436 p. □ Asia HD1741/.J3176/1954

Describes the Kiso river water-control project undertaken in 1754 and 1755 by Satsuma upon Bakufu orders. Of the compulsory projects ordered by the Bakufu government, this water-control project was one of the most tragic undertakings involving the heaviest expenditures and sacrifices of human lives.

524 Hyokai kibun 漂海紀閒 (Observations of Drifters) Ed. by Kizaki Ryohei, Ida Yoshiharu 木崎良平, 井田好治編 Kagoshima: Kagoshima Daigaku Kyoyobu Rekishi Kenkyushitsu 鹿兒島大学教養部歷史研究室 1965. 32, 26°p. Asia DK771/.K2H96/1965

Records of observations of the Kamchatka Peninsula made between 1812 and 1816 by Satsuma drifters. Appended is a list of some 170 books, relating to Western learning in Satsuma, housed in the Tamazato Library.

525 Hyuga bunken shiryo 日向文獻史料
(Documentary Sources on Hyuga)
Wakayama Kozo 若山甲蔵
Kyoto: Rinsen Shoten 臨川書店
610 p. Asia DS894.99/.M59A38

Bibliographical studies of manuscript documents covering all aspects of human activities in Hyuga Province. Reprint of 1934 edition.

526 Hyuga chishi 日向地誌、
(Geographical Description of Hyuga)
Hirabe Kyonan 平部崎南
Kumamoto: Seichosha 青湖社 1976.
1620 p. Asia DS894.99/.M59H57

The first geographical description covering not only Satsuma land but the entire Miyazaki Prefecture. A comprehensive work based on on-the-site surveys by the author at the request of Miyazaki Prefecture. There is a supplement, "Gazetteer of Villages and Counties." Reprint of 1929 edition.

527 Hyuga komonjo shusei 日向古文書集成 (Collection of Manuscript Documents of Hyuga) Miyazaki-ken 宮崎県 Tokyo: Meicho Shuppan 名耆出版 1973. 718 p. Asia DS894.99/.M59H98

Collection of manuscript documents of Hyuga in printed form. There are numerous documents, including the Kabayama, Irikiin and Shimazu documents. Reprint of 1938 edition.

528 Hyuga kyodo shiryoshu 日前郷土史料集
(Local History Source Materials on Hyuga)
Hyuga Kyodo Shiryoshu Kankokai 日向郷土史料集刊行会
Miyazaki: Miyazaki Hyuga Bunka Kenkyujo
宮崎日向文化研究所
1961-1965
7 V. Asia DS895/.M57H98

A collection of important manuscript documents, in printed form, of source materials, such as "Hyuga Record," for the study of the local history of Hyuga.

Ino Tadataka no Kagoshima sokuryo kankei shiryo narabini kaisetsu 伊能忠敬の鹿児島測量関係資料並に解説 (Source Materials and Explanations Concerning the Kagoshima Survey by Ino Tadataka) Ed. by Masumura Hiroshi 增村宏編 Kagoshima: Kagoshima-ken Shiryo Kankokai 鹿児島県史料刊行会 1970.81 p. (Kagoshima-ken shiryoshu, 10)

A collection of documents concerning the geographical survey of Satsuma domain by Ino Tadataka (1745-1818).

530 Iriki-cho shi, 1 入来町誌, 上卷
(History of Iriki Town, Vol. 1)
Kagoshima-ken Satsuma-gun Iriki-cho Shi Hensan Iinkai
鹿児島県薩摩郡入来町誌,編纂委員会
Iriki-cho Yakuba 入来町役場
562 p. Asia DS897/.175175/1964

A general history of Iriki Town from the ancient to modern (1963) period. Various administrative systems, lives of farmers, etc. during the Satsuma-han period are described in detail in chapters 5-6, "Iriki During the Pre-Modern Han Rule Period."

531 Iriki monjo 入来文書 (Iriki Documents) Ed. by Asakawa Kan'ichi 朝河電一編 Tokyo: Nihon Gakujutsu Shinkokai 日本学術振興会 1967. 323 p. Asia DS897/.17A83

A collection of various historical documents of the main and branch families of Irikiin of Satsuma, which was founded in the middle of the 16th century. The prominent historian, Kan'ichi Asakawa, intended this work to be used by scholars, together with its English counterpart, The Documents of Iriki, to define Japanese feudalism. The original edition was published in 1915.

532 Izumi-gun shi 出水郡誌 (History of Izumi County) Izumi-gun Yakusho 出水郡役所

> 1973. Asia DS894.99/.K339I98/1973

408 p.

A historical account of Izumi County, including statistics (1921) on land area, population, industries, etc. Reprint of 1923 edition.

Izumi no rekishi to monogatari 出水の歴史と物語
(History and Story of Izumi County)
Izumi Kyodoshi Henshu Iinkai 出水郷土 誌 編集委員会
Izumi-shi 出水市 1967。
434 p. Asia DS894.99/.K3391983/1967

Part 1 provides the historical outline of Izumi County and Part 2 describes events, personages, culture, industries, etc. Written in essay form.

534 Kagoshima 鹿児魚 (Kagoshima)

村田熙 Murata Hiroshi

Tokyo: Daiichi Hoki Shuppan 1975. 第一法規出版 Asia DS821/.N6822/v.46 304 p.

This is Vol. 46 of the series, "Customs of Japan." Describes the traditional customs and social life of Kagoshima. Appended are a "Bibliography" and "Lists of Tangible and Intangible Cultural Properties."

535 Kaqoshimaburi 鹿児島ぶり (Kagoshima Customs) Ito Ryosha 伊東海舍 Nihon shomin seikatsu shiryo shusei, 9, pp. 391-452. Asia DS821/.N6793/v.9

An account of Kaqoshima manners and customs observed by the author, a storyteller, on the occasion of his visit in 1835 as a member of Satsuma Lord Shimazu Narioki's entourage returning to Satsuma-han after a tour of alternate attendance in Edo.

536 Kagoshima fubutsushi 鹿児島風物誌 (Things Kagoshima) Miyatake Shozo 宮武省三 Kaqoshima: Kaqoshima Kyodokai 1953. 鹿児島郷土会 Asia GR340/.M59 75 p.

A compilation of essay-like articles describing the landscape, customs and manners of Kagoshima.

537 鹿児島外史 Kaqoshima qaishi (History of Kagoshima) Ikakura Toshisada 伊加急俊貞 Tokyo: Seikodo 消弘堂 5 v.

1885. Asia X DS894.99/.K33I33

A general history of Satsuma from the founding of the Shimazu family in the 12th century to the end of the Tokugawa period (1600-1868). The author presents a highly favorable interpretation of the Shimazu family.

538 Kagoshima-han soqaku jiken 鹿児島藩組額事件 (Taxation Matters of Satsuma-han)

Kinsei keizai sosho, 4, pp. 133-273.

Asia HC462.6/.H652

A collection of old records and manuscript documents, which serve as basic source materials, for research on agricultural and taxation matters of Satsuma-han.

539 Kagoshima joka Shimoarata kyodoshi

鹿児島城下下荒田郷土史 (Local History of Shimoarata in Kagoshima Castle-Town) Ed. by Somekawa Toru 染川多編 Kagoshima: Kagoshima-shi Yahata Jinjo Shogakko 鹿児島市八幡尋常小学校 1936. 318 p. Asia DS894.99/.K339S35/1936

A collection of eight essays, such as "Scenic Historical Sites," "Biographical Sketches of Important Personages," and "Satsuma Samurai Morale and Autonomous Discussion Groups."

540 Kagoshima-ken bunkazai chosa hokokusho, 3 鹿児島県文化財調查報告書,三 (Investigative Report on Cultural Assets of Kagoshima Prefecture)

Kagoshima: Kagoshima-ken Kyoiku Iinkai 鹿児島県教育各員会

1956.

化元的宗汉首安奥安 42 p.

Asia DS895/.K32K32

Descriptive analyses of seven cultural assets, including art products, historical sites and natural objects, selected from among the items designated as cultural properties of Kagoshima Prefecture in 1955.

541 Kagoshima-ken chishi 鹿兒島泉地誌 (Geographical Description of Kagoshima Prefecture)
Kagoshima: Kagoshima-ken Shiryo Kankokai
鹿児島県史料刊行会 1976.
2 v. (Kagoshima-ken shiryoshu, 16-17)

Asia DS895/.K28K3/no.16-17.

Unlike other similar accounts, this work lists population by sex and social rank, describes arable lands and local agricultural products in villages and counties, and gives a more vivid picture of the living and social conditions in Kagoshima Prefecture. Originally published in 1882-1884.

542 Kagoshima-ken kyodo shiryo sogo mokuroku 鹿児島県郷土資料総合目録 (Comprehensive Catalog of Local History Materials of Kagoshima Prefecture)

Kagoshima: Kagoshima Kenritsu Toshokan

鹿児島県立図書館

1967.

638 p. Asia Ref. 23307/. K28K34

A catalog of local history source materials (9,423 items) deposited, as of December 31, 1964, in public libraries, community centers, shrines, private collections, etc. within Kagoshima Prefecture. The public library holdings are classified while others are grouped by cities, towns and villages.

543 Kagoshima-ken kyoiku shi 鹿児島県教育史
(Educational History of Kagoshima Prefecture)
Kagoshima: Kagoshima-ken Kyoiku Iinkai
鹿児島県教育委員会
2 v. Asia LA1319/.K34A2

This work describes the official domain school for samurai, the Zoshikan, and the various educational systems for commoners. Also discussed is Satsuma's unique educational training through autonomous discussion groups of youths called goju. Major areas in the castle-town were divided into districts and there was a discussion group in each district.

544 Kagoshima-ken noji chosa 鹿児島県農事調査
(Agricultural Survey of Kagoshima Prefecture)
Ed. by Haraguchi Torao 原口虎雌編
Tokyo: Gannando Shoten 嚴南堂書店 1980.
612 p. Asia HD2095/.K3H37

A nation-wide agricultural survey was started by the Ministry of Agriculture in 1890. This work is based on the author's transcript and consists primarily of statistics with breakdown by commodities, cities and counties, etc.

545 Kagoshima-ken no rekishi 鹿児島県の歴史
(History of Kagoshima)
Haraguchi Torao 原口危雄
Tokyo: Yamakawa Shuppansha 山川出版社 1973.
268, 93 p. Asia DS895/.K32H38

An interpretative general history of Kagoshima Prefecture from the ancient to modern periods. Appendix includes a glossary of Kagoshima dialects, a listing of special local products and chronological tables of Kagoshima history.

Kagoshima Kenritsu Toshokan kyodo shiryo bunrui mokuroku 摩児島巴力图書館郷土資料分類日鑑

鹿児島県立図書館郷土資料分類日録 (Classified Catalog of Local History Materials in Kagoshima Prefectural Library)

Kagoshima: Kagoshima Kenritsu Toshokan

鹿児島県立図書館

1962.

213 p.

Asia Ref.Z3307/.K332/1962

A classified catalog of holdings, as of April 1, 1962. Includes a title index.

547 Kagoshima-ken shi 庭児島県史
(History of Kagoshima Prefecture)
Kagoshima: Kagoshima-ken 鹿児島県 1939.
6 v. Asia DS895/.K32

The most comprehensive history of Kagoshima compiled by the prefectural government. Volumes 1 through 4 and supplement were published between 1939 and 1943. The supplement contains genealogical charts of Shimazu family, statistical tables, etc. Volume 5 (parts 1 and 2) was published in 1967 and covers approximately 30 years after 1936.

548 Kagoshima-ken shi gaisetsu 鹿兒魚泉史機説 (An Outline of Kagoshima History)

Kawagoe Masanori

川越政則

1958.

Tokyo: Shibundo 900 p.

4 v.

至文堂

Asia DS894.99/.K33K38/1958

Asia DS894.99/.K33A39

A general account of politics and social conditions from the primitive ages until the abolition of the Satsuma-han. In particular, with regard to the political administration of the Shimazu family, source materials are used abundantly and explained in detail for easy comprehension. This is a good reference work.

Kagoshima-ken shiryo: Kyuki zatsuroku kohen 鹿児島県史料: 旧記雑録後編 (Historical Materials of Kagoshima Prefecture: Miscellanea of Old Records, Part 2) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料満さん所 Kagoshima: Kagoshima-ken 鹿児島県 1981-1983.

This is a comprehensive collection of numerous historical documents of Satsuma, covering the period from 1555 to 1644, and arranged chronologically. Source materials were collected, copied and edited by Ijichi Sueyasu and Ijichi Suemichi in the 19th century and published originally in 102 kan. This is

550 Kagoshima-ken shiryo: Kyuki zatsuroku tsuiroku 鹿児島県史料: 旧記雑録追録 (Historical Materials of Kagoshima Prefecture: Miscellanea of Old Records, Supplement) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料編さん所 Kagoshima: Kagoshima-ken 鹿児島県 8 v. (AC holds v.1-3 & v.6-8) Asia DS894.99/.K33A35

This is part of the series, <u>Kagoshima-ken shiryo: Kyuki</u> zatsuroku. Published in 182 <u>kan</u>, this collection covers the period from 1645 to 1895.

551 Kagoshima-ken shiryo: Kyuki zatsuroku zenpen 鹿児島県史料: 旧記雑録前編 (Historical Materials of Kagoshima Prefecture: Miscellanea of Old Records, Part 1) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料編之人所 Kagoshima: Kagoshima-ken 鹿児島県 2 v. (AC holds v.1) & Asia DS894.99/.K33A35

This is part 1 of the series, <u>Kagoshima-ken shiryo: Kyuki</u> zatsuroku, and covers the period from 1040 to 1356.

552 Kagoshima-ken shiryo: Nariaki Ko shiryo 鹿児島県史料: 各杉公史料 (Historical Source Materials on Kagoshima Prefecture: Materials on Nariakira) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料編さん所 Kagoshima: Kagoshima-ken 鹿児島県 1981-1984. 4 v. Asia DS894.99/.K33A38

A collection of various documents on Satsuma history centering around Shimazu Nariakira (1809-1858), the 28th daimyo, covering the period from 1811 to 1858. Documents on national events which affected Satsuma's political course are included.

553 Kagoshima-ken shiryo: Seinan senso 鹿児島県史料:西南戦 (Historical Source Materials on Kagoshima Prefecture: Satsuma Rebellion) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料編さん所 Kagoshima: Kagoshima-ken 鹿児島県 1978-1979. 3 v. Asia DS894.99/.K33A37

- Vol. 1 contains 20 separate documents, describing in detail, the intelligence activities of Meiji government agents, progress of battles, etc. during the Satsuma Rebellion of 1877. Includes personal diaries depicting the war situation. Vol. 2 is devoted to confessions of all the prisoners who fought for Saigo's cause.
- Kagoshima-ken shiryo: Tadayoshi Ko shiryo 鹿児島泉史料: 忠義公史料 (Historical Source Materials on Kagoshima Prefecture: Materials on Lord Tadayoshi) Kagoshima-ken Ishin Shiryo Hensanjo 鹿児島県維新史料編さん所 Kagoshima: Kagoshima-ken 鹿児島県 1974-1980. 7 v. (Library holds v.1-6) Asia DS894.99/・K33A36

A basic collection of various documents on Satsuma history centering around Shimazu Tadayoshi (1840-1894), the last daimyo of Satsuma. This collection, covering the period from 1859 to 1872, also includes documents on national events which affected Satsuma's political policies.

555 Kagoshima-ken shiryoshu 鹿児島貝史料集 Library holds Nos. 2, 8-20. Asia DS895/.K28K3

For annotation, see under each title of the series.

556 Kagoshima no rekishi 鹿児島の歴史
(History of Kagoshima)
Kagoshima-ken Shakai Kyoiku Kenkyukai Koto Gakko Rekishi Bukai 鹿児島県社会科 教育研究会高等学校歴史部会
Tokyo: Yamato Gakugei Tosho 大和学芸図書 1980.
302 p. Asia DS894.99/.K33K34/1980

A general history of Kagoshima Prefecture chiefly intended for use by high school teachers. First published in 1958.

557 Kagoshima no rekishi to shakai 鹿児島の歴史と社会
(History and Society of Kagoshima)
Kagoshima Daigaku Kyoiku Gakubu Shakaika Kenkyushitsu
鹿児島大学教育学部社会科研究室
Tokyo: Dento To Gendaisha 伝統と現代社 1979.
371 p. Asia DS894.99/.K335K35

Articles of particular interest in this compilation are:
"Jofu to sono keifu no kenkyu-shutoshite Yamada-ke o chusin
to shite" by Omodaka Masatoshi, pp. 47-94, and "Satsuma-han
ni okeru hoken rinri no shoso" by Tanemura Kanji, pp. 95-126.
The former article analyzes various motivations for the

establishment of a type of new samurai employment at Edo called jofu and describes types of duties which the jofu samurai performed. The latter article analyzes various characteristics of feudal ethics in Satsuma in relation to the unique social structure and social system of the han.

558 Kagoshima-shi no oitachi 鹿児島市のあいたち (Early years of Kagoshima City)
Kagoshima-shi 鹿児島市
Kagoshima:

1955.

666 p.

Asia DS894.99/.K33K334/1955

Presents a comprehensive history of Kagoshima City. Includes Chapter 4, "Founding of Shimazu Family and Shugo-cho (Kamakura) Period," and Chapter 5, "Satsuma-han Joka-machi (Tokugawa) Period."

559 Kagoshima-shi shi 底児島市史
(History of Kagoshima City)
Kagoshima Shishi Hensan Iinkai 底児島市史編纂李賢会
Kagoshima: 1969-1971.
3 v. Asia DS897/.K2A32

Together with the "History of Kagoshima Prefecture," provides the most comprehensive coverage of Kagoshima. Vol. 2 covers the han administration period.

1955.

Asia DS894.99/.K339K35/1955

Begins with the archaeological past of Kamo Town, Kagoshima Prefecture. Traces chronologically the administrative systems and economic developments of the town and describes the present conditions, including its industries.

561 Kanki guko, Un'yu zakkiden 管寬思考, 雲遊雜記伝
(My Humble Views on Satsuma Domain: Observations of a Priest)
Ijichi Sueyasu, ed. by Gomi Yoshio 伊知地各守著, 五味克夫編
Kagoshima: Kagoshima Kenritsu Toshokan
鹿児島県立図書館
1971.

129 p. (Kagoshima-ken shiryoshu 11)

Asia DS895/.K32K30/No.11

Kanki guko, written in 1833 by Ijichi Sueyasu, describes the origin of the Shimazu family and its founder, Shimazu Tadahisa (1179-1227). Un'yu zakkiden, written in 1826 by Ijichi Sueyasu

on the basis of observations made by a Buddhist priest from another domain, describes the historical developments and vicissitudes of powerful local families in Satsuma. (See also, Part 1, Item 213.)

562 Kanoya-shi shi 庭屋市史
(History of Kanoya City)
Kanoya Shishi Henshu Iinkai 庭屋市史編集委員会
Kanoya-shi:
2 v. Asia DS894.99/.K339K36

Published to commemorate the 25th anniversary of the establishment of municipal administration of Kanoya City, Kagoshima Prefecture. A general history of the region from the prehistoric period to the present.

Kawakami Tadamitsu ichiryu kafu 川上忠塞一流家譜 (Genealogy of Kawakami Tadamitsu Family)
Kagoshima Kenritsu Toshokan 鹿児島県立図書館
Kagoshima: Kagoshima-ken Shiryo Kankokai
鹿児島県史料刊行会
1972.
144 p. (Kagoshima-ken shiryoshu 12)
Asia DS895/.K28K3/No.12

Detailed genealogy of the Kawakami Tadamitsu family, one of the families related to the Shimazu daimyo. Members of this family were successively assigned to important han posts, such as karo (senior councillor).

564 Kenkyu Seinan no eki 研究西南の役 (Treatise: Satsuma Rebellion) Yamashita Ikuo 山下郁夫 Tokyo: San'ichi Shobo 三一書房 1977. 439 p. Asia DS882.5/.Y35

Utilizing many original and secondary source materials, the author discusses in detail the causes of the Satsuma Rebellion of 1877 and describes the progress and outcome of the hard-fought battles.

565 Kikaijima daikaikanki 喜思島代官記 (Record of Intendants on Kikaijima) Ed. by Iwakura Ichiro 岩倉一郎編 Tokyo: Achikku Myuzeamu アナック・ミューセアム 1939. 98 p. Asia DS894.99/.K339K54/1939

This is a record of intendants and aides, various incidents, instructions from Satsuma-han government, etc., pertaining to Kikaijima. Covers the period from 1645-1873. This is the sole, ancient record on Kikaijima.

566 Kikaijima gyogyo minzoku 喜界島漁業民俗
(Fishing Customs of Kikaijima)
Iwakura Ichiro 岩倉一郎
Tokyo: Achikku Myuzeamu アチック・ミューセックム

1941.

129 p. (Kikaijima chosa shiryo, 4)

Asia GN423/.183/1941

A survey report of traditional fishing customs (fishing methods, fishing boats, rituals and beliefs) of Kikaijima.

567 Kikaijima nenchu gyoji 喜風色年中行事
(Annual Events of Kikaijima)
Iwakura Ichiro 岩色一郎
Tokyo: Achikku Myuzeamu アチック・ミューゼアム 1943.
77 p. (Kikaijima chosa shiryo, 5)

Asia GR340/.183/1943

This is a survey report concerning annual events held on Kikaijima.

568 Kinsei Amami no shihai to shakai 近世奄美の友配と社会 (Management and Society of Pre-Modern Amami)
Matsushita Shiro 松下志朗
Tokyo: Daiichi Shobo オー書房 1983.
317 p. Asia DS894.99/.K339M38/1983

A general outline of the pre-modern history of Amami Islands. The focal point is the rule by Satsuma-han of Amami, which was then called Michinoshima. Includes a bibliography, pp. 295-313.

569 Kinsei Iriki monjo 近世入東文書
(Pre-Modern Iriki Manuscript Documents)
Ed. by Abe Yoshio 阿部善維編
Tokyo: Tokyo Daigaku Shuppankai 東京大学出版会 1981
502 p. Asia DS897/.17K56

A compilation of pre-modern manuscript documents handed down for generations in the various families of Iriki Town, Satsuma County, Kagoshima Prefecture. Serves as valuable reference materials to learn of the political and economic lives of outer-castle samurai. A collection of 31 documents, including "Irikiin Family Documents," with concise annotations by Honda Chikatora.

570 Kinsei Nihon kokuminshi: yuhan-hen 近世日本国民史: 雄藩編 (National History of Pre-Modern Japan: Edition on Influential Domains) Tokutomi Iichiro 德富指一部 Tokyo: Min'yusha 民友社 507 p.

1927.

Asia DS894.99/.K33T64/1927

Chapter 1 discusses the various progressive measures of the 25th Satsuma daimyo, Shimazu Shigehide (1745-1833), and the counter-reform movements of the so-called "Kinshiroku" faction. Traces the establishment of han leadership by Shigehide through the Kinshiroku purge and the accomplishment of the Tenpo Financial Reforms. This is the first book which described the successful achievements of daimyo Shigehide.

571 Kinsei shoto Kyushu Kikokishu 近世初頭九州紀行記集 (Accounts of Travels to Kyushu at Beginning of Pre-Modern Period)

Ed. by Shinjo Tsunezo 新城常三編 Fukuoka: Kyushu Shiryo Kankokai 九州史料刊行会 1967. 246 p. Asia DS894.99/.K33K56/1967

A collection of 10 articles describing travels made to Kyushu between 1573 and 1598. The introductory article consists of annotative explanations, by Shinjo Tsunezo, of each travel account.

572 Kyuki zatsuroku 旧記雑録

See <u>Kagoshima-ken shiryo:</u> kyuki zatsuroku

573 Makurazaki-shi shi 枕崎市史
(History of Makurazaki City)
Makurazaki Shishi Hensan Iinkai 枕崎市史編纂委員会
Makurazaki:
1969.
1269 p. Asia DS894.99/.K339M34/1969

History of Makurazaki City from ancient times to 1868 compiled from manuscript documents and ancient records.

574 Meiji gannen boshin sen'eki kankei shiryo 明治元年戊辰戦役関係資料 (Source Materials Related to the Civil War of 1868) Ed. by Murano Moriharu 村野守治 Kagoshima: Kagoshima Shiryo Kankokai 雇児島史料刊行会 1968. 90 p. Asia DS895/,K28K3/No.9

A compilation of records of the Boshin Senso (1868-1869), including reports on the activities of the Satsuma army and listing of names of fallen soldiers.

575 Meiji Ishin sejishi josetsu 明治維新政治史序說 (Introduction to Meiji Restoration Political History) Mori Toshihiko 紀刻故方 Tokyo: Miraisha 未来社 1967. 282 p. Asia DS881.3/.M69

A portrayal of the vital role played by Satsuma-han in the Meiji Restoration (1868) through the analysis of kobugattai undo (Movement for Union of Court and Shogunate) in the 1860's, in which Satsuma-han was actively involved.

576 Meiji zettaishugi no koso katei: Kagoshima-han no nogyo kozo 明治絶対主義の基礎過程: 鹿児島藩の農業構造 (Basic Process of Meiji Absolutism: Agricultural Structure of Kagoshima-han)
Yamada Tatsuo 山田龍雄
Tokyo: Ochanomizu Shobo 御茶の水書房 1962.
210 p. Asia HD919/.K3Y3

Describes the structure and development of the "kado" (basic taxation unit) system which is unique to Satsuma-han. Contrasts and analyzes the overwhelming poverty of the farmers and the powerful han authority, i.e., the strength of the feudal landholding system of the han.

577 Michinoshima daikanki shusei 道之角代官記集成 (Records of Michinoshima Intendant) Nomivama Atau

Fukuoka: Fukuoka Daigaku Kenkyujo 福岡大学研究所

465 p.

Asia DS894.99/.K339D66/1969

Records of the administration of Seinan Islands by the Satsuma-han and Meiji government during the Pre-Modern and early Meiji periods (mainly, records of the Satsuma-han intendant). These records and other related materials were compiled and edited. Michinoshima is the collective name used during the Satsuma-han rule for the islands in Oshima County, Kagoshima Prefecture (namely, Oshima, Tokunoshima, Kikaijima, Okinoerabujima and Yoronto).

578 Miyazaki-ken kinsei shakai keizai shi 宫崎县近世社会经济史

(Economic History of Miyazaki Prefecture's Pre-Modern Society) Kodera Tetsunosuke 小与鉄之助

Miyazaki: Miyazaki-ken Shiryo Hensankai

宫崎県史料編纂会

1958.

412 p.

Asia DS894.99/.M59034/1958

Hyuga Province was a colony in olden times and there are historical evidences of "Hyuga human traffic ships." Focusing on this problem, this book describes the economic facet of Hyuga society in pre-modern times. Chapter 13 is titled, "Human Traffic Ships of Satsuma and the Korean Slave Problem."

579 Miyazaki-ken kyodo shiryo sogo mokuroku 宫崎县郷土資料総合目録

(Comprehensive Catalog of Local History Materials of Miyazaki Prefecture)

Miyazaki Kenritsu Toshokan 宮山奇県力図書館 Miyazaki:

240 p.

Asia Ref.Z3307/.M58M58/1965

A compilation of 2,892 items, available as of March 31, 1964, in six public libraries and personal collections in Miyazaki Prefecture. Public library holdings are given in a classified listing with a title index while personal collections are listed by towns and villages with a classified index.

580 Miyazaki-ken no rekishi 宮崎県の歴史 (History of Miyazaki Prefecture) Hidaka Jikichi 日高次古 Tokyo: Yamakawa Shuppansha 山川出版社

1970.

An interpretative general history of Miyazaki Prefecture from the ancient to modern periods. Appendix includes a chronological table of Miyazaki history, a glossary of Miyazaki dialects, a listing of special local products, etc.

581 Miyazaki-ken sanrin enkaku shiryo 宮崎県山林沿革資料 (Source Materials on Forestry Development in Miyazaki Prefecture)
Ed. by Kodera Tetsunosuke 小 与鉄之 的 編 Miyazaki: Miyazaki-ken Shiryo Hensankai 宮崎県史料編纂会 1965. 606 p. Asia S471/.J321034/1965

A compilation of basic source materials on forestry administration by the Meiji government. Describes the example of Miyazaki Prefecture in the procedure to convert former "han forest lands" to "governmental forest lands."

582 Monogatari hanshi, shinpen 12 物語落史—新編十二 (Histories of Feudal Domains, New Edition, Vol. 12)
Tokyo: Jinbutsu Oraisha 人物往来社 1975.
440 p. Asia DS871/.M6/1975/V.12

Part of a series on the histories of various han during the Tokugawa period (1600-1868). A concise account of the Satsuma-han by Kanbashi Norimasa is given in this volume (pp. 311-356).

583 Moriya Toneri hicho 守屋会人日帳
(Diary of Moriya Toneri)
Moriya Shigetaka 守屋重定
Tokyo: Bunken Shuppan 文献出版 1979.
4 V. Asia DS894.99/.K339K3335

Publication, with annotations, of the diary of Moriya Toneri Shigetaka (October 1825-November 1871), a rural samurai (unit captain) of Koyama District, Osumi Province, Satsuma. This is a faithful record, spanning 46 years of the life of a Satsuma rural samurai, and a valuable source for the study of the lives of rural samurai.

584 Nansei shoto no minzoku 南西諸島の民俗 (Folk Customs of Nansei Islands) Shimono Toshimi 下野敏見 Tokyo: Hosei Daigaku Shuppankyoku 法政大学出版局

1981

2 V.

Asia GR341/.R9S54

All the available tangible and intangible folk custom source materials of Nansei Islands (chain of Satsunan, Amami, Okinawa, Miyako and Yaeyama Islands) were gathered, analyzed and explained. Vol. 1 discusses fisheries and farming, daily living implements, etc. Vol. 2 takes up religious rituals, festivals, folk arts and folklores.

585 Nanto tanken 南島探輸 (Exploration of the Southern Islands) Sasamori Gisuke 连森徽助 pp. 447-591 (Nihon shomin seikatsu shiryo shusei 1)

Records of Sasamori Gisuke of his explorations of Ryukyus in 1893. Presents a wide coverage ranging from physical geographic features to human cultural aspects.

586 Nanto zatsuwa 南島維益
(Random Observations of the Southern Islands)
Nagoshi Sagenta 名越左源太
pp. 3-115 (Nihon shomin seikatsu shiryo shusei 1)

A portrayal by a Satsuma samurai, Nagoshi Sagenta, of the natural surroundings, living conditions, etc. of Amami Islands during the period of Satsuma-han administration.

587 Nariakira Ko shiryo 各彬公史料

See <u>Kagoshima-ken shiryo: Nariakira Ko shiryo</u>

588 Naze shishi 名類市誌
(History of Naze City)
Naze-shi Shi Hensan Iinkai 名類市誌編纂委員会
Naze:
1968.
774 p. Asia DS897/.N37N37/1968

Torao Haraguchi is chairman of the editing committee. Satsuma-han is described in vol. 5, "Pre-Modern Period." Appended is an article on the naval history of Satsuma (pp 451-489).

589 Nihon kyoiku shi shiryo, 3 日本教育史資料,参
(Source Materials on Japanese Educational History, Vol.3)
Tokyo: Monbusho Somukyoku 文部首紙務局 1890.
558 p. Asia LA1310/.A54/V.3

This volume describes the history of education in Satsuma in the Tokugawa period, rules and regulations governing the <u>han</u> educational policy and the Zoshikan domain school which was established by daimyo Shigehide in 1773 (pp. 275-289). There is also a section on local schools in Satsuma and the Ryukyus (pp. 543-558).

590 Osaki choshi 大崎町史 (History of Osaki Town)

> Osaki-cho: Osaki Choshi Kankokai 大崎町史刊行会 355 p. Asia DS894.99/.K339073.1951

Covers only the period up to Meiji Restoration. The first section describes geographical, and the second, historical features.

On-nobori on-dochu nitcho on-sagarimuki retcho seido, Vol. 56 御堂伽道中日帳伽下向列朝制度卷之五十六
(Daily Travel Record To and From Edo: Procession Rules)
Ed. by Haraguchi Torao 原口虎雄
Kagoshima: Kagoshima Kenritsu Toshokan
底児島與立図書館
1967.
38, 18 p. (Kagoshima-ken shiryoshu 8)
Asia DS895/.K28K3/No.8

On-nobori on-dochu nitcho on-sagarimuki is the daily travel record, to and from Edo in 1851, of the Kajiki family, one of the important Shimazu branch families. Retcho seido, 56,

describes fixed rules and formalities regarding the procession of the Shimazu daimyo in his sankin kotai (alternate attendance) to Edo.

592 Saigo to Okubo to Hisamitsu 西郷ヒ大久保と久光 (Saigo and Okubo and Hisamitsu) Kaionji Chogoro 海音与潮五郎 Tokyo: Asahi Shinbunsha 朝日新聞社 1978. 239 p. Asia DS884/.S35K34

Character portraits, by a noted historical novelist, of Saigo Takamori (1827-1877), Okubo Toshimichi (1830-1878) and Shimazu Hisamitsu (1817-1887).

Saiyu zakki 西海維記
(Miscellaneous Notes on Travel to the West)
Furukawa Koshoken 古河古松軒
Kinsei shakai keizai sosho, 9
pp. 1-198
Asia HC462.6/.H652/V.9

This is a record of the travel made by the author from Hyuga to Satsuma in 1783. The economic livelihood conditions of the Satsuma-han people, at the time, can be gleaned from the notes.

594 Sakoku to han boeki 鎖国と落貿易 (Isolationism and Han Trade) Uehara Kenzen 上京兼善 Tokyo: Yaetake Shobo 八重云書房 1981. 308 p. Asia HF3829/.R9U43

Discusses the foreign trade control measures of the Bakufu and its effects on Satsuma's "Ryukyu-China trade." Also describes the significance of the trade in the Tenpo Financial Reforms of the Bakufu and Satsuma.

- 595 Sangoku meisho zue 三国名勝包会
 (Pictorical Gazetteer of the Three Provinces)
 Reproduction in printed form. For annotation, see Part I.
 Item 361. Asia DS895/.K32S3
- Sanshu shokashi (uji no kenkyu): Sasshu Mitsuein shi 三州諸灾史(氏の研究): 薩州滿家院史
 (History of Families of Three Provinces (Study of Clans): History of Mitsuiein of Satsuma Province)
 Sanshu Kyodoshi Kenkyukai 三州郑上史研究会
 Tokyo: Kokudosha 因土社
 302 p. Asia CS1308/.K32S35

Describes not only the main and related families of Shimazu but also the various powerful local clans and the temple and shrine priests' families before 1600. A valuable work which can be called "the history of the rise and fall of local clans in the Satsuma-Osumi-Hyuga Provinces."

597 Sappan kaigun shi 薩藩海軍史
(Naval History of Satsuma-Han)
Shimazu Koshakuke Henshujo 島津公爵家編輯所
Tokyo: Sappan Kaigunshi Kankokai 薩藩海軍史刊行会
1928-1929.

3 V. Asia DS895/.K31S45

This work describes various maritime affairs, including the buildup of the Satsuma Navy, visits of foreign ships, establishment of coastal defense and conduct of naval battles before 1868. This is also a useful work for the study of Satsuma's smuggling activities during the Tokugawa period (1600-1868).

A comprehensive collection of Christian (Catholic) materials centered on Satsuma-han. Materials are arranged chronologically with explanations.

599 Sappan kyushi bunsho 薩落舊士之章
(Letters of Satsuma Samurai Retainers)
Kagoshima: Kagoshima-ken Shiryo Kankokai

應思島史料刊行会
1978.
83 p. (Kagoshima-ken shiryo shu 18)
Asia DS895/.K28K3/No.18

A collection of some 300 letters written by Satsuma samurai retainers during the 16th and 17th centuries.

600 Sappan no bunka 薩藩內之化 (Culture of Satsuma) Kagoshima: Kagoshima-shi Kyoiku Iinkai 鹿児島市教育委員会 319 p. Asia DS894.99/.K33S37/1935

A general account of the creation and development of Confucian

studies, military system, herb gardens and herbal studies, western-style shipbuilding, scientific enterprises and textile industries in Satsuma.

601 Sappan no kyoiku to zaisei narabini gunbi

薩藩の教育と財政並軍備 (Education, Finances and Military Preparations of Satsuma-Han) Hayashi Yoshihiko 林吉彦 Tokyo: Daiichi Shobo 1982. 1 V. Asia DS894.99/.K33H38

Written by a military officer and focuses on Satsuma's military system and the finances which supported it. Supplementary information is provided on the educational system and war tactics of Satsuma. This is a reprint of the 1939 edition.

602 Sappan senko kikan 薩藩先公貴翰 (Decrees and Letters of Satsuma Lords) Kagoshima: Kagoshima-ken Shiryo Kankokai 鹿児島県史料刊行会

1979.

2 V. (Kagoshima-ken shiryoshu 19, 20)

Asia DS895/.K28K3/No.19,20

A collection of decrees issued and letters written by the successive daimyo of Satsuma in the 16th and 17th centuries.

603 Sappan shidan shu 薩藩史談集
(Historical Account of Satsuma-Han)
Shigeno Yasutsugu, Komaki Masanari 鱼野守釋,小牧昌業
Tokyo: Kowakai 講話会
556 p. Asia DS895/.K31S451

An important lecture series on Satsuma history by two prominent historians, Shigeno Yasutsugu (1827-1910) and Komaki Masanari (1843-1922). These lectures can be considered as valuable original source materials. Shigeno's lectures covered the period from ancient times to around the end of the 16th century. After his death, Komaki took over the lectures and continued the historical coverage up to the early 19th century. Komaki's 19th and final lecture in the series is a description of the administrative organization of Satsuma-han. A genealogical table of the Shimazu family is appended.

604 Sappan shutsugun senjo 薩藩出軍戦状 (Satsuma Troops in Action) Ed. by Otsuka Takematsu Tokyo: Nihon Shiseki Kyokai 日本史籍+流会 1932-1933. 2 V. Asia DS895/.K31088

Detailed records of the actual fighting of Satsuma troops in the Boshin Civil War (1868-1869), which led to the overthrow of the Tokugawa Shogunate and the restoration of the Imperial rule.

605 Sappan sosho 薩藩叢書

See Shin sappan sosho

606 Sappan Tenpo-do igo zaisei kaikaku tenmatsusho 薩藩天保度以後財政改革顯末書
(Account of Financial Reforms in Satsuma-Han Since Tenpo)
Ebihara Yusai 海老原雍斉
Kinsei shakai keizai sosho, 4, pp. 1-132
Asia HC462.6/.H652

An account of the great financial reforms conducted in Satsumahan from the end of Tenpo to Kaei periods (1829-1848). The account was compiled in 1884 from old records and personal memories by Ebihara Yusai, a subordinate of Zusho Shozaemon, who was chiefly responsible for the reforms. Details of the financial reforms in Satsuma-han are revealed.

607 Satsu-Gu-Nichi chiri sanko 薩隅日地理寡老 (Geographical Reference on Satsuma, Osumi and Hyuga Provinces) Kagoshima-ken Kyoiku 底児島県教育会 1929. 648 p. Asia DS894.99/.K33K33/1929

A gazetteer of the three provinces of Satsuma, Osumi and Hyuga. This is a reprint of the January 1871 edition. Appended are explanatory notes by Haraguchi Torao.

608 Satsu-Gu-Nichi denbu zatcho 薩隅日田賦雑徴
(Tax and Labor Corvee in Satsuma, Osumi and Hyuga Provinces)
Ijichi Suemichi 伊地知季通
Kinsei chiho keizai shiryo, 1, pp. 381-1440
Asia HC462.6/.056/V.1

Included in <u>Kinsei chiho keizai shiryo, l</u> (Historical Source Materials on Pre-Modern Economy). Edited by Ijichi Suemichi, this is a collection of old documents pertaining to the <u>han</u> rice tax levied for various purposes during the period from 1576 to 1698.

609 Satsuma-han no kiso kozo 薩摩潘の基礎機造 (Basic Structure of Satsuma-Han)

Ed. by Hidemura Senzo

Tokyo: Ochanomizu Shobo 御茶の水書房 1970.

491 p.

Asia DS895/.K31H43

A collection of 12 treatises written by the foremost researchers on Satsuma active in Japan today. For annotation on each treatise, refer to "Part 3, Essays and Articles" section, in which these treatises are included separately.

610 Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 (Structure and Development of Satsuma-Han) Ed. by Hidemura Senzo 秀树深三编 Fukuoka: Nishi Nihon Bunka Kyokai

1976.

百日本文化協会 648 p.

Asia HC463/.K16S27

A collection of 14 treatises on the structure and development of Satsuma-han. This is a sequel to the Basic Structure of Satsuma-Han by the same editor. Appended is a "Bibliography of Important Documents Related to Satsuma-Han." For annotation on each treatise, refer to "Part 3, Essays and Articles" section, in which these treatises are included separately.

611 Satsuma Hanshu Shimazu Shigehide: Kindai Nihon keisei no kiso katei

薩摩審主島津重豪:近代日本形成の基礎過程 (Shimazu Shigehide, Lord of Satsuma Han:

松井正人

Formation Process of

Modern Japan)

Tokyo: Honpo Shoseki 本邦書籍 1985.

251 p.

Matsui Masato

This monograph is based on the author's doctoral dissertation approved for the degree of Doctor of Philosophy in History at the University of Hawaii. The central theme is that Shigehide's administrative reforms in the latter half of the 18th century led to the successful Tenpo Financial Reforms of Satsuma-han.

Satsuma hanto no sogoteki kenkyu 612

薩摩特の 総合的研究

(Comprehensive Study of Satsuma Peninsula)

Sasaki Heigoro, Ed. by Saito Ki 佐々木平面都有,斉藤殼編

Tokyo: Dento to Gendaisha

伝統上現代社

1971.

597 p.

A compilation of 10 treatises, analyzing various problems of Satsuma from historical, political, economic, geographical and philosophical standpoints. For annotation on each treatise, refer to "Part 3, Essays and Articles" section in which treatises are included separately.

613 Satsuma igakushi, l 薩摩医学史 (Medical History of Satsuma, Vol. 1)

Tokyo: Shinjidaisha 新断代社 1965. 672 p. Asia R625/.S37N33/1965

The medical history of Satsuma-han was researched and recorded by a noted local historian. Next to Nagasaki, Satsuma was the most advanced in Western medicine at the end of the Bakumatsu period.

614 Satsuma Shimazu-shi 薩摩島津氏 (Shimazu of Satsuma) Miki Yasushi 三木靖 Tokyo: Shinjinbutsu Oraisha 新人物柱来社 1972. 331 p. Asia DS894.99/.K3365M54

A history of the Shimazu family during the Sengoku period (1467-1568), centering on, (1) the life of the great leader, Shimazu Tadayoshi (1492-1568), (2) the unique lineage of the Shimazu family, and (3) various stages of the Sengoku wars in which the Shimazu family engaged.

615 Satsuma to Ryukyu 薩摩と琉球 (Satsuma and Ryukyu)
Yokoyama Kendo 横山健堂
Tokyo: Chuo Shoin 中央書院 1914.
416 p. Asia DS894.99/.K33Y64/1914

A collection of essays on miscellaneous subjects, ranging from historical developments to customs and manners, to help the Japanese better understand the Ryukyus.

616 Satsunan ketsurui shi 薩南血淚史
(Grievous Account of Satsuma)
Kajiki Tsuneki 加治木常樹
Tokyo: Satsunan Ketsurui Shi Hakkojo
薩南血淚史発行所 1912.
970 p. Asia DS882.5/.K33

A descriptive account of the battles of Satsuma Rebellion of 1877. The author was a follower of Saigo Takamori and fought against the Meiji government army.

617 Satsunan shoto no sogoteki kenkyu 薩南諸島の総合的石研究

(Comprehensive Study of Satsunan Islands)

Ed. by Hirayama Teruo 平山耀男猛

1969. Tokyo: Meiji Shoin 明治書院

Asia PL693/.S281H57 509 p.

A compilation of geographic, ethnologic and linguistic studies of the Satsunan Islands (Amami Islands, Tokara Islands, Yakushima and Tanegashima).

618 Satsuyo kakocho 薩陽過去帳 (Necrology of Satsuma People) Ed. by Miyashita Mitsuro 宮下滿郎編 Kagoshima: Kagoshima Kenritsu Toshokan 鹿児島県立図書館

1974.

180 p. (Kagoshima-ken shiryoshu, 14)

Asia DS895/.K28K3/No.14

This is the necrology of people from Satsuma who died in Edo between 1656 and 1870. The necrology was kept in the Daienji Temple of Shiba, Edo.

619 Satsuyo ohen kiji 麓陽往返記事 (Record of Travels to Satsuma) Takagi Zensuke 高木芸助 Nihon shomin seikatsu shiryo shusei, 2, pp. 609-611 Asia DS821/.N6793/V.2

Contained in Nihon shomin seikatsu shiryo shusei (Compilation of Historical Source Materials on Japanese People's Lives), Vol. 2. An account of travels to Satsuma (six round-trips between 1828 and 1838) by Takagi Zensuke, a merchant of Tenma, Osaka, who played a major economic role in the Tenpo Financial Reforms of Satsuma-han.

620 Seihan denso ko 西藩田租考 (Treatise on Land Taxation of Satsuma) Ijichi Sueyasu 伊地知多安 Nihon keizai sosho, 26, pp. 445-535

Asia HB51/.N54/V.26

A treatise on Satsuma's agricultural administrative reforms written in 1837 by Ijichi Sueyasu, a Satsuma samurai. Discusses 43 items, including paddy fields, taxation, corvee labor, horse-breeding, etc. Constitutes a valuable source materials for the study of Satsuma. Included in Bibliotheca Japonica Oeconomiae Politicae, Vol. 26.

621 Seinan bun'un shiron 西南文起史論 (Treatise on Cultural Progress of Satsuma) Muto Chohei 武藤長平 Tokyo: Oka Shoin 岡書院

1926.

516 p.

Asia DS895/.K97M88

A collection of scholarly articles on the historical development of Confucianism and Western learning and the vicissitudes of academic traditions of the various domains in Kyushu. It includes many studies on Satsuma and Ryukyus.

Seinan no eki Satsu-gun kokyosho 西南改薩軍口供書 (Satsuma Rebellion Testimonies) Ed. by Kodera Tetsunosuke 小寺鉄之助編 Tokyo: Yoshikawa Kobunkan 吉川弘文館 1967. 42,648 p. Asia DS882.5/.K63

A record of the trials held at the special Kyushu Court of Satsuma army officers who participated in the Satsuma Rebellion of 1877. Testimonies of 1,054 persons are included. Explanatory notes are provided parenthetically in the text to facilitate comprehension.

623 Seinan Senso 西南戦争

See Kagoshima-ken shiryo: Seinan Senso

624 Sendai-shi shi: Sekito-hen 川内市史:石塔編 (History of Sendai City: Stone Monuments) Sendai Kyodoshi Hensan Iinkai 川内郷上史編さん安眞会 Sendai-shi: 1974. 354 p. Asia DS894.99/.K339S46/1974

A compilation of annotated illustrations of stone monuments, such as temple tombstones, five-tiered gravestones, "Jizo" monuments, etc., found in Sendai City, Kagoshima Prefecture and vicinity. Illustrations are arranged by locale.

625 Shidankai sokkiroku 史談伝達記録 (Stenographic Record of Historical Lectures) Shidankai 史談会 Tokyo: Hara Shobo 原書房 1975. 46 V. Asia DS881.3/.S4443

A series of lectures made by prominent political figures and leading historians on personal experiences and historical researches. These lectures, given between April 1892 and September 1938, cover various aspects of national and han affairs during the Tokugawa period, especially the Bakumatsu (1852-1868). There are many valuable lectures concerning Satsuma.

Shima no seikatsu shi シマの生活誌 626 (Life on an Island)

Noma Yöshio 野間吉夫

Sangensha 三元社 240 p.

1942.

Asia DS894.99/.K339045/1942

A descriptive account of Okinoerabu Island in the chain of Amami Islands.

点津中頭記 627 Shimazu chukoki (Revival of Shimazu)

Ed. by Haraguchi Torao Kumamoto: Seichosha 原口虎雉編 音潮 社

1979. Asia DS894.99/.K339K3365/1979

29, 940 p.

A collection of three independent works: Shimazu Nisshin-ko (1910) by Watanabe Morie, Shimazu Takahisa-ko (1920) by Ijichi Mohichi, and Shimazu Yoshihiro-ko (1918) by Taniyama Hatsuhichiro. Focusing on the accomplishments of these three great leaders, Shimazu Tadayoshi, also known as Nisshinsai (1492-1568), the 15th daimyo Shimazu Takahisa (1514-1571) and the 17th daimyo Shimazu Yoshihiro (1533-1611), this collection is, in actuality, a detailed history of Satsuma during the Sengoku period. The cumulative efforts of these three lords enabled Satsuma to flourish amid the vicissitudes of the Sengoku period and also laid the foundation for its emergence as a powerful domain in the Tokuqawa period.

628 Shimazu-ke monjo 鳥油泉文書

See Dai Nihon komonjo, iewake dai 16: Shimazu-ke monjo

629 Shimazu Nariakira Ko 島津齊林公

(Shimazu Nariakira) Nakamura Tokugoro 中村徳五郎

Tokyo: Monshoin Shuppanbu

文章院出版部

1933.

6, 325 p. Asia DS881.5/.S5N34

A biography of the daimyo, Shimazu Nariakira (1809-1858), written with great admiration in a highly favorable light.

島津齊彬文書 Shimazu Nariakira monjo 630 (Shimazu Nariakira Documents)

Shimazu Nariakira Monjo Kankokai 島津齊禄之舊刊行会
Tokyo: Yoshikawa Kobunkan 吉川弘文館 1959-1969.
3 V. Asia DS881.3/.S46

An important collection of letters, decrees, memorials to Kyoto court and Shogunate, etc. written by daimyo Shimazu Nariakira (1809-1858). It also contains documents related to these writings of Nariakira.

631 Shimazu Shigehide 島津重東 (Shimazu Shigehide) Kanbashi Norimasa 芳即正 Tokyo: Yoshikawa Kobunkan 吉川弘文館 1980. 272 p. Asia DS894.99/.K336K35

The author, who was the director of the Kagoshima Prefectural Library, uses an abundant source of unique materials to describe the manifold accomplishments of Shigehide. This is the first comprehensive biography of Shimazu Shigehide.

632 Shimazu-shi no kenkyu 島津氏の研究 (Study of Lord Shimazu) Ed. by Fukushima Kaneharu 陰島金治編 Tokyo: Yoshikawa Kobunkan 岩川弘文館 1983. 478 p. (Sengoku daimyo ronshu 16)

Constitutes Vol. 16 of the series, <u>Sengoku Daimyo Ronshu</u> (Treatises on Feudal Lords of Sengoku Period). A collection of treatises on land administrative system, governmental management structure, unification rule (Toyotomi's rule) and Lord Shimazu, foreign diplomacy and culture, etc. written by Fumihiko Gomi, Kuwabata Ko and other experts.

633 Shin Sappan sosho 新種潘叢書
(New Satsuma-Han Series)
Tokyo: Rekishi Toshosha 歷史因之 1971.
5 V. Asia DS895/.K31S47

Volume 1 contains <u>Sappan kyudenshu</u> which describes miscellaneous historical events of Satsuma and "saying and doings" of Satsuma lords and their retainers. Covers the period from the first lord Tadahisa (1179-1227) to the 24th lord Shigetoshi (1729-1755). Volume 2 is devoted to <u>Seihan yashi</u> which is a chronological history of Satsuma covering the same period as Volume 1.

 Kubo Heinaizaemon 久保平内左衛門 Nihon nomin shiryo shusui, 9, pp. 49-72

Asia HD2092/.Q56/V.9

An investigative and evaluative report to his superiors on the causes of farmers' decline by Kubo Heinaizaemon, agricultural magistrate of Kagoshima-han, who was ordered to inspect the villages in various districts. The report appears to have been compiled from 1722 to 1730. This is a valuable work for the study of agricultural administration by the han and farming conditions. (See also, item#407, Part 1.)

635 Sozei mondo 组嵌图答
(Questions-and-Answers on Taxation)
Kawaminami Koen
Kinsei chiho keizai shiryo, 2, pp. 453-561
Asia HC462.6/.056/V.2

Included in Kinsei chiho keizai shiryo, l (Historical Source Materials on Pre-Modern Economy). Written by Kawaminami Koen in 1874, this treatise describes the history of taxation and its changes in Satsuma domain including the Ryukyu Islands.

636 Tadayoshi Ko shiryo

See Kagoshima-ken shiryo: Tadayoshi Ko shiryo

637 Tanegashima fubutsu shi 分析以四級誌、 (Things Tanegashima) Shimono Toshimi 下野飯兒 Tokyo: Miraisha 未此

1969.

244 p.

Asia GT4884/.S45

Introduction to Tanegashima through use of source materials on customs and manners. Contains abundant materials on festivals, annual events, etc.

638 Tanegashima hibunshu 極子島碑文集
(Collection on Tanegashima Stone Monuments)
Ed. by Shimono Toshimi, Samejima Muneyoshi
下野紋兒,鮫島宗美共編
Nishino Omote: Kumage Bungakukai 無名文学会 1965.
2 V. Asia DS897/.T35S55

The subtitle is "Cultural History of Stone." All of the stone memorials on Tanegashima are described with original engravings, transliterations into modern Japanese and sketches. Explanations given for each.

Translated from Chinese original. (See also Part I, Item 432.)

640 Tanegashima-ke nenchu gyoji 種子島家年中行事
(Annual Events of the Tanegashima Family)
Habu Rokurozaemon Michikiyo 羽生六郎左衛門道濱
Nishino Omote: Kumage Bungakukai 能名文学会 1964.
167 p. Asia DS895/.T35H33

The document, "Family Annual Events," which had been passed on, as tradition, in the Tanegashima family is deciphered and reprinted. Appended are simple explanations to facilitate comprehension.

641 Taniyama-shi shi 谷山市誌。
(History of Taniyama City)
Taniyama-shi Shi Hensan Iinkai 谷山市誌.編纂委員会
Taniyama-shi: Taniyama Shiyakusho 谷山市役所 1967。
1256 p. Asia DS894.99/.K339T36/1967

The first and most comprehensive compilation of the local history of Taniyama City.

642 Tarobo-cho shi: Miyakonojo hogenshu 太郎坊町史: 都城方言集 (History of Tarobo Town: Miyakonojo Dialects) Setoyama Kesagi 瀬戸山計佐儀 Miyakonojo Shidankai 都城史談会 1974. 535 p. Asia DS897/.T37S47/1974

Describes the history and customs of Tarobo Town in Miyakonojo City, Miyazaki Prefecture. Also contains a glossary of dialects used in Morokata District of which Miyakonojo is the center.

643 Tatsuno narabini Naeshirogawa yakimono Koraijin torai zaifu yuraiki, Naeshirogawa monjo shoyaku nikki 立野並萨代川焼物高麗人痰采在附由来記,苗代川之書所役日記 (Local Government Daily Records on Potters)
Nihon shomin seikatsu shiryo shusei, 10, PP. 673-747
Asia DS821/.N6793/V.10

The daily records, compiled by the local government in 1845, on the livelihood patterns of potters in Naeshirogawa, where the pottery kilns of the famous Satsuma ware are located.

644 Teichu nisshi 丁丑日誌 (Daily Record of the Year, 1877) Ed. by Murano Moriharu, Kanbashi Norimasa 村野守治,芳即正編 Kagoshima: Kagoshima Kenritsu Toshokan 惠児島県立図書館

1961,1962.

2 V. (Kagoshima-ken shiryoshu 2)

Asia DS895/.K28K3

Reprint of the daily record of the year, 1877, of the Kagoshima Prefectural Office. It describes in detail the prefectural government administration during the Satsuma Rebellion.

- 645 Uwai Kakuken nikki 上井美兼日記 See <u>Dai Nihon kokiroku: Uwai Kakuken nikki</u>
- 646 Zuroku ishin to Satsuma 図錄維新 L薩摩 (Pictorial Record of Meiji Restoration and Satsuma) Ed. by Minami Nihon Hoso 南日本放送編 Kagoshima: Minami Nihon Hoso 南日本校送 1968. 1 V. Asia FO DS895/.K32S35

A portrayal, in large graphic representations, of Satsuma from the days of Shimazu Nariakira (1809-1858), a prime mover of the Meiji Restoration, until the Satsuma Rebellion of 1877.

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PART III ESSAYS AND ARTICLES

647 Amami-Oshima ni okeru ikutsuka no mondaiten ni tsuite 奄美大島におけるいくつかの問題点について (On a Number of Questionable Points in Amami History) Haraguchi Torao 原口虎雄 Naze shishi, 2 名瀬市誌 1973, pp. 751-808.

Raising a number of questionable points in Amami history, the author attempts to answer each but this article lacks a unifying theme. Among the items questioned are: Utopian theory that Amami was a paradise before Shimazu's rule; Ryukyu Campaign of Shimazu in 1609; origin of sugar manufacture on Oshima Island; origin and influence of Satsuma sweet potato; and, regional prejudices.

An'ei-Tenmei-ki ni okeru Satsuma-han no doko 安永・天明朝における薩序藩の動向 (Satsuma-han Movements During An'ei and Tenmei Periods) Kuroda Yasuo 黒田守雄 Chihoshi kenkyu 地方史研究 120 (1972), 25-38.

An analysis of Shimazu Shigehide's han administrative reforms during the An'ei-Tenmei periods (1772-1789). Insistence on production of commercial products oppressed peasants and led to the dissolution of social strata. However, this reform measure is believed to have laid the foundation for success of the Tenpo Financial Reforms.

649 Arita Shin'emon rireki gairyaku 有田新右衛門履歷概略 (A Brief Personal Record of Shin'emon Arita) Kuwabata Ko 泰波田典 Miyakonojo Kosen kenkyu hokoku 都城工專研究報告 2 (1967), 1-19.

A reproduction of the source materials related to Arita Shin'emon, who was a retainer of Lord Shimazu, in Miyakonojo.

Ayabune is the official transport ship dispatched by the Ryukyu government during its intercourse with Satsuma in the Medieval Ages. This article defines the various factors pertaining to ayabune and concludes that the confrontation which developed since the dispatch of the ship in 1575 was the cause of the subsequent invasion of Ryukyu by Satsuma.

Discusses the establishment of Satsuma-han in the Pre-Modern period in relation to the rivalry of Toyotomi and Tokugawa powers.

Bakumatsu ichi seiso keitai no bunseki 東末一政争形能の分析: 諸藩と幕府との政治的対立の基礎 (Analysis of Political Struggles in Bakumatsu Period: Basis of Political Confrontation Between the Various Han and Shogunate) Ishii Takashi 石井 孝

Rekishigaku kenkyu 歷史学研究 1 (1933), 38-45.

The author considers the confrontation between the Shogunate and the various han as a struggle among feudal lords and attempts to clarify the confrontation by analyzing the socioeconomic bases of the respective parties. The author has depended on the research by Tsuchiya Takao for factual circumstances and this article is a generalized account.

Bakumatsu-Ishin-ki no hansei kaikaku to goshi jinushi:
Osumi no Kuni Kanoya-go Noda-ke no baai
第末 = 維新期の落政改革と郷土地主―大隅国庭屋郷野田家の場合
(Han Administrative Reform and Goshi Landlordism during
Bakumatsu-Restoration Period: Case Study of Noda Family in
Kanoya District, Osumi Province)
Matsushita Shiro 松下松朗
Satsuma-han no kozo to tenkai 薩摩蒼の橋造と展開
1976, pp. 371-427.

The author describes: (1) The managerial practices of Noda family, a wealthy goshi (rural samurai) as a landlord; (2) Commercial activities conducted by the Noda family; and (3) Noda family's reaction to han administrative reform from 1847 to 1868. Because of mounting foreign pressure, the han was forced to reorganize and strengthen militarily and a vital part of this process was to eliminate commercial inclinations of goshi. The Noda family reacted to the han decree in devious ways.

Bakumatsu-Ishin-ki no Satsuma-han buki seibi no ichi jokyo: Ganji gannen igo no senjoju yunyu o chushin ni 幕末維新期の薩摩藩武器整備の一状況」一元治元年以後の旋条銃輸入を中心に — (On One Aspect of Weapons Augmentation by Satsuma-han in Bakumatsu-Restoration Period: Importation of Rifles after 1863) Yamada Takashi 山田喬 Chihoshi Kenkyu 地方史研究 k34 (k975), 1-18.

This article describes, with the use of statistics, Satsuma's importation of Western rifles, from 1863 to 1867, and the subsequent modernization of its army which further strengthened Satsuma's position in the national political arena in the Bakumatsu-Restoration period.

Bakumatsu-ki no Karatsu-tan o chushin to suru Sappan to Karatsu-han to no kankei 第末期の唐津炭を中心とする薩藩と唐津藩との関係 (Relations Between Satsuma-han and Karatsu-han, Centered on Karatsu Coal, During Bakumatsu Period)
Uemura Heihachiro 植村平八郎
Keizaishi kenkyu 経済史研究 39 (1933), 84-94.

Having purchased steamships which travelled domestic and overseas routes during the Bakumatsu period, Satsuma-han bought coal mines in various areas to obtain coal for the ships. As one of them, the Satsuma coal mine developed through its own investments appeared in Karatsu in 1864. This article reveals the relationships between Godai Tomoatsu of Satsuma and Mitsui Reisuke of Karatsu who were involved with the mine operations.

Introduces the complete text of the "Bunchi mokuroku" (Catalog of Land Distribution), the manuscript document of Moriya family, a rural samurai family in Koyama District, Osumi Province, and discusses the creation of branch families and distribution of family properties.

Bakumatsu-ki Satsuma-han goshi no bunke to kasan no bun'yo 幕末期薩摩藩 郷士の分家と 家産の 行与
(Branch Families and Family Property Distribution of Satsuma-han Samurai During Bakumatsu Period)
Hidemura Senzo ち村 選三
Keizaigaku kenkyu 経済学研究 30:5-6 (1965), 187-229

A study of the pattern of establishing branch families among the upper class rural samurai of Koyama District, Osumi Province, through analysis of the distribution methods of family properties.

Bakumatsu-ki Satsuma-han ni okeru ajiru no konseki:
ryoshu kenryoku to jiin ken'i
幕末期薩摩藩にありるアジールの痕跡:領主権力と寺院権威
(Vestiges of Asylum in Satsuma-han During Bakumatsu Period:
Power of Fief Lords and Authority of Temples)
Hidemura Senzo
核対選三
Keizaigaku kenkyu 経済学研究
30:1 (1964), 89-112.

In the past, temples served the role of asylum where criminals, debtors and escaped slaves sought protection. This work is based on the source materials related to Moriya Toneri hicho (Moriya Toneri Diary) of Koyama District, Osumi Province. The historical materials used consist of 23 documents.

Describes the agricultural management and the labor force of genin (servants) of the Moriya family of Koyama District, Osumi Province. The servants were classified into three types: eitai genin (servants dependent for lifetime or even for several generations upon their master's house), dekan and mero (male and female servants under indenture for several years) and himagane no mono (servants who worked for several days a month in return for an advance of money). The eitai genin are described and analyzed in detail.

660 Bakumatsu-ki seinan henkyogata ryogoku ni okeru ryutsu kozo no tokushitsu 幕末期西南辺境型領国によける流通 構造の特質

An attempt at socio-economic categorization of the peripheral territory treated as a composite unit for agricultural operations, production of commercial goods and product distribution. The author considers the region which rims the Southwest section of the Japanese Islands in a "U-shape" (namely, Tosa, Satsuma, Saga, Choshu Provinces, etc.) as the "Southwest peripheral territory."

Bakumatsu ni okeru kadowari seido to nogyo keiei no ichi keitai 幕末にふける門割制度と農業経営の一形態 (One Pattern of Land Distribution System and Agricultural Management During Bakumatsu Period: With Focus on Shitomoto Family in Hosono Village, Kobayashi District, Hyuga Province) Matsushita Shiro 松下志朗 Satsuma-han no kiso kozo 薩摩藩の基礎構造 1970, pp. 225-283.

When the subject of Satsuma-han farming villages is taken up, the role of the rural samurai is emphasized, but this article focuses on the growth of the peasants in kado, (rice tax and corvee collection unit). The farming operations of the Shitomoto family, as head landowner of kado, is analyzed and the significant contribution to the family's growth of dry field cultivation with its low annual tax rate is pointed out.

Bakumatsu ni okeru Sappan no kaiun ni tsuite 事末に於ける薩藩の海運について (On Satsuma's Maritime Transportation During Bakumatsu Period) Matsushita Shiro 松下志朗 Hisutoria ヒストリア 44-45 (1966), 13-25.

Utilizing Akune's Kawaminami manuscript documents, the author describes subsidization of and protective measures for han-controlled ships of the Three Islands (Oshima, Kikaijima and Tokunoshima) during the Tenpo Financial Reforms.

Bakumatsu ni okeru Satsuma-han no kaiun ni tsuite 幕末によける薩摩藩の海運について (On Satsuma-han Maritime Transportation During Bakumatsu Period) Fujimoto Takashi and Matsushita Shiro 藤本隆士,松下志朗 Satsuma-han no kiso kozo 薩摩藩の基礎構造 1970, pp. 413-464.

Discusses the Satsuma-han Tenpo Financial Reforms and measures for maritime transportation and shipbuilding. The manuscript documents of Kawaminami family of Akune reveals that the family received han subsidies for capital outlay and building of official ships for Oshima, Kikaijima and Tokunoshima. The article also describes ship assignments to Michinoshima and Ryukyu.

Bakumatsu no Satsuma monto to Honganji 京末の薩摩門徒と本願寺 (Honganji and Satsuma Believers During Bakumatsu Period) Fukuma Kocho 福間 光超 Shinshu kenkyu 真宗研究 13 (1968), 97-110.

Utilizing as source materials the correspondence of the Bakumatsu period still remaining in Honganji (main temple in Kyoto), the author describes the relations between the temple and Satsuma believers during the ban by Bakufu of Jodo Shinshu (Pure Land Sect).

Bakumatsu Sappan ni okeru higashimegata kadowari to genin 幕末麓藩に 歩ける東目型門割 と下人
(Higashime-Type Land Distribution and Servants in Satsuma During Bakumatsu Period)
Morita Yoshinobu 森田度信
Osumi 大隅 13 (1967), 39-55.

A study of the types of farming villages and servants in Higashime (Osumi Province), which had a comparatively small population for its landed property. Describes the living conditions of servants and their forced relocation.

Bakumatsu Sappan no kokutaiteki jikaku 幕末薩藩の国體的自覚 (Consciousness of National Polity in Satsuma-han) Nagae Shinzo 永江新三 Shigaku zasshi 史学雑誌。 53:1 (1942), 66-108.

The author considers the political movements of Satsuma-han during the Bakumatsu period as a practice of Emperor worship. The article strongly reflects the popular thinking on national polity which again appeared in 1942.

667 Bakumatsu Sappan no tenkai katei josetsu 第末確審の展開過程序説

(Developmental Process of Satsuma in Bakumatsu Period--Introduction)

Ohashi Hiroshi 大橋博

Shikan 史褒

59 (1960), 35-49.

This article analyzes the unstable political situation of Satsuma after 1840 caused by the political struggle between the conservative faction led by Zusho Shozaemon and the progressive faction led by Shimazu Nariakira. The result was the eventual installation of Nariakira as daimyo in 1851. This article also analyzes daimyo Nariakira's guiding principles and various measures for the rule of Satsuma and Japan.

668 Bakumatsu Satcho koeki no kenkyu 幕末権長交易の石研究 (Studies of Trade between Satsuma and Choshu in Bakumatsu Period)

Tanaka Akira 田中彰 Shigaku zasshi 史学维誌 54-84; 69:4 (1960), 29-51.

69:3 (1960),

Describes the background for the establishment of and the products transacted in the Satsuma-Choshu trade which began in 1859 in Shimonoseki. Because of political changes in 1862, the trade was temporarily suspended but resumed in 1866. After resumption, Satsuma-han and Choshu-han attempted to sever the trade routes of the Baku-Han market, which was centered in Osaka, and to establish a nation-wide market under their jurisdiction.

Describes agricultural management practices of Moriya family of Koyama District on the basis of the family's Kosaku nikki (Daily Record of Cultivators) of 1864 and Moriya Toneri nikki (Moriya Toneri Diary), compiled between 1852 and 1971.

670 Bakumatsu Satsuma-han goshi no nogyo keiei to genin, 2: goshi tesaku ni okeru hatasaku no yotai 幕末権藩郷士の農業経営ヒ下人(二)— 郷士手作に よける畑作の態様

This article deals with management practices of dry fields owned by Moriya family of Koyama District. It elaborates on the types of cultivators, agricultural products and other matters pertaining to the cultivation of dry fields.

Bakumatsu Satsuma-han goshi no nogyo keiei to genin, 3: Sappan goshi no tesaku ni okeru rodo no yotai 幕末薩摩藩郷士の農業経営と下人(三)— 薩藩郷土の今作によける労働の能械 (Agricultural Management and Servants of Satsuma-han Rural Samurai during Bakumatsu Period (3): Labor Situation in Land Cultivated by Satsuma-han Rural Samurai) Hidemura Senzo 舎村選三 Kyushu keizaishi ronshu 九州経済史論集 1958), 161-204.

This article chronologically lists types of farming labor performed and names of laborers engaged in the cultivation of land owned by Moriya family. Information was compiled from Kosaku nikki (Daily Record of Cultivators) of the year, 1864, and from Sakujin nikki (Farming Daily Record) of the years, 1857-1858.

Bakumatsu Satsuma-han no chusen ni tsuite 東末・薩摩藩の鋳銭について (On Coin Mintage by Satsuma-han During Bakumatsu Period) Kobata Atsushi 小葉田浮 Akamatsu Toshio Kyoju taikan kinen Kokushi ronshu 赤松後秀教授退官記念「国史論集」 1942, 1011-1031.

In 1862, Satsuma-han was permitted by the Bakufu to mint Ryukyu coins and in the enterprise, Nakajima Reizaemon, a mine operator in Takayama, Hida, was deeply involved. Manuscript documents in Takayama were used for this study.

Bakumatsu Satsuma-han no Ishin undo to sono haikei 幕末薩摩藩の維新運動と当の背景 (Satsuma-han's Restoration Movement and Its Background in Bakumatsu Period) Koyama Hironari 小山博他 Saitama Daigaku kiyo 埼玉大学紀要

4 (1955), 94-112.

Recognizing the significance of the Kobu Gattai Undo (movement for union of Court and Shogunate), the author describes the formation of Saigo and lower-ranking samurai into a representative force of the Satsuma-han to bring the movement to its fruition and to the successful transition to the Meiji government.

Bakumatsu Satsuma-han no tai-Okinawa seisaku 京末薩摩藩の対沖縄政策 (Satsuma-han's Policy toward Okinawa in Bakumatsu Period) Uehara Kenzen 上原兼書 Chihoshi kenkyu 11 (1972), 9-19.

Takes up the subject of foreign pressures on Okinawa during the Koka-Kaei periods (1844-1853) and discusses the reactions of Satsuma-han and Ryukyu Royal Government.

675 Bakumatsu Satsuma hansei to Komatsu Tatewaki no ichi:
Man'en gannen-Bunkyu gannen ni okeru 京末薩序藩政と
小松帯刀の位置 一 万延元年 ~ 文久元年に おける
(Satsuma Administration and Role of Komatsu Tatewaki in Bakumatsu Period)
Yamada Takashi 山田喬
Chihoshi kenkyu 地方史研究 153 (1978), 33-47.

Komatsu Tatewaki was an upper class samurai who faithfully served daimyo Shimazu Nariakira. After Nariakira's death in 1858, Komatsu became a trusted retainer of Shimazu Hisamitsu who dominated the han administration. This article analyzes the vital role Komatsu played in the han administration of Nariakira and Hisamitsu in the Bakumatsu period, especially from 1858 to 1862.

Bonotsu Ichijoin kankei shiryo ni tsuite 坊津一乗院関係史料について (On Historical Materials Related to Ichijoin Temple of Bonotsu) Gomi Yoshio 五味克夫 Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報 40 (1981)

This article lists and explains the historical records and source materials on a foremost Shingon sect temple in Bonotsu, the Ichijoin Temple, which was established in the 1350's.

677 Buke ni okeru komonjo no denrai 武家における古文書の伝来

(Transmission of Ancient Manuscript Documents in Samurai Families)

Aida Jiro 相田二郎

Shigaku zasshi 史学雜誌

50:1 (1939), 36-73.

Describes the transmission of ancient manuscript documents of Nagao family in Echigo, Mori family in Aki and Otomo family in Bungo from the standpoint of bibliographical study. The first organization and compilation of the ancient manuscript documents in Shimazu family were accomplished in 1649.

Bunka Hoto Jiken igo no Satsuma-han 文化朋党事件後の薩摩藩

(Satsuma-han After the Kinshiroku Purge)

Kuroda Yasuo 黑田安雄

Shien 史淵

112 (1975), 125-141.

Kinshiroku Purge of 1808 enabled the retired daimyo Shimazu Shigehide to reassume the leadership of han administration. This article deals with various economic measures Shigehide took in order to cope with financial difficulties, including the expansion of the Ryukyu-China trade, in the period between the Kinshiroku Purge in 1808 and the initiation of the Tenpo Financial Reforms in 1830.

Bunkyu-ki Satsuma-han no fukoku kyohei saku 文久期薩摩藩の宮国強兵策 (Fukoku kyohei Measure of Satsuma-han in Bunkyu Period) Umeki Tetsuto 梅木哲人 Rekishi to gendai 歴史と現代 6 (1964), 41-49.

Kobu gattai (union of Court and Shogunate) movement to cope with the mounting foreign pressure, engineered by Shimazu Hisamitsu, was necessarily accompanied by the measure of fukoku kyohei (enrich the country and strengthen the army). Ironically, this measure resulted in the confrontation between the Bakufu and various han. The author focusses his discussion on the following fukoku kyohei measures taken by Satsuma in the Bunkyu period (1861-1864): the minting of Ryukyu coins to purchase weapons and the Satsuma-Aki inter-domain trade centering on rice.

880 Bunroku Keicho no Eki ni okeru hiryo Chosenjin no ibun ni tsuite, l 文禄・慶長の役によける被虜朝鮮人の遺聞について(上)

(On Reports of Koreans Captured in the Korean Campaigns of 1592 and 1597-98)

Naito Shunpo Chosen gakuho

内藤馬輔 朝鮮学報

44 (1967), 115-187.

During the Korean Campaigns of Bunroku (1592) and Keicho (1597-98) period, many Koreans were taken to Japan. As an example of potters who were forced to remain but settled down in one region and conducted creative activities, this article cites Naeshirogawa and Satsuma ceramic ware of Satsuma-han.

681 Bunsei gonen Kagoshimajo ezu ni tsuite

「文政五年鹿児島城絵図」について (On "1822 Illustration of Kagoshima Castle Town" in Tamazato Collection)

Gomi Yoshio 五味克夫 Kadai shigaku 康大史学

21 (1973), 37-43.

A color illustration of Kagoshima castle town with historical explanations supplied for the castle site, shrines and temples.

682 Burakushin no matsuri to kado: Kagoshima-ken Kaseda-shi Masuyama 部落神の祭と門: 鹿児島県加世田市益山

(Festivals for Village Gods and Kado: Case Study of Masuyama Village, Kaseda City, Kagoshima Prefecture)
Ono Juro 八野鱼朗

Shakai to densho

社会と伝承

9:1 (1965), 1-12.

An ethnological study of the relationships between festivals of kado (rice tax and corvee collection unit) peasants and the Yawata and Suwa shrines in Masuyama Village.

683 Chiso kaisei to noson ni okeru kaiso bunkai: Kagoshima-ken Hioki-gun kyu Yoshitoshi-mura no baai

地祖改正と農村における階層分解: 虎児島県日置郡旧吉利村の場合

(Land Tax Reform and Dissolution of Social Stratum in Agricultural Villages: Case of Yoshitoshi Village, Kagoshima Prefecture)

Matsushita Shiro 松下志朗 Kadai shigaku 鹿大史学

7 (1959), 1-22.

The author compares the scale of farmers' landownership in Yoshitoshi village, prior to the land tax reform of the early Meiji period and following the reform, and concludes that samurai landowners flourished in the latter half of 1880's and the division of social stratum of farmers intensified.

684 Chosen no Eki ni okeru Min Fukken gunmon no Shimazu-shi kosaku: Kinkei nikki yori

朝鮮役にあける明福建軍門の島津氏工作:「錦溪日記」ドリ

(Attempt by War Lord of Fukien, Ming China, to Maneuver Lord Shimazu During Korean Campaigns: Based on "Kumgye Diary")
Cho Setsuko 長節子
Chosen gakuho 網絡學報 42 (1967), 105-112.

The "Kumgye Diary" was compiled by a Korean, No In, who was captured by the Japanese forces during the Korean campaign. While awaiting his return to his fatherland, No In made the diary entries in China to which he had escaped from Japan. Included in the diary is an item that a war lord of Fukien, Ming China, had dispatched an emissary to Lord Shimazu for secret negotiations to withdraw Japanese troops from Korea.

Choshu-han kara mita Satcho koeki no igi 長州藩からみた薩長交易の意義 (Significance of Satsuma-Choshu Trade as Seen from the Standpoint of Choshu-han) Seki Jun'ya 関順也 Yamaguchi keizaigaku zasshi 山口経済学雑誌 7:9-10 (1957), 51-72.

Relates the course of Satsuma-Choshu trade following the Ansei period (1854-1859) and comments on its political and economic significance. The author stresses that the trade was the foundation for the establishment of the Satsuma-Choshu coalition in 1866.

686 Chusei Irikiin-ryo ni okeru zaichi kozo no henshitsu 中世入来院領にかける在地構造の変質 (Changes in Agrarian Structures in Irikiin Fief During Medieval

Sagawa Hiroshi 佐川弘 Shigaku zasshi 史学維誌 73:6 (1964), 38-68.

Ages)

73:4 (1964), 1-27;

Utilizing the Irikiin manuscript documents, the author traces the changes of peasants from independent to <u>kado</u> (basic rice tax and corvee collection unit) status during the Medieval Ages. The author refutes the designation by Nagahara Keiji that Irikiin was a "typical dispersal-type village of the Medieval Ages" and asserts that it was a "peripheral-type rural agrarian community."

The author describes the power structure of the Shimazu family through analyses of its vassalage structure and the fief system in the 14th through 16th centuries.

Chusei makki ni okeru kado no sonzai keitai: Satsuma no Kuni Irikiin no baai 中世末期における門の存在形態: 薩摩国入来院の場合 (Form of Kado at End of Medieval Ages: Case of Irikiin, Satsuma Province)
Kitajima Manji 北島万次
Shakai to densho 社会と伝承 7:3-4 (1963), 184-211.

Utilizing the "Irikiin monjo" (Irikiin Manuscript Documents), the author discusses the relation between kado (basic rice tax and corvee collection unit) and zaike (small independent freeholds) at the end of the Medieval Ages.

Chusei Satsu-Gu no tochiseido ni kansuru shomondai 中世種隔の土地制度に関する諸問題
(Various Problems Concerned with Satsuma-Osumi Land System in Medieval Ages)
Koriyama Yoshimitsu 郡山良光
Chuseishi kenkyukai ho 中世史研究会報
30 (1971), 4-9.

The author studies the deterioration of land use rights and land ownership by peasants in Satsuma-Osumi areas in the Medieval Ages (13th-16th centuries). He concludes that the transformation was not limited to Satsuma and was a result of a nation-wide change in the manorial system.

690 Chusei Satsu-Ryu kotsu no seikaku: shukokoku fuyokoku no mondai ni tsuite
中世薩琉交通の准格:修好国・附庸国の問題について
(Nature of Satsuma-Ryukyu Relations in Medieval Ages: On the Problem of Friendly/Subservient Country)
Kishaba Kazutaka 喜会場 一隆
Kaijishi kenkyu 海事史研究 11 (1968), 1-19.

Satsuma-han claims that the Muromachi Shogunate granted Ryukyu to Lord Shimazu in 1441 but this claim cannot be verified with historical materials. Since 1441, friendly relations were maintained betwen Satsuma and Ryukyu and ayabune (official) transport ship) was being dispatched by Ryukyu but the confrontation which developed because Satsuma regarded the ayabune as a tributary ship finally led to the invasion.

691 Chusei sonraku no kozo to ryoshusei: shoson, sankyogata sonraku no baai 中世村塔の構造と領主制: 小村二 敢居型の場合 (Structure and Fief Lord System of Villages in Medieval Ages: Case of Dispersal-Type Village)
Nagahara Keiji 永原度二
Nihon chusei shakai kozo no kenkyu 日本中世社会構造の研究 1962, 194-254.

In the study of Japanese villages in the Medieval Ages, the question of whether or not communal entities existed has not been fully clarified. This article attempts to answer it by analyzing the villages in Irikiin, Satsuma Province. The author claims that settlers and peasants in Irikiin were either independent or isolated and that the possibility is remote of their unification into agricultural communal bodies.

Echizen Shimazu-ke monjo ni tsuite 超前島津泉文書について (On Manuscript Documents of Echizen Shimazu Family) Yuyama Ken'ichi 湯山賢一 Komonjo kenkyu 古文書研究 14 (1979), 101-111; 15 (1979), 81-94.

This article introduces medieval manuscript documents on Echizen Shimazu family. This historic family was created in the 1220s and became extinct in 1534. Later in 1737, it was reestablished as the Shigetomi Shimazu family, one of four Shimazu collateral families. These documents are very valuable records showing the rise and fall of Echizen Shimazu family.

Echizen Shimazu-ke monjo no denrai ni tsuite 越前島津泉文書の伝来について (On the Transmission of Ancient Manuscript Documents of Echizen Shimazu family) Gomi Yoshio 五味克夫 Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報 39 (1980), 14-17.

This article attempts to trace how the ancient manuscript documents of Echizen Shimazu, an important Shimazu branch family, came into the possession of the Shimazu main family in Satsuma. The Echizen Shimazu family was annihilated in the battle in Harima (Hyogo Prefecture) although it was later reestablished in 1737 as Shigetomi Shimazu.

Edo jidai makki no Chiran: Bunsei 5-nen gokaibundome kara 江戸時代末期の知覧: 文政五年御廻文留から (Chiran at End of Edo Period: Based on 1822 "Gokaibundome") Edaira Nozomi 江平望 Chiran bunka 知覧文化 8 (1971), 17-36.

A partial reproduction of and commentary on the "Gokaibundome" (Files of Official Circulars) deposited in Chiran Municipal Library.

695 Ei goshi Ueno-ke no keizai seikatsu: Ueno Shigenaga monjo o chushin to shite 類性郷士上野家の経済生活:上野重長文書を中心として (Economic Conditions of Ueno Family, Rural Samurai Family in Ei, Satsuma: With Focus on Manuscript Documents of Ueno and Shigenaga Families)
Yamada Shoji 山田尚二
Kagoshima shigaku 庭児島史学 17 (1971), 21-41.

Introduces the manuscript documents of Ueno and Shigenaga Families of Ei District, Satsuma Province, and analyzes the economic conditions of the two families. Ueno family received the stipend of 29 koku in the middle of the 18th century, but their stipends increased during the Meiwa-An'ei-Tenmei periods (1674-1788), reaching 100 koku in the 19th century.

Etchu baiyaku to kaiun oyobi Satsuma-Toyama-han to no kankei 政中売棄と海運及ひ 薩摩・宮山藩との関係 (Etchu Province's Medicine Peddlers and Sea Transportation and Relations Between Satsuma-han and Toyama-han)
Takase Tamotsu 高瀬保
Kaijishi kenkyu 海事史研究 22 (1974), 77-92.

Essentially, a study of medicine peddlers and Toyama-han but the article points out the ties between the medicine peddlers and a flourishing Satsuma-han merchant (Kimura Yohei, an elder of Kagoshima Town) to import sea kelp from Matsumae, Hokkaido. 697 Fumotogawa kara mita Chiran no rekishi

麓川からみた知覧の歴史

(History of Chiran Viewed from the Fumoto River)

Edaira Nozomi

江平望

Chiran bunka 知覧文化

5 (1968), 39-48.

A short article describing the land system, old shrines, temples and dikes in Chiran.

698 Fumoto shuraku ni kansuru ni san no kento 種集落に関する二.三の検討

産来治し肉のユニの味的 (Viewpoints on Samurai Settlement)

Oshino Akio 押野昭生

Shirin 史林

40:4 (1957), 52-81.

Fumoto was a samurai settlement and was the military as well as the administrative center of a go (district) in Satsuma. The author discusses the administrative functions of a fumoto settlement in the Tokugawa period and its development into the local core settlement of a district in the Meiji period.

Genin ni kansuru shiryo oboegaki san-dai 下人に関する史料寛書三題:史料の紹介と疑問 (Documents on Three Items Concerning Servants: Introduction of and Questions Raised by Source Materials) Hidemura Senzo 多村選三 Kyushu keizaishi ronshu 九州経済史論集 2 (1956), 145-179.

This article includes documents on the practices in Kyushu of trade in human lives and of bringing in indentured and permanent servants from the Kyoto-Osaka areas. Also listed are the documents concerning the demotion of the relatives of convicted criminals to the status of servants.

Tomoatsu no Oko to kare no tai-O nikki Kaikoku nikki ni tsuite 五代友厚の政行と彼の滞欧日記「廻国日記」について (On Godai Tomoatsu's European Visit and Kaikoku Nikki, His Record of the Visit)
Okubo Toshiaki 大久保利議 Shien 史苑 22:2 (1962), 20-41.

Godai Tomoatsu (1834-1885), a Satsuma samurai, was a Royalist of the Restoration, but he later became a successful businessman in the early Meiji period. This article describes how Godai's visits to Nagasaki in 1857, Shanghai in 1862 and Europe in 1865 by the order of Satsuma government helped to enlighten him about Western civilization. In the Kaikoku nikki (Daily Record of Visit to Foreign Countries), written during his stay in European countries in 1865, Godai recorded his impressions of their civilization.

701 Goshi shoyuchi ni okeru kosaku kankei ni tsuite 郷土所有地における小作関係について:大隅国底屋郷野日家の場合 (On Tenant Farming in Lands Owned by Rural Samurai: Case of Noda Family in Kanoya District, Osumi Province) Kuwabata Ko 桑波田鹿 Kyushu Bunkashi Kenkyujo kiyo 九州文化史研究所紀要 6 (1957), 59-69.

Land ownership by goshi (rural samurai) was not intended as a sign of resistance to the lords of fiefs but the resultant accumulation of property because of the deterioration of the authority of fief lords.

702 Han boeki no tenkai to kozo: Tenpo-Koka-ki ni okeru Satsuma-han tobutsu shoho no doko 藩貿易の展開と構造: 天保: 弘化朝における薩摩藩唐物商法の動向

(Conduct and Structure of Satsuma's Trade: Trend of Satsuma-han's Ryukyu-China Trade during Tenpo-Koka Periods)
Uehara Kenzen 上原兼喜
Nihonshi kenkyu 日本史研究 215 (1980), 1-28.

This article deals with Satsuma's Ryukyu-China trade, from 1830 to 1850, which brought about a decline in the Bakufu's Nagasaki trade. It discusses the operational structure of the Ryukyu-China trade and details the revenues and expenditures involved in the trade.

703 Hansei kaikaku kara kobu gattai e: Meiji Ishin seijishi, Satsuma-han no ichi kosatsu 審政改革から公武合体へ: 明治維新政治史「薩摩藩」の一考察 (From Han Administrative Reforms till Movement for Union of Court and Shogunage: Meiji Restoration Political History, "Satsuma-han") Mori Toshihiko 毛利敏彦 Seiji kenkyu 政治研究 10-11 (1961), 88-107.

Points out that the study of Satsuma-han has been neglected in researches on Meiji Restoration political history and analyzes the background of Satsuma-han's kobu gattai undo (movement for union of Court and Shogunate).

704 Heino bunri to Bakuhansei 兵農分離と幕藩制 (Separation of Samurai and Farmer Classes and Bakuhan System) Hara Shogo 原昭午 Taikei Nihon kokkashi: kinsei 大系日本国家史:近世 1975, pp. 106-145.

This article discusses how Satsuma transformed from a Sengoku daimyo to a Kinsei daimyo. Factors affecting the transformation were the political principle of the supremacy of the tenka (unified state under Toyotomi hegemony) over the kokka (fief of Satsuma and the separation of the samurai from the peasants.

705 Hideyoshi no Chosen shinryaku to bakuhan-sei kokka no seiritsu ちちの朝鮮侵略と幕藩制国家の成立

(Invasion of Korea by Hideyoshi and Establishment of Bakufu-Administered Nation)
Kitajima Manji 北島万次
Rekishigaku kenkyu, bessatsu
1977, pp. 15-25.

Using the Shimazu family as a case study, this article discusses how the failure of Toyotomi's Korean invasions contributed to the establishment of Tokugawa Bakufu administration.

706 Hishijima Kunitaka ni tsuite 比志島国隆について
(On Hishijima Kunitaka)
Gomi Yoshio 五味克夫
Kadai shigaku 座大史学 18 (1970), 37-48.

Hishijima Kunitaka, Satsuma karo (senior councillor), was forced to commit suicide by $\overline{\text{daimyo}}$ Iehisa. The author believes that Hishijima was a victim of the daimyo's power strategy to consolidate his rule.

707 Hyuga no chuseiki 日向の中世期 (Hyuga Province in the Middle Ages) Hidaka Jikichi 日高次吉 Miyazaki-ken chihoshi kenkyu kiyo 宮崎県地方史研究紀委 1 (1975), 25-35.

Included is a commentary on the Shimazu-sho, the largest shoen (landed estate) in Hyuga Province in the Middle Ages. The author describes briefly the history of the Shimazu-sho and Shimazu's struggle to maintain it.

708 Hyuga no sengoku daimyo Ito-shi ni tsuite: sono seicho katei to shihai kiko no ichi ni ni tsuite 日向の戦国大名伊東氏について: その成長過程と支配機構の一、二(ついて (On Sengoku Daimyo Ito of Hyuga: On one or Two Facets of His Growth Process and Ruling Mechanism) Nagai Tetsuo 永井哲雄 Miyazaki-ken chihoshi kenkyu kiyo 宮崎県地方史研究紀要 6 (1980), 1-14.

Ito family ruled Hyuga Province as a sengoku daimyo in the 15th and 16th centuries. This article refers to Ito's political relations and struggles with the Shimazu family of Satsuma.

709 Ijichi Sueyasu no kakei sonota 伊地知季安の家系名の他 (Genealogy of Ijichi Sueyasu) Gomi Yoshio 五味克夫 Kadai shigaku 鹿大史学 22 (1974), 38-43.

Introduces new information regarding the genealogy of Ijichi Sueyasu who was a historian in Satsuma-han. The four generations (9th to 12th generations) of the family, which had been unknown in the past, were brought into light.

710 Ijichi Sueyasu to Goshiryo Aizen Myoo yuraiki 伊地知季安と「五指量安染明王由来記」
(Ijichi Sueyasu and Goshiryo Aizen Myoo Yuraiki)
Gomi Yoshio 五味克夫
Kagoshima Daigaku Hogakubu jinbun kagaku ronshu
鹿児島大学法文学部人文学科論集
17 (1982), 51-80.

The article includes the complete text of the Goshiryo Aizen Myoo yuraiki (History of the Goshiryo Aizen Myoo statue) written in 1856 by Ijichi Sueyasu, a Satsuma-han's historian, and a brief commentary on the Aizen Myoo statue which was used as a Buddhist image for prayers by the Shimazu family.

Tjichi Sueyasu to Hiden Shimazu keizu Hanaosha denki Hanao saijin shuko: Shimazu-shi sobyo no seiritsu no keii 伊地知季安と「秘伝島津語図」「花尾社伝記」「花尾祭神報考」: 島津氏祖廟の成立の経緯 (Ijichi Sueyasu and Hiden Shimazu Keizu, Hanaosha Denki and Hanao Saijin Shuko: The Foundation of the Ancestral Shrine of the Shimazu Family)
Gomi Yoshio 五味克夫
Kagoshima Daigaku Hogakubu jinbun kagaku ronshu

18 (1983), 15-42.

This article introduces the <u>Secret Genealogy of the Shimazu</u> Family, <u>History of Hanao Shrine and Treatise on Hanao Shrine</u> as source materials to discuss the foundation of the Shimazu's ancestral shrine.

712 Ikkoshu kinsei to Shimazu-ke no keisho mondai 一向宗禁制と島津家の継承問題 (Ban on Ikko Sect and Succession Problem of the Shimazu Family)

Momozono Eshin 桃園恵真 Kadai shigaku 鹿大史学

26 (1978), 1-23

The author criticizes various existing theories which attempted to explain reasons for the prohibition of the Ikko Sect of Buddhism in Satsuma in the 1st half of the 16th century. He tries to explain that the motives for the proscription were related to the daimyo succession struggle of Shimazu family in early 17th century centering around the 18th daimyo Iehisa.

The state of the

The author classifies 477 commendations and recommendations, reports on milirary activities and land fiefs, etc., which Imagawa Ryoshun (1325-1420) sent or received as the Shogunal Deputy in Kyushu, to determine the true picture of his management and rule of the area.

714 Imagawa Ryoshun no Minami Kyushu keiei to kokujinso 今川了俊の南九州経営と国人層 (Imagawa Ryoshun's Administration of Southern Kyushu and Class of Local military Proprietors)
Kawazoe Shoji 川添昭二

Kyushu shigaku 九州史学

10 (1958), 149-228.

Imagawa Ryoshun (1325-1420) was dispatched to Kyushu as tandai (Shogunal Deputy) in 1371 and for 25 years, he fought with local clans to establish the Shogun's authority there. This article deals with Ryoshun's administration of Kyushu with special reference to his efforts to control the Shimazu Clan. This study is based on old documents of the Nejime family, a local lord of Osumi Province.

Utilizing the "Genealogy of the Tanegashima Family", the author studies the natural disasters, population changes and exploitations by Satsuma-han on Tanegashima Island. A chronological table of natural disasters (1660-1812) is appended.

716 Ise Sadamasa to Ise-ke monjo 伊勒省昌と伊势家文書 (Ise Sadamasa and Ise Family Documents) Gomi Yoshio 五味克夫 29 (1981), 54-69. Kadai shiqaku 座大史学

Based on the Ise family documents, the author discusses the role played by Ise Sadamasa as a noted karo (senior councillor) of the Shimazu family in Satsuma-han administration during the early Pre-Modern Period.

Ishin seijishi bunseki no kisoteki shiten: Mori Toshihiko-717 shi no Bakumatsu Satsuma-han kenkyu o megutte 維新政治史分析の基礎的視点: 毛利敏彦氏の幕末薩摩研究を外ぐって

(Basic Viewpoint in Analysis of Meiji Restoration Political History: Centered on Mori Toshihiko's Study of Satsuma-han During Bakumatsu Period)

Takagi Shunsuke 高木俊輔 歴史と現代 7 (1965), 46-52. Rekishi to gendai

A commentary on Mori Toshihiko's study of Meiji Restoration political history with the focus on Satsuma-han's Kobu Gattai Undo (movement for union of Court and Shoqunate). The sonjo (honor the Emperor and expel the barbarians) faction was not simply a "deviationist group," as described by Mori, but was a reflection of a much more complicated situation.

718 Ishin zengo ni okeru Nansatsu katsuo gyogyo no rodo kankei 維新前後における兩薩經漁業の労働関係 (Labor Relations in Bonito Fishing Industry in Southern Satsuma Prior to and Following Meiji Restoration) Hidemura Senzo 各村没三 12 (1950), Nihonshi kenkyu 日本史研究

Analyzes the relations between shipowners and fishermen in fishing villages, such as Bodomari, Makurazaki and Kago, as one facet of the changes in labor relations which occurred during the transition from feudalistic to capitalistic society in Japan. The author is strongly influenced by the modernistic thinking of post-World War II Japan.

719 Jimyo Fujin 特明夫人 (Lady Jimyo)

Momozono Eshin 桃園長真

Kadai Bungakuka ronshu 1 (1965), 41-62.

(底大) 文学科論集

Lady Jimyo was the third daughter of Shimazu Yoshihisa and the wife of Iehisa. Describes the circumstances under which Lady Jimyo became Iehisa's wife and notes that because Lady Jimyo was childless, a concubine was kept to assure succession of the Shimazu family.

720 Kado no ie to dozoku shudan: Kagoshima-ken Satsuma-gun Miyanojo-cho Futawatari no Oriono

門の家と同族集団: 鹿児島県薩摩郡宮) 城町二渡の折小野

(Kado Household and Clans: Oriono Village of Futawatari, Miyanojo City, Satsuma County, Kagoshima Prefecture)
Ono Juro 小野重朗
Shakai to densho 社会と伝承 9:4 (1965), 25-44.

Oriono was a village made from a single kado (rice tax and corvee collection unit). Creating a genealogical chart of the Oriono kado from the Shumon tefuda aratame-cho (Records of Investigations of Religious Sects and Identification Tags contained in the collection of Yamazaki manuscript documents, the author analyzes the homologous relations of the kado members.

721 Kado taisei no kozo to ryoshusei 門体制の構造と領主制 (Structure and Fief Lords of <u>Kado</u> System) Kitajima Manji 北島万次 Rekishigaku kenkyu 歴史学研究 294 (1964), 28-41.

Utilizing the Irikiin manuscript documents, the author makes a case study of the Irikiin estate during the late Medieval Ages (late 15th century) and explains the changes from zaike (small independent freeholds) to kado (basic rice tax and corvee collection unit) peasants. The explanation is related to the theory of the growth of large feudal lords expounded by another scholar, Shibuya. The changes in the pattern of the 47 kado mentioned in the "Sanden Diary" (Irikiin documents) are of great interest to Satsuma historians.

722 Kado to chiiki kyodotai: Kagoshima-ken Hioki-gun Kinpo-cho Okudari 門と地域共同体:鹿児島県日澤郡金峯町尾下

(Kado and Local Communities: Okudari Village, Kinpo Town, Hioki County, Kagoshima Prefecture)
Ono Juro 小野鱼朗
Shakai to densho 社会上伝承 9:3 (1965), 109-125.
Examining the traces of kado (rice tax and corvee collection unit) remaining in Okudari Village, the author analyzes the structure and changes of kado and the structure of villages made up by uniting kado.

723 Kadowari seido seiritsu no zentei: Satsuma no kuni Irikiin o chushin to shite mita kadowari seido seiritsu no mondaishiteki kento

門割制度成立の前提:薩摩国入来院を中心として見た門割制度成立の問題史的検討

(Prerequisites for Establishment of Land Allotment System: Historical Considerations of Problems Involved in Establishment of Land Allotment System with Focus on Irikiin of Satsuma Province)

Uesugi Mitsuhiko 上杉允彦

Shikan 史編

69 (1964), 47-76.

Using Irikiin District as a case study, the author describes the formation of kado (basic unit of taxation) system, its subsequent transformation, and the control of kado peasants in the Medieval Ages.

724 Kagoshima-han ni okeru gyogyo seido: Yoshitoshi-go no bu 鹿児島藩に於ける漁業制度:吉利御の部 (Fishery in Kagoshima-han: Case of Yoshitoshi District) Yamamoto Shozo 山本省三 Kadai Suisangakubu kenkyu kiyo 鹿大水産学部研究紀要 3:1 (1953), 273-290.

Peasants in Yoshitoshi District engaged in fishing to supplement their poor income. Amikata (fishing officials) were rich rural samurai.

725 Kagoshima-han ni okeru shinden kaihatsu 鹿児島藩における新田開発 (Reclamation of Paddy Fields of the Kagoshima-han) Yamada Tatsuo 山田龍雄 Saga Daigaku nogaku iho 2 91954), 93-102.

The paddy fields of the Kagoshima-han were reclaimed through feudal power instead of merchant capital. Labor services were exacted from peasants who were forced to migrate. Reclamation was not successful and did not help enrich the han's finances.

726 Kagoshima-han tochi seido o meguru shomondai 鹿児島藩土地別度をめぐる語問題 (Various Problems of Land System in Kagoshima-han) Yamada Tatsuo 山田龍雄 Genkaichi nogyo no tenkai 1971, pp. 349-388. A review of traditional studies on ukimen (non-official land), myozu (head of kado) landlord and equal inheritance of family properties.

727 Kagoshima-ken chiho no kicho bunkazai no isshu to shite no keifurui ni tsuite

鹿児島県地方の貴重文化財の一種とLTの系譜類について

(On Genealogies as a Type of Valuable Cultural Asset of Kashoshima Prefectural Area)

Toba Masao 鳥羽正雄

Kadai shigaku 底大史学

3 (1955), 34-45.

Introduces eighteen genealogies existing in Kagoshima.

728 Kagoshima-ken kaindai nogyoshi 庭児島県近代農業史 (Modern Agricultural History of Kagoshima Prefecture: Basis of Its Progress and Stagnation)
Haraguchi Torao and Nishiyama Takeichi
原口危雄 西山武一
Nihon nogyo hattatsushi, bekkan, 1 日本農業発達史 別巻上
1958, pp. 3-83.

This is a general survey of agriculture in Kagoshima Prefecture after the start of Meiji period. Abundant use is made of statistical materials. Discusses commercial products, agricultural techniques, farm products, management, etc. and reveals the reasons for the subsequent stagnation.

729 Kagoshima-ken ni okeru chiso kaisei 鹿児島県における地組改正 (Land Tax Reforms in Kagoshima Prefecture) Yamada Tatsuo 山田龍雄 Nogyo keizai kenkyu 農業経済研究 24:4 (1953), 1-13.

Since the land fief system of the samurai class remained and the sale of rice income from salary land was recognized in Satsuma-han, the land tax reform and the abolishment of the rice stipend system were difficult to enforce upon entry into the Meiji period. The dissatisfaction of the samurai class led to the Satsuma Rebellion of 1877 but as a result, the land tax reform was successfully carried out from 1879 to 1881. The right of the samurai class to own salary land was not sanctioned.

730 Kagoshima-ken ni okeru kisei jinishisei: Izumi-gun Nagashima-cho Iio-ke o chushin to shite

鹿児島県における寄生地主制の成立: 出水郡長島町飯尾家を中心として

(Formation of Parasitic Landlords in Kagoshima Prefecture: With the Focus on Iio Family in Nagashima Town, Izumi County) Miyashita Mitsuro 宫下滿即 Harada Toshiaki Sensei taikan kinen ronbunshu原田敏明先生混合記念論文集 1960, pp. 247-290.

Utilizing the source materials of the Iino family, the author analyzes the process of the family's transformation to a parasitic landlord in the 1890s.

731 Kagoshima-ken nogyo hattatsushi: yuhan nogyo no jittai 庭児島県農業史: 経籍農業の実施 (Agricultural History of Kagoshima Prefecture: Status of Agriculture in Satsuma-han)
Iwakata Isoo and Yamada Tatsuo 岩片磯雄 山田離雄 Nihon nogyo hattatsushi, 2 日本農業発達史 (二)
1954, pp. 470-527.

A generalized account of the agriculture in Kagoshima Prefecture from the Edo period to the time of the land tax reforms in Meiji.

732 Kagoshima-ken no komonjo 庭児島県の古文書
(Manuscript Documents of Kagoshima Prefecture)
Gomi Yoshio 五味克夫
Kagoshima Daigaku Bunrigakubu Bunka hokoku
鹿児島大学文理学部文料報告
12 (1963), 1-62.

Notes the losses of manuscript documents by fires in Bakumatsu and early Meiji periods and provides a provisional catalogue of the depositories of Medieval Age manuscript documents related to Kagoshima Prefecture.

733 Kagoshima no taigai sento narabini shokin kofu no shimatsu 庭児島の対外戦闘並に償金交附の始末 (Foreign Battles in Kagoshima and Settlement of Reparation) Watanabe Shujiro 渡辺修次部 Rekishigaku kenkyu 歴史学研究 83 (1940), 2-11.

A generalized account of the Namamugi Incident (1862), the Kagoshima Bombardment (1863) and the problem of the reparation money.

734 Kakoyaku kara mita Satsuma-han no urakata shihai 水チ役からみた薩摩藩の浦方支配 (Survey of Satsuma-han's Fishing Village Management from the Standpoint of Sailorly Corvee) Kuroda Yasuo 黒田安雄 Kyushu shigaku カ州史学 44-45 (1971), 49-61.

A general survey of Satsuma-han's fishing village management utilizing as its source material, Hanposhu: Kagoshima-han (Collected Institutes of the Han: Kagoshima-han). Denotes that fishing village officials relied upon conscripted sailorly corvee as its principal means of management.

Table Kamikoshiki ni okeru warichi seido
上飯に於ける割地制度:特に薩達門割制度研究の一理として
(Land Allotment System of Kamikoshiki: Particularly Considered as Part of Research on Satsuma's Land Distribution System)
Omodaka Masatoshi 面高正像
Kadai Kyoikugakubu kenkyu kiyo 庭大教育学部研究紀要
6 (1954), 50-60.

On the basis of the 1758 cadastral survey name register, the author analyzes the kado (rice tax and corvee collection unit) and cultivated lands of Eishi Village, Koshikijima. The author concludes that the land allotment system of Koshikijima was based on the kadowari (land distribution) system of Satsuma.

736 Kasanohara ni okeru hanshi kaihatsu shinden 笠野原における藩士開発新田 (Land Reclamation by Samurai on Kasanohara Plateau) Kirino Toshihiko 桐野利彦 Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 1976, pp. 159-214.

This article studies, from geographical and historical view-points, kakechi (land reclaimed by samurai with han's permission) on Kasanohara plateau in Osumi Province. It focuses on the kakechi reclaimed by upper castle-town samurai, noting the dates and scale of reclamation, the formation and type of settlements, and the composition of cultivators.

737 Kaseda Ikki ni tsuite 加世田一揆について (On the Kaseda Uprising) Haraguchi Torao 原口虎雄 Nogyo kyodo kumiai 農業協同組合 18:2 (1972), 96-105. This informative article describes one of the two peasant uprisings in Satsuma, called Kaseda <u>Ikki</u>, which started on November 18, 1858 and ended twenty days later. The author depicts the state of extreme poverty of the lower class <u>goshi</u> (rural samurai) and the peasants which led to this uprising.

738 Katsuo gyogyo keiei no ittan 整漁業経営の一端 (An Aspect of Bonito Fishing Industry Management) Kojima Zenta ル島然太 Hosei shigaku 法政史学 8 (1955), 89-95.

The author describes briefly the rise and decline of bonito fishing industry in Satsuma and Tosa during the Bakumatsu period.

739 Katsura Hisaharu shozo monjo 柱久各所蔵文書
(Manuscript Documents in Possession of Katsura Hisaharu)
Gomi Yoshio 五味克夫
Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報
35 (1975), 16-21.

Discloses documents of Bunroku-Keicho- Genwa periods (1592-1623), presently possessed by the family of Katsura Hisaharu, who is a descendant of the Shimazu clan. The author made a personal visit to gain firsthand view of the documents.

740 Kawada monjo, Shimazu Tadakane shojo ni tsuite 川田文書、島津忠兼書状について (Kawada Documents and Letter of Shimazu Tadakane) Gomi Yoshio 五味克夫 Chuseishi Kenkyukai ho 36 (1976), 10-11. 施児島中世史研究会報

Among the manuscript documents deposited in the Kagoshima University Library are the Kawada family documents. Recently, the author was given access to a letter written by Shimazu Tadakane which indicated his close relations with an ancestral member of the Kawada family.

741 Kawanabe iikura sharyo tsubo tsuki
川辺飯倉社領坪付
(Land Property of Kawanabe Shrine)
Kuwabata Ko 桑波田鎮
Kagoshima Chuseishi Kenkyukai ho
32 (1974), 5-8. 鹿児島中世史研究会報

Introduces the medieval source material contained in the "Survey Record of Kawanabe Shrine in Kawanabe County".

742 Kawanabe-yaki ni tsuite 川辺焼について

(On Kawanabe-ware)

Kagoshima shigaku 庭児島史学 20 (1974), 1-21.

A short history of one of Satsuma-wares, the Kawanabe-ware, which is extinct today.

743 Keian Zenji to Sappan no gakufu 桂庵禅師と薩藩の学風 (Zen Priest Keian and Academic Traditions in Satsuma-han) Muto Chohei 武藤長平 Rekishi chiri 歴史地理 21:2 (1913 (143-158.

Traces the work of Keian Genju and relates the tradition of Confucian study in Satsuma-han.

The author presents source documents, written before 1609, on Satsuma's campaigns against Ryukyu during the Keicho Period (1596-1615).

745 Keizu no seiritsu to seikaku: Tanegashima-shi o chushin ni shite

系図の成立と性格: 維子島氏を中心にして

(Establishment and Nature of Genealogies: With Focus on Tanegashima Family)

Miki Yasushi 三木嫱

Kagoshima Kenritsu Tanki Daigaku kenkyu kiyo

鹿児島県立短期大学研究紀要6 (1970),47-60。

The basic format of genealogies was established during the Tokugawa period. The author describes the process of compiling the genealogy, taking the Tanegashima family as an example.

746 Kinkei nikki sho shokai 「錦溪日記」小紹介
(A Short Introduction to "Kumgye Ilgi")
Cho Setsuko 長節子
Chosen gakuho 朝鮮学報 56 (1970), 201-202.

Introduces the existing part of the "Kumgye Diary", dated February 22 to June 27, 1599, written by No In who was a Korean prisoner under Shimazu Yoshihiro during the Korean campaign.

747 Kinsei Amami to ikokusen 近世春美と異国船 (Pre-Modern Amami and Foreign Ships)
Tomoyose Ichiro 友容一部
Ryudai shigaku 琉大史學 5 (1974), 1-90.

A collection of twenty-four accounts on the arrivals of foreign ships to Amami from the 17th century to the Bakumatsu period. The record of Móric A. Aladár Benyovzky is especially described in detail.

748 Kinsei chuki iko no Satsuma-han ni okeru tobutsu shiho no doko: sono taicho no haikei o megutte 近世中期以降の薩摩藩にかける唐物仕法の動向: 4の退潮の背景をめぐって

(Trend in Purchasing System of Chinese Goods in Satsuma-han since the Middle Stage of Pre-Modern Period: With the Focus on Its Decline)

Uehara Kenzen上原兼甚Nihon rekishi日本歴史

345 (1977), 45-65.

The author discusses the Bakufu's debasement of silver coins in 1736 and the adverse changes in purchase and import conditions of Chinese goods in order to explain the resulting decline of Satsuma's Ryukyu-China trade in the 18th century.

749 Kinsei makki Satsuma-han no nogyo gijutsu to keiei:
Nagoshi-ke "Kosaku yorozu no oboe" o chushin to shite
近世末朔薩摩藩の農業技術と経営:名越家「耕作万之鉋」を中心とに

(Agricultural Technique and Management of Satsuma-han Toward End of Pre-Modern Period: With the Focus on the Farming Record of the Nagoshi Family)
Kanbashi Norimasa 芳即正
Shakai keizai shigaku 社会経済史学
18:5 (1953), 51-69.

Utilizes the source materials of Nagoshi family, a rural samurai family of Taniyama, to analyze the agriculture technique of Satsuma-han. Source materials cover the period from 1865 to 1876. Describes the different types of rice plants, paddy field culture, farming methods, fertilizer, etc. and the agricultural revenues and expenditures of the Nagoshi family in 1866,

A collection of source materials on $\underline{\text{himaboko}}$ (laborers who worked for several days a month in return for an advance of money) from Bakumatsu to the early Meiji periods. Provides 24 manuscripts documents of Noda family and 5 of Moriya family.

751 Kinsei Nihon koyoshi shiryo, sono 4: Osumi no Kuni Koyama-go Moriya Toneri hicho 近世日本層用史資料 6の四: 大隅国高山郷守屋舎人日帳

"Moriya-Toneri hicho" (Diary of Moriya Toneri) covers from October 13, 1825 to November 13, 1871. The article consists of a general discussion of the diary and tables of farming activities and agricultural crops.

752 Kinsei no Tanegashima ni okeru hoboku 近世の種子島における故牧 (Grazing Land on Tanegashima During Pre-Modern Period) Yasuda Hatsuo 安田初雄 Fukushima Daigaku ronshu 福島大学論集 12:1 (1961), 49-61.

Categorizes and describes the different types of grazing land on Tanegashima: pastures owned by the Tanegashima family, which was the ruling house of the fief; pastures operated by the Shioya Village; pastures under joint management of the villages; and individually-owned pastures.

753 Kinsei Satsuma-han no ukimen ni tsuite 近世薩摩藩の浮売について (On Ukimen in Satsuma During Pre-Modern Period) Ando Tamotsu 安藤保 Satsuma-han no kiso kozo 権摩藩の基礎構造 1970, pp. 73-122. Analyzes the various types and special features of ukimen (non-official land) which was part of the land administrative system of Satsuma-han in the Pre-Modern period. This article does not pursue the historical significance of the ukimen.

754 Kinsei Satsuma no chokokuka 近世薩摩の彫刻家 (Pre-Modern Sculptors of Satsuma) Mukoyama Katsusada 向山勝貞 Kagoshima shigaku 鹿児島史学 19 (1973), 33-45.

Sculptors of Buddhist images and utensils also carved masks in Kagoshima during the Pre-Modern period. The article introduces the biographies and works of Torii Nyoken, Yamashita Joi and Torii Heiemon.

755 Kinsei shoki no Ryu-Min boeki: Seijo-no Eki go Min-matsu made 近世初期の琉明貿易: 征縄役後、明末まで (Ryukyu-Ming China Trade During Early Pre-Modern Period) Miyata Toshihiko 宮田俊彦 Nihon rekishi 日本歴史 340 (1976), 1-19.

The author studies Satsuma's Ryukyu-China trade from 1609 to 1686 using the Rekidai hoan (Collection of Diplomatic Documents of the Ryukyus). He concludes that the decline of the trade during the same period can be attributed to the anti-Japanese sentiments of the Ming Chinese and denies that it was caused by Satsuma's exploitation.

756 Kinsei shoki Satsuma-han no boeki ni kansuru jakkan no mondai 近世初期薩摩藩の貿易に関する若干の問題 (Some Problems Related to Satsuma's Trade in Early Pre-Modern Period)
Takeno Yoko 武野妻子
Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 1976, pp. 87-115.

This article describes the vicissitudes of Satsuma-China trade from 1374 until the end of the Kan'ei period (1624-1644). It focuses on Satsuma's response to the Bakufu's national seclusion policy and the consequent shift of emphasis to Ryukyu-China tributary trade.

757 Kinsei Yakushima no jinko kozo: Kyoho ll-nen kenchi saotsugicho no kento 近世屋久島の人口構造; 享保十一年検地牢次帳の検討 (Population Makeup of Yakushima in Pre-Modern Period: Study of the Cadastral Survey Records of 1726)
Hayami Akira 速水融

Tokugawa Rinseishi Kenkyujo kiyo 德川林政史研究所紀要 1968, pp. 205-224.

The author analyzes the population of Yakushima by drawing various demographical charts and graphs created from the cadastral survey records of 1726.

758 Kinsei zenki ni okeru Satsuma-han noson kozo 近世前期における薩序藩農村構造 (Structure of Agricultural Villages in Satsuma-han in Early Pre-Modern Period) Kuwabata Ko 桑波田興 Kyushu keizaishi ronshu 3 (1958), 81-108.

Reveals the special features of kado (rice tax and corvee collection unit) of the early Pre-Modern period on the basis of the "Record of Cadastral Survey of Taketa Village, Kawanabe District, Kawanabe County, Satsuma Province," compiled in 1658. As compared with the uniform kado production since the Kyoho land survey of 1722-1726, the kado yields at the time were uneven and the author believes that this factor was a residual trait of the Medieval Ages.

759 Konoe Sanbyoin no Satsuma sasen 近街三穂院の薩摩左遷
(Demotion and Transfer to Satsuma of Konoe Sanbyoin)
Hashimoto Masanobu 橋本政宣
Kokugakuin zasshi 国学院雑誌 69:6 (1968), 44-55.

Discusses the demotion and temporary transfer to Satsuma of the Kyoto court noble, Konoe Sanbyoin, and his cultural influence on the native residents.

760 Koshikijima ni okeru Shinshu no tenkai 質点によける真宗の展開 (Development of Shin Sect of Buddhism in Koshikijima) Hoshino Motosada 星野元貞 Bukkyoshi kenkyu 仏教史研究 3 (1971), 18-22.

Relates the introduction and development of the Shin Sect of Buddhism in Koshikijima on the basis of the "Source Materials Related to the Ban on Ikko Sect in Koshikijima".

761 Koshin chiiki ni okeru shogyoteki nogyo no tenkai to jinushi keiei ni tsuite 後進地域における商業的農業の展開と地主経営について (On Commercialized Agriculture and Management by Landowners in Underdeveloped Areas)
Oka Mitsuo 岡光夫

Nogyo keizai kenkyu 農業終済研究 26:4 (1955), 37-59.

In the Meiji period, the cultivation of rapeseed declines in the advanced areas of Kyoto-Osaka but begins to thrive in the underdeveloped areas, i.e., there was a transfer in the principal producing region. That fact is underscored by showing the increase in rapeseed production in Kagoshima Prefecture. The author then discusses management by landowners in Matsuyama Village, Chiran District, which was the center of rapeseed production. As a case study of a farming village and landowner management in Kagoshima Prefecture during the Meiji and Taisho periods, this article is a valuable historical source material.

762 Kushikino Chohoin monjo ni kansuru ichi ni no kosatsu 串木野頂峯院文書に関する一, 二の老案
(A Treatise on Kushikino Chohoin Documents)
Gomi Yoshio 五味克夫
Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報
36 (1976), 1-7.

Introduces the Chohoin documents as a source material on mountain worship in Satsuma during the Medieval Ages. Chohoin was a guardian temple for the sacred mountain, Kanmuri-dake.

763 Kushikino-go no jisha to kadotsukido: Kagoshima-ken Kushikino-shi

串木野郷の寺社と門付堂: 鹿児島県串木野市 (Temples, Shrines and Kadotsukido of Kushikino District: Kushikino City, Kagoshima Prefecture)

Matsumoto Sumio 松本寿三郎
Shakai to densho 社会上伝承 5:1 (1961), 29-38.

Lists shrines and temples in Kushikino District, based on the survey of shrines and temples made in 1864, and presents names of kado (rice tax and corvee collection unit) and yashiki (smaller "kado" units) in the early Meiji period on the basis of the local history of Kushikino District.

Kadotsukido refers to "prayer halls" for peasants belonging to kado and yashiki.

764 Kyoho naiken no kenkyu 享保内検の研究 (A Study of Kyoho Domestic Land Survey) Kuwabata Ko, Omodaka Masatoshi and Yotsumoto Kenko 桑波田興,面高正俊,四本健光 Satsuma Hanto no sogoteki kenkyu 薩摩半島の総合的研究 1971, pp. 353-482.

This article briefly discusses researches made on the Kyoho domestic land survey (1722-1726) of Satsuma-han but the main objective is to publish, in transliterated and published form, significant source materials pertaining to the survey.

Kyu Kagoshima-han Hyuga Morokata-gun sekigai yonka go no jikata ni tsuite: Mukasa-go no jikata 旧底児島藩日向諸県郡関外四ケ郷の「地方」に就て: 移佐郷の「地方」(On Local Features of the Four Districts Located Outside of Barrier Stations in Morokata County, Hyuga Province of Former Kagoshima-han: Specifically, on the Relations Between Local Features in the Edo Period and the Present of One of the Districts, the Mukasa District) Hidaka Jikichi 日高次吉 Keizaishi kenkyu 経済史研究 17:4 (1937), 69-93.

Describes the goshi (rural samurai) and the kadowari (land distribution) systems of Mukasa District, one of the four districts in Morokata County, Hyuga Province.

766 Kyushu Nichiren Kyodan no tenkai 九州日蓮教団の展開 (Development of Nichiren Religious Order in Kyushu)
Kawazoe Shoji 川添昭二
Chusei Hokke bukkyo no tenkai 中世法華仏教の展開 1974, pp. 497-523.

Includes a brief statement on the development of the Nichiren Sect of Buddhism on Tanegashima.

767 Kyushu no higashi to nishi: kinsei shoto no kikoshu no shokai o chushin ni

九州の東と西:近世初頭にみける紀行集の紹介を中心に

(East and West of Kyushu: Early Pre-Modern Period Travelogues)
Shinjo Tsunezo 新北 內 三
Kyushu Daigaku yonjusshunen kinen ronbunshu
九州大学四十周年記念論文集
1966, pp. 479-503.

Introduces fourteen travelogues on Kyushu of the early Pre-Modern period. Included are: Shimazu Yoshihisa joraku ki (Shimazu Yoshihisa's Travel to Kyoto) and Shimazu Iehisa jokyo nikki (Shimazu Iehisa's Travel to Edo).

768 Kyushu no kingin kozan 九州の金銀鉱山 (Gold and Silver Mines in Kyushu) Ohashi Hiroshi 大橋 博 Nihon sangyoshi taikei, 8 「日本産業史大利」 8 (九州地方篇)

A general survey of gold and silver mines in Kyushu in the Pre-Modern period. Especially the Yamagano Gold Mine in Satsuma is described in detail.

Maso no shinko to Satsunan Kataura Hayashi-ke no Maso ni tsuite 媽祖の信仰と薩南片浦林家の媽祖に就して (On Beliefs in "Goddess of Navigation" and the "Goddess" in Hayashi Family of Kataura, Southern Satsuma)
Usuki Ken 宇宿接
Shigaku 史学 15:3 (1936), 53-84.

A study of China's "Goddess of Navigation." Relates the religious beliefs held in China, Taiwan, Ryukyu, Nagasaki and Satsuma and introduces the wooden statue of the "Goddess" possessed by the Hayashi family.

770 Meiji Ishin no nashonarizumu 明治維新のナショナリス"ム (Nationalism of Meiji Restoration Period: Thoughts and Movements of Shimazu Nariakira)
Mori Toshihiko 毛利敏彦
Nashonarizumu no seijigakuteki kenkyu ナショナリス"ムの政治学的研究 1967, pp. 205-224.

The author seeks the origin of nationalistic political movements in Japan in the Hitotsubashi group activities over the succession problem of the Shogun and analyzes the thoughts and movements of Shimazu Nariakira who supported the Hitotsubashi group.

771 Meiji shoki Dai-go Kokuritsu Ginko to Shokeisha no keisei katei ni tsuite: tokuni Kagoshima-ken tokuji no keitai o chushin ni

明治初期第五国立銀行と承急社の形成過程について:とくに鹿児島県 特治の形態を中心に (On Establishment of Dai-5 Kokuritsu Ginko and Shokeisha in Early Meiji Period: With Focus on Forms Peculiar to Kagoshima Prefecture)

Furukawa Tsunemi 古川常深 Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 1976, pp. 485-556.

This article describes the establishment, including motivation for founding, of the Dai-5 Kokuritsu Ginko and the Shokeisha in Kagoshima at the beginning of the Meiji period. The author states that the Dai-5 Kokuritsu Ginko was created by merchants, who participated in the Tenpo Financial Reforms (1830-1846), for the benefit of merchants while the Shokeisha was established for the shizoku (former samurai class).

772 Minami Kyushu ni okeru Nanboku-cho nairan no seikaku 南九州に於ける南北朝内乱の性格 (Reactions in Southern Kyushu to Internal Dissension of Northern and Southern Courts)
Igeta Ryoji 井ヶ田良治
Nihonshi kenkyu 日本史研究 17 (1952), 5-15.

Amidst the demise of many feudal lords because of the internal dissension created by the Northern and Southern Courts and the upheavals of the Sengoku (Warring) period, how did Lord Shimazu manage to survive? Traditional lords, like Kimotsuki and Nejime, were unable to keep up with the developments of peasants but Lord Shimazu was able to maintain his power because of the stabilization of his system of land distribution and establishment of kado (rice tax and corvee collection unit).

773 Minami Kyushu no zaike ni tsuite 南九州の在家について (On Local Freeholds in Southern Kyushu) Kudo Keiichi 工藤敬一 Kyushu shoen no kenkyu 九州庄園の研究 1958, pp. 256-279.

With the deterioration of the land allotment system, administrative officials of districts in southern Kyushu gradually became lords of fiefs while peasants fell under their control as members of local freehold units. This is a case study, centered on Tonohara District, Irikiin, of the true nature of zaike (small independent freeholds).

774 Minami Kyushu to kado 南九州と門 (Southern Kyushu and Kado)
Kuwabata Ko 東波田奥
Satsuma-han no kozo to tenkai 薩摩藩の構造と展開
1976, pp. 21-57.

This article describes conditions of the kado (basic unit for taxation) in southern Kyushu, with emphasis on Satsuma, in the 17th century. The author explains that the kado in Satsuma was characterized by the system of "equal distribution." He contends that the system was maintained by the government through strong control and restrictions placed on the various land rights acquired by peasants.

775 Miyake Kunihide no Ryukyu ensei keikaku o megutte:
sono shiryo hihan to chusei Nichi-Ryu kankeishi ni okeru
igi ni tsuite
三宅国秀の琉球遠征計画をめぐって: りの史料批判と中世日琉
関係史における急義について

(Ryukyu Invasion Plans of Miyake Kunihide: Critique of Historical Materials and Its Significance in Japan-Ryukyu Relations During Medieval Ages)
Tanaka Takeo 田中健夫
Zoku shoensei to buke shakai 統柱園制と武家社会
1978, 131-157.

Reportedly, there was an incident in 1516 when Miyake Kunihide of Bitchu Province arrived in Bonotsu, Satsuma, with the intention of invading Ryukyu with the troops he led, but was defeated by Lord Shimazu. The author criticizes the historical materials about the incident and concludes that the incident was a story fabricated by Lord Shimazu.

776 Miyanojo-go no kado no nago to ibu: Kyoho ll-nen no kenchi-cho ni miru 宮之城郷の門の名子と要夫:享保十一年の検地帳にみる (Nago and Ibu in the Kado in Miyanojo District: Based on 1726 Cadastral Survey Record)
Miyashita Mitsuro 宮下満郎
Shakai to densho 社会と伝承 7:2 (1963), 55-75.

Utilizing the 1726 cadastral survey record deposited in Miyanojo Municipal Library, the author describes nago (members) and ibu (15-to 60-year-old working males) of kado (basic rice tax and corvee collection unit) in Tokiyoshi, Torai and Yachi villages.

777 Muromachi-jidai ni okeru Seibu Nihon no Chosen e no tsuko: tokuni Satsuma Shimazu-shi o chushin to shite 室町時代に於ける西部日本の朝鮮への通交: 特に薩摩島津氏を中心として (Traffic Between Western Japan and Korea During Muromachi Period: With the Focus on Shimazu Clan in Satsuma) Akiyama Kenzo 秋山謙蔵 Rekishi chiri 歴史地理 56:3 (1930), 169-193.

According to Richo jitsuroku (Veritable Records of Yi Dynasty), Lord Shimazu dispatched ships to Korea on 126 occasions between 1395 and 1504. In the trade with Korea, Satsuma used products obtained by Ryukyu from South Seas area.

778 Muromachi-ki ni okeru Satsuma no tai-Chosen boeki 室町期に於ける薩摩の対朝鮮貿易 (Satsuma's Trade with Korea during Muromachi Period) Masuda Masaki 増田正橋 Kagoshima Tandai kenkyu kiyo 底児島短大研究紀要 5 (1970), 19-39.

Discusses Satsuma's trade relations with Korea in the Yi Dynasty, covering the period from 1395 to 1510. Details Korea's trade control measures and their effects on Satsuma and identifies major trade missions from Satsuma.

779 Muromachi Sengoku-ki no Shimazu-shi no kashindan hensei ni tsuite 室町・戦国期島津氏の家臣団編成について (On Formation of the Retainers' Group by Shimazu in Muromachi-Sengoku Periods) Fukushima Kaneharu 公息全会

Fukushima Kaneharu 福島金治 Nihon rekishi 日本歴史

377 (1979), 32-49.

The author studies the formation process of the Shimazu retainers' group and its composition in the Muromachi-Sengoku periods (1333-1568) through the analyses of four manuscript documents, including Fukushoji zoei hogacho (1438) (Register of Donors for the Construction of the Main Building of the Fukushoji Temple) and Angyaso zatsuroku (1474) (Miscellaneous Records by an Itinerant Priest).

Muromachi Sengoku-ki Shimazu-shi no ryogoku shihai to kokujin 室町・戦国期島津氏の領国支配と国人 (Shimazu's Rule and Local Military Proprietors in Muromachi-Sengoku Periods) Fukushima Kaneharu 福島金治 Kyushu chuseishi kenkyu 九州中世史研究 1 (1978), 383-439.

The author analyzes the ruling system of the Shimazu family, the military governor of Satsuma, in the Muromachi-Sengoku periods (1333-1568) through the studies of changes in its fief and taxation systems and reactions of local military proprietors to the expansion of Shimazu influence.

781 Muromachi shoki no jitoshoku: Satsuma Irikiin no baai 室町初期の地頭職:薩摩入来院の場合 (Jito-ryo during Early Muromachi Period: Case of Irikiin in Satsuma) Kato Tamio 加藤尺夫 Akidai shigaku 秋大史学 10 (1959), 22-27.

This is a case study of Irikiin District in Satsuma describing changes in land administration during the Muromachi period (1338-1573). The local power of jito (estate stewards) strengthened and hence, their control tightened over jito-ryo which was land administered by them.

782 Myozu jinushi no shiakechi ni tsuite: Nisshu Kobayashi-go Shitomoto-ken no baai 名頭地主の仕明地経営について: 日州小林郷志戸本家の場合 (On Management of Reclaimed Lands by Kado Head Land Owners: Case of Shitomoto Family in Kobayashi District, Hyuga Province) Matsushita Shiro 松下志朗 9 (1966), 41-49.

A generalized account of the management of reclaimed lands by Shitomoto family from 1853 to 1875. The reclaimed lands increased greatly in the 1860s.

Myozu jinushi seisei no ichi keitai: Hyuga no Kuni Kobayashi-go Hosono-mura Shitomoto-ke no baai 「名頭地主」生成の一形能:日向国小林郷細野村志戸本家の場合 (On Pattern in Emergence of "Kado Head Landowners": Case of Shitomoto Family, Hosono Village, Kobayashi District, Hyuga Province)
Matsushita Shiro 松下志朗
Kyushu shigaku 九州史学 28 (1965), 26-52.

Examines the case of peasants becoming landowners in Satsuma. Heretofore, only the poverty of peasants had been noted in Satsuma but the author asserts that in Hyuga-Osumi area (Nishime), it was possible for peasants to become landowners.

Myozu o myoto to yomu no setsu
「治頭」を「ミョウトウ」と刻むの説
(Argument for Reading Myozu as Myoto)
Kuwabata Ko 桑波田典
Seinan chiikishi kenkyu 西南地域史研究
2 (1978), 268-270.

The common reading of the name for the "head of kado (basic taxation unit)" is myozu. However, the author discovered in vol. 16 of Shoka keifu (Family Genealogies), deposited in the Miyakonojo Municipal Library, that there was another reading which was myoto.

785 Nagasaki shusenba no kochiku to Osaka ryogae shihon 長崎修船場の構築と大阪両替島資本 (Modernization of Japan and Capital of Osaka Money Eych

(Modernization of Japan and Capital of Osaka Money Exchangers: With the Focus on Construction of Nagasaki Ship Repair Yard by Satsuma-han)

Sakumichi Yotaro 作道洋太郎

Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 1976, pp. 429-446.

This article introduces the 1866 "Sasshu Business Transaction Records" contained in the Konoike depository of "Sasshu Negotiation Records," and describes the loan from Osaka to build the ship repair yard in Nagasaki.

Namamugi Jihen to Ishin no kokusai kankei

生麦事変と維新の国際関係

(Namamugi Incident and International Relations at the Time of Meiji Restoration)

Nishi Haruhiko 西春彦

Kyoto kenkyu, Meiji Ishin 共同研究·明治維新 1967, pp. 205-259.

Describes the assassination of an Englishman by a Satsuma samurai near Yokohama in 1862 and discusses the impact of the incident. The author is a former ambassador to Britain.

Nanboku-choki no Osumi no Kuni shugo ni tsuite 南北朝期の大隅国守護について(一) (On Shugo in Osumi Province during the Period of Northern and Southern Courts, 1) Yamaguchi Takamasa 山口生正

Shiso 字刻

9 (1966), 14-24.

The author studies the process of consolidation of Shimazu power in Osumi Province, since the installation of Shimazu Sadahisa as shugo (military governor) in 1333 and throughout the Nanbokucho period (1336-1392), with the hope to determine the true picture of the shugo system in Kyushu.

Nanbòku-choki no Satsuma no Kuni shugo ni tsuite 南北朝朝の薩庤国守護について (On Shugo in Satsuma Province during the Period of Northern and Southern Courts) Yamaguchi Takamasa 山口単正 Shigaku zasshi 史学雑誌。 76:6 (1967), 37-74. Organizes and analyzes the source materials on Shimazu Sadahisa, Morohisa and Korehisa who were the shugo (military governors) in Satsuma Southern Courts, and describes their political movements.

789 Nanboku-cho nairan ni kansuru rekishiteki kosatsu: tokuni Satsuma Osumi chiho ni tsuite 南北朝内乱に関する歴史的考察:特に薩摩・大隅地方について

(Historical Study of the Strife between Northern and Southern Courts the Focus on Satsuma and Osumi Provinces) Minakami Kazuhisa 水上一久 Chusei no shoen to shakai 中世の狂園と社会 1969, pp. 439-510.

The author compares the <u>gunji</u> (local officials), who had existed before the Kamakura period (ll92-1333) in Satsuma-Osumi area, with <u>shugo</u> (military governors) and <u>jito</u> (estate stewards) who were appointed by the Kamakura Shogunate. The author studies the struggles between the old <u>gunji</u> and the new <u>jito</u> and contends that these struggles in local levels led to the split into two courts, the Northern and the Southern, from 1336 to 1392.

Nihon gyogyo keizai hatten katei no kaimei 日本漁業経済発展過程の解明
(Interpretation of the Developmental Process of Fishery-Economy in Japan)
Hara Takeshi 原多計志
Kadai Suisan Gakubu kiyo 連大水産学部紀要
3:2 (1954), 82-86.

Analyzes the development of bonito fishing at Bonotsu and the role it played in the growth of Japanese fishery-economy.

791 Nihon gyogyo ni okeru hokensei no mondai: gyogyo kindaika no ichi keitai 日本漁業における封建制の問題:漁業近代化の一過程 (Problem of Feudalistic System in Japanese Fishing Industry: One Pattern of Modernization in Fishing Industry)

Konuma Isamu 小沼勇 Rekishigaku kenkyu 歷史学研究 147 (1950), 14-24.

A study, conducted in the fishing village of Bodomari, of the problems of changing the fishing industry's labor setup from the feudalistic to modern system.

792 Oei nenkan ni okeru nanbansen raiko no monjo

応永年間に於ける南蛮船来航の文章 (On the Documents of Foreign Ship Arrivals in Oei Period) Takayanagi Mitsutoshi 高柳光寿 Shigaku zasshi 史学雑誌 43:8 (1932), 110-134.

Introduces and comments on the source materials contained in the Ata Tsuru-O Collection in Shibushi, which reveals the arrivals of foreign ships in the Oei period (1394-1427).

793 Osumi Mobiki-mura no kado to ujigami

大隔百31村内門上氏神 (Kado and Local Deity of Mobiki Village, Osumi Province) Sakurada Katsunori 桜田勝德。 Shakai keizai shigaku 5:2 (1935), 99-112.

Discusses kado (rice tax and corvee collection unit) and the relations between kado head and members through analysis of source materials available in Mobiki Village (specifically, registers formerly kept by five-household neighborhood groups for investigation of religious sects and registers of cadastral surveys). Also, delves into relationships between worship of the local deity and the role of village shrines.

794 Osumi Sho-Hachimangu shake shoko 大隅正八幡宮社家八考 (Families Associated with Sho-Hachiman Shrine of Osumi Province) Gomi Yoshio 五味点夫

Zoku shoensei to buke shakai 1978, pp. 191-224.

This article describes the importance of Sho-Hachiman Shrine of Osumi Province and its large landholdings. Highlighted are the efforts of the chief priest, Gyoken, to enhance the prestige of the shrine and to increase its landholdings in the 11th and 12th centuries. Other important shrine personnel families are also described.

2 (1970), 191-226.

The author does not view the Oyura Purge of 1849 as merely the succession struggle of the Shimazu family. He concludes that it was the political struggle between the faction supporting Nariakira, which emphasized the importance of Satsuma's political role in the national arena, and the more conservative faction supporting Hisamitsu, which placed importance on Satsuma's financial well-being.

796 Ryoshu shihai to kaihatsu no tenkai 領主支配と開発の展開

(Control by Feudal Lords and Developmental Process)

Gomi Fumihiko 五味文彦

Shigaku zasshi 史学雜誌、

77:8 (1968), 1-44.

Through analysis of the Shibuya Clan, which controlled Irikiin District from the 13th to the 16th centuries, the author studies the means by which the feudal lords gained control over the peasants. This article also discusses reclamation and the consequent increase of rice productivity.

(On "Rakaku", One of Ryukyu's Products)

Miyata Toshihiko 含田俊彦

Kaijishi kenkyu 海事史研究

20 (1972), 31-43.

This article explains how <u>raden</u> (mother-of-pearl) became one of the tributes shipped to <u>China</u> through the Ryukyu-China trade in the 17th century. The author concludes that mother-of-pearl was exported in order to obtain more silk from China.

On the basis of various factors, the author notes that the Bakufu's policies toward Ming China and of national seclusion had causal relationships with the establishment of Satsumahan's rule over Ryukyu.

799 Ryukyu tokai shuinjo no ichi kosatsu

琉球渡海朱印状の一名架 Study of Saalad Latters Bermitting

Seinan chiikishi kenkyu 西南地域史研究 3 (1980), 25-255.

This article discusses the historical significance of sealed letters issued by lords of Satsuma to permit voyages to the Ryukyus and analyzes 12 such letters, dated between 1492 and 1590.

800 Sadowara-han no noson kozo ni tsuite: Ansei kenchi o chushin to shite

佐土原落の農村構造についての一考察: 安政検地を中心として
(A Study on the Agricultural Structure of Sadowara Domain: With Focus on Ansei Cadastral Survey)
Suenaga Kazutaka 末永和等
Satsuma-han no kozo to tenkai 薩序落の構造と展開
1976, pp. 59-85.

This article describes agrarian villages of Sadowara domain, a branch han of Satsuma, during the Tokugawa period. The focus is on the actual conditions of kado (basic unit for taxation), such as the composition of kado members and productivity, in the Ansei Period (1857-1861).

801 Sagara-shi to Minami Kyushu kokujin ikki 相良氏と南九州国人一揆

(Lord Sagara and Kokujin Uprising in Southern Kyushu)

Hattori Hideo 股部英雄

Rekishigaku kenkyu 歷史學研究 514 (1983), 21-35.

An analysis of the declaration of the uprising signed by sixty-one kokujin (local military proprietors) in Southern Kyushu in 1371 from the standpoint of Sagara Meiyori who participated in the uprising.

802 Saigoku daimyo to sakoku kaikoku: Satsuma-han no baai 西国大名と領国・開国:薩摩藩の場合 (The Western Province Daimyo and Isolation/Opening of Country: Case of Satsuma)

Tshii Takashi 石井孝 Nihon rekishi 日本歴史 133 (1959), 2-10.

Satsuma-han was able to conduct trade with Yokohama Port, which was closed by the Bakufu in 1864 because, since the Kagoshima Bombardment in late 1863, it had switched to the policy of opening the country and had gained the British support. Satsuma-han was able to do so because it had been relatively independent even during the period of isolationism.

803 Saigo Nanshu no nosei shiso 西鄉南州の農政思想 (Saigo Nanshu's Thoughts on Agricultural Administration) Yamamasu Tadayoshi 山柳忠仍 Teikoku Nokai ho 帝国農会報 18:6 (1928), 24-31. A summary of Saigo's agricultural administration with the focus on his "Proposal on Agricultural Administration".

804 Saigo sanzen no basho ni tsuite 西郷参禅の場所について (Sites of Saigo's Zen Practice)
Kanbashi Norimasa 芳印正
Kagoshima shigaku 東京島史学 19 (1973), 7-16.

Describes the temples where young Saigo practiced Zen, namely Nanrinji, Fukushoji and Seikoji.

805 Saigo Takamori no shiso ni tsuite 西郷隆盛の思想について (On Philosophy of Saigo Takamori) Masumura Hiroshi 増村宏 (Kadai) Bungakuka ronshu (度大)文学科論集 7 (1942), 1-45.

Describes Chen, Lung-chuan, a Chinese scholar of the Southern Sung period. Saigo is said to have been influenced by his teachings.

806 Sakamoto Ryoma no Ganji gannen 坂元龍馬の元治元年: 薩摩潘の結びつき (Sakamoto Ryoma in 1864: With the Focus on His Relation with Satsuma-han)

Shiomi Kaoru 塩兒薫 Nihon rekishi 日本歴史

108 (1957)

Utilizing the "Documents Related to Sakamoto Ryoma" and other source materials, the author discusses Sakamoto Ryoma's movements in 1864, especially the process of his involvement with Satsuma-han. This is a short article.

A complete text of the genealogy of Sakasegawa Suketomo, a head of Inusako Village in Satsuma in the Middle Ages.

808 Sakokuka no Sappan boeki 鎖国下の薩落貿易 (Satsuma Trade During National Isolation) Maeda Kazuo 前田一雄 Keizaigaku zasshi 経済学雑誌 13:5 (1943), 107-123。 Contrasts Satsuma trade prior to and following the Shogunate's adoption of national isolationist policy. The trade was import-oriented and the principal export item was silver, resulting in specie outflow like the Nagasaki trade. Includes brief tables on monetary value of trade, real profits and export items.

809 Sappan goshi seikatsu no keizaiteki kiso: sono l, jokyu goshiso no bunseki

薩藩郷士生活の経済的基礎: 其一上級郷土層の分析

(Economic Basis of Lives of Rural Samurai of Satsuma-han)
Haraguchi Torao 原口危雄
Kyuhsu keizaishi kenkyu
1953, pp. 207-246.

A study of the administrative structure of agricultural villages and the "outer castle" system of Satsuma-han. Describes the family ranks of rural samurai, forms of taxation and organization of labor forces.

810 Sappan isshomochi no shihai keitai

薩藩一所持の支配形態: 都城島津家友通じての一考察 (Management Structure of Isshomochi in Satsuma: Case Study of Miyakonojo Shimazu Family)

7 (1959), 31-40.

The author uses the Miyakonojo Shimazu family as a case study of isshomochi (holder of one locality) to study the characteristics which differentiate shiryo (private domain) from the districts directly controlled by the Shimazu main family. Shimazu's policy to control shiryo is also described.

Sappan kenkyu ni okeru ukimen no igi

薩藩研究における浮克の意義

(Significance of Non-Official Land as Revealed in Study of Satsuma-han)

Kuwabata Ko

杂波田 興

Kagoshima shigaku

鹿児島史学

18 (1972), 1-6.

Since the ukimen (non-kado land) during the Pre-Modern period in Southern Kyushu contributed from one-fourth to one-third of a village's rice yield, it cannot be dismissed simply as a heritage of the Medieval Ages. Pre-Modern ukimen are salary lands of Satsuma-han samurai retainers, which were converted into non-official lands, and the developmental process of ukimen reveals the unique division of samurai and peasant classes in Satsuma-han.

812 Sappan kinzan no kenkyu 薩藩金山の研究
(A Study of a Satsuma Gold Mine)
Ohashi Hiroshi 大橋博
Shakai keizaishi kenkyu 社会経済史学
27:1 (1961), 25-43.

Analyzes the management, technical aspects, production and profits of the Yamagano gold mine in Satsuma. Eighty percent of the profits were allotted to debt depreciation of the han and operational expenses of the mine. The income served as the financial basis of the han's feudal rule.

813 Sappan Kobu Gattai Undo no ichi kosatsu 薩藩公武合体建動の一名衆 (Treatise on Satsuma-han's Movement for Union of Court and Shogunate)

Mori Toshihiko 包利敏彦

Rekishi to gendai 歷史上現代 1,3 (1963)

The author asserts that past researches on Meiji Restoration political history raise a problematical point because of the neglect of research on Satsuma and believes that the analysis of politics to overthrow the Shogunate must be based mainly on the study of the dynamic relationships and ideologies of the various groups. Taking up the "Movement for Union of Court and Shogunate" of Satsuma-han, the author discusses the inevitable circumstances which gave rise to the movement and the developments which led to actions to overthrow the Shogunate.

814 Sappan machikata no kenkyu: shogyo no soshiki to ryutsu kankei no jittai ni tsuite

薩藩町方の研究: 商業の織組織 L流通関係の実態について

(A Study of Agrarian Towns in Satsuma: On Factors Related to Commercial Organization and Product Distribution)
Haraguchi Torao 原口根雄
Satsuma-han no kiso kozo 薩序藩の基礎構造
1970, pp. 329-412.

This is a comprehensive study of agrarian towns in Satsuma-han. Categorizes towns into different types: castle, rural, fishing, monzen (fronting temples/shrines), etc. Describes their internal structure, distribution pattern, commercial activities and societal living conditions.

815 Sappan ni okeru shakai seido no ippan 薩碆に於ける社会制度の一班 (An Outline of the Social System of Satsuma) This article describes unique social and administrative systems of Satsuma, including tojo seido (outer castle system), samurai status, centralized han offices, local officials, etc.

Sappan ni okeru shumon tefuda aratame no jisshi kaisu ni tsuite

薩藩にかける宗門与札改の実施回数について (Frequency of Investigations of Religious Sects and Identification Tags in Satsuma-han)

Momozono Eshin

桃園恵真

Kadai shigaku

鹿大史学

3 (1955), 27-33.

The investigations of religious sects and identification tags in Satsuma-han were conducted 30 times from 1635 till 1866. A chronological list of the investigations is available.

Sappan ni okeru shuzoku to rinri shiso: shu to shite Nansatsu ni okeru teikin no kenkyu o toshite 薩藩における習俗と倫理思想: 主として南麓にかける庭訓の研究を通して (Customs and Ethical Thoughts in Satsuma-han: As Revealed Mainly Through Research on Home Education in Southern Satsuma) Oki Jiro 大木二郎 Satsuma Hanto no sogoteki kenkyu 薩摩半島の総合的研究 1971, pp. 38-120.

Studies the underlying principles of home and family education and describes, as part of the ethical education in Satsuma-han, the value of training through goju (autonomous discussion group of youths) and the Nisshinsai (Shimazu Tadayoshi) iroha waka poems which formed the spiritual basis of goju training.

818 Sappan no nosei: Kyoho naiken 薩藩の慶利: 享保内検 (Agricultural Administration of Satsuma: Kyoho Cadastral Survey)

Hatanaka Akira Kagoshima shiqaku

皂中 彬 庭児島史学

14 (1967), 6-37.

Kyoho naiken (domestic land survey of 1722) was the last cadastral survey carried out in Satsuma and thus, it was extremely important in the sense that the naiken had regulated the agricultural administration of Satsuma for over 140 years. This article studies in detail how the survey was conducted and how much it helped to restore han finances.

819 Sappan no seki, tsu seido ni teuite: rekishi chirigakuteki kosatsu

薩藩の関・津制度について:歴史地理学的考察

(On Checking Stations and Port Inspection Stations in Satsumahan: A Historical-Geographic Study)

Take Seiji 武政治

Kagoshima Keizai Daiqaku ronshu 12:4 (1972), 433-457.

There were seven major routes in Satsuma-han, namely Izumisuji, Takaoka-suji, Okuchi-suji, Kakuto-suji, Shibushi-suji, Aya-suji and Terabashira-suji. Port inspection stations numbered 24 at the beginning of the 18th century.

820 Sappan no Shinshu kinsei ni tsuite

薩藩の真宗禁制について

(Ban on Shin Sect of Buddhism in Satsuma-han)

Momozono Eshin 桃園恵真

(Kadai) bunka hokoku (底大)文料報告

11 (1962), 29-47.

A critical review of various theories regarding why the Shin sect was banned in Satsuma. The author claims that the decision on banning was made in the reign of Shimazu Tadayoshi (1492-1568).

821 Sappan no Shinshu kinsei to Honganji monto

薩藩の真宗禁制と本願寺門徒

(Ban on Shin Sect and Honganji Believers in Satsuma)

Hoshino Motosada 星野元真

Ryukoku shidan 奄谷史檀

60 (1968), 57-78.

Studies the history of the ban on the Shin sect of Buddhism in Satsuma-han. The author relates that in spite of the ban, Shinshu believers formed religious groups (called ko) and secretly kept their belief while maintaining their relations with the Honganji.

822 Sappan noson jinko no dotaiteki kenkyu

薩潘農村人口の動態的研究

(Domestic Study of Population Changes of Satsuma-han Agricultural Villages)

Habu Sumio 羽生紙夫

Kadai Kyoikugakubu kenkyu kiyo 使大教哲学部研究紀要

7 (1955)

Widely utilizing source materials (saotsugi-cho, nayose-cho, shumon tefuda aratame-cho) of the agricultural villages of Satsuma-han, the author denotes the population changes, age compositon, marital relations, births, deaths, movements, etc. 823 Sappan noson no kozo: tokuni kado no kosei ni tsuite 薩鴻農村の構造: 特に門の構成について (Structure of Agricultural Villages in Satsuma) Momozono Eshin 桃園恵真 Kadai shigaku 庭大史学 5 (1957), 1-37.

Based on the "records of investigation of religious sects and identification tags" contained in the documents of the magistrate's office of Yamazaki District, the author created a genealogical chart of the kado (rice tax and corvee collection unit) and analyzed that, originally, the myozu (main family) and the nago (branch families) were a kinship group but after the ninbe (forced relocation of peasants) measure was taken, the kado was composed of peasants who were not related to each other by blood.

824 Sappan no uwami ni tsuite 薩藩の上見について (On Uwami (Crop Inspection) in Satsuma) Azuma Koji 東耕治 Kagoshima shigaku 鹿児島史学 8 (1960), 10-18.

Uwami meant crop inspection by the agricultural magistrate, in times of poor harvests because of natural disasters, to lessen the rice tax levee on farmers. Based on harvest records, this article describes the prodecures for uwami and the contribution by the Akama kado (rice tax and corvee collection unit) to the daimyo.

825 Sappanryo fumoto no kenkyu: gunjiteki shuraku to shite no fumoto 薩藩領麓之研究: 軍事的豪落としての麓
(A Study of Fumoto in Satsuma: Fumoto as Military Community)
Ota Kikuo 太田喜久雄
Chikyu 地球 15:5-6 (1929, 1931), 420-437.

A geographical study of the fumoto which was a rural samurai settlement in Satsuma-han. The relation between fumoto and outer castles, geographical features and distribution pattern of fumoto are discussed.

826 Sappan Ryukyu boeki no boeki shonin Ishimoto-ke no kankei 薩藩琉球貿易の貿易商人石本家の関係
(Relations of the Merchant Family, Ishimoto, and Satsuma-Ryukyu Trade)
Takeno Yoko 武野妻子
Kyushu keizaishi ronshu 九州経済史論集 2 (1931), 93-118.

Based on the source materials of the Nagasaki merchant family, Ishimoto, the article reveals that the Ishimoto family was completely in charge of business transactions of Satsuma-han's Ryukyu trade between 1810 and 1839, and also produced the capital necessary for the Ryukyu-China trade.

827 Sappan Shimazu no tai-Ka boeki to Kago seisaku 薩藩島津の科華貿易と基語政策

(Satsuma-Shimazu's Trade with China and Chinese Language Studies)

Samejima Kunizo 一一 統島国三

Kurume Daigaku ronso (jinbun shakai kagaku)

久留米大学論叢(人文社会科学) 4:1 (1952), 22-27.

Through trade with China and encouragement of Chinese language studies, Satsuma-Shimazu set historical precedents in Sino-Japanese economic and cultural exchanges. Notes the wisdom of Satsuma in promoting interchange with China through introduction of Chinese cultural and language studies.

828 Sappan shukyo seisaku no tokuisei

薩藩宗教政策の特異性

(Special Characteristics of Satsuma-han's Religious Policies: Particularly on Religious Investigations)

Momozono Eshin 桃園恵真

(Kadai) bunka hokoku (底大)之科報告

2 (1953), 1-27.

Investigations of religious sects and identification tags had been normally conducted every five years in Satsuma-han but in addition, investigations of Christian believers and Ikko sect followers had been made every year. Temples were not associated with religious investigations which were conducted by the samurai. Temple personnel did not participate.

829 Sappan Tenpo Kaikaku kenkyushi no ichi mondai

薩藩天保改革研究史の一問題

(Problematic Points in Historical Studies of Satsuma-han's Tenpo Financial Reforms)

Matsushita Shiro

松下志朗

Nihon rekishi

日本歷史

225 (1967), 21-38.

The author analyzes various studies on Satsuma-han's Tenpo Financial Reforms, particularly the document on "Investigation on the Decline of Rural Districts," which served as the basis of Yamamoto Hirofumi's research, in an attempt to correct Yamamoto's misinterpretations. The problematical points raised are: (1) increase in number of goshi (rural samurai) and decrease in peasants; (2) increase in corvee; and (3) decrease

in number of horses and cattle. However, it should be remembered, the author points out, that the source material which Yamamoto used were written in the midst of the Kinshiroku Purge and it reflects the famine conditions of the Tenmei period (1781-1789).

830 Sappan Tenpo Kaikaku no zentei 薩藩天保改革の前提 (Preconditions of the Tenpo Financial Reforms of Satsuma) Yamamoto Hirofumi 山本弘文 Keizai shirin 経済志林 22:4 (1955), 112-156.

The author analyzes factors, such as land ownership, manual industries and commerce, and concludes that low productivity and outdated social structure created the financial destitution which led to the Tenpo Financial Reforms of Satsuma.

Describes the origin, nature, authority and mission of the outer castle system on the basis of concrete source materials. The outer castle system after entry into Meiji period is also treated. A valuable source document on the outer castle system.

832 Sappan to Shinshu to no kankei ni tsuite 薩藩と真宗との関係について (On Relations Between Satsuma-han and Shin Sect of Buddhism) Ichimura Kisaburo 市村其三郎 Shigaku zasshi 史学維誌 46:4 (1935), 450-478.

On the basis of Ikko-shu gokinsei yurai (Reasons for Prohibiting the Ikko Sect--a copy, handwritten between 1772 and 1781, is deposited in the Kagoshima Prefectural Library), the author relates the reasons for prohibition of Jodo Shinshu (Ikko sect) in Satsuma-han. In 1655, an office for investigations of religions was established and the magistrate prohibited the Ikko sect together with Christianity.

833 Sasaki-ke o chushin to shite mitaru Sappan to Nobeoka-han (Arima-ke) to no kankei 佐々木家を中心として見たる薩藩と延岡藩 (有馬家)との関係

Utilizing the source materials of the Sasaki family, rural samurai of Kamo District who once served as karo (senior councillor) in Nabeoka-han, the author discusses the relations between the Nabeoka-han and Sasaki family and their ties with Satsuma-han during the 1690 peasant uprising in Nabeoka-han.

An analysis of the cadastral survey register of Izumi District during the Horeki period (1751-1764). The register is deposited in the present Izumi Municipal Library. The article mainly describes structuring of the kado (rice tax and labor corvee unit) and rice yield distribution patterns. Stresses the relational effects of the Kyoho domestic land survey (1722-1726).

835 Sata Hisahide oboegaki 佐为久英党書
(Memorandum of Sata Hisahide)
Gomi Yoshio 五味克夫
Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報
37 (1977), 14-18.

Sata Hisahide is a local retainer in Chiran District who participated in the Korean Campaigns (between 1592-1598). The author claims his memorandum is a valuable historical source giving concrete information on weapons and soldiers in the campaign.

Satsu-Etsu ryohan bakusei kaikaku undo no hottan 薩越西海邦政改革運動の老端: 徳川各昭推拳について (Origin of Movements by Satsuma and Echizen Han to Reform Shogunal Administration: On Support of Tokugawa Nariaki) Nagae Shinzo 永江新三 Geirin 芸林 5:6 (1954), 16-31.

This article studies a series of reform movements to restore the Bakufu's power in order to cope with the mounting foreign pressure in the Bakumatsu Period (1852-1868). It focuses on the movement, engineered by Satsuma daimyo Shimazu Nariakira and Echizen daimyo Matsudaira Yoshinaga, to install Tokugawa Nariaki (1800-1860), the daimyo of Mito, as the head of the Bakufu administration.

837 Satsu-Gu no Fudaraku shinko shoko 薩隅の補陀洛信仰小彩 (Fudaraku Worship in Satsuma and Osumi Provinces) Miyashita Mitsuro 宮下満郎 Kagoshima Chuseishi Kenkyokai ho を見島中世史研究会報

Discloses Fudaraku worship recorded in the Kyuki zatsuroku (Miscellaneous Old Records).

838 Satsu-Gu no makiba ni tsuite 薩隅の牧馬に就いて (On Horse-Grazing in Satsuma) Kaneko Shun'ichi 兼子俊一 Chiri ronso 地理論載 7 (1935), 77-119.

A general account of horse-grazing in Satsuma and Osumi provinces. States that horse-grazing continued to thrive for a long period because of suitable natural features, such as geographic location, terrain, climate, etc. and describes its importance to the economy and development of the region. Includes charts and tables showing locations and extent of horse-grazing.

A short article regarding the ancestry of Akamatsu Mondo Narishina, a Satsuma retainer.

840 Satsuma-ban ni tsuki te 薩摩版に就きて
(On Satsuma Edition)
Katayama Shintaro 片山信太郎
Toshokan zasshi 図書館雑誌。 25 (1915), 38-46; 28 (1916), 14-22.

Shimazu family, especially under Shimazu Shigehide, printed books on Chinese philosophy, medicine, science, etc. to promote the han's education. The author describes chronologically major titles from a bibliographical viewpoint.

841 Satsuma-han bosekijo no gijutsusha, shokko: waga kuni boseki gijutsu shijo ni okeru Yakuwari 薩摩藩曾紡績所の技術者・職工:わか国紡績技術史上によける役割

(Technicians and Skilled Workers of the Han-Operated Spinning Mill: Its Historical Role in Japan's Textile Technology)
Okamoto Yukio 岡本孝雄
Satsuma-han no kozo to tenkai 薩摩達の構造と展開
1976, pp. 557-585.

This article describes the establishment of the spinning company directly managed by Satsuma-han and its technicians and skilled workers. It notes the company's contributions to the great progress of the spinning industry in Japan in the period of Meiji 10's and 20's.

Satsuma-han Bunka Hoto Jiken to sono rekishiteki haikei 薩序藩文化朋党事件と当の歴史的背景
(Kinshiroku Purge of Satsuma-han and Its Historical Background)
Kuroda Yasuo 黒田安雄
Kyushu Bunkashi Kenkyujo kiyo 九州文化史研究所紀零
19 (1974), 61-93.

A descriptive narration of the historical background, details and assessment of the Bunka Hoto Incident (Kinshiroku Purge) of Satsuma-han. The author states that the incident was a rebellion caused by the oppression of lower-class samurai and the economic stagnancy resulting from the han political reforms carried out between 1772 and 1788.

Satsuma-han goshi Moriya-ke kenkyu no kadai 「薩房語郷土守屋家」石研究の課題
(Tasks in Study of "Satsuma-han Rural Samurai Moriya Family")
Hidemura Senzo 各村選三
Sonraku kozo to shinzoku soshiki 村籍構造と親族組織
1968

The author, Hidemura Senzo, undertook study of the Moriya family for the following two reasons: To clarify the special structure of rural villages in Satsuma-han and to conduct a thorough case study, using the Moriya family, of the history of hired laborers in farming villages. In the process, problems related to districts, estate managers, rural samurai and branch families surfaced. The author claims that he was able to make analyses from a broader viewpoint because he did not hasten generalizations and concentrated on individual case studies.

844 Satsuma-han goshi Moriya-ke o meguru ichi ni no mondai 薩摩藩郷士守屋家をめぐる一,二の問題

(Problems Involving the Moriya Family, a Rural Samurai of Satsuma-han)

Hidemura Senzo

各村選三

Keizaigaku kenkyu

経済学研究

46:4-5 (1980), 13-24.

Relates problems of the establishment of branches of the Moriya family and the conversion of landed estate to stipends of the Shijukusho Shrine. The shrine had owned a sizable property (23 cho) which was reduced by land surveys of Toyotomi Hideyoshi and early Pre-Modern period, and later taken away completely. In its place, 36 koku (a unit of measurement of grain equal to 4.9629 bushels) were granted to three shrine families so that they can continue to perform religious functions.

845 Satsuma-han goshi no kashinteki seikaku: Satsuma no Kuni Izumi-go goshi Ito-ke ni tsuite

薩摩藩郷土の家臣的,性格:薩摩国出水郷々士伊藤家について

Heretofore, the study of goshi (rural samurai) has mainly considered them as estate managers (landowners) but this article analyzes goshi from the standpoint of their being fief lords vis-a-vis kado (rice tax and corvee collection unit), which was the traditional status of goshi, and as leaders of local enterprises in their service to the han.

846 Satsuma-han goshi no kashitsuke keiei ni tsuite: Bakumatsuki o chushin ni

薩摩藩郷士の貨付経営について:幕末期を中心に (On Loan Business of Satsuma-han Goshi: Centered on Bakumatsu Period)

Kuwabata Ko 柔波田契 Satsuma-han no kiso kozo 1970, pp. 191-221. 薩摩藩の基礎構造

On the basis of manuscript documents of the Noda family in Kanoya District, Osumi Province and the Arima family of Ijuin District, Satsuma Province, the author describes the monetary loan activities of both families. The article denotes that because of the lack of rural merchant capital in Satsuma-han, goshi (rural samurai) was involved in loan activities and the product distribution of rapeseed, animal bone powder (used as fertilizer), etc.

847 Satsuma-han goshi nomin no teiko undo 薩摩瑤郷吐農民の抵抗異勤

(Resistance Movements of Rural Samurai and Peasants of Satsuma-han)

30 (1956), 69-77.

Cases of resistance movements (incidents, escapes, riots, disturbances, etc.) by the rural samurai and peasants of Satsuma-han are assembled and new source materials are introduced for three such cases. There were nine cases of resistance movements in Amami Islands and five in the han proper.

848 Satsuma-han goson ni okeru kyuchi no sonzai keitai: Osumi no Kuni Koyama-go ni okeru Kagoshima kyuchi 薩摩藩郷村における給地の存在形態:大隅国高山郷における鹿児島給地

The author studies the kyuchi (stipend land) system in Satsuma. He describes the types of kyuchi lands, their holders and products, as well as their management by castletown samurai who owned the lands.

849 Satsuma-han goson ni okeru shake soshiki: Osumi no Kuni Koyama-go shake todori to shake 薩摩藩郷村における社家組織:大隅国高山郷社家強取と社家

Shrine families refer to households which serve the deities and in the various districts of Satsuma-han, one family was appointed as the chief priest family. In Koyama District, the Moriya family was the chief priest family serving the Shijukusho daimyojin (shrine). There was a ruler-subordinate relationship between the Moriya family and ordinary shrine personnel and the Moriya family used them to perform agricultural and miscellaneous labor for its own household.

850 Satsuma-han Kobu Gattai Undo no ichi kosatsu 薩摩藩公武合体型動の一考察 Mori Toshihiko 毛利 敬彦

See, Sappan Kobu Gattai Undo no ichi kosatsu.

851 Satsuma-han Kyoho naiken no ichi kosatsu 薩摩潘享保内検の一名家

(A Study of Kyoho Domestic Land Survey in Satsuma-han) Kuroda Yasuo 黒田安雄 Satsuma-han no kiso kozo 権序藩の基礎構造 1970, pp. 53-71.

Analyzes the cases of Yamazaki District in Satsuma Province and Shibushi District in Hyuga Province in the Kyoho cadastral survey conducted from 1722 in Satsuma-han and points out that proportionate relations had been planned between the rice yield and the number of adult members.

852 Satsuma-han ni okeru gunsei kaikaku: Koka 4-nen no "kyuchidaka kaisei" no mondai o chushin ni

薩摩藩における軍制改革: 弘化四年の「給地高改正」の問題を中心に

(Military Reform of Satsuma-han: With Focus on the Problem of "Revising Stipend Land Income" in 1831)
Uehara Kenzen 上原兼者
Satsuma-han no kozo to tenkai 健摩藩の構造と展開
1976, pp. 315-369.

The military reform of Satsuma was initiated as a part of the Tenpo Financial Reforms which started in 1831. The author describes the han efforts to reform the kyuchi (stipend land) system of samurai retainers in order to raise sufficient funds for the military reform.

853 Satsuma-han ni okeru joso goshi no ichi kosatsu: Osumi no Kuni Koyama-go Moriya-ke to shake soshiki 程序藩における上層郷土の一考察: 大隅国高山郷守屋家と社家組織

(Treatise on Upper-Class Rural Samurai of Satsuma-han:
Moriyama Family of Koyama District, Osumi Province, and the
Organizational Setup of Shrine Priest Families)
Hidemura Senzo

Keizaigaku kenkyu

経濟学研究

24:3 (1968)

Discusses the Moriya family of Koyama District, which was the head shrine priest family, and its relations with ordinary shrine priest families. This article reveals that in the <u>han</u> administration, the head and ordinary shrine priest families had official "ruler-follower" relationships but at the same time, they had private "protector-dependent" relationships in their personal lives.

Satsuma-han ni okeru <u>kado</u> no jinteki kosei to sono shiteki kosatsu: Nisshu Morokata-gori Kobayashi Hachioji Gongen shajincho o megutte

薩摩藩における「門」の人的構成と4の史的考案: 日州諸県郡小林八王子 権現 社人帳をめぐって

Kumamoto shiqaku

熊太史堂

14 (1958), 20-28.

On the basis of "Records of Investigation of Religious Sects and Identification Tags," deposited in the Hachioji Gongen shrine of Morokata-gori (rural district), analyzes the makeup of family households and the human composition of the "kado," which is the basic unit for payment of land taxes.

855 Satsuma-han ni okeru Kirishitan sensaku 種序落にかけるキルシタン 写整

(Inquisition of Christians in Satsuma-han)

Mori Katsumi 森克己

Kyushu Bunkashi Kenkyujo koyo 九州文化史研究所紀零 8-9 (1961), 43-46.

This article describes methods to investigate and arrest suspected Christians in Satsuma, and shows examples of han notices and orders.

856 Satsuma-han ni okeru kyuchi no ichi kosatsu: Osumi no Kuni Koyama-go ni okeru jirei

薩摩藩における給地の一考察:大隅因高山郷にみける事例

(Treatise on Salary Lands in Satsuma-han: Case of Koyama District, Osumi Province)

Hidemura Senzo 含材選三

Doshisha shogaku 同志社商学

20:1-2 (1968), 22-55.

Discusses the disposition of salary lands of Kagoshima castletown samurai in Koyama District. Toward the end of the Pre-Modern period, salary lands of castle-town samurai passed into the hands of upper-class rural samurai through monetary and rice loans. Satsuma-han ni okeru natane no seisan to ryutsu 薩序藩にかける菜種の生産と流通 (Production and Distribution of Rapeseed in Satsuma-han) Matsushita Shiro 松下志朗 Fukuoka Daigaku jinbun ronso 温岡大学人文論 賞 3:1 (1971), 1-39.

Points out the importance of rapeseed production as a commercial product of peasants in Satsuma-han. Distribution of rapeseed extended to Kyoto-Osaka area and heads of kado (rice tax and corvee collection unit) tended to become land-owners but on the other hand, extremely impoverished peasants began to appear. These structural changes in agrarian villages occurred only in the areas of Hyuga, Osumi and southern Satsuma peninsula after the Bunsei period (1818-1830).

An analysis of the 1831 investigation of religious sects and identification tags in Koyama District. Reveals how the investigation and ban on Ikko Sect were carried out.

Satsuma-han ni okeru tai-Chosenjin taisaku: Satsuma-yaki o toshite

薩序藩に於ける対朝鮮人対象:薩摩焼を通して (Satsuma-han's Policy Towards Koreans: In Relation to Satsuma Ware)

Arima Michiko 有馬美智子 Shirin 中山

4 (1963), 30-45.

Relates the conditions of the arrival of Korean potters and analyzes the han's policy towards them from various viewpoints.

860 Satsuma-han ni okeru Tobutsu shiho no tenkai: Kaisho boeki e no shinto katei 薩序藩にかける唐物社法の展開:会所貿易への浸透過程 (Development of Ryukyu-China Trade by Satsuma-han: Encroachment Into Bakufu's Nagasaki Trade)

Uehara Kenzen 上原義基

Shien 史淵

113 (1976), 33-61.

Satsuma managed to restore the profitability of its Ryukyu-China trade at the beginning of the 19th century. The trade had been declining throughout the 18th century due to the Bakufu's various restrictions. This article attributes Satsuma's success to import of new and different items, improvement of distribution processes and encroachment into Bakufu's Nagasaki trade which had monopolized Japan's foreign commercial transactions.

861 Satsuma-han ni okeru Tobutsu shiho taisei no kakuritsu katei

薩摩藩における唐物仕法体制の確立過程

(Establishment of System by Satsuma-han to Acquire Chinese Goods)

Uehara Kenzen 上原兼善

Shien 史淵

112 (1975), 95-123.

This article discusses Satsuma's efforts to expand the Ryukyu-China trade in order to increase han revenue in the 17th century and its consequent conflict with the Bakufu's right of trade monopoly.

862 Satsuma-han nomachi no kenkyu 麓庵藩野町の研究 (A Study of Rural Towns in Satsuma-han) Murano Moriharu 村野守治 Kagoshima shigaku 康児島史労 4 (1957), 1-15.

Examines the status and changes of the population and distribution patterns, living conditions, administration, etc. and reveals the development, although slow, of the nomachi (rural merchant town) in Satsuma with the advancement of merchandise economy.

863 Satsuma-han no Manji naiken 薩摩洛の万治内検 (Manji Domestic Land Survey in Satsuma-han) Kuwabata Ko 桑波田県 Satsuma-han no kiso kozo 薩摩洛の基礎構造 1970, pp. 31-52.

Compares the regional differences in the Manji (1658-1660) cadastral survey conducted in Futawatari Village in Togo, Satsuma County; Tabeta Village in Kawanabe District, Kawanabe County; and Yamanoguchi District in Hyuga Province. Kado

(rice tax and corvee collection unit) were organized and unified in Futawatari Village and many ukimen (non-kado land) were established. The rice yield was not uniform in Tabeta Village even after the survey but since the yield conformed to the han's minimum level of 20 koku (a unit of measurement of grain equal to 4.9629 bushels), the unevenness was not a problem. Yamanoguchi Distirct was in the last stage of the class division between warriors and peasants.

864 Satsuma-han no Manji naiken ni tsuite 薩摩藩の万治内検について

(On the Manji Domestic Land Survey in Satsuma-han)

Kuwabata Ko 桑波田亞

Kyushu shigaku 九州史学 13 (1959), 53-65.

Analyzing the 1658 and 1661 cadastral survey records of the magistrate's office of Yamazaki District, the author describes how the kado (rice tax and corvee collection unit) system was organized and managed during the Pre-Modern period. Administration of the kado assured the Satsuma-han of the control of the basic income unit and the Manji (1657-1659) domestic land survey heralded Satsuma-han's entry into the Pre-Modern period.

865 Satsuma-han no Ryukyu boeki to boeki shonin Ishimoto-ke no kankei

薩摩藩の琉球貿易と貿易商人石本家の関係 Takeno Yoko 武野妻子

See, Sappan no Ryukyu boeki to boeki shonin Ishimoto-ke no kankei.

Satsuma-han no shakai soshiki to senbai seido 866

薩摩藩の社会組織 と専売制度

(Social Organization and Monopoly System of Satsuma-han)

Fujitani Toshio 藤谷俊雄

Nihonshi kenkyu 日本史研究

6 (1947), 2-21.

Because of geographical conditions, the productivity of Satsuma-han was low and moreover, the han was saddled with an old social organization as can be seen in the local administrative and land distribution systems. With the nation-wide development of commercial economy, the han became financially destitute and tried to supplement its revenues by implementing a monopoly system for sale of sugar, crude wax, etc.

867 Satsuma-han no shumon tefuda aratamecho 薩摩藩の宗門子札改帳

(Regulations for the Investigation of Religious Sects and Identification Tags in Satsuma) Samejima Fujio **乾島富士男** 歷児島史学 Kaqoshima shiqaku 3 (1957), 16-37.

Through analysis of the Shumon tefuda aratamecho (Regulations for the Investigation of Religious Sects and Identification Tags), in effect in 1721, explains the situation regarding kadowari (land distribution) and ninbe (forced relocation of peasants) existing in Kubuki village of Yamazaki rural district.

868 Satsuma-han no Tenpo Kaikaku: Kaikakuzen no jotai to kaikaku no rekishiteki seikaku

薩摩藩の天保改革:改革前の状態と改革の歴史的性格

(Tenpo Financial Reforms of Satsuma-han: Pre-Reform Conditions and Historical Nature of the Reforms)

Yamamoto Hirofumi 山本弘文 Keizai shirin 経済志林

24:3 (1956), 112-150.

Utilizing the Shogo eiro shirabe (Investigation on the Decline of Rural Districts), which is the agricultural investigation report of 1804, the author analyzes the financial situation of Satsuma-han before the Tenpo Reforms and concludes that the han financial straits were caused by the absolutely low productivity. Taking up the Tenpo Reforms next, the author states that the han debts were paid off through the monopoly purchase and sale of sugar from the "Three Islands" (Oshima, Tokunoshima, Kikaijima) and the greatly increased productivity resulting from agricultural reforms.

869 Satsuma-han no tojosei ni kansuru ichi kosatsu: ijitoseika no jito to shuju

薩摩藩の外域制に関する一考察:居地頭制下の地頭と泉中

(A Study of the Outer Castle System of Satsuma-han: Managers and Retainers During Resident Managership) Kuwabata Ko 桑波田興 Han shakai no kenkyu 藩社会の研究 1960, pp. 59-87.

In the early Pre-Modern period, the jito (estate manager) lived in his jotosho (district directly administered by the daimyo) and was a "resident manager" but since about 1630, the jito was forced to move to the castle town and became a "concurrent manager." This article describes the relationships between the jito and his retainers during the earlier

period of resident managership. The jito had appointive and dismissal powers over goshi (rural samurai) positions below the rank of the tokoro san'yaku (three offices of the district) who held the real power in the outer castle.

870 Satsuma-han Osumi no Kuni Aira-gori Kamo-go no nomin to goshi

薩序藩大禹国姶良郡瀬生郷の農民と郷士
(Peasants and Rural Samurai of Kamo District, Aira County, Osumi Province, Satsuma-han)
Arashiro Moriaki 安良城盛昭
(Todai) shakai kagaku kenkyu (東大)社会科学研究
12:6 (1961), 129-170.

A descriptive analysis of the peasants and rural samurai of Kamo Distirict, based on the documents of the magistrate's office. In Kamo District, the system of land distribution, based on surveys, was rigidly carried out. The arable land distribution to each kadc (rice tax and corvee collection unit) was fair and equal. The rural samurai lived in fumoto (samurai settlement) and supervised the kado peasants but their economic base was self-cultivating lands, such as kakechi (land reserved for rural samurai) and jisaku ukimen (non-official land).

871 Satsuma hanryo no sonraku: kadowari seido o chushin ni 薩摩藩領の村落: 門割制度を中心に (Agrarian Villages in Satsuma-han: With the Focus on Land Distribution System) Fukuda Shin'ichi 福田新一

Jinbun chiri 人又地理

25:3 (1973), 68-85.

The author attempts to define local characteristics unique to agrarian villages in Satsuma, detailing the functions and organization of a kado which is the basic unit for taxation.

872 Satsuma-han shoki no kenchi to kokudaka 薩序藩初期の検地と石高 (Cadastral Survey and Assessed Tax Base (in koku) During the Early Period of Satsuma-han)

Matsushita Shiro 松下志朗

Keizaigaku kenkyu 経済学研究

46:4-5 (1980), 153-179.

Describes cadastral surveys and establishment of the kokudakasei (assessed tax base in terms of koku--a unit of measurement of grain equal to 4.9629 bushels) between 1591 and 1619. The article points out the discrepancy between the assessed tax base and actual productivity.

873 Satsuma-han to Teradaya no Hen 薩摩藩と寺田屋の変 (Satsuma-han and Teradaya Incident)

Ikeda Yoshimasa地田敬正Nihonshi kenkyu日本史研究

87 (1966), 1-18.

With regard to Mori Toshihiko's labeling of the sonjo (honor the Emperor and expel the barbarians) faction as an "outlaw group," the author states that the actions of Arishima Shinhichi and others of Satsuma's sonjo faction and the plan to send troops to Kyoto devised by Nariakira, who was succeeded by Hisamitsu, are basically of the same nature.

874 Satsuma no kado 薩摩の歌道 (Waka Poetry in Satsuma-han) Kuwata Tadachika 桑田忠親 Kokugakuin zasshi 国学院继続

55:1 (1954), 80-88.

Describes the Kokin denju (Transmission of the Kokinshu) or how waka poetry was passed on in the Shimazu family.

875 Satsuma no Kuni shugo Shimazu-shi no hikan ni tsuite 程序国守語島津氏の被宮について

程序国守護島津氏の被宮について (On Retainers of Lord Shimazu, Provincial Commander of Satsuma Province)

12 (1864), 43-54.

Describes Lord Shimazu's control over local vassals during the Kamakura period. In Lord Shimazu's efforts to gain control over local vassals and to strengthen his power, the hereditary retainers, Sako, Honda, et al, played important roles.

Satsuma no orimono to Oshima tsumugi 薩摩の織物と大島紬
(Satsuma Textiles and Oshima Pongee)
Momozono Echin | 桃園恵真
Nihon sangyoshi taikei, 8, Kyushu chiho-hen
「日本産業史大系」 8 (九州地方編)
1960, pp. 270-280.

Textiles were in a slump in Satsuma but they began to flourish after the promotion by Shimazu Nariakira of silk and cotton textiles in the Bakumatsu period. Satsuma kasuri (splashed-pattern cotton cloth) became known at about this time. On the other hand, Oshima tsumugi (pongee) had begun to flourish in . the latter part of the 17th century as Ryukyu tsumugi had been consigned to Satsuma as a tributary good. Since the Meiji period, they have developed as commercial products in Osaka and Kagoshima and production has increased.

881 Satsuma no uma 薩摩の馬
(Horses in Satsuma)
Kanbashi Norimasa 芳即正
Nihon sangyoshi taikei, 8, Kyushu-chiho-hen
日本產業史大系」8(九州地方篇)
1960, pp. 65-73.

Horse-breeding began to thrive in Satsuma, mainly in the late Medieval Ages and Sengoku period but it was carried on into the Pre-Modern period and operated by the han. Officials were designated to be responsible for horse-breeding.

882 Satsuma Osumi Hyuga no renga 薩摩·大隅・日向の連歌 (Linked Verses in Satsuma, Osumi and Hyuga Provinces)
Kito Saizo 本様 才蔵
Rengashi ronko 連歌史論名 1972, pp. 678-690.

Fairly high-standard linked verses were already developed in these remote areas in the Muromachi period (1383-1573).

Satsuma Osumi no Kuni ezu, Kyoho-zu nado 種序大隅国絵図・写保図 ゴビ (Illustrated Maps of Satsuma and Osumi Provinces, Kyoho Maps, Etc.)

Masumura Hiroshi 增料 宏 (Kadai) Bunka ronshu (定大)文学料論集 3 (1967), 35-64.

Investigates the dates of the illustrated maps made in the Shoho (1644-1650), Genroku (1688-1703) and Kyoho (1716-1735) periods.

884 Satsuma Ryukyu tochi kakuritsuki no seiji keizaiteki haikei 薩摩琉球統治確立期の政治経済的背景
(Politico-Economic Background of Satsuma's Establishment of Ryukyu Control)
Kishaba Kazutaka 客台場一隆
Chihoshi kenkyu 地方史研究 116 (1972), 28-45.

The author relates what process Satsuma-han went through in establishing its control over Ryukyu after its invasion of 1609.

885 Satsuma Shibuya-shi no Zenshu juyo ni tsuite: Nanboku-choki o chushin to shite 薩摩渋谷氏の禅宗受容について:南北朝玄中心として

(On Acceptance of the Zen Sect of Buddhism by the Shibuya Family of Satsuma)

877 Satsuma no sato 薩摩の砂糖 (Satsuma Sugar)
Haraguchi Torao 原口危経
Nihon sangyoshi taikei, 8, Kyushu chiho-hen
日本産業史大系」8 (九州地方篇)
1960, pp. 74-105.

Satsuma sugar was mainly produced in Amami and Ryukyu but there was some production in Tanegashima and Tarumizu. The article relates the origin, development and Satsuma-han's control of Amami sugar.

878 Satsuma no shono 薩摩の樟脳 (Satsuma Camphor)
Murano Moriharu 村野守治
Nihon sangyoshi taikei, 8, Kyushu chiho-hen
「日本産業史大名」 8 (九州地方第)
1960, pp. 137-147.

Relates the history of camphor manufacture in Satsuma. Production began in the early Pre-Modern period and by 1641, camphor had already become an export product to Holland. Even in the Tenpo Financial Reform, it contributed significantly to han finances as a valuable domestic product.

879 Satsuma no Suwa shinko 薩摩の諏訪信仰
(On Suwa Worship in Satsuma)
Kitamura Minao 北村皆雄
Nihon genshoko, Suwa shinko no hassei to tenkai
日本原初名 諏訪信仰の発生と展開
1978, pp. 73-96.

There were as many as 57 Suwa shrines in Satsuma, although the headquarters was in Suwa of Shinshu (Nagano Prefecture). The author attempts to study why so many Suwa shrines were built in Satsuma through analyses of the history and objects of Suwa worship and annual events of the shrines.

880 Satsuma no tabako 薩摩の煙草
(Tobacco in Satsuma)
Kanbashi Norimasa 芳即正
Nihon sangyoshi taikei, 8, Kyushu-chiho-hen
「日本産業史大利」8 (九州地方篇)
1960, pp. 44-53.

Describes the origin, development and cultivation methods of the tobacco crop in Satsuma.

Ueda Jun'ichi 上田紀一 Nihon rekishi 日本歴史

441 (1985), 19-34.

The Shibuya family was dispatched to Satsuma in 1248 as a general estate steward (so-jito) of four go (districts) and became a great clan as powerful as the Shimazu family by the beginning of the 14th century. This article analyzes Shibuya's motivations to adopt and protect the Zen Sect of Buddhism to meet political and social conditions existing in the Kamakura period (1192-1333).

Satsuma toiya no gappon kessha 薩摩問屋の合本結社
(Joint Investment Company of Satsuma Wholesalers: On
Establishment of the Osaka Sugar Company)
Matsuyoshi Sadao 松好真夫
Keizaishi kenkyu 経済中研究 17 (1931), 42-60.

Satsuma wholesalers of the Tokugawa period founded the Osaka Sugar Company in 1882 to cope with changes brought by the Meiji Restoration.

887 Satsuma-yaki yogyo ko 薩摩焼窯業名
(A Study of Satsuma-ware Ceramic Industry)
Tsukatani Hiromichi 塚谷博通
Kokugakuin Daigaku kiyo
7 (1969), 379-402.

Surveys the origin and development of Ryumonji, Tateno and Naeshirogawa kilns and predicts the future outlook of Satsuma ware as an industrial product.

Satsunan no geino: <u>Uwai Kakuken nikki</u> o chushin to shite 種序の芸能:上井党兼日記を中心として (Performing Arts in Satsuma-han: Centered on <u>Uwai Kakuken nikki</u>) Morisue Yoshiaki 森末義彰 Kokugo to kokubungaku 日話と国文学 21:11 (1944), 1-14.

Utilizing the records of noh performances in <u>Uwai Kakuken nikki</u> (Diary of <u>Uwai Kakuken</u>), 1574-1586, the author relates the history of noh play in Satsuma-han.

889 Satsu-Ryu koeki ko 薩琉交易為
(Study of Satsuma-Ryukyu Interchange)
Maruyama Kunio 丸山国雄
Yamanashi Daigaku Gakugei Gakubu kenkyu hokoku
山梨大学芸学部研究報告
6 (1955), 21-28.

Discusses political and economic interchange between Satsuma and Ryukyu, trade relations between Ryukyu and Ming and Ching dynasties of China and imposition of trade restrictions by the Bakufu.

Seinan yuhan no yoshiki kogyo 西南雄藩の洋式工業 (Western Industries in the Great Southwestern Province) Yamamoto Hirofumi 山本弘文 Nihon sangyoshi taikei, 8, Kyushu chiho-hen 日本産業史大系, 3 (九州地方編) 1960, pp. 328-342.

Mainly discusses scientific and technological developments, such as blast furnaces, steamships, etc. of the Shimazu Nariakira age. The author claims that other modern industries did not develop subsequently in Satsuma because of the lack of capital and labor.

The author discusses the <u>haikai</u> (poems) of Uwai Kakuken, a Shimazu retainer, utilizing his diary, <u>Uwai Kakuken nikki</u> (1574-1586).

892 Sengoku busho to taka: Taiko Hideyoshi no Hyuga Takasu Bugyo o megutte 戦国武将と席:太閤秀吉の日向應奠奉行なめぐって

(Sengoku Warlords and Falcons: Concerning the Appointment of a Falson Magistrate of Hyuga Province by Taiko Hideyoshi) Akutagawa Tatsuo 森川龍男 Nihon chusei no seiji to bunka 日本中世の政治と文化 1980, pp. 543-562.

Hideyoshi controlled Hyuga falcons, which were considered the best species in falconry, by appointing a "falcon magistrate" in Hyuga Province.

893 Sengoku chihobushi no shinko 美国地方武士の信仰 (Religious Belief of a Local Samurai in Sengoku Period)

Tamayama Jogen 玉山成元 Indogaku Bukkyogaku kenkyu 印度学仏教学研究 35 (1968), 25-31.

The author relates the religious belief and activities of Uwai Kakuken, a Shimazu retainer, on the basis of his diary, Uwai Kakuken nikki (1574-1586).

894 Sengoku daimyo Shimazu-shi gunji soshiki ni tsuite: Jito to shuju

戦国大名島津氏軍事組織にフロス: 地頭と泉中 (On the Military Organization of Sengoku Daimyo Shimazu: Estate Managers and Subordinates) Kuwabata Ko 桑波田典

Kyushu shigaku 九州文学

10 (1958), 120-135.

This article describes the characteristics of the administrative and military organization of tojo (outer castles), later called go (rural administrative districts), under the control of the Shimazu daimyo in the Medieval Ages. It elaborates on the purpose of establishing the jito (estate manager) office and control measures used by jito over shuju (subordinates).

895 Sengoku daimyo Shimazu-shi to jito 戦国大名島津氏と地頭 (Sengoku Daimyo Shimazu and Estate Managers) Fukushima Kaneharu 福島金治 Kyushu chuseishi kenkyu 九州中世史研究 2 (1980), 355-451.

The backbone of Shimazu retainers in the Sengoku period (1467-1568) was the so-called jito-shuju (estate steward-and-subordinate) system. This article discusses how jito emerged, their status and roles, including control over shuju.

896 Sengoku daimyo Shimazu-shi to roju 戦国大名島津氏と老中 (Sengoku Daimyo Shimazu and Roju) Fukushima Kaneharu 福島金治 Kyushu shigaku 九州史学

68 (1979), 1-19.

The central administrative body of the territories ruled by the Shimazu family in the Sengoku period (1467-1568) was roju, a council of senior domain officials. This article describes the constitution and functions of the roju and family histories of its members.

897 Sengoku jidai ni okeru chiho bunka to Kyoto: ryogoku bunka no kozo o megutte 戦国時代における地方文化と京都:領国文化の構造をめぐって (Local Culture and Kyoto in Sengoku Period: Concerning the Structure of Han Culture)
Ito Hisayuki 伊東久之 Chusei Nihon no rekishizo 中世日本の歴史像

Discusses the transmission of Kyoto culture to Satsuma-han, by taking examples from the Uwai Kakuken nikki.

898 Sengoku jidai no kassen ni tsuite no ichi kosatsu: Nanboku-choki Muromachi-ki no kassen no taihi 戦国時代の合戦についての一考察: 南北朝期室町期の合戦の対比

(A Treatise on Battles of Sengoku Period: Comparison Between Battles of Muromachi Period and Northern and Southern Court Period)

1978, pp. 340-365.

Using Satsuma as a case study, this article compares battles fought in the Nanbokucho period (1336-1392) and battles of the Muromachi period (1338-1573) to describe differences in the motives, scale and characteristics of the battles.

899 Shidotti no Yakushima sen'nyu ni tsuite シドッティの及久島潜入について (On Sidotti's Illegal Entry Into Yakushima) Matsuda Kiichi 松田殺一 Nihon rekishi 日本歴史 238 (1968), 41-55.

The author discusses the illegal entry of the Italian missionary, Sidotti (Giovanni Battista), into Yakushima in 1708 by introducing historical materials from the Casanatense Library of Rome and by utilizing materials available in Japan and other foreign countries as well as the results of on-the-site investigations.

This is a personal critique of Shimazu Hisamitsu (1817-1887) who dominated the han administration after the death of daimyo Nariakira in 1858. The author lists many unfavorable criticisms on Hisamitsu by historians and then refutes such criticisms through analyses of his activities and accomplishments affecting not only Satsuma but Japan.

901 Shimazu ichimon to Shinshu 島津一門と真宗 (Shimazu Family and Shin Sect of Buddhism) Momozono Eshin お園恵真 Shinshu shi no kenkyu 真宗史の研究 1966, pp. 791-813.

Despite Satsuma's prohibition of the Ikko Sect in the Tokugawa period, its secret followers increased in number. Among them, the author specially notes, were members of the ruling Shimazu family.

902 Shimazu-ke monjo ni mieru sengoku daimyo monjo 島津家文書にみえる戦国大名文書 (Documents Issued by Sengoku Daimyo as Seen through Shimazu Family Documents) Miki Yasushi 三木嫡 Kagoshima Tandai kenkyu kiyo 鹿児島短大研究紀季 11 (1972), 75-86.

The Shimazu family represents a typical case of a shugo daimyo (military governors of Muromachi Shogunate) emerging as a Sengoku daimyo. This article enumerates signed documents of four generations of the Shimazu family as daimyo of the Sengoku period (1467-1568).

903 Shimazu-ke monjo no seiritsu ni kansuru saikosatsu: Fujino Kameyama ryoke monjo o chushin ni 島津収文書の成立に関する西名架:藤野・亀山両家文書を中心に

(Further Thoughts on the Compilation of Shimazu Family Documents: Centered on Fujino and Kameyama Family Documents) Gomi Yoshio 五味克夫
Seinan chiikishi kenkyu 西南地域史研究
2, pp. 1-28.

This is a sequel to the article, "Shimazu-ke monjo no seiritsu ni kansuru ichi ni no kosatsu," and describes the Fujino and Kameyama family documents which were added to the Shimazu family collection.

The Shimazu family documents are presently noted as an outstanding example of a samurai family collection. The compilation, in its present state, was effected in and after the Kansei period (1848-1854), and at first, the documents of Izaku and Soshu Shimazu families and the documents of Takahisa and successive Shimazu generations formed the nucleus. Subsequently, those of the Kameyama and Fujino families as well as other ancient family documents were added. This article attempts to give a general outline of how the Shimazu collection was developed.

905 Shimazu Konoe ryoke no gakumon bungei no koryu ni tsuite: Sengoku jidai ni okeru 島津近衡両衆の学問文芸の交流について: 戦国時代にかける (Educational and Cultural Flow from Konoe Family to Shimazu Family in Sengoku Period) Oi Minobu 大井ミノフ・Nihon Joshi Daigaku kiyo 日本女子大学紀要 1 (1951), 11-19.

Describes mainly the transmission of the Kokinshu (Kokin Poetry) and Genji monogatari (Tales of Genji).

906 Shimazu-ryo no Taiko kenchi to tokorogae 島津領の太閤検地と所替 (Taiko Land Survey and Changes of Land Ownership in Satsuma) Kamiya Nobuyuki 紙屋教之 Nihonshi Kokyu 日本史教究 16 (1971), 52-75.

Describes the land survey conducted by Toyotomi Hideyoshi (1582-1598) and the changes in land ownership that took place. Because of the changes, Lord Shimazu is said to have strengthened his rule over the upper-class retainers in his han.

A generalized account of Satsuma-han's control over Ryukyu and tributary tax problems. This article has historical significance as an early study of Satsuma.

Shimazu Shigehide 島津重豪 908

(Shimazu Shiqehide) Kanbashi Norimasa

芳即正 Daimyo retsuden 大名列伝

1967, pp. 285-337.

This is a brief biography of Shimazu Shigehide (1745-1833), the 25th daimyo of Satsuma. It focuses on Shigehide's socalled kaika seisaku (enlightenment policy) and discusses his various cultural achievements and economic measures to cope with the mounting han debts.

909 Shimazu-shi no Higo shihai 岛津氏外肥後支配 (Shimazu's Rule over Higo Province) Asoshina Yasuo 阿蘇品保夫

Kumamoto kenshi 熊本県史

1965, pp. 462-469.

Describes Satsuma's repeated invasions of Higo Province (Kumamoto Province) from 1579 to 1586 and its rule over Higo until 1587, when Shimazu was defeated by Toyotomi Hideyoshi.

910 Shimazu-shi no nanban boeki shiron 島津氏の南密貿易試論 (A Treatise on Shimazu's Trade with Westerners) Takeno Yoko 武野要子 Seinan chiikishi kenkyu 西南地域史研究 1 (1977), 65-86.

This article discusses the vicissitudes of Satsuma's trade with Westerners in the Tensho-Keicho periods (1573-1615), with emphasis on its conflicts with the foreign trade policies and restrictions enforced by Hideyoshi and Ieyasu.

911 Shimazu-shi no nanpo kotsu 島津氏の南方友通 (Daimyo Shimazu's Access to South Seas: A Study Based on Osako Documents) Naganuma Kenkai 長沼賢海 Shien 史淵

27 (1943),115-132.

On orders of Shimazu Yoshihiro, the Osako family of Yamaqawa sent out ships frequently to the South Seas, including trips not recorded in the Ikoku shuinbo (Record of Shogun's Authorizations for Foreign Travels). Daimyo Shimazu, who retained many powerful local merchant clans and pirates, probably had access to anywhere in the South Seas area. The article also includes a confession by Osako Kichinojo that he had become a Christian but renounced his faith in 1634.

912 Shimazu-shi no ujigami 島津氏の氏神 (Tutelary Gods of Shimazu Family)
Ota Kyo 大田志
Jinja Kyokai zasshi 神社協会雑誌。 1922, 1-3.

Shimazu family worshiped Inari, Gion and Suwa gods as their tutelary gods.

913 Shimazu Tadamasa to Keian Osho 島津忠昌と桂庵知尚 (Shimazu Tadamasa and Priest Keian) Tokutomi Soho 恋魯蘇峰 Zenshu 海魚 300 (1920), 2-7.

Keian Genju, a Zen priest, introduced the philosophy of Chéng-Chu under the patronage of Shimazu Tadamasa (1463-1508), which contributed to the cultivation of the Satsuma spirit.

914 Shimazu Yoshihiro 島津義弘
(Daimyo Shimazu Yoshihiro)
Kitagawa Tetsuzo 北川鐵三
Daimyo retsuden 大名列云 1967, pp. 19-75.

This is a biography of Shimazu Yoshihiro (1535-1619), the 17th daimyo of Satsuma, with emphasis on his military exploits.

915 Shimazu Yoshihisa shojo ni tsuite 島津義久舎状について (On Shimazu Yoshihisa's Letter) Ogino Minahiko 荻野三七彦 Nihon rekishi 日本歴史

157 (1961), 65-68.

Describes the circumstances under which Shimazu Yoshihisa sent a letter to Hideyoshi in 1585 congratulating him on his promotion to the position of Chief Adviser to the Emperor.

916 Shinjo Shimazu-ke kafu shoshu monjo 新城島津泉々譜所収文書 (Genealogical Documents of Shinjo Shimazu Family) Gomi Yoshio 五味克夫 Kagoshima Chuseishi Kenkyukai ho 庭児島中世史研究会報 1974, pp. 9-17.

A sequel to the article, "Shinjo Shimazu-ke to Echizen Shimazu-ke," and discloses the genealogical history of the Shimazu branch family in Shinjo (Osumi Province).

917 Shinjo Shimazu-ke to Echizen Shimazu-ke 新城島津家と越前島津家:末川文書の紹介
(Shinjo Shimazu Family and Echizen Shimazu Family: Introduction of Suekawa Family Manuscript Documents)
Gomi Yoshio 五味克夫
Kagoshima Chuseishi Kenkyukai ho 鹿児島中世史研究会報
31 (1972), 11-18.

Discloses the family histories of the Shimazu branch families in Shinjo (Osumi Province) and Echizen (province of Hokurikudo).

918 Shinshu kinseika no Satsuma nyukoku so 真宗禁制下の薩摩入国/僧 (Entry of Buddhist Priests Into Satsuma During Ban on Shin Sect) Momozono Eshin 水園恵真

Momozono Esnin 挑剧总具 (Kadai) Bunka ronshu (底大)文学科論集 4 (1968), 15-40.

Utilizing the Satsuma no Kuni shoki (Miscellany Records on Satsuma), presently deposited in the Ryukoku Universuty Library, the author relates the entry of Buddhist priests into Satsuma when edicts prohibited the Shin sect. Of the priests, Donmei and Mugai are discussed in detail.

919 Shinshu kinsei to Ijuin Kogan 東京祭制と伊美院幸侃 (Banning of Shin Sect of Buddhism and Ijuin Kogan)
Momozono Eshin | 桃園恵真
Kadai shigaku | 唐大史学 | 9 (1961), 42-48.

A critical appraisal of the reasons why Shinshu (Pure Land Sect) was banned in Satsuma-han. The common interpretations that Shinshu believers cooperated with Toyotomi Hideyoshi during his conquest of Satsuma or that the rebellion of Ijuin Kogan was staged for the benefit of Shinshu believers are not correct.

920 Shinshu no dojo to dojoshu: tokuni Satsuma chiho no kodojo ni tsuite 真宗の逸場と逸場主;とくに薩摩地方の諡道場について (On Shinshu Prayer Halls and Hall Owners: Religious Training Grounds of Satsuma District) Chiba Noritaka 千葉条隆 Ryukoku Daigaku ronshu 竜谷大学論集 391 (1969), 25-47.

The Shinshu (Pure Land) religion was worshipped in Satsuma area with various types of prayer meeting halls as the central organization. Of these religious groups, the Motoshoko religious association, which is still active today, is taken up and its rules and regulations and membership distribution pattern are discussed.

921 Shoki ukimen no keiei ni tsuite
初期浮免の経営について
(On Management of Ukimen in Early Stages)
Kuwabata Ko 桑波田典
Kagoshima Chuseishi Kenkyukai ho 底児島中世史研究会報
37 (1977), 8-11.

The author introduces a historical source document which sheds light on the management of ukimen (non-kado land) in the 17th century.

922 Shokuminchiteki seisakuka no kinsei kindai ni okeru nanpo rito shakai no shiteki kosatsu: Amami-Oshima chosa noto no ichibu to shite

植民地的政策下の近世近代にみける南方離島社会の史的考察; 奄美大島 調査ノートの一部とL7

(A Historical Study of a Southern Remote Island Society under Pre-Modern and Modern Colonial-like Rule: A Research Note on Amami-Oshima)

Morita Seiichi 泰田誠一

(Kumadai) hobun ronso (能大) 法文論叢 28 (1971), 1-28.

A general survey of the social system in the Pre-Modern Amami-Oshima. Some thoughts on the land distribution system and tributary tax.

923 Sosetsu-ki Dai-5 Kokuritsu Ginko no shiteki kenkyu: Shimazu-ke to no kankei to sono shizoku ginkoteki seikaku o megutte

創設期第五国立銀行の史的研究: 島津家との関係と4の士族銀行的性格をOK127

(Historical Study of Establishment of the 5th National Bank: Centered on Relations with Shimazu Family and Its Nature of "Samurai Class" Bank)

Itami Masahiro 伊丹正博

Satsuma-han no kozo to tenkai 薩摩藩の構造と展開 (1976), pp. 447-484.

This article describes the establishment of Dai-5 Kokuritsu Ginko (5th National Bank) of Kagoshima and its operations and management. It discusses the unique nature of the bank created for the benefit of shizoku (samurai class).

924 Tanegashima goshi oboegaki 種子島郷士党書 (Notes on Tanegashima Rural Samurai) Terao Koji 寺尼宏二

Keizaishi kenkyu 経済史研究

29:1 (1943), 25-39

Describes the outer castle system and rural samurai in Tanegashima in comparison with those of Kagoshima.

925 Tanegashima-ke fu ni tsuite 種子島家譜について
(Treatise on the Genealogy of Tanegashima Family)
Masumura Hiroshi 増料宏
(Kadai) Bunka hokoku (底大)文料報告 3 (1954), 161-190.

Describes the process of the compilation. First genealogy was compiled in 1673 by the order of Tanegashima Hisatoki (18th generation) who was a karo (senior councillor) of the Shimazu-han.

926 Tanegashima no tochi to jinko 綾子島の土地と人口 (Land and Population of Tanegashima)
Kokusho Iwao 黒正巌
Keizaishi kenkyu 経済史研究 29:1 (1943), 77-119.

Utilizing the "Genealogy of the Tanegashima Family" and modern statistical materials, the author discusses the changes of the land and population on Tanegashima in the Pre-Modern and Modern periods.

927 Tarumizu to Takasaki 垂水と高崎 (Tarumizu and Takasaki) Tanaka Tameo 田中高雄 Osumi 大阪

16 (1972), 35-45.

Describes the relation between Tarumizu and Takasaki District which was a private domain of the Tarumizu Shimazu family.

Tenpo 15- Koka 3-nen no Okinawa e no gaikan raiko to Satsuma-han: Zusho Shozaemon no ugoki o chushin ni 天保十五-弘化三年の沖縄への外艦来航上薩序藩: 調所矢左衛門の勤きを中心に (Satsuma-han and Arrival of Foreign Ships in Okinawa Between 1844 and 1846: With Focus on Movements of Zusho Shozaemon) Uehara Kenzen 上原兼善Nanto shiron 南島史論 1972, pp. 149-175.

An account of the arrival of French warships in Okinawa in 1844 and the reactions of Satsuma-han and Bakufu. Also comments on the Ryukyu royal government's refusal of Zusho Shozaemon's plans for Ryukyuan-French trade.

929 Tenpo kaikaku-go no Satsuma no seijo, l 天保改革後の薩藩の政情 (一): 嘉永朋党事件を中心として (Political Conditions in Satsuma-han after Tenpo Financial Reforms: With Focus on "Factional Incident of Kaei Period", 1) Yamamoto Hirofumi 山本弘文 Keizai shirin 経済志林 26:1 (1958), 84-112.

The factional incident of Kaei Period is also known as the "Oyura Sodo" (Oyura Disturbance). This incident, which took place in 1849-1850, was in essence the daimyo succession struggle between the conservative Zusho faction and the progressive Nariakira faction. Political and economic factors which led to this disturbance are described.

930 Tenpo-ki ni okeru Satsuma hanshi no Ryukyu seisakuron ni tsuite 天保期における薩摩藩士の琉球政策論について
(On Ryukyu Policy Proposed by a Satsuma Retainer in the Tenpo Period)

Ikeda Yoshimasa池田敬正Nihonshi no kenkyu日本史の研究

1970, pp. 371-383.

This article deals with the Ryukyu hisaku (Secret Measures Concerning Ryukyu) which was written in 1844 by a Satsuma samurai retainer. Written on the occasion of the visit of a French warship to Ryukyu in March 1844, it analyzes the motivations for the advance of Western powers to Ryukyu and proposes Satsuma's countermeasures.

931 Tensho 16-nen Hideyoshi hatto ni tsuite

天正十六年秀吉法度について (On Hideyoshi's Order of 1588) Kuwabata Ko 桑波田典 Kagoshima-ken no rekishi to shakai 鹿児島の歴史と社会 1979, pp. 129-140.

This article studies Hideyoshi's order of Tensho 16 (1588) forbidding piracy which was prevalent at the time. The author contends that the relocation in 1591 of the fief of a powerful Shimazu retainer, Sata family, was triggered by involvement in piracy and was not part of the relocation move of Shimazu retainers' fiefs, after the 1594-1595 cadastral survey, to consolidate the daimyo's power.

932 Tensho 19-nen gozencho kankei shiryo no ichi kosatsu 天正十九年御前帳関係史料の一名衆 (A study of Source Materials Related to Controlled Registers

(A study of Source Materials Related to Controlled Registers of 1591)

Kuwabata Ko 桑波田與 Seinan chiikishi kenkyu 3 (1980), 1-8 西南地域史研究

This article lists source materials concerning the <u>gozencho</u> (Shogun-controlled registers) of Tensho 19 (1591) on Satsuma which were submitted to Hideyoshi. Through study of these materials, the author reveals interesting aspects of Satsuma's rice productivity, <u>kado</u> (basic unit for taxation) and <u>ukimen</u> (non-kado land).

933 Tensho 19-nen Toyotomi seiken ni yoru zenkokuteki gozencho shoaku no shijitsu kakutei 天正十九年豊臣政権による全国的御前帳掌握の史実確定

(On the Collection of Controlled Registers by Toyotomi's Regime in 1591)

Akizawa Shigeru 秋汉繁

Ronshu chusei no mado 論单中世の記 1977, 207-242.

Gozencho were important basic registers on cadastral surveys, relocation and confiscation of daimyo's fiefs, etc. and were directly controlled by the Shogun. This article discusses the gozencho on Satsuma which were submitted to Hideyoshi in Tensho 19 (1591).

934 Tobaku Kaimeiha no seiji keizai rosen no ichi kosatsu:
Godai Tomoatsu no shoron o chushin to shite
討算開明派の政治経済路線の一名駅: 五代友犀の所論を中心
として
(Treatise on the Politico-Economic Course of Faction to
Overthrow the Shogunate and Open the Country: With the Focus
on Godai Tomoatsu's Theory)
Tanaka Akira 田中彰
Nihonshi kenkyu 日本史研究
48 (1960), 25-48.

An analysis of the report which permitted the return to Satsuma-han of Godai Saisuke (Tomoatsu), who was captured during the Kagoshima Bombardment of April 1863. In this statement, Godai criticizes the policy of expelling barbarians, urges the necessity of opening the country to the world and asserts the need to build up, with the assistance of Shanghai trade, "a rich country with a strong army." The political and economic viewpoints to overthrow the Shogunate can be discerned in the statement.

935 Tochi shovuken no shiteki tenkai: Satsuma chiho tochi seidoshi to no kanren ni oite

土地所有権の史的展開:薩摩地方土地制度史との関連にかいて (Historical Perspective of Landholding Rights: As Related to History of Land System in Satsuma Area)

Nagahara Keiji 永原度二 Chihoshi kenkyu 地方史研究

116 (1972), 1-8.

Severe restrictions of Satsuma's unique kadowari seido (land distribution system) weakened peasants' landholding rights and prevented the disintegration of the peasant class unlike in other domains. However, the author suggests that Satsuma's system should not be treated as an exception but should be examined in the historical context of Japan's landholding systems. He contends that Satsuma's system was unique but not of an entirely different nature from other systems in Japan.

Totogin to Satsu-Ryu-Chu boeki 936 渡唐銀と養琉中貿易 (Money Transmitted to China and Satsuma's Ryukyu-China Trade) Sakihara Mitsugu 崎原貢 323 (1975), 27-47. Nihon rekishi 日本歴史

The author studies in detail the actual state of Satsuma's Ryukyu-China trade in the 17th and 18th centuries. He analyzes the source and amount of money taken in by China through the trade and contends that Ryukyus actually profited more from the trade than Satsuma.

Toyotomi seiken-ka no daimyo ryokoku: Shimazu-shi o 937 sozai to shite

日本史研究

翌臣 政権下の大名領国:島津氏を素材とLで (Daimyo's Domain under Toyotomi's Rule: Case of Daimyo Shimazu) Yamamoto Hirobumi 山本博文 264 (1984), 32-53.

This article discusses the internal political struggle in Satsuma, caused by Hideyoshi's daimyo control measures, in the last quarter of the 16th century. The two groups, one

headed by chief elder Ijuin Kogan and the other led by daimyo Yoshihisa, both aimed at strengthening the daimyo's power base but used different approaches.

938 Toyotomi seiken-ki Shimazu-shi no kurairichi to qun'eki taisei 豊臣政権期島津氏の蔵入地と單役体制 (Shimazu's Directly-Controlled Land and Military Service Setup during Toyotomi's Reign) Yamamoto Hirobumi 山本博文

Shiqaku zasshi 史学雅誌

Nihonshi kenkyu

92:6 (1983), 1-47.

This article is a study of how Satsuma met the military requirements to participate in the 2nd Korean Campaign of 1597-1598 ordered by Hideyoshi. The author analyzes the composition of Satsuma troops sent to Korea and the methods used to procure provisions.

939 Toyotomi seiken no gun'eki taikei to Shimazu-shi 夏臣政権の単位体系と島津氏 (Military Service Setup of Toyotomi's Regime and Daimyo Shimazu) Kitajima Manji 北島方次 Bakuhansei kokka seiritsu katei no kenkyu 落約国家成立過程の研究 1978, pp. 23-45.

Heavy national levies imposed on Satsuma by Toyotomi Hideyoshi brought about tensions between the Shimazu daimyo and his retainers, and even caused an uprising by a Shimazu retainer. These tensions led to the enforcement of the cadastral survey by Hideyoshi from 1593 through 1595. This article also describes various levies imposed by Hideyoshi and their impacts on the daimyo and his retainers.

940 Toyotomi seiken no Kyushu kokubunrei ni tsuite 豊臣政権の九州国分令について (On Toyotomi's Cease-Fire and Unification Decrees to Kyushu) Fujiki Hisashi 藤木久志 Nihon chusei no seiji to bunka 日本中世の政治と文化 1980, pp. 565-591.

The author suggests that the series of Toyotomi Hideyoshi's decrees to prohibit wars among feudal lords formed the keynote of his efforts for national unification. To substantiate this hypothesis, the author studies the development of affairs from 1585, when the cease-fire decree was issued to Kyushu feudal lords, until 1587, when Hideyoshi embarked on the "Kyushu Campaign."

Describes the power structure of Lord Shimazu under the Toyotomi reign. Lord Shimazu was finally able to obtain complete control of his domain with the powerful support of Toyotomi reign.

942 Ukimen ni tsuite no ichi kosatsu: zaike no shinka to kanren shite

浮克についての一考察:在家の進化と関連して
(A Treatise on <u>Ukimen</u>: In Relation to Emergence of <u>Zaike</u>)
Sagawa Hiroshi 佐川弘
Rekishigaku kenkyu 歴史学研究 301 (1965), 8-22.

The author suggests that the significance of <u>ukimen</u> (non-official land) should be considered relative to new ruling relationships between <u>ryoshu</u> (lord of the fief) and <u>zaike</u> (independent small freeholders).

943 Umekita Ikki no rekishiteki igi: Chosen shuppei ni okeru ichi hanran

福北一揆の歴史的意義: 朝鮮出兵時によける 一反乱 (Historical Significance of Umekita Uprising: Revolt During Dispatch of Expeditionary Force to Kirea) Kamiya Nobuyuki 紙屋教之 Nihonshi kenkyu 日本史研究 157 (1975), 24-44.

"Umekita Uprising" refers to the revolt stirred up in defiance of Toyotomi Hideyoshi's order by Lord Shimazu's retainer, Umekita Kunikane, in 1592 in Sashiki, Ashikita County, Higo Province while enroute to Korea as a member the expeditionary force. This was a revolt by local feudal lords repudiating the supremacy of Toyotomi's reign.

944 Uragata noson no kado: Koshikijima no baai 浦型農村の門:飯島の場合 (<u>Kado</u> of Fishing-Type Agrarian Village: Case Study of Koshikijima Island)

Miyashita Mitsuro 宮下滿郎

(Kumadai) kokushi ronso (能大国史論義 1965, pp. 74-93.

Describes the characteristics of kado (basic unit for taxation) on Koshikijima Island. There was extremely small arable land per kado and all the rice produced from kado land was taken up as tax. Peasants were forced to engage in fishing for their living. Therefore, the author defines kado on Koshikijima Island as a "fishing-type agrarian village."

945 Uwai Kakuken nikki ni tsuite 上共順兼日記に就いて

(On the Diary of Uwai Kakuken) Saiki Kazuma 斋木一馬 Nihon rekishi 日本歷史

81 (1955), 11-22.

This article deals with the Buddhist faith and literary accomplishments of Uwai Kakuken who was an important official of Satsuma-han in the latter half of the 16th century. Kakuken's famed diary was used as source material. Also included are the bibliographical study of his diary and personal history.

946 Uwai Kakuken no shinko 上井党兼の信仰 (Religious Beliefs of Uwai Kakuken) Tamayama Jogen 玉山成元

256 (1969), 27-42. Nihon rekishi 日本歷史

Uwai Kakuken was a karo (senior councillor) during the reign of Lord Shimazu Yoshihisa in the latter half of the 16th century. This article describes Kakuken's faith in various Buddhist symbols such as Kannon (Goddess of Mercy), Koshin (Blue Warrior) and Jizo (Guardian Diety of Children), and the motivations for his religious belief.

947 Yakushima no hiraki 屋久島の平木 (On the Holly Trees of Yakushima Island) Kitamura Toshio 喜多村俊夫 Keizaishi kenkyu 経済史研究

29:1 (1943), 60-72.

A historical account of the production of holly trees, the typical forestry product of Yakushima Island. Describes various production aspects, including sales, freight costs, etc., protection of holly trees and Satsuma-han's control over production. Touches briefly on the history of the island since the Kamakura period.

948 Yakushima, Tanegashima ni okeru tochi seido to genshiteki noho 屋久島・種子島に於ける土地制度と原始的農法 (Land Utilization System and Primitive Agricultural Methods on Yakushima and Tanegashima) Mitsuhashi Tokio 三橋時雄 Keizaishi kenkyu 経済史研究 29:1 (1943), 40-59.

On Yakushima, cultivated lands near agricultural households were individually owned but the rest was communally owned by villages. On Tanegashima, most of the lands were owned individually.

949 Yano Shuzen to Eishun-Ni 矢野主膳と永俊尼
(Yano Shuzen and Nun, Eishun)
Gomi Yoshio 五味克夫
Kadai shigaku 鹿大史学 17 (1969), 1-14.

Describes the ban on Christianity in Shimazu-han at the beginning of early Pre-Modern period. Yano Shuzen, Shimazu's retainer, was executed in 1636. Nun Eishun (Shimazu Iehisa's mother) was exiled to Tanegashima Island and died there.

2abieru no Kagoshima jikyo ni tsuite サビエルの庭児島辞去について (On St. Xavier's Departture from Kagoshima) Aoyama Gen 青山玄 Kirishitan Bunka Kenkyukai kaiho キリシタン文化研究会会報 11:2-3 (1969), 52-60.

The author refutes the theory that St. Francis Xavier was forced to leave Kagoshima in 1550 because of false accusations by Buddhist priests.

951 Zabieru taizaiki no Kagoshima: gaikokugawa shiryo no tadashii rikai no tame ni サビエル 新在集の庭児島:外国側史料の正しい理解のために (Kagoshima during the Stay of St. Xavier: For Correct Interpretation of Foreign Source Materials)
Aoyama Gen 青山玄
Kirishitan kenkyu キリシタン研究 13 (1970), 51-89.

This article examines Western language materials concerning St. Francis Xavier's stay in Kagoshima for one year (1549-1550) and Japanese sources on the social, political and religious conditions existing there at the time. The article also analyzes the significance of Xavier's meeting with Lord Shimazu Takahisa in its historical context.

952 Zaike taisei yori kado taisei e no iko 左家体制より門体制への移行 (Transition from Independent to <u>Kado</u> Peasants) Koriyama Yoshimitsu 君山良光 Nihon rekishi 日本歴史 204 (1965), 28-46.

In analyses of changes in the structures of Satsuma farming villages from the Medieval Ages to pre-Modern period, the power of the fief lord's authority and, in contrast, the subservience of the peasants have been emphasized but the existence of agrarian communal bodies must not be overlooked. This factor is considered in this article from the standpoint of the significance of dry field cultivation, activities of small independent peasants outside of kado (basic tax and corvee collection unit), etc.

953 Zenki Muromachi Bakufu ni yoru Hyuga no Kuni "ryogoku" ka 前期室町幕府による日向国「料国」化 (Attempt by Early Period Muromachi Bakufu to Place Hyuga Province Under Direct Control)
Yamaguchi Takamasa 山口隼正
Nihon rekishi 日本歷史 329 (1975), 42-57.

This article describes economic motivations which led the Muromachi Bakufu (1338-1573) to attempt to place Hyuga Province of Satsuma under its direct control.

954 Zusho-shi sunko 調所氏寸考 (A Study of Zusho Family) Gomi Yoshio 五味克夫 Nihon rekishi 日本歷史

162 (1961), 8-14.

This article is a study of the influential Zusho family of Osumi Province in the Medieval Ages.

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KUWATA Tadachika	874			
RUMAIA I AUACHIKA	0/4			i
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MAEDA Kazuo	808			
MARUYAMA Kunio	889			
MASUDA Masaki	778			
MASUMURA Hiroshi	•	805,	883,	925
MATSUDA Kiichi	899			
MATSUMOTO Sumio	763			
MATSUSHITA Shiro	653,	661.	662,	663,
	•	•	783,	•
	857.	•	, , ,	000,
MATSUYOSHI Sadao	886	012		
MIKI Yasushi		745	898,	002
		745,	090,	902
MINAKAMI Kazuhisa	789			
MITSUHASHI Tokio	948			
MIYASHITA Mitsuro	•	776,	837,	944
MIYATA Toshihiko	754			
MOMOZONO Eshin			795,	
	820,	823,	828,	855,
	876,	901,	918,	919
MIYATA Toshihiko	797	•		
MORISUE Yoshiaki	888			
MORITA Seiichi	922			
MORITA Yoshinobu	665			
MORI Toshihiko		770	813,	850
MUKOYAMA Katsusada	753	,,,,	013,	030
MURANO Moriharu	862,	979		
	743	0/0		
MUTO Chohei	/43			
		000		
NAGAE Shinzo	666,			
NAGAHARA Keiji	691,			
NAGAI Tetsuo	708,	854		
NAGANUMA Kenkai	911			
NAITO Shunpo	680			
NAKAMURA Tokugoro	831			
NISHI Haruhiko	786			
NISHIYAMA Takeichi	728			
	. ~ ~			

OGINO Minahiko OHASHI Hiroshi OI Minobu OKA Mitsuo OKAMOTO Yukio OKI Jiro OKUBO Toshiaki OKUDA Tetsushi OMODAKA Masatoshi ONO Juro OSHINO Akio OTA Kikuo OTA Kyo OYAMA Hironari	905 761 841 817 700 810 735,	764, 720,	833	
SAGAWA Hiroshi SAEKI Kazuma SAKIHARA Mitsugu SAKUMICHI Yotaro SAKURADA Katsunori SAMEJIMA Fujio SAMEJIMA Kunio SEKI Jun'ya SHIDEHARA Tan SHINJO Tsunezo SHIOMI Kaoru SUENAGA Kazutaka	686, 891, 936 785 793 867 827 685 907 767 806 800	945		
			865,	910

885			
674,	702,	748,	852,
860,	861,	928	
655			
723			
679			
769			
733			
695			
654,	675		
725,	726,	729,	731
803	•		
	938		
		890.	929
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692			
	860, 655, 723, 679, 769, 733, 733, 725, 787, 803, 724, 751, 764	674, 702, 860, 861, 655, 723, 679, 769, 733, 695, 654, 675, 725, 726, 787, 788, 803, 937, 938, 830, 868, 724, 751, 764,	674, 702, 748, 860, 861, 928 655 723 679 769 733 695 654, 675 725, 726, 729, 787, 788, 952 803 937, 938 830, 868, 890, 724 751 764