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POLITICAL PHILOSOPHY NOW

Politics and Teleology in Kant

Edited by Paul Formosa, Avery Goldman and
Tatiana Patrone

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(2000–1). Among her recent publications are *Memory, History, Justice in Hegel* (Palgrave Macmillan, 2012), *Ideal Embodiment. Kant's Theory of Sensibility* (Indiana University Press, 2008) and the two edited collections: *Hegel on Religion and Politics* (SUNY Press, 2013) and *Hegel and the Analytic Tradition* (Continuum, 2009).

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ALLEN WOOD Allen Wood's interests are in the history of modern philosophy, especially Kant and German idealism and in ethics and social philosophy. He was born in Seattle, Washington: BA Reed College in Portland, Oregon, Ph.D. Yale University. He has held regular professorships at Cornell University, Yale University and Stanford University, where he is Ward W. and Priscilla B. Woods Professor Emeritus. He has also held visiting appointments at the University of Michigan, University of California at San Diego and Oxford University, where he was Isaiah Berlin Visiting Professor in 2005. During year-long periods of research, he has been affiliated with the Freie Universität Berlin in 1983–4 and the Rheinische-Friedrich-Wilhelms-Universität Bonn in 1991–2. Wood is author of many articles and chapters in philosophical journals and anthologies. The book-length publications he has authored include: *Kantian Ethics* (Cambridge University Press, 2008), *Kant* (Blackwell, 2004), *Unsettling Obligations* (CSLI Publications, 2002), *Kant's Ethical Thought* (Cambridge University Press, 1999), *Hegel's Ethical Thought* (Cambridge University Press, 1990), *Karl Marx* (Routledge and Kegan Paul, 1981, second expanded edition Taylor and Francis, 2004), *Kant's Rational Theology* (Cornell University Press, 1978, reissued 2009) and *Kant's Moral Religion* (Cornell University Press, 1970, reissued 2009). His next book, *The Free Development of Each: Studies in Reason, Right and Ethics in Classical German Philosophy*, is due to appear with Oxford University Press. He is also currently working on a book on *Fichte's Ethical Thought*. Allen Wood is general editor (with Paul Guyer) of the *Cambridge Edition of Kant's Writings in English Translation*, for which he has edited, translated or otherwise contributed to six volumes. Among the other books he has edited are *The Cambridge History of Philosophy in the Nineteenth Century (1790–1870)* (with Songsuk Susan Hahn, Cambridge University Press, 2012), *Fichte: Attempt at a Critique of All Revelation* (Cambridge University Press, 2010), *Kant: Groundwork for the Metaphysics of Morals* (Yale University Press, 2002), *Hegel: Elements of the Philosophy of Right* (Cambridge University Press, 1991) and *Self and Nature in Kant's Philosophy* (Cornell University Press, 1984).

List of Abbreviations

All writings of Immanuel Kant are cited by the volume and page number of the Akademie Edition (AA): *Immanuel Kants gesammelte Schriften*, Ausgabe der königlich preussischen Akademie der Wissenschaften (Berlin: W. de Gruyter, 1902–). Except where indicated, all translations of Kant's writings are from the *Cambridge Edition of the Works of Immanuel Kant* (CE) (New York: Cambridge University Press, 1992–). The following abbreviations for Kant's writing are used throughout this volume. These abbreviations are based on the list of abbreviations given in the 'Style Sheet for Authors' of the journal *Kant-Studien*.

- Anth* Anthropologie in pragmatischer Hinsicht (AA 07). *Anthropology from a Pragmatic Point of View*. Translated by R. B. Loudon in CE: Kant, I. (2007) *Anthropology, History, and Education*, ed. G. Zöllner and R. B. Loudon (Cambridge: Cambridge University Press).
- Br* Briefe (AA 10–13). *Correspondence*. A selection from these volumes is translated by A. Zweig in CE: Kant, I. (1999) *Correspondence*, ed. A. Zweig (Cambridge: Cambridge University Press).
- EaD* Das Ende aller Dinge (AA 08). *The End of All Things*. Translated by A. W. Wood in CE: Kant, I. (1996) *Religion and Rational Theology*, ed. A. W. Wood and G. di Giovanni (Cambridge: Cambridge University Press).
- EEKU* Erste Einleitung in die Kritik der Urteilkraft (AA 20). *First Introduction to the Critique of the Power of Judgment*. Translated by P. Guyer and E. Matthews in CE: Kant, I. (2000) *Critique of the Power of Judgment*, ed. P. Guyer (Cambridge: Cambridge University Press).
- GMS* Grundlegung zur Metaphysik der Sitten (AA 04). *Groundwork of the Metaphysics of Morals*. Translated by M. J. Gregor in CE: Kant, I. (1996) *Practical Philosophy*, ed. M. J. Gregor (Cambridge: Cambridge University Press).

- GSE Beobachtungen über das Gefühl des Schönen und Erhabenen (AA 02). *Observations on the Feeling of the Beautiful and Sublime*. Translated by P. Guyer in CE: *Anthropology, History, and Education*.
- IaG Idee zu einer allgemeinen Geschichte in weltbürgerlicher Absicht (AA 08). ‘Idea for a Universal History with a Cosmopolitan Aim’. Translated by A. W. Wood in CE: *Anthropology, History, and Education*.
- KpV Kritik der praktischen Vernunft (AA 05). *Critique of Practical Reason*. Translated by M. J. Gregor in CE: *Practical Philosophy*.
- KrV Kritik der reinen Vernunft. *Critique of Pure Reason*. Translated by P. Guyer and A. W. Wood in CE: Kant, I. (1998) *Critique of Pure Reason*, ed. P. Guyer and A. W. Wood (Cambridge: Cambridge University Press).
- KU Kritik der Urteilkraft (AA 05). *Critique of the Power of Judgment*. Translated by P. Guyer and E. Matthews in CE: *Critique of the Power of Judgment*.
- Log Logik (AA 09). *The Jäsche Logic*. Translated by J. M. Young in CE: Kant, I. (1992) *Lectures on Logic*, ed. J. M. Young (Cambridge: Cambridge University Press).
- MAM Mutmaßlicher Anfang der Menschheitsgeschichte (AA 08). *Conjectural Beginning of Human History*. Translated by A. W. Wood in CE: *Anthropology, History, and Education*.
- MS Die Metaphysik der Sitten (AA 06). *The Metaphysics of Morals*. Translated by M. J. Gregor in CE: *Practical Philosophy*.
- Nach Nachschrift zu Christian Gottlieb Mielckes Littauisch-deutschem und deutsch-littauischem Wörterbuch (AA 08). *Postscript to Christian Gottlieb Mielcke’s Lithuanian–German and German–Lithuanian Dictionary*. Translated by G. Zöllner in CE: *Anthropology, History, and Education*.
- Päd Pädagogik (AA 09). *Lectures on Pedagogy*. Translated by R. B. Loudon in CE: *Anthropology, History, and Education*.
- Refl Reflexion (AA 14–19). *Reflections*. A selection from these volumes is translated by C. Bowman, P. Guyer and F. Rauscher in CE: Kant, I. (2005) *Notes and Fragments*, ed. P. Guyer (Cambridge: Cambridge University Press).

- RezHufeland* Recension von Gottlieb Hufeland's Versuch über den Grundsatz des Naturrechts (AA 08). *Review of Gottlieb Hufeland's Essay on the Principles of Natural Right*. Translated by A. W. Wood in CE: *Practical Philosophy*.
- RGV Die Religion innerhalb der Grenzen der bloßen Vernunft (AA 06). *Religion within the Boundaries of Mere Reason*. Translated by G. di Giovanni in CE: *Religion and Rational Theology*.
- RL Metaphysische Anfangsgründe der Rechtslehre (AA 06). *Metaphysical First Principles of the Doctrine of Right*.
- SF Der Streit der Fakultäten (AA 07). *The Conflict of the Faculties*. Translated by M. J. Gregor and R. Anchor in CE: *Religion and Rational Theology*.
- TP Über den Gemeinspruch: Das mag in der Theorie richtig sein, taugt aber nicht für die Praxis (AA 08). *On the Common Saying: That May Be Correct in Theory, but It Is of No Use in Practice*. Translated by M. J. Gregor in CE: *Practical Philosophy*.
- ÜGTP Über den Gebrauch teleologischer Principien in der Philosophie (AA 08). *On the use of Teleological Principles in Philosophy*. Translated by G. Zöllner in CE: *Anthropology, History, and Education*.
- VAMS Vorarbeit zur Metaphysik der Sitten (AA 23). *Preliminary notes for Metaphysics of Morals*.
- VAZeF Vorarbeiten zu Zum ewigen Frieden (AA 23). *Preliminary notes for Toward Perpetual Peace*.
- V-Anth/Fried* Vorlesungen Wintersemester 1775/1776 Friedländer (AA 25). *Anthropology Friedländer (1775–1776)*. Translated by G. Felicitas Munzel in CE: Kant, I. (2012) *Lectures on Anthropology*, ed. A. W. Wood and R. B. Loudon (Cambridge: Cambridge University Press).
- V-Anth/Mensch* Vorlesungen Wintersemester 1781/1782 Menschenkunde, Petersburg (AA 25).

- Menschenkunde* (1781–1782). Excerpts translated by R. B. Loudon in CE: *Lectures on Anthropology*.
- V-Lo/Dohna Logik Dohna-Wundlacken (AA 24). *The Dohna-Wundlacken Logic*. Translated by J. M. Young in CE: *Lectures on Logic*.
- V-Lo/Wiener Wiener Logik (AA 24). *The Vienna Logic*. Translated by J. M. Young in CE: *Lectures on Logic*.
- V-Met/Mron Metaphysik Mrongovius (AA 29). *Metaphysics: Mrongovius's Lecture Notes*. In CE: Kant, I. (1997) *Lectures on Metaphysics*, trans. and ed. K. Ameriks and S. Naragon (Cambridge: Cambridge University Press).
- V-Mo/Collins Moralphilosophie Collins (AA 27). *Moral Philosophy: Collins's Lecture Notes*. Translated by P. Heath in CE: Kant, I. (1997) *Lectures on Ethics*, ed. P. Heath and J. B. Schneewind (Cambridge: Cambridge University Press).
- WA Beantwortung der Frage: Was ist Aufklärung? (AA 08). *An Answer to the Question: What is Enlightenment?* Translated by M. J. Gregor in CE: *Practical Philosophy*.
- ZeF Zum ewigen Frieden (AA 08). *Toward Perpetual Peace*. Translated by M. J. Gregor in CE: *Practical Philosophy*.