

Delta Change

OSSIAN FOLEY

All over hands
all over caves
covered in hands
all over caves

absolutely cavernous
atonelley resound

I thee rock inhere.
I thee rock shroud.

Δ

I have no ancestors
I am always afraid

$\frac{1}{9}$

transparent in that without
information, mean of a pane

division fast yet fleeing
vicious in the finite
nearness the crisis pillow

inexorably ancient
literally cannot wait

→

humble – that – which is right
often mingled with pain
the every where spirit
surely would cause this to be

$\frac{2}{9}$

heart is
crossroads
is death

fond of children
following for
ever in return

→

want of conveyance
carried over from
some ancestral route
hurry my children
let us not fall
to think distant thoughts

$\frac{1}{3}$

Threat upon horseback..
Threat upon threat. Nigh,
and more nigh, yet—

thither, always.

Noise, in the mourning.
Oft – just – a little
dissolution—

a kind of kind.

$\frac{4}{9}$

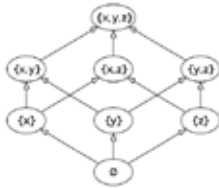
"Dilige et quod vis fac." -St. Augustine, 7th Sermon on the First Letter of St. John.

Exodus. Common English trans. have this in one form or another as, "All that the LORD has spoken we will do!" [We will hear and we will obey.] The Hebrew is more akin to: "We will do and we will hear." Which is to say, a prior commitment to doing right, as opposed to equivocation in the guise of learning.

Cf. Hence. Also, Thinley Norbu's *White Sail*.

T.S. Eliot, *Four Quartets*, "East Coker" III and "The Dry Salvages" II.

1.7fm > x > 2.5fm.
Cf. Nagarjuna's *Mulamadhyamakakarika*.



love
and do what
you~we will
do – we will
hear

∞

it follows
that disfigure
it I have
said before
before pulsing
set un-bound

Alef is number one. ¶ However the one that is referred to is "one not in counting" as the Tikkunei Zohar says. ¶ That means that alef represents something more than just a 'one thing', as opposed to nothing or two things. ¶ It represents wholeness, unity, cohesiveness, continuity, singularity. ¶ The way I understand this is that unity must include everything that is as well as everything that is not if it is indeed unity. All possibility as well as all actuality. Past, future, and present...etc.. ¶ So I understand alef to include zero. One, as a number, is not infinity. It is being and existence. It excludes non-being and non-existence. So I can only conclude that alef must be represented by the equation 0=1. That is comprehensive and whole, considering the '1' is everything (in conventional language) and '0' is nothing. If there is a true unity that encompasses all nothing and everything must be a single continuum that goes beyond division. Thus alef is 0=1.

—David Chaim Smith, personal correspondence.

$\frac{5}{9}$

each one a lone
 limits of sorts diminishing
 returns to space

perfect doom—
 abandon all
 abandon—

OHM and not OHM
 and not not WHO
 does much kindness
 to be come last

$$\frac{2}{3}$$

watch to be awake
 awaking of a wake

surface disturbance
 known only whence, nor

rate nor direction,
 merely position,

—yet uncertain,
 waking procession

$$\frac{7}{9}$$

awe before grandeur
 instant and utter
 awe before absence
 whose center holds

→

Incidental in its essence
 to the child's small universe
 there may appear an element
 of marvel, of self-surrender



Cf. William James's *Varieties of Religious Experience*, "Conversion."

$\frac{8}{9}$

in the brain a brain
 saying here's a voice

you too will enter that realm
 of maybe-help-maybe-hurt

the Territory
 and the Adventure

Δ

All are my relations
 I am always afraid