

# **Illinois State Water Survey**

HYDROLOGY DIVISION

**SWS Contract Report 501** 

# 1990 ILLINOIS IRRIGATION ENERGY CONSERVATION GRANT PROGRAM

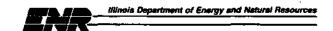
by

Jean A. Bowman and Cecille A. Widolff
Office of Ground-Water Resources Evaluation and Management

F. William Simmons
Department of Agronomy, University of Illinois

Prepared for the Illinois Department of Energy and Natural Resources

Champaign, Illinois
December 1990



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Contract No. SWRR2

Illinois State Water Survey 2204 Griffith Drive Champaign, IL 61820-7495

December 1990

## INTRODUCTION AND OVERVIEW

As agricultural irrigation spreads in Illinois, the importance of energy and water conservation will grow. For supplemental irrigation to be efficient, it must be: (1) scheduled accurately to reflect the crop's water needs, natural rainfall patterns, and soil moisture characteristics; and (2) applied with irrigation systems which are sufficiently designed and maintained to maximize the relationship between water applied and energy used. In Illinois, there may be opportunities for improved efficiency in both areas. The first, improved scheduling and reduced irrigation, is being addressed in ongoing irrigation field studies. The second, improved irrigation efficiency, is the focus of the Illinois Department of Energy and Natural Resource's (ENR) pilot 1990 Illinois Irrigation Energy Conservation Grant Program (energy grant program); that program is discussed here.

The purpose of this project was to evaluate the energy efficiency of irrigation systems used in heavily irrigated portions of Illinois, including parts of Mason, Tazewell, Lee, Whiteside, and Henry Counties. Further, the goal was to make grant money available to qualified irrigation farmers meeting specific program criteria. The grant money was used by the farmers to make eligible improvements in existing irrigation systems and in the operation of those systems in order to save energy and improve energy efficiency. This project was conducted in conjunction with an irrigation field study in those counties; the purpose of the field study is to gain a better understanding of typical irrigation water use patterns in Illinois by measuring irrigation flow rates, hours of irrigation system operation, and amounts of irrigation water used at regular intervals throughout the growing season. The impact of irrigation water use on regional water resources is also being evaluated in the irrigation field study.

This report contains the results of the energy conservation and grant program. The results of the ongoing irrigation field studies are contained in a companion report, "Irrigation Practices in Illinois," Illinois State Water Survey Circular (in press).

## **METHODS**

Because of funding limitations, the energy grant program was limited to those farmers already participating in the irrigation field studies being conducted by Water Survey personnel. The participating irrigation farmers were notified by mail that grant money may be available for certain eligible improvements to irrigation systems which resulted in energy savings. Following that, a packet was sent to each farmer containing an application form, instructions, eligibility criteria, and a letter describing the program. Completed applications were sent to the Water Survey, where they were reviewed. As part of the application review process, Water Survey personnel made numerous site visits to the irrigation farms to discuss the proposed improvements. These site visits included conduct of six well performance tests to verify and document well deterioration problems. In many cases, revisions to the application forms were made based on discussion and recommendation by Water Survey personnel.

Once applications were complete, they were forwarded to program managers at ENR for further review. Program managers from ENR met with the principal investigators on six occasions to discuss and review the applications as they were received. After the applications were approved and the actual improvements to the irrigation systems made, Water Survey personnel made site visits to inspect the improvements and to interview the farmers about energy savings. Contract managers from ENR accompanied Water Survey personnel on a number of these site visits.

At the end of the irrigation season, each participating farmer was contacted and interviewed regarding energy costs and savings following the improvements.

## **RESULTS**

A total of 33 irrigation farmers in five counties took part in the energy grant program in 1990; program eligibility criteria are summarized in Appendix A. The improvements made to the irrigation

systems totaled \$240,284.32, of which \$89,981.80 was contributed in the form of 40 percent costsharing grants through ENR. Estimates of annual energy savings made by participating farmers
totaled \$50,267.63. Actual energy savings information was available through extensive interviews and
review of energy bills from 26 of the 33 participating farmers. Seven of the participating farmers did
not have energy savings to report because: (1) they did not operate their irrigation system in 1990
because of unusually heavy rainfall; (2) they did not operate their irrigation system long enough
(because of heavy rains) to obtain adequate energy consumption costs; or (3) they did not have their
improvements completed until well into the 1990 irrigation season, and therefore do not have
accurate estimates of actual energy savings. The 26 farmers who did have energy savings to report
estimated a \$38,892.68 cumulative energy savings in 1990; their actual 1990 energy savings totaled
\$46,154.27. Some irrigation farmers saved more energy dollars than they expected and some saved
less; the differences between estimated and actual energy savings stemmed mainly from variations in
hours of system operation.

The improvements made to irrigation systems through this energy grant program are as follows: (1) 23 participating farmers converted systems from high to low pressure; (2) four participating farmers brought three-phase electricity to their system to change from diesel fuel to off-peak electric use; (3) four participating farmers had irrigation wells rehabilitated or relocated to improve pumping efficiency, based on recommendations from State Water Survey personnel; and (4) one participating farmer had a lower pressure submersible pump installed.

The conversions from high to low pressure involved replacing existing spray nozzles with low-impact nozzles, and reducing the horsepower of the irrigation system engine. In some cases, new diesel motors were required to accommodate the more efficient low pressure nozzles. Most of the low-pressure conversions also required the installation of a small booster pump to operate an extension at the end of the system (end-gun) to keep the pressure high enough to water the corners

of the fields. The total cost for these improvements was \$144,642.46, with an ENR cost-share contribution of \$56,578.80.

The conversions from diesel fuel to three-phase electricity allowed the use of highly cost-effective off-peak electricity during the night hours, which also minimizes evaporative losses making the irrigation conditions more optimal. These improvements required installation of an electric motor, replacing spray nozzles, removal of the diesel engine, and installation of the electric line and meter. Total cost for these improvements was \$48,846.48, with an ENR cost-share contribution of \$16,000.00.

The well rehabilitations/replacements allowed the participating farmers to decrease operating time and improve pumping efficiency by decreasing pumping lift and well loss. The wells that were replaced or rehabilitated had significantly lost capacity, increased recovery time, and lost efficiency; in most instances the farmers were operating their wells 24 hours a day in order to keep up with the irrigation demand. The well rehabilitations ranged from simple chemical rehabilitation to relocation of the well, including installation of pipeline to the irrigation intake point. The total cost for these improvements was \$34,322.38 with an ENR cost-share contribution of \$12,414.00.

Finally, the installation of the low pressure submersible pump allowed the farmer to operate at lower pressure with a highly efficient underground pump. This improvement involved removing the old pump and installing the new submersible one. This improvement cost \$6,625.00, with an ENR cost-share contribution of \$2,650.00.

Copies of letters explaining the conversions to three-phase electricity and the well rehabilitations/replacements are included in this report in Appendix B. Copies of the original grant applications and supporting documentation are included in Appendix C; these applications detail the improvements made by each participating farmer, and their estimated energy savings. Copies of the signed contracts are included in Appendix D. These contracts were signed by participating farmers

when Water Survey personnel visited the grant sites to inspect the improvements.

Table 1 summarizes the grants applied for and received under the ENR energy grant program, including the estimated and actual energy savings. The annual payback is based on *actual* energy savings.

Table I. Summary of Energy Grants and Savings

| Name          | Improvement Cost | Grant Contribution | Estimated Energy Savings | Actual Energy | Savings Payback |
|---------------|------------------|--------------------|--------------------------|---------------|-----------------|
| Breedlove     | 5,182.00         | 2,073.00           | 1,800.00                 | 1,544.00      | 336             |
| Brownlee      | 10395.00         | 4,000.00           | 2,855.00                 | 3,494 .00     | 2.98            |
| Cassens       | 10,050.00        | 4,000.00           | 1,773.00                 | 1,121.57      | 8.96            |
| Coleman       | 1,649.61         | 660.00             | 1,680.00                 | 2,280.00      | 0.72            |
| Didier        | 3,852.00         | 1440.80            | 2,86.00                  |               | 1.68            |
| Egan          | 5,848.00         | 2339.00            | 525.00                   |               | 11.14           |
| Fanter        | 6300.00          | 2520.00            | 842.05                   | 1,843.20      | 3.42            |
| Finch         | 6,625.00         | 2,650.00           | 960.40                   | 1,020.00      | 650             |
| K.Friedrich   | 3,220.00         | 1,288.00           | 1,107.00                 | 1,620.00      | 1.99            |
| R. Friedrich  | 3,720.00         | 1,488.00           | 1,199.00                 | 3,510.00      | 1.06            |
| Fomoff        | 9,400.00         | 3,760.00           | 1,452.00                 | 1,413.00      | 6.65            |
| Garlisch      | 3,968.00         | 1587.00            | 603.75                   |               | 6.57            |
| Hahn          | 3,87537          | 1550.00            | 553.93                   | 819.00        | 4.73            |
| Heye          | 1,698.00         | 679.00             | 1,043.46                 | 1,536.00      | 1.11            |
| Kreiling      | 4,260.00         | 1,704.00           | 1,040.60                 | 1,121.00      | 3.80            |
| Alan Landis   | 17,601.48        | 4,000.00           | 3,050.00                 | 3,156.00      | 558             |
| Alvin Landis  | 10,460.00        | 4,000.00           | 3,023.00                 | 3,010.00      | 3.48            |
| LeFevre       | 10390.00         | 4,000.00           | 1,429.80                 |               | 7.27            |
| E. Mead       | 12,400.00        | 4,000.00           | 1,680.00                 |               | 738             |
| T. Mead       | 11,991.48        | 4,000.00           | 2,150.40                 |               | 5.58 .          |
| Miller        | 3,780.00         | 1512.00            | 2,411.00                 | 2,720.00      | 139             |
| D. Pfeiffer   | 9,096.00         | 3,998.40           | 1367.99                  | 1,160.00      | 7.84            |
| Dean Pfeiffer | 9,996.00         | 3,998.40           | 2502.88                  | 2,930.76      | 3.41            |
| L, Pfeiffer   | 9,998.00         | 3,999.20           | 2,657.26                 | 3312.64       | 3.02            |
| Poci          | 10,633.00        | 4,000.00           | 2,700.00                 |               | 3.90            |
| Proehl        | 1,034.38         | 414.00             | 200.00                   | 226.78        | 4.56            |
| Ringhouse     | 7,616.00         | 2,486.00           | 1,13050                  | 1,627.20      | 4.68            |
| S&DFarms      | 9,068.00         | 3,627.00           | 1,168.00                 | 2,406.40      | 3.77            |
| Schmitt       | 10,833.00        | 4,000.00           | 1,02731                  | 968.00        | 11.12           |
| Thomas        | ,530.00          | 984.00             | 365.80                   | 1,161.76      | <b>Z18</b>      |
| ??dike        | 6,430.00         | 2572.00            | 1,041.00                 | 1,027.00      | 6.26            |
| J. Whitaker   | 9379.00          | 3,752.00           | 1,40250                  | 2,162.14      | 434             |
| T. Whitaker   | 7.000.00         | 2.800.00           | 1.239.00                 | 1.086.00      | <u>6.45</u>     |
| TOTAL         | 240,28432        | 89,981.80          | 50,267.63                | 48,276.45     | 4.75            |

# **CONCLUSIONS**

The importance of optimizing irrigation operations has been demonstrated by the energy savings realized with this project. It is worth noting that the 33 irrigation farmers participating in the energy grant program derived substantial direct benefits from the ENR contribution of cost-share grants. However, broader benefits may be felt throughout the general irrigation community in Illinois through the demonstration of viable energy-saving techniques (conversion from high to low pressure, well rehabilitation, etc.) by the participating farmers. Irrigation farmers who have been contemplating such improvements, but who may have lacked specific information on potential energy savings, may now proceed with more energy efficient and cost effective irrigation operations.

# APPENDIX A

1990 Illinois Irrigation Energy Conservation Grant Program Application Instructions and Program Eligibility Criteria



325 W. Adams Street, Room 300 Springfield, IL 62704-1892 217/785-2800

# November 24, 1989

Dear Participating Irrigation Fanners:

The Illinois Department of Energy and Natural Resources (ENR) has funding available for an Energy Conservation and Irrigation Grant Program. This funding can provide 40% matching grants up to \$4,000 to purchase and install energy conservation measures on irrigation systems.

Two target areas have been identified for the program. These areas are defined as the two hydrologic regions known as the Havana Lowlands and the Green River Lowlands. The areas include: I) Mason and Tazewell counties and 2) Bureau, Lee and Whiteside counties.— The pilot program will be United to those operators participating in the phase one of the "Irrigation Water Use in Illinois: Strategies for Soil Water Management and Ground Water Conservation Study" conducted by the State Water Survey and the University of Illinois Cooperative Extension Service.

The enclosed program opportunity notice describes the program and requirements for the submission of an application. Interested and qualified parties whose proposed projects meet the criteria specified in this notice are invited to respond.

If you are interested 1n applying for a grant, please read the enclosed program description and submit a completed application by May 15, 1990.

The Energy Conservation and Irrigation Grant Program 1s a cooperative effort of the Illinois Department of Energy and Natural Resources, the State Water Survey and the University of Illinois Cooperative Extension Service.

Sincerely yours,

Hy C. Kurk

Henry C. Kurth, Manager

Consumer Assistance Section

HCK:pc applt

Webster Bay, Manager Agricultural Program



325 W. Adams Street, Room 300; Springfield, IL 62704-1892 217/785-2800

# PROGRAM OPPORTUNITY NOTICE FOR THE ENERGY CONSERVATION, IRRIGATION GRANT PROGRAM FOR ILLINOIS FARMERS

#### PROGRAM GUIDELINES

Illinois' irrigated agriculture depends heavily on water and energy inputs. To minimize costs and maximize profits In the short term and to maintain Illinois' irrigation In the long term, It is imperative that the energy and water resources be managed efficiently. The Energy Conservation Irrigation Grant Program will provide Illinois farmers with an opportunity to save energy, save water and reduce their operating costs. The Program is designed as a pilot subsidy project to encourage operator investment, and demonstrate the cost effectiveness of energy conservation investment in more efficient irrigation systems or equipment. The pilot program will be limited to those operators participating in the phase one of the study entitled "Irrigation Water Use In Illinois; Strategies For Soli And Water Management And Ground Water Conservation" conducted by the State Water Survey and the University of Ill. Cooperative Extension Service.

# General Description

The Illinois Department of Energy and Natural Resources, as the lead agency, in cooperation with the University of Illinois Cooperative Extension Service, and the State Water Survey will conduct a grant program to partially fund energy conservation improvements in agricultural irrigation systems. The program objective is to provide technical and financial assistance to Illinois farmers to identify, evaluate and implement water management systems and make pump and system improvements that have significant direct and indirect energy conservation potential. Two target areas have been identified for the program. These areas are defined as the two hydrologic regions known as the Havana Lowlands and the Green River Lowlands. The areas include: 1) Mason and Tazewell Counties and 2) Bureau, Lee, and Whiteside Counties. These two target areas were selected because of substantial research work conducted under phase 1 of the program conducted by the Cooperative Extension and the Water Survey. These areas also have a majority of the irrigation systems in the State, and appear to have an abundance of older systems most likely to benefit from an energy efficient retrofit.

## Grant Program

The Illinois Department of Energy and Natural Resources has allocated \$150,000 for the Energy Conservation, Irrigation Grant Program for the purchase of equipment and services needed to improve the efficiency of irrigation systems. This includes: 1) The repairing or replacement of selected irrigation pumps which audits indicate have significant potential for energy efficiency improvements; and 2) modifying or retrofitting existing irrigation systems, i.e. operating irrigation systems at lower pressures, etc.

# Project Eligibility

To Be Eligible, Projects must meet the following requirements:

- 1. Be located in the two target areas: 1) Mason and Tazewell Counties; and 2) Bureau, Lee and Whiteside Counties, and be systems that have been analyzed in phase 1 of the Irrigation Study.
- Utilize existing, reliable technologies designed to reduce energy use through efficiency improvements, reduced hours of operations or by utilizing renewable resources.
- 3. Demonstrate energy savings to produce a simple payback period of 10 years or less for the <u>total</u> cost of the project based on estimated annual energy savings.
- 4. To enhance the potential for project success, applicants are encouraged to work with agricultural advisors/specialists from colleges and universities, and/or farm equipment manufacturers and suppliers.
- 5. New irrigation systems will not be considered for funding. Project eligibility for replacement systems replacing systems older than for five years or more will be determined on a case-by-case basis. Retrofits to existing irrigation systems that meet program criteria are eligible.
- 6. Program grants shall be 40% matching grants with a minimum grant of \$1000 and a maximum grant of \$4000.
- 7. All projects must be completed within 90 days following approval of project by the Illinois Department of Energy and Natural Resources. Failure to do this will result in revocation of the grant and require submission of a new application to the Department.
- 8. Applicant must be the direct user/beneficiary of conservation measures funded by this program.

# Grant Application Process:

- 1. Potential applicant receives a Program packet.
- 2. Applicant completes an evaluation of his irrigation system, which includes recommendations for energy conservation retrofits.
- 3. Applicant submits a completed application form along with at least one estimate of project costs to the Illinois Water Survey for preliminary review. The Water Survey makes a preliminary approval and forwards the application to the Department of Energy and Natural Resources for final review.
- 4. The Department may request additional information prior to taking action on a specific application. The Department may conduct site visits to further evaluate the project and reserves the right to re quire changes and or additional Information prior to grant approval.
- 5. If the application is approved a grant agreement between the applicant and ENR will be signed. This agreement will specify work schedules for the completion of the retrofits and provide for dispersal of the grant funds.

ENR reserves the right to make changes in these policies as may be necessary.

# IRRIGATION ENERGY CONSERVATION GRANT PROGRAM APPLICATION INSTRUCTIONS

# SECTION

A. Name: Please fill in the applicants legal name. If the application is in the name of a corporation, please list the legal name of the corporation and a name of a principal person of the corporation.

Address: List the mailing address of the person or entity named above. Please include county, zip code and the telephone number of the person responsible for the application.

- B. Applicant's social security number. List the social security number of the person responsible for the grant application. If the application is on behalf of a corporation, list the FEN number for the corporation.
- C. List the electric utility supplying power to the site to be improved with the proceeds of this grant. List the account number for the location.
- D. List the gas, propage or dissel fuel supplier for the site.
- E. Please describe the energy conservation improvements planned. Be as detailed as possible and attach additional sheets of paper if necessary. All brand names and model numbers of equipment to be purchased should be listed. Attach at least one estimate or contractor bid for the improvement cost.
- F. Total \$ amount of the improvements: This figure should include only costs associated with the energy conservation measures installed.
- G. Amount of grant requested: Please list the amount of grant funds you are seeking from ENR under this application. In no case should this amount be greater than 40% than the amount of line F. or more than \$4000.
- H. Table for energy savings: This table should list the various components of line E. and list the estimated energy costs associated with those installations. ENR recommends that the applicant utilize utilities, equipment suppliers and the Illinois Water Survey to develop these estimates.
- Applicant's Certification: Please read the certification carefully and sign your name acknowledging your acceptance of these terms.
- J. Mail the completed form and accompanying documents to:

Ms. Jean A. Bowman Illinois Water Survey Ground-Water Section 2204 Griffith Drive Champaign, Illinois 61820-7495 Phone: (217) 333-3729

# APPENDIX B

Documentation of Individual Applications for Conversion to Three-Phase Electricity and for Well Rehabilitation and Replacement

# Illinois State Water Survey



Telephone (217) 3334300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St, Room 300 Springfield, IL 62704

# Dear Mr. Bay:

This letter addresses your questions regarding the application by Alan Landis for participation in the irrigation energy grant program.

Mr. Landis has applied to bring 3-phase electricity to his farm, allowing him to operate his irrigation rig with low-cost electricity rather than diesel fuel.

Because of the availability of favorable off-peak electric rates in Mr. Landis' area, the use of electric power is substantially cheaper than diesel. Off-peak hours are at night, so irrigation operation occurs during optimal conditions with minimal evaporative losses. This results is decreased operation time.

We recommend that Mr. Landis' application be approved; it encourages energy efficient, cost-effective irrigation practices and takes advantage of favorable electric rates available to farmers in the region.

Sincerely,

F. William Simmons



Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Marlin LeFevre for participation in the irrigation energy grant program.

Mr. LeFevre has applied to bring 3-phase electricity to his farm, allowing him to operate his irrigation rig with low-cost electricity rather than diesel fuel.

Because of the availability of favorable off-peak electric rates in Mr. LeFevre's area, the use of electric power is substantially cheaper than diesel. Off-peak hours are at night, so irrigation operation occurs during optimal conditions with minimal evaporative losses. This results is decreased operation time.

We recommend that Mr. LeFevre's application be approved; it encourages energy efficient, cost-effective irrigation practices and takes advantage of favorable electric rates available to farmers in the region.

Sincerely,

F. William Simmons



Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Terry Poci for participation in the irrigation energy grant program.

Mr. Poci has applied to bring 3-phase electricity to his farm, allowing him to operate his irrigation rig with low-cost electricity rather than diesel fuel.

Because of the availability of favorable off-peak electric rates in Mr. Poci's area, the use of electric power is substantially cheaper than diesel. Off-peak hours are at night, so irrigation operation occurs during optimal conditions with minimal evaporative losses. This results is decreased operation time.

We recommend that Mr. Poci's application be approved; it encourages energy efficient, cost-effective irrigation practices and takes advantage of favorable electric rates available to farmers in the region.

Sincerely,

F. William Simmons

# Illinois State Water Survey



Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Robert Cassens for participation in the irrigation energy grant program.

Mr. Cassens has applied to convert an irrigation rig from high to low pressure, and to replace an existing, deteriorated irrigation well. I believe that you are well aware of the energy benefits of converting to lower pressure, and that your questions concern the well.

Mr. Cassens' 25-year-old well had significantly lost capacity, increased recovery time, and lost efficiency. Over the three years of our irrigation study, Mr. Cassens has been forced to operate his well 24-hours a day, seven days a week throughout the irrigation season.

Because of the advanced age of the well, a replacement well has been recommended. The replacement well will increase the watering capacity by 350 gallons per minute, thereby decreasing the necessary operating time significantly.

We recommend that Mr. Cassens' application be approved as his improved operation will be approximately twice as energy efficient as before.

Sincerely,

F. William Simmons



Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

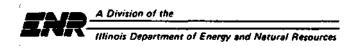
This letter addresses your questions regarding the application by Alvin Landis for participation in the irrigation energy grant program.

Mr. Landis has applied to replace an existing, deteriorated irrigation well. His original well had lost capacity, increased its recovery time, and had been operating with declining pumping water levels. Over the last three years of our irrigation field study, we observed the well's lost efficiency. Mr. Landis had to increase his operating time to keep up with water demand. Because of the advanced age of the well, chemical rehabilitation would not have been likely to remedy the problems in the long run; a replacement well was the most cost effective remedy. These problems and options were documented by a pumping and well performance test conducted by the Water Survey in October, 1989.

We recommend that Mr. Landis' application be approved as his new well will require fewer total hours of operation, and allow for more efficient application of water and reduced pumping lift. This will result in overall energy savings and efficiency.

Sincerely,

F. William Simmons



# Illinois State Water Survey



Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Doug Schmidt for participation in the irrigation energy grant program.

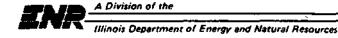
Mr. Schmidt has applied to replace an existing, deteriorated irrigation well. Mr. Schmidt's original well was approximately 57 feet deep with the pump set at 55 feet. A water-free bedrock formation started at 57 feet, the bottom of the well. With only two feet of available drawdown in the well, the pump was constantly dewatered during operation. The well had significantly decreased in capacity. Over the last three years of our irrigation field study, we have observed Mr. Schmidt's well; he has had to operate the well around the clock, regardless of energy consumption, in order to supply adequate water to his crop. These problems were documented in a pumping and well performance test conducted by the Water Survey in October, 1989.

Because of the presence of the shallow bedrock formation that does not yield an adequate water supply, deepening or, rehabilitating the existing well was not cost effective. The replacement well was considered to be the only reasonable alternative.

We recommend that Mr. Schmidt's application be approved as his new well will require fewer total hours of operation, and allow for more efficient application of water without pump dewatering and reduced pumping lift. These measures will allow for overall energy savings and efficiency.

Sincerely,

F. William Simmons





Telephone (217) 3334300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

May 24, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Edward Mead for participation in the irrigation energy grant program.

Mr. Mead has applied to rehabilitate an existing irrigation well. The well, drilled in 1976, was 653 feet deep, finished in a sandstone formation, with a pump setting of approximately 150 feet. In the last three years of our irrigation field study, we have observed Mr. Mead's well increasing recovery time, decreasing capacity, and losing efficiency. These problems were confirmed by a test pump. A local well driller recommended deepening the well to increase the capacity and raise the pumping water levels; we confirm this recommendation. The improvements will allow Mr. Mead to operate his well fewer hours and decrease his overall pumping lift.

We recommend that Mr. Mead's application be approved as it is within the program guidelines and goals.

Sincerely,

F. William Simmons



May 28, 1990

Telephone (217) 333-4300
Ground-Water Section
2204 Griffith Drive
Champaign, Illinois 61820-7495

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses your questions regarding the application by Robert Garlisch for participation in the irrigation energy grant program.

Mr. Garlisch has applied to convert his existing irrigation rig from high to low pressure. At the time he filed his application, he estimated going from 90 pounds pressure at 2200 revolutions per minute and 1000 gallons per minute water delivery, to 40 pounds pressure at 1800 revolutions per minute and 1300 gallons per minute water delivery for an annual savings of about \$600 with a 6.5 year payback period. However, as Mr. Garlisch has notified you, a test pump of the well has shown that he was only pumping 850 gallons of water per minute to begin with, and that his improvements would yield him 950 gallons per minute instead of 1300. He was concerned that the change in estimated savings would disqualify him from participating in the program.

We have visited with Mr. Garlisch and have re-evaluated his energy application. By going from 850 to 950 gallons per minute delivery, he will save between 50 and 100 hours of operation per year. With fuel prices at approximately \$1.05 per gallon and fuel consumption at 5 gallons per hour, that will enable a savings of between \$260 and \$525 a year. However, in going from the present 90 pounds pressure at 2200 rpm to 40 pounds pressure and 1800 rpm, he will also save in fuel consumption per hour. The savings is estimated at approximately one gallon per hour. That will mean a savings of approximately 840 gallons of fuel a year at a savings of \$882.

With these changes, we estimate that Mr. Garlisch will be saving between \$1,142 and \$1,407 per year. His installation cost is estimated at \$3,968, making his simple payback period in years between 2.8 and 3.5. This is well under the 10 year maximum payback period. (Please note that Mr. Garlisch's original application accounts for the energy savings in fuel consumption but not for savings in total hours of operation. That explains why his improvements yielding fewer gallons of water per hour than expected still have higher annual savings than he estimated on his original application.)

We recommend that Mr. Garlisch's application be approved so that he may go ahead with his improvements. He will be saving both in total hours of operation and in fuel consumption per hour.

Sincerely,

F. William Simmons

Jean A. Bowman

Lean C. Bowman

# APPENDIX C

Copies of Original Grant Applications and Supporting Documentation

# ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

# Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| !  | Pert I — To be completed by applicant.  Recediove Farms   |
|----|---|
|    | A. Name: Somm Broadlure B. Applicant's S.S.#: 346-46-5781   |
|    | Address: RR#1 Box 253 c. Electric Utility: Menard Electric Co-0   |
|    | Manito, IL. Account #: 01-016-017-04  |
|    | Zip Code: 61546 D. Gas Utility:   |
|    | County: Tazewell Account #:   |
|    | Telephone #: (309) 968-6951   |
|    | E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Convert from high pressure to low pressure machine  This entails putting new holes truthe pipe with a  torch and welding nipples in to put low pressure sprinkles in each hole. We would also use a boost pump with a |
|    | new end gun. The job of pulling the high pressure pump  |
|    | out of the casing, adjust the pump to low pressure, and   |
|    | electric motor from a 60 kp. to a 30 kp. with Labor   |
| F  | Total \$ amount of improvements \$ 5182   |
| (  | 3. Amount of grant requested (not to exceed 40% of line F or \$4,000) \$ \$\frac{1000}{2000} \tag{3}  |
| ŀ  | 1. Estimated start up date Mar of 1990 Estimated completion date April of 1990  |
| 1. | Table of Annual Energy Savings Estimates  |
| _  |   |

| 1. | Table ( | of Annual | Energy | Savings | Estimates |
|----|---------|-----------|--------|---------|-----------|
|    |         |           |        |         |           |

| Conservation   | Estimated<br>Installation | Electric<br>(kWh) |           | Fossil                         | Fuel      | Total Dollar                   | Simple<br>Payback |
|--|---------------------------|-------------------|-----------|--------------------------------|-----------|--------------------------------|-------------------|
| Messures   | Cost                      | Units Saved (-> ( |           | Units Saved                    | Cost/Unit | Savings                        | In Years          |
| Converting from a high pressure to a lower pressure System | 2073                      |                   | IC20 tota | l<br>hout hp cha<br>bow pressi | rge       | Hp charge<br>per year<br>\$840 | 2,56<br>payb      |
| TOTAL  | 2073                      |                   | ·         |                                |           | 1800/y-                        | 2.567             |

| J. | IANA  | hereby | certify | that |
|----|-------|--------|---------|------|
| •  | 1/446 | HELEUY | CERTITY | TIME |

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that; this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| John Breadline           | 3/21/90 |
|--------------------------|---------|
| // Applicant's Signature | Date    |

# T. N. & W. IRRIGATION INC. R. R. #2 MANITO, IL. 61546

DATE 1/4/89

JOHN BREEDLOVE

LOW PRESSURE CONVERSION ON 4 TOWER VALLEY (660 FT.)

| NELSON SPRAY III SPRINKLERS AND CHART                   | 175   |
|---|-------|
| NELSON 15 PSI REGULATORS                                | 567   |
| SR100 END GUN   | 575   |
| 130 GPM BOOSTER PUMP, PANEL, AND WIRING                 | 1000  |
| REMOVE AND INSTALL LAND ROLLAR PUMP MAKE PUMP 500 GPM   |       |
| AT 40 PSI   | 940   |
| NEW 30 HP ELEC MOTOR, CHANGE HEATERS IN EXISTING PANEL  | 1400  |
| FREIGHT   | 150   |
| WELDING NEW OUT LETS IN PIPE. INSTALLING SPRINKLERS AND | )     |
| END GUN   | 375   |
| TOTAL \$5,18  | 32.00 |

CUSTOMER TO KEEP OLD ELEC MOTOR,

CUSTOMER SIGNATURE

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

#### Part I - To be completed by applicant.

| A. | Name: STEVEN D BROWNLEE  | 8. | Applicant's S.S.#: 352-60-4545            |
|----|--|----|---|
|    | Address: 230 WEST MAIN STREET                                  | C. | Electric Utility: COMMON WEALTH EDISON CO |
|    | AMBOY, ILLINOIS  |    | Account #:SER.#_RC90-0012                 |
|    | Zip Code: 61310  | D. | Gas Utility: Van Orin COOP 011 Co.        |
|    | County: LEE  |    | Account #:                                |
|    | <b>Telephone</b> #: (815) 857-2233 Home<br>(815) 857-3838 Farm |    |   |

E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.)

I will be converting my East Irrigation Well and Pivots' power source trom a cummins 220 120 hp. (b gal/hr) diesel to a 75 hp. U.S. Holoshaft Motor using Off-Peak Electrical Power supplied by Commonwealth Edison, with the option to power the well and pivot with diesel power during On-Peak periods by means Of an Amarillo C100A Combination Gearhead, thus allowing continuance 24 hours per day operations during extremely dry periods without incurring the \$ 800.00 demand charge and higher price per kWh rates imposed during those On-Peak hours. The diesel power is moreefficient than the On-Peak rates and charges, but the Off-Peak rates arp 4.5 times cheaper than the current diesel power. The savings outlined below are well documented due to the fact that Dale( my father) and I converted our West Irrigation Well and Pivots' power source to Off-Peak Electrical power before the 1989 season and have experienced the savings as well as learning the higher management skills needed for optimum efficient Off-Peak Operations.

F. Total \$ amount of improvements

\$ \$10,395.00

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ \$4,000.00

H. Estimated start up data March 15, 1990

Estimated completion data May 15, 1 990

I. Table of Annual Energy Savings Estimates

| Conservation                       | Estimated Installation   | Elect<br>(kWi                                      | _                                | Fossil              | Fuel                          | Total Dollar                    | Simple<br>Payback          |
|------------------------------------|--|--|----------------------------------|---------------------|-------------------------------|---------------------------------|----------------------------|
| Measures                           | Cost   | Units Saved  | Cost/kWh                         | Units Saved         | Cost/Unit                     | Savings                         | In Years                   |
| OFF_PEAK<br>Electric<br>Conversion | \$10395.   | Hours of a<br>Off-Peak<br>Electric c<br>plus 17.99 | .02417/ <sub>K</sub><br>pst.89/h | <u> </u>            | 0110ws:<br>hr@.90/c<br>of use | 1986<br>1987<br>1988<br>al 1989 | 700 hr<br>800hrs<br>650hrs |
|                                    |  |  | \$883.50                         | 4500 gal            | .90/gal                       | \$ 4050.00<br>\$ 3166.50        |                            |
|                                    |  |  | \$750.00                         | 600 hrs<br>3600 gal | of use<br>.90/gal             | \$ 2490.00                      | 4.17                       |
| a serve anning despendents         | en dan periodia da de la composición del composición de la composi | Carellander opensymmetric sprace. 1757             | \$660.00                         | 500 hrs<br>3000 gal | of use                        | \$ 2040.00                      | 5;09                       |
| TOTAL                              | \$10395.   | 681 hour   | \$822.00                         | 4086 gal            | .90/gal                       | \$ 2855.00                      | 3.64                       |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that; this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

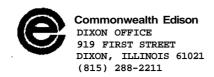
Applicant's Signature

7-21-11

Date

# TOTAL AMOUNT OF THE IMPROVEMENTS

| Commonwealth Edison contract to supply 480 volts \$ (815)288-2211  | 3113.11  |
|--|----------|
| Amarillo C100A Combination Gearhead \$ ( ) -   | 2332.00  |
| <pre>K &amp; D Motor &amp; Electric : 75 hp. U.S. Holoshaft Motor(used)\$    (308)995-6063 Size 4 Used pump panel \$</pre>                         |          |
| Erbes Electric: Installation of 480 volt meter & panel \$ (815)8495260   | 750.00   |
| Midwest Irrigation Co.: Combination Chemagation & (402)723-5374 Control Valve \$   | 400.00   |
| Mid-American Pump : Stainless Steel Headshaft(Goulds) \$ (402)463-5658   | 400.00   |
| Wilco Rental : Trencher rental & labor to install wire \$ (815)625-4323  | 200.00   |
| Freight: Fuel & Motel charges incurred during trip out to Nebraska to haul Gearhead, Motor, Panel, Chemagation valve, and Headshaft back to Amboy. |          |
| -  | 200.00   |
| Eller & Willey Block Co. : Prefabricated Concrete (815)284-7761 Transformer Pad \$   | 400.00   |
| TOTAL IMPROVEMENTS \$  | 10395.11 |



Date: 02/02/1990

MR.STEVE BROWNLEE SLEEP? HOLLOW RO. AMBOY TWP IL 61310

Dear MR. STEVE BROWNLEE

Enclosed are the documents related to the supply of electricity at SLEEPY HOLLOW RD., AMBOY TWP, ILLINOIS. Please sign all copies of the enclosed documents. Return the signed documents and payment of \$3,113.11 to my attention.

The cost of providing electric service is void after six months.

Open receipt of your payment and signed copies, Commonwealth Edison will begin, to schedule any necessary service work. An authorized copy of each document will be returned to you for your files.

If you have any questions concerning this or other Commonwealth Edison matter, please call me at  $(815)\ 288-2211\ ext.\ 249$  .

500 \$ R( 50 001)

Sincerely,

MARK HECKMAN Sales Department Commonwealth Edison

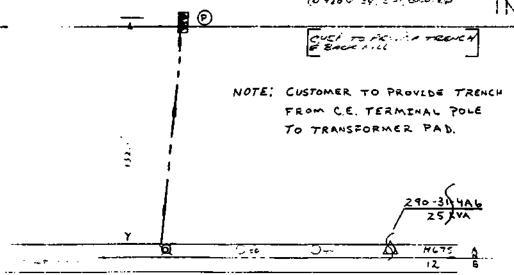
Enclosures

# THIS INFORMATION FOR THE ELECTRICAL CONTRACTOR AND/OR ARCHITECT

| FOR STAVE BROWNLES TRAIGHTE  |   |
|--|---|
| FOR A CONNECTED LOAD OF K.W. LIGHT, A  | NO N.P. AND SPECIAL   |
| AND ESTIMATED TOTAL MAXIMUM DEMAND OF 28 K   | <b>1</b> ,  |
| FOR CLASS OF BUSINESS TREIGNATION  | SERVICE VOLTAGE 480V 30 30 GRZED  |
| Communecalth Edizon Computy's Book of Information<br>This location is contingent upon there being no obje-<br>lacation given in for lead shown above, and any char | ed in edvace of Commonwealth Edison Company's conduit.  |
| C.E. CO. TO: (As Checked)  | CUSTOMER-TO: (As Checked)   |
| Install, Own, and Maintain Transformers.   | 7 Provide Grade Within 4" of Finished Grade Before<br>C.E. Co. Starts Work.   |
| 2 Install, Own, and Maintain Primary Wire or Cable.  | ME tastali Char and Malatala Tasashaman Samuda  |
| 3 Trench 30" Deep and Rough Backfill.  | 8]Install, Own, and Maintain Transformer Founda-<br>tion Per C.E. Co. Specs C5285 and <u>C5289</u><br>Front of Foundation to Face ₩ €57 |
| 4 Install, Own and Maintain Set(s)   |   |
| of Secondary Service Cable, C.E. Co. to Feed into Bidg. Customer to Puil.  | 9 Install, Own, and Maintain Secondary Cable to C.E. Co. Transformer.   |
| Furnish Lugs and Connect Secondary at<br>Transformer, Customer to Furnish Lugs and Con-<br>nect at Switch.   | 10 Instalt, Own and Maintain Vehicular Barriers Per C.E. Co. Specification C5295.   |
| Install, Own and Maintain Transformer Pad.   | 11] Install Service Attich, at Bidg, of Sufficient Height as to Maintain Min. Service Drop Height of 16'-0".                            |
| Sharah Sub-in-in-a To Oursey on  | 12   Extend Service Entrance Conduit(s) a Minimum of 2' Into Undisturbed Earth Outside Bidg, Wall,                                      |
| Sketch Submitted To Customer on By   | Bat   |
|  | LEGITION BLAN FOR   |
| SHORT CURCUIT CURRENT  | LOCATION PLAN FOR ELECTRICAL FACILITIES   |
| The short circuit current which can be delivered fro<br>Companyoulth Edison Company's system, calculated at  | The The Bunk BA.  |
| first point(s) of connection between Edinon-cumed for ities and those of   | eit-  |
| , such point(s) being sites  | ted   |
|  | LE CUSTOMER DATE  |
| 40,900 marce symmetrical ran 3(FHRES) phone.   | et .  |
| <u>480</u>   | COMMONWEALTH EDISON COMPANY   |
| The electrical characteristics of circuits and in a  | 1. BIVIZION PROISEERING NOTATINENT  |
| tending from the aforementioned point(s) and those o<br>your rotating equipment will affect the short circuit<br>daty imposed on your electrical facilities.       | ,, .  |
| To make that this information be conveyed to the   | <b>i.</b> .   |
| signer of your electrical system to eachle him to by<br>an adoquate and examinated installation.   | TELEPHONE 288-8271 EXTENSION 271  |
|  | APPROVED.   |

75 NA FOR - 5 8 HA FORMS : (0 480 0 29 2 - 7 CASE - 8 A





iste: LOC, 240-21-416 CAN BE REMOVED. CAISING, WEL From will be seeved From ARM 4804 LOC.

-

# ERBES ELECTRIC FIR 1 80x 19 SUBLETTE, BLINOIS 61367 (815) 949-8260

Dale Brownlee 1202 Sleepybollow Rd 4mber, IL 61510

Alle di Colo

Installation of 200 AMP, 480 volt, 3-phase, 4-wire, B-phase grounded system for irrigation system. Wire will be 4/0 URD, installed in a 4° tile, (tile supplied by owner) metered at pivit of irrigation.

Contractor will install meter socket, but no other additional boxes. Neter socket will be mounted on wolmenized lumber and connected to disconnect supplied by owner.

All labor to be performed on a non-union basis by Arbes Electric. All materials and workmanship to be in accordance with the National Electric Code, and National Building Code.

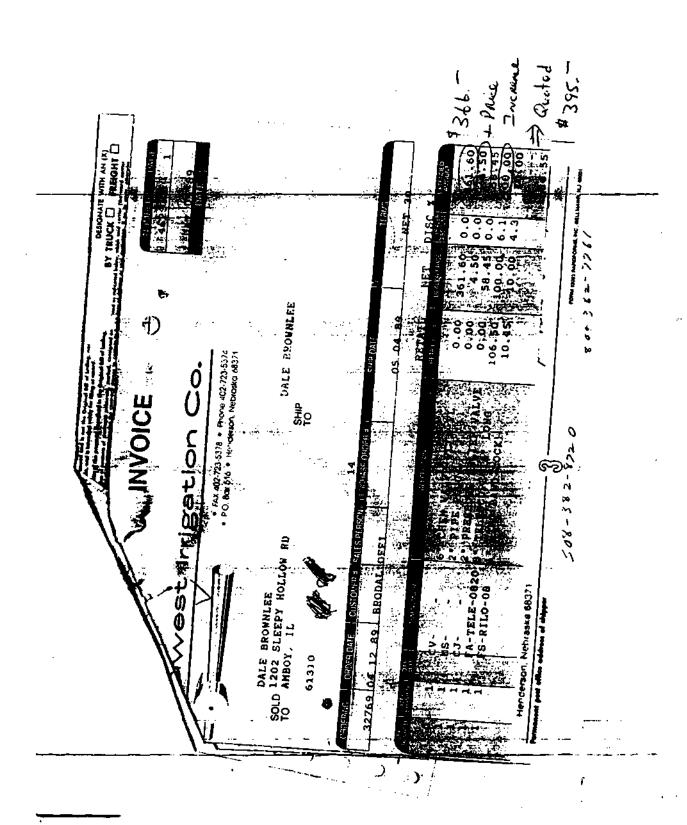
Total Contract Price . . . . . . . . . . . . . . .

(\$ 1,450.00)

Reduced due to I will be trenching the wine and doing Bost of labor

50% Ad 1 5469

| <u>-</u>  | dollars (\$_1,450_0       |
|---|---------------------------|
| month in the mode of fallence of the second second second   |                           |
| yment to be made as follows: <u>*50% Aprin                                    </u>  | As abou montally offfing  |
| \$1.5 Pg.   |                           |
| EPTED. The above prices, specifications and conditions are satisfac-  | . Respectfully submitted. |
|   |                           |
| and are hereby accepted. You are eathorized to do the work as   | ENSES ELECTRIC            |
| y and are hereby occasied. You are authorized to do the work as<br>clified. Payment will be made as authoritations(Read reverse title). |                           |
| ory and are heavy accepted. You are eatherted to do the work as pacified. Payment will be made as authorized, (Read reverse side).      | Douglas Robes             |



Mid-America Pump & Supply Industrial Park East, Bldg. S.H. 48 P.O. Box 1287 HASTINGS, NEBRASKA 68902-1287

(402) 463-5658 FAX (402) 463-0323

| / |                         | Involce Date: | 5-16-89 |
|---|-------------------------|---------------|---------|
|   |                         | SHIP          |         |
| م | Dale Brownlee           |               |         |
|   | 1202 Sleepy Hollow Road | Same          |         |
|   | Amboy, Illinois, 61310  |               |         |

|      |  |         |              |                       |                              | (If Different Then So | 0(,0 10) |    |
|------|--|---------|--------------|-----------------------|------------------------------|-----------------------|----------|----|
| YOUI | TOUR ORDER NO. DATES ENTERED SHIPPED YIA. F.O.B. POINT TERMS |         |              |                       |                              |                       |          | ME |
| ۷ьз  | L/Dale   |         | 4-11-89      | UPS-BLUE<br>PPD & ADD | Hastings_                    | C.O.D.                |          |    |
| VAN. | BK. ORD.   | SHIPPED |              | 0ESCRIPTION           |                              | UNIT PRICE            | AMOUN    | 1  |
| 1_   |  | 1       | 1 3/16" x    | 51∮" S.S. Head        | shaft 12 thd.                |                       | 141      | 82 |
|      |  |         | Goulds Hea   | dshaft                |                              |                       |          | ļ  |
| 1    |  | 1       | Nut          |                       |                              |                       | 19       | 00 |
| 1    |  |         |              |                       | ···                          |                       | 160      | 82 |
|      |  |         |              | UPS-                  | BLUE & C.O.D. Ch             | arges                 | 35       | 18 |
|      |  |         |              |                       | <u>•</u>                     |                       |          | L  |
|      |  |         |              |                       | TOTAL CHARGES                |                       | 196      | 00 |
|      |  |         | A4000 00 Gly | tol due to h          | endshaft ka<br>xiately trice |                       |          |    |
|      |  |         | CIGOA        | will be Appea         | xiately trice                |                       |          |    |
| _    |  |         | Aslong (     | (120")                |                              | ···                   |          | _  |
| _    |  |         |              | PAID 5-1              |                              |                       |          |    |
|      |  |         |              | WITH CK               | <b>₹5565</b>                 |                       |          |    |
|      |  |         |              |                       |                              |                       |          |    |
|      |  |         |              |                       |                              |                       |          |    |
|      | }  |         |              |                       | -                            |                       |          |    |
|      |  |         |              |                       | PLEASE PAY FROM              |                       |          | ., |
| 7    |  |         |              |                       | HU ZIATEMENT W               | T BE MYTTED           |          |    |

| The <u>fithe to the merchandise and personal property covered by this in-</u><br>roice shall remain vested in Mid-America Pump & Supply, Inc. until<br>the purchase price is paid in full. | PERIODIC P' PER MONTH, WHICH IS AN ANNUAL PERCENTA' OR HIGHEST LAWFUL RATE, WILL BE APP' ACCOUNTS AFTER DEDUCTING CURRF' |  |
|--|--|--|
| P.O.# P.O.#  |  |  |
| P.O. 8 P.O. 8  |  |  |
|  | ORIGINAL   |  |

3-7-8**6** C5289

PAGE 1 OF 2

# FOUNDATION FOR OPEN DELTA COMPARTMENTAL TR

DESIGN FOR ELECTRIC SERVICE STATIONS
167KVA MAX CAPACITY - EACH TRANSFORMER
{LOW PROFILE TRANSFORMER ONLY}

|   | lter | MATERIAL DESCRIPTION (BY C.E. CO.) | MIG | \$.1.  | UNIT | QTY<br>A |
|---|------|------------------------------------|-----|--------|------|----------|
|   | 4    | DRIVEN GROUND C8550FO              | 6   |        |      | i        |
| 1 | 8    | COMD. 1/0 BT SD 19 STRD, CU. (1)   | G   | 355082 | FT   | 30       |
|   |      |                                    |     |        |      |          |

#### MOTES:

## SUPPLEMENTARY NATERIAL

(1) WHEN NON-JACKETED BARE CABLES ARE IN THE VICINITY, REPLACE ITEM-B WITH 1/0 LEAD CLAD COPPER CONDUCTOR(S 1 360809).

# A4000

- THE CONCRETE MOR IS TO BE COMPOSED OF CHEMT, SAND, GRAVEL, AIR ENTRADMENT, FLY ASN AND THE MOMENTAMENT OF MATER TO PRODUCE A COMPRESSIVE STRENGTH OF 3000 p.m.i. AT 28 DAYS ON TEST.; THE SAND AND GRAVEL TO BE CLEAN AND HARD. THE AIR ENTRADMENT TO BE BETWEEN 35 AND 65 BY VOLUME. THE MOX TO HAVE 5 BAGS OF PORTLAND CEMENT TYPE-1 OF A REPUTABLE BRAND, PER CU. YO. OF CONCRETE, IF ANALLABLE, FLY ASY IS TO BE MOXED DN AT A RATE OF 20 LBS.; PER BAG OF CEMENT. ALSO A SLIMP OF 3 MON TO 5 NICH IS REQUIRED.
- (17) TOP OF FOLNOATION TO BE SHOOTH AND LEVEL.
- (18) GRADE ARAY FROM FOLMOATEON.
- PRIDARM AND SECONDARM CONDUIT MUST COVE THROUGH FOUNDATION IN DESIGNATED AREAS, DEVIATIONS FROM THE DESIGN AS SHOWN MUST HAVE C.E., COL. APPROVAL.;
- 20. NEIGHT OF ULTDWATE TRANSFORMER TO BE FURNISHED 8M ENGINEER LESS,
- (21) ALTERNATE METHODS OF MAKING GROUND CONNECTIONS ARE: CADMELD, SILFOS BRAZING, BOLTED OR COMPRESSION.
- (22) FIDUL GRADE TO BE WELL DRAINED AT ALL TIPLES.
- (23) BOX OUT BETWEEN CONDUIT OPENINGS WITH 1 SHCH UNTREATED LUMBER TO PROVIDE A 4 INCH X IS NOW CLEAR OPENING. LUMBER WAY REMAIN IN PLACE AFTER CONCRETE IS POLICED.
- WHEN NUMBER OF SECONDARY CONDUITS EXCEED THAT SHOWN IN TABLE A, REFER TO CS290.

1

#### INFORMATION

- (1) 00 NOT PLACE CONDUCTS UNDER THIS SECTION OF FUNDATION, IF AVOIDABLE.
- (12) ALL SECTIONARY CHOCKET SHOULD ENTER OPERIORS UNDER THE LARGER (LIGHTING) TRANSFORMER ONLY.
- (3) PRIMARE AND SECONDARE CHOUST BY CUSTOMER.

  ALL CONDUCT SHALL TERMINATE FLUSH WITH
  TOP OF BOSED OUT CABLE OFFINING WERN

  CONDUCT RAN IS NOT DISTALLED, A 4 HICH 90°
  PRIMARE CONDUCT BENO RITH A NORDHAM 12
  DICH ROUDLIS SHALL BE TERMINATED 12 DICHES
  BEYOND THE FOUNDATION IN OUTECTION OF
  CABLE RAN AND 30 DICHES BELDH GRADE.
  SECONDARY CONDUCT SIZE AND QUANTITY
  OUTERNINED BY SERVICE ENTRANCE REQUIREMENT,
  OLISTOMEN TO PROVIDE METAL CONDUCT CLAMPS
  FOR 12 RIRE, O. 2. TYPE "BLB" OR
  EDUTYMENT MENN BENOS ARE GALVANIZED RIGID
  STEEL CONDUCT.
- 14. DO NOT DISTURB GROUND IN FOUNDATION AREA NORE THAN NECESSARY MEN INSTALLING CONDUCT.

# ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

# Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part I - | To be | completed | by | applicant. |
|----------|-------|-----------|----|------------|
|          |       |           |    |            |

| A. | Name: Robert Cassens  | B.   | Applicant's S.S.#: 361-07-1577            |  |  |  |  |  |  |
|----|---|------|---|--|--|--|--|--|--|
|    | Address: R.R. 1   | C.   | Electric Utility: Farmers Mutual Electric |  |  |  |  |  |  |
|    | Prophetstown, Ill.  |      | Account #: 3-17-11                        |  |  |  |  |  |  |
|    | Zip Code: 61277   | D.   | Gas Utility:                              |  |  |  |  |  |  |
|    | County: Henry   |      | Account #:                                |  |  |  |  |  |  |
|    | Telephone #: (815 ) 537 - 5679  |      |   |  |  |  |  |  |  |
| E. | Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.) |      |   |  |  |  |  |  |  |
|    | New 75' well *  |      |   |  |  |  |  |  |  |
|    | Renozzling and new 40 Hp motor  |      |   |  |  |  |  |  |  |
|    | See attached estimates.   |      |   |  |  |  |  |  |  |
|    |   |      |   |  |  |  |  |  |  |
|    | * Test well shows 75' sufficient  |      |   |  |  |  |  |  |  |
| F, | Total \$ amount of improvements   |      | s <u>10.050.</u>                          |  |  |  |  |  |  |
| G. | Amount of grant requested Inot to exceed 40% of lie   | ne F | or \$4,000) \$ 4,000,                     |  |  |  |  |  |  |
| H. | Estimated start up date May 7   |      | Estimated completion date _June_7         |  |  |  |  |  |  |

I. Table of Annual Energy Savings Estimates

| Conservation             | Estimated<br>Installation<br>Cost | Electric<br>(kWh) |          | Fossii Fuel |           | Total Dollar | Simple<br>Payback |
|--------------------------|-----------------------------------|-------------------|----------|-------------|-----------|--------------|-------------------|
| Measures                 |                                   | Units Seved       | Cost/kWh | Units Saved | Cost/Unit | Savings      | In Years          |
| Well, moto<br>renozzling | r,<br>\$10,050                    | 35856             | .0494    |             |           | \$1,773.     | 5.6               |
| See attach               | ed savin                          | gs sheet.         |          |             |           |              |                   |
|                          |                                   |                   |          |             |           |              |                   |
|                          | ]                                 |                   |          |             |           |              |                   |
| <br>                     |                                   |                   |          |             |           |              |                   |
| TOTAL                    | \$10,050                          | 35856             | .0494    |             |           | \$1.773.     | 5.6               |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that; this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR putilining the grant procedures and schedules.

Moher Casser (190 23, 1990)
Applicant's Signature Date

## \*\*\*\*\*\*\*\*ESTIMATE\*\*\*\*\*\*

| ESTIMATE   |  |
|--|--|
| 04/24/90   | PAGE 1   |
| 04/24/90   | ********************   |
| ROBERT CASSENS OSAGE ROAD PROPHETSTOWN, IL. 61277 (815)-537-5679                           | BEIERMANN AGRI-SYSTEMS INC.<br>26409-178th Ave. N<br>CORDOVA, ILLINOIS 61242<br>(309)-654-2222 |
| THE FOLLOWING EQUIPMENT IS NEEDED TO EFFICIENCY FOR THE CENTER PIVOT SYSTE                 |  |
| 1 NEW IRRIGATION WELL, 14" STEEL CASING W/12 SCREEN AT THE BOTTOM, APPROX. 75' TOTAL D     |  |
| 1 RENOZZLING OF THE CENTER PIVOT, USING EXIS<br>CUSTOMER PROVIDES LABOR INSTALLING NOZZLES | •  |
| 1 NEW 40 HP VHS MOTOR W/TRADE IN OF OLD 60 CUSTOMER TO PROVIDE LABOR TO MOVE PUMP AND      | SWITCH MOTORS.   |
| **************************************   | *************** \$10,050.00  |

THANK YOU VERY MUCH, BEIERMANN AGRI-SYSTEMS INC.

## Grosch Irrigation Co., Inc.

Well Drilling and Complete Installations

MASON CITY, IL 62864 Phone 217-482-5479

## STATEMENT ESTIMATE -ESTIMATES BASED ON CURRENT PRICES-

| 9/0         | April 16   | 90   |
|-------------|--|--|
| _           | Robert Cassens   |  |
| _           | RR 1   |  |
| 80<br>20    | 100 ft. Well  ft. 14" Plain steel casing ft. 12" Stainless steel screen Gravel Permit Test pumping Drilling fluids installation Steel pump base. | \$3800.00<br>\$3675.00<br>\$750.00<br>\$750.00<br>\$200.00<br>\$350.00<br>\$150.00 |
| ·           | A charge of \$40.00 per ft. will be added if the well is over 100 ft. \$30.00 ft. will be deducted if the well is under 100 ft.  75'             | 1<br>13750   |
| <del></del> | Service charge is 1½x per month Annual rate in 18x per year  |  |

## ESTIMATED COST SAVINGS PER YEAR, W/10" OF WATER APPLIED ON 135 ACRES

#### PRESENT WELL AND MOTOR:

#### **NEW ENERGY CONSERVATION PLAN:**

Annual Kw savings------, 35856 kw. Annual cost savings------\$1773.

<sup>\*</sup> Due to poor well, pumping air, resulting in low GPM requiring more hours of operation.

New well also 500' closer to pivot, resulting in more efficient use of energy pumping shorter distance.

<sup>\*\*</sup> Kw charge differs due to rate structure.

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

|                |   | (Se             | e reverse side | for instructions)                      |               |                                      |                          |
|----------------|---|-----------------|----------------|--|---------------|--------------------------------------|--------------------------|
| art I — To be  | completed by  | applicant.      |                |  |               |                                      |                          |
| . Name: _ R    | obert c   | Toleman         | <u> </u>       | B. Applicant'                          | s S.S.#:      | 318-40-                              | 3380                     |
|                |   | Ilman Ro        |                | C. Electric Ut                         |               |                                      |                          |
|                |   | בוו.            |                |  | :             |                                      |                          |
| •              | •   | ]               |                | D. Gas Utility                         |               |                                      | ~                        |
|                |   |                 |                |  |               |                                      |                          |
| , –            |   |                 |                | Account #                              | /:            |                                      |                          |
| Telephone #    | : <u>(8/5)                                     </u> | 151- H73        | <u></u>        |  |               |                                      |                          |
|                |   |                 |                | ned. Please inclu<br>mates and/or co   |               |                                      | el#'s of a               |
|                |   | ,               |                | of 1977                                |               |                                      | +rom                     |
| 130 1          | 5 40  | 60 lbs          | 0 0            | Hucken a                               | 70*           | nomtma                               | <i>5.0</i> 2 <i>≤50.</i> |
| Pools          | - ald   | hid no          |                | Suction of<br>PC100 B                  | ad au         | 1 P. S                               | D IN                     |
| Mad            | 445-51  | -1191 PIS       | as a re-       | ////////////////////////////////////// | ord gar       | 1000                                 | 100                      |
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| of NO          | 22.6 <del>5</del>                                   | TO acco         | modate         | Med p                                  | <u>essuc.</u> | <u> </u>                             |                          |
|                | <del></del>   | <u> </u>        | <del></del> -  |  | <del></del>   | · ·· · · · · · · · · · · · · · · · · |                          |
|                |   | <u> </u>        |                |  |               |                                      |                          |
| Total # amo    | af Imacas   |                 |                |  |               | 1.649                                | 61                       |
|                | •   |                 |                |  |               | 659                                  |                          |
| _              | ,   |                 |                | e F or \$4,000)                        |               | •                                    |                          |
| . Estimated st | art up date _                                       | 6/90            | <b>-</b> '     | Estin                                  | ated comple   | etion date                           | 190                      |
| Table of Ann   | nual Energy S                                       | evings Estimate | es             |  |               |                                      |                          |
| Conservation   | Estimated Installation                              | Elect<br>(kW    |                | Fossil I                               | -uel          | Total Dollar                         | Simple<br>Payback        |
| Measures       | Cost  | Units Saved     | Cost/kWh       | Units Saved                            | Cost/Unit     | Savings                              | In Years                 |
| de-nozzte      | 1,650   |                 |                | 2,000 gol                              | ह ४४          | 1,680                                | 1                        |
|                |   |                 |                | -                                      |               |                                      |                          |
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| TOTAL          |   |                 |                |  |               |                                      |                          |
|                |   |                 |                |  |               |                                      | <u> </u>                 |
|                | y certify that                                      |                 |                |  | _             |                                      |                          |
| e information  | submitted ab  | ove and on any  | attachment:    | s is correct to b                      | est of my kn  | owledge.                             |                          |
|                |   |                 |                | epertment of En<br>d to negotiate a    |               |                                      |                          |
|                |   | procedures and  |                | <del></del>                            | <del></del>   |                                      |                          |
| 10 a           | 100.  |                 |                |  | Ul ne         | الديما                               |                          |
| Robert &       | Applicant's S                                       | <u> </u>        |                |  | 7/00          | 190                                  |                          |

Applicant's Signature

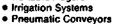
|             | 49   |  |  | Proposa 1  | "   | IRRIGATIO                             | N SYSTEM              |
|-------------|--|--|--|--|---|---------------------------------------|-----------------------|
| UTHORIZ     | ED   | -i M 1   |  |  | 1   | -L IRRIGATIO                          | N CO.                 |
| EALER       | -  | d Machine S  |  |  | Ha  | P.Q. Box 10<br>Stings, Nebrasi        |                       |
|             | 731  | Walten Rd  | Magazini i gi  | व्यवस्थात् । इ.स.  | •   | (402) 462-41                          |                       |
|             | _ <u>Q</u> _ b                                   | ey. III. 613   | 10 mariano   | dir swed   |   | Date                                  | 5/90                  |
| old to: 👵   | Rober  | t Coleman  | <u> </u>   | Phone  | (BIS) 95  | 1-4731                                |                       |
| ٠           | Harmo  |  |  | Shipping Di  | rections: 1393  | 3 Bollma                              | n Rd                  |
| Nopina D    |  | বিভা <del>ন্ত কৰে কৰিছিল।</del><br>বিভান্ত কৰে কৰিছিল।   |  | in well and  | Har   | man III.                              | 61042                 |
| .P.M.       | 1,000  | PSI (Top of Pivot)                                       | 2# End Gun   | <u>Yes</u>   | Sprinkler Pkg. #  | 3 A Press. P                          | tea. A                |
| o of Town   | ns <u></u>                                       | er nord and a second of the second                       | HE TO SEE  | e Epo  | •   | <del></del>                           | туре /                |
| riei No.    |  | Position Stop : 15 16                                    |  | )/ <sub>5</sub>  |   | Std Spans 1                           |                       |
| OUANTITY    | MODELIPART #                                     | <del></del>  | DESCRIPTI  |  |   |                                       |                       |
| 293         | M D89275   |  | 1027 PS -  | Med Pr   | SUR   | 474/24                                | 607 2                 |
| 1           | SN9058   | SP 100 End   | Sun - /  | ned Press  | uR  |                                       | 465≌                  |
| 1           | SN 9099  | Tuper bore   | Nozzk.   | - Fnd gun  |   |                                       | 15 13                 |
| <u>65</u>   | PC 8041  | <u>Weldan</u>  | Couplings  | <u> </u>   |   | 484 ca                                | 31.80                 |
| <u> </u>    | 13P8768  |  | Punto  | <u> </u>   | 10 04 1   | <u></u>                               | H9 1                  |
| <del></del> | BB 8774  | A 1117 A   | <u>)5 x/1"</u>   |  | 2 44 4 4  | 13 85                                 | 1340                  |
| <u>rel</u>  | Bx8360   | Belth, Bl  | <del>23</del>  | <del></del>  |   | 13 ==                                 | - 0//-                |
|             |  | 2 5 4 2 2 2 2 3 3  |  |  |   |                                       | <del></del>           |
|             | <del>   </del>                                   |  | <u>, , , , , , , , , , , , , , , , , , , </u>  |  |   |                                       |                       |
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|             | 200 3000   | Objective!   | ಕಟ್ಟ್ ಆಗಿ ಕಟ್ಟ್ ಚಿ   | , -1, 1  | - 1   |                                       |                       |
|             | 1  | Reduce 0   | periting Po  | ssure from   | 30 to 60 to   |                                       |                       |
|             | 5 (5) (5.9) (4)                                  | Expected   | Horsepens  |  | <u>- 51 hsp</u>   |                                       | <u> </u>              |
|             |  | On timum   | Puel Soum  |  | 2.3 304   |                                       |                       |
|             | <del>                                     </del> | <u>Experted</u>  | Fuel Sauce   |  | 2 gal/hr.   | · · · · · · · · · · · · · · · · · · · | [miles] <u>1 15</u>   |
| <del></del> | <del>  </del>                                    | <u> </u>   |  | ngs per ur -   | 4 46 9  |                                       |                       |
|             | <del>                                     </del> | FreeTea:   | PLUME I COM UN   | ras con Byala  | 1 - 41.680  | -                                     | · · · · ·             |
| 200         | 33°1220 035.3                                    | H 0 05288531 CH  | P 08W 7 3. 11  | 2 Alex 70 20 2   | 41 387 W. L. S. F.  | the Control K                         | Pit War               |
|             | 27. 50 W   | n na namanan a   | <del>ng ngarakang</del> .<br>Masakasanan   | er i vi vi vi <del>virili ka i vi</del><br>er i vi vi vi vi vivi vi vi vi vi | F. Correlate March  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 116 1-21015           |
| 100         | 125 sam (20)                                     | A POT REMEASURED TO BE                                   | <b>40</b> PORBEL 7   | ::: Sub-Total  | TRACT GA TIME   | यात्र (वित्यक्ष                       | 1209                  |
| Neither     | T-L irrigation C                                 | o., nor the Seller shall b                               | e liable for any   | Installation   | 10.00   |                                       | 4000                  |
|             |  | naking delivery where                                    |  | Freight  | 4,10  | . <del>-</del> 1000 s                 | : 400                 |
|             |  | ontrol, including but no                                 |  | Total  | 6 - 1   |                                       | 1.6496                |
|             |  | ial authority; strikes; sh<br>n facilities or transporti | ation; labor dif-  | Sales Tax (II  |   |                                       | N/#                   |
|             |  | cidents or acts of God.                                  |  | Less Down P  | yment   | 1 1 2 2 2 2 2                         | 100 A                 |
|             |  |  |  | Balance Due  | on Delivery   | areas are                             | 16996                 |
| LLER _      | Mead   | Macline Shop   | the typical solutions of the solutions o | METHOD   | F PAYMENT: Cas  | in production of the                  | ase 🗆 💯               |
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Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| <u>art I</u> — To be  | completed by                                     | appucant,  |                                   |  |                                       |   |                           |
|---|--|--|-----------------------------------|--|---------------------------------------|---|---------------------------|
| . Name: <u>0</u>  | nue O  | dier   |                                   | B. Applicant   | 's S.S.#: <u>3</u>                    | <u> ৯५-১৩-১</u>   | 801                       |
| Address: <u>હ</u> િ   | 74 Me  | yers Rd  |                                   | C. Electric U  | tility: <u>C.</u> c                   | <u>m. Edis</u>  | - PO                      |
| -   |  |  |                                   | Account a  | 7:                                    |   |                           |
|   | ~  |  |                                   | D. Gas Utility                                       | : North                               | 01 Co.  | <del></del>               |
|   |  |  |                                   |  |                                       |   |                           |
|   |  | 357-381  |                                   |  |                                       |   |                           |
| equipment p   | urchased. (A                                     | ttach copies of  | material esti                     | ned. Please incl<br>mates and/or co                  | ontractors bid                        | is.}  |                           |
| The   | a Hac'   | red or   | specien                           | pretty   | much                                  | explain   | <u>s all</u>              |
| mate  | rial es  | th mates   | aisq                              | pretty<br>labor                                      | <u>charg</u> e                        | <u>s </u>   |                           |
| **  |  | ·<br>  |                                   |  |                                       |   |                           |
|   |  |  |                                   |  |                                       |   |                           |
|   |  | ····   |                                   |  |                                       |   |                           |
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|   |  | <u> </u>   |                                   |  |                                       | •   |                           |
| •   | to a post  | •  |                                   |  |                                       |   |                           |
|   |  |  |                                   |  |                                       |   |                           |
| . Total \$ amo  | unt of improv                                    | ráment é   |                                   |  |                                       | 3852  | <i>a</i> .                |
|   |  |  |                                   |  | •                                     | <u>3,852</u>  | 50_                       |
| . Amount of g   | rent requeste                                    | ed (not to excee                                       | ed 40% of lin                     | ne F or \$4,000)                                     |                                       | 1 4 40  | ) · <del>-</del>          |
| . Estimated st  | art up date S                                    | De 1 90  |                                   | Estin  | nated comple                          | tion date <u>M</u>  | ar 10 a                   |
|   |  |  |                                   |  |                                       |   |                           |
| Table of Ann  | nual Energy S                                    | àvings Estimate  |                                   |  |                                       |   |                           |
| Conservation  | Estimated<br>Installation                        | Elect<br>(kW   |                                   | Fossil   | Fuel                                  | Total Dollar  | Simple<br>Payback         |
| Measures  | Cost   | Units Seved  | Cost/kWh                          | Units Saved  | Cost/Unit                             | Savings   | In Years                  |
| 4:1 Ones  |  |  |                                   |  | ·                                     |   |                           |
| High Press  | 20.52  |  |                                   | The a  | Huched                                | analusi   | Į                         |
| ri Low  | 3829   |  |                                   | sheet u  | ي م الأم                              | analysi<br>Main fuel                                      |                           |
| 9145  |  |  |                                   | ", -   | L ~~                                  | mill the  | <b>!</b>                  |
|   | ı  |  |                                   | San  | I                                     |   |                           |
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|   |  |  |                                   | beriod<br>period                                     | and<br>of a                           | er pryb   | ck                        |
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|   |  |  |                                   | savings<br>period<br>to the                          | and<br>of an<br>ee ye                 | a paylor<br>max twe<br>us, Fuel                           | ck<br>costs               |
|   |  |  |                                   | sounds<br>for the<br>will be                         | of and<br>ee year<br>cut              | ch phylor<br>prox two<br>urs, Fuel<br>oy chopro           | costs<br>( ½ .            |
| TOTAL   |  |  |                                   | savings<br>period<br>to the<br>will be               | of and<br>ee year                     | Main fuel<br>a phylo<br>prox twe<br>us, Fuel<br>by approx | costs                     |
|   | y carrifu the                                    |  |                                   | savings<br>period<br>to the<br>will be               | of and<br>ee year                     | cr pryb<br>prox two<br>urs, Fuel<br>by cropro             | ccsts                     |
| . I/We hereb  | y certify that                                   |  |                                   |  | and of an ee ye                       | er phylos<br>Prox twe<br>US, Fuel<br>Dy expore            | costs<br>y <sub>3</sub> . |
| . I/We hereb  |  |  | attachment                        | savings  feriod  to the  will be  s is correct to be | and of an ee ye                       | er phylos<br>Prox twe<br>US, Fuel<br>Dy expore            | ccists                    |
| I/We hereb  | submitted ab                                     | ove and on am<br>don in no way ol                      | bligates the O                    | s is correct to b                                    | ee yeu  cut  est of my kr             | owledge.  | ccs ts                    |
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| I/We hereb<br>he information<br>understand that<br>at commitment  | submitted ab<br>this applicated<br>and, if appro | ove and on any<br>lon in no way ol<br>ved, that I/we v | bligates the O<br>will be require | s is correct to b                                    | ee yeu  cut  est of my kr             | owledge.  | ccs ts                    |
| I/We hereb<br>he information<br>understand that<br>lat commitment | submitted ab<br>this applicated<br>and, if appro | ove and on any<br>lon in no way ol<br>ved, that I/we v | bligates the O<br>will be require | s is correct to be epartment of End to negotiate a   | ee yeu  cut  est of my kr             | owledge.  | ccs ts                    |

- Grain Bins
   Bucket Elevators
- Grain Dryers
- Portable Augers





**Roosevelt Street** Hooppole, IL 61258 Phone (815) 948-2591 or 948-7091

| No           |
|--------------|
| Date 1/23/90 |
| , , , -      |

## **PROPOSAL & SALES AGREEMENT**

|                | wner Land Adies Tenant   | me.           | <del>,</del>                                     |
|----------------|--|---------------|--|
|                | 674 Meyers 2 Kd  |               |  |
|                | 674 Meyers 2 Rd.<br>An by Oll 61310  |               |  |
|                |  |               |  |
| to too         | Ossoriation  | tjad<br>Prote | Total<br>Price                                   |
| -              |  |               | <del> </del>                                     |
| 1              | Ke: His pressure to low pressure   |               |  |
|                | Sprender (saversione)  |               | <del> </del>                                     |
|                |  |               | <u> </u>   |
|                | To convert Kaincot (inter) Pivot   |               |  |
| _              | home his measure impacts sprinkless  | <b>,</b>      |  |
|                | Oto Melson R30 rever pivot notators  |               |  |
|                | The second of th |               |  |
| <del>,  </del> | ( Ut. Ut. W. din di  |               | ·  |
| $\dashv$       | (implete) source(ex) pre stesigned) but  |               | <i>A</i>   |
| $\mathcal{H}$  | Walmont Industries   |               | 1.339  |
|                | Melson SR 100 End gun  |               | 530  |
|                | 2 HP Booster sump sky including  |               | <del> </del>                                     |
| [              | contactor bol messure mintel all.  |               |  |
|                | nlum hins handware ati   |               | 1.323  |
| 7              | , manager,   |               | 1  |
|                | all labor to complete using  |               | <del>                                     </del> |
| $\dashv$       | all laser to complete using  | <del>-</del>  | 680  |
| - 1            | Customer Leader Tractor  |               | 1 /0/  |
| -              | Prices quoted are based on 800 gpm and 29 PST at typ of pirot.   |               | 680  |
|                | and 29 PST at top of pivot.  |               |  |
|                | Prices) quoted are based on 800 gpm and 29 PST at top of pivots.  Office test proping spiriting well if irregues spreadless are required all 9400 to total.  |               |  |
|                | and 29 PST at top of pivot.  |               |  |
|                | and 29 PST at top of pivot.  |               |  |
|                | and 29 PST at top of pivot.  |               |  |
|                | and 29 PST at top of pivot.  | TOTAL         | 3852   |
|                | After test paraging existing well if integrine apprendices one required with 9400 to total.  | TOTAL         | 3852   |
|                | and 29 PST at top of prot.  Office test propring existing well if (1000,000)  grandless are required all 9400 to total.  | TOTAL         | 3852   |
|                | eement does or does  Clude the following  Does  Terms:  Cash with order  Cash upon delivery of materials   | TOTAL         | 38.52  |
| ol inc         | eement does or does  Clude the following  Does  Not  And  PST ats top of parents  Pa | TOTAL         | 38.52  |
| ol inc         | eement does or does  Clude the following  Does  Not  Delivery to site  | TOTAL         | 3852   |
| ol inc         | eement does or does  Clude the following  Does  Not  Delivery to site  Footing and concrete work  Cash upon delivery of  Cash upon completion  |               | 3852   |
| ol inc         | eement does or does  Cash with order  Cash upon detivery of materials  Delivery to site  Footing and concrete work  Foundation bolts and steel  Cash upon completion   |               | 3852   |
| ol inc         | eement does or does  Cash with order  Cash upon detivery of materials  Delivery to site  Footing and concrete work  Foundation bolts and steel  Complete erection  Terms:  Cash upon detivery of materials  Cash upon completion  *NOTE:   |               | 38.52  |
| ol inc         | eement does or does clude the following  Does Not  Delivery to site Footing and concrete work Foundation bolts and steel Complete erection Preparation to grade level  |               | 38.52  |
|                | eement does or does clude the following  Does Not  Delivery to site Footing and concrete work Foundation bolts and steel Complete erection Preparation to grade level Wiring  Outs  NOTE:  |               | 38.52  |
| ot inc         | eement does or does clude the following  Does Not  Delivery to site Footing and concrete work Foundation bolts and steel Complete erection Preparation to grade level  |               | 3852   |
| ol inc         | eement does or does clude the following  Does Not  Delivery to site Footing and concrete work Foundation bolts and steel Complete erection Preparation to grade level Wiring  Outs  NOTE:  |               | 3852   |

The dealer hereby agrees to furnish the above described materials and services. All work to be completed in a workmanlike manner Balance due within 10 days after substantial completion or use, whichever occurs first. Price of minor items not immediately available

during erection will be deducted, leaving balance payable. Billing of shortages will follow their installation. Balance shall accrue interest of 1 1/2% per month after due date.

|           | DATE: |  |
|-----------|-------|--|
| ACCEPTED: | DATE: |  |

Version 4.0

83.9

56.0 0.0

## IRRIGATION SYSTEM COMBINATION FIFE COST COMPARISON ESPECIALLY FREFARED FOR

by Valmont ANALYST Valmont DEALER 01/18/90 13:58:53 System length 1278 GPM 800 Elevation change Endgun 100 Irr water in./day 0.33 Acres to be watered 127 Fuel Diesel Inches/yr 15.0 \$ 0.85/Gal Hrs. op./season Fuel cost 1081 Brake hp/hr 14.60 CASE II CASE I ====== ===== System make-up System make-up Pipe segments

No. Length Diam No. Length Diam 6.62 1260.0 6.62 1260.0 Overhang 18.0 feet Overhang 18.0 feet Pivot pressure needed 28.9

Pivot pressure needed System Brake HP 19.3----Not incl. generator System Brake HP Added Brake HP Added Brake HP 0.0 System brake HP + added BHP is used to calculate fuel cost.

|              |           | FUEL COST DIFF | ERENCE |          |           |
|--------------|-----------|----------------|--------|----------|-----------|
| YEAR         | FUEL COST | PER YEAR       | CUM    | YEAR     | FUEL COST |
| ====         |           | 2012022        | = = =  | ====     | ========  |
| 1            | 1214      | 2309           | 2309   | 1        | 3523      |
| 2            | 1251      | 2378           | 4636   | 2        | 3629      |
| 3            | 1288      | 2449           | 7136   | 3        | 37 38     |
| 4            | 1327      | 2523           | 9653   | 4        | 3850      |
| 5            | 1367      | 2598           | 12257  | 5        | 3965      |
| 6            | 1408      | 2676           | 14933  | 6        | 4084      |
| 7            | 1450      | 2757           | 17690  | 7        | 4207      |
| 8            | 1494      | 2839           | 20529  | 8        | 4333      |
| 9            | 1538      | 2924           | 23453  | 9        | 4463      |
| 10           | 1585      | 3012           | 26466  | 10       | 4597      |
| 11           | 1632      | 3103           | 29568  | 11       | 4735      |
| 12           | 1681      | 3196           | 32764  | 12       | 4877      |
| 13           | 1732      | 3292           | 36055  | 13       | 5023      |
| 14           | 1784      | 3390           | 39445  | 14       | 5174      |
| 15           | 1837      | 3492           | 42937  | 15       | 5329      |
| TOTAL \$     | 22588     |                |        | TOTAL \$ | 65526     |
| SYSTEM PRICE | \$ 30000  |                |        |          | \$ 30000  |

I wel costs do not include BHP regented for gen. in pumping lift,

The following values are computed from the first year fuel cost for each system

| Per acre fuel costs              | Case 1 \$ 9.53  | Case 2 \$ 27.66  |
|----------------------------------|-----------------|------------------|
| Fuel cost to apply 1 inch        |                 |                  |
| of water over 127.4 acres:       | Case 1 \$ 80.97 | Case 2 \$ 234.87 |
| Fuel cost to apply 1 acre inch". | Case 1 \$ 0.64  | Case 2 \$ 1.84   |

## Illinois Irrigation Energy Conservation Grant Program **Preliminary Program Application**

(See reverse side for instructions)

| Par | Part 1 — To be completed by applicant.   | Douglas R. EGAN)   |
|-----|--|--|
| A.  | A. Neme: EGAN BROS. B.   | Applicant's S.S.#: (336-60-5163)   |
|     | Address: 29269 VATES ROAD C.   | Electric Utility. System powered by  |
|     | Deer Grove, ILL  | Account s: Diesel engine.  |
|     | Zip Code: 61243 D.   | Gas Utility: MANLIUS Oil Co.   |
|     | county: Whiteside  | Account #: Egan Bros. (Hostetler FA  |
|     | Telephone #: (8/5) 438-3615  ### Congress of the Congress of t       | and the second s |
| E.  | E. Describe the Energy Conservation Improvements planned. P equipment purchased. (Attach copies of material estimates  |  |
|     | Change Reinkl F 65 5N"277  | C4/86 from high to low   |
|     | presente (90 PSI to 50 PSI).   |  |
|     | which includes the sprinkler of  | schape and all necessary   |
|     | equipment to convert to lower  |  |
|     | <ul> <li>Supplying the second transfer of the second transfer of</li></ul> |  |
|     | So yether as a set term of the set of  |  |
| F.  | F. Total \$ amount of improvements   | , 3566.°°  |
| g.  | हारत अपनामाणका जीवा हामधानिकामा महतास गरिए Uniting<br>G. Amount of grant-reiglested-fhot to exceed 40% of line F o   | / 1 40   |
| H.  | H. Estimated start up date June. 15, 1990  | Estimated completion date  |
|     | I. Table of Annual Energy Savings Estimates  |  |

| I. | Table | of | Annual | Energy | Savings | <b>Estimates</b> |
|----|-------|----|--------|--------|---------|------------------|
|----|-------|----|--------|--------|---------|------------------|

| Conservation   | Estimated<br>Installation | Elect<br>{kWl   |          | Fossil                     | Fossil Fuel |                  | Simple<br>Payback |  |
|--|---------------------------|---|----------|----------------------------|-------------|------------------|-------------------|--|
| Measures   | Cost                      | Units Saved   | Cost/kWh | Units Saved                | Cost/Unit   | Savings          | in Years          |  |
| dess evaporation and letter soil seturation for law disclerified to 1500 April 100 MINO APRIL 10 | This gar                  | is part wants a feel white a feel white at she same at she same givet she m | نسسر     | hrs. of mark<br>x 1.5 gal. | Cut 50 har  | ed<br>ed<br>ecin |                   |  |
| TOTAL  | 3566.00                   |   |          | 750 pl.                    | .70         | 525.00           | کم                |  |

!We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

Applicant's Signature

| Fax Transmittal Memo                  | 7672 No. of Pages 1 Today's Date 12-4-90 Time 9:20           |     |
|---------------------------------------|--|-----|
| company Energy Conser votron In. Gunt | From Gary Beiermann Company Beiermann Agri-Systems. Location | Inc |
| 217-323-6540                          | Car # Tolsohone #  |     |
| Fax # Telephone #                     | Original Call for pickup                                     |     |

DEC- 4-90 TUE 10:22 BEIERMANN AGRI-SYSTEMS

\*\*\*\*\*\*\*\*\*STATEMENT\*\*\*\*\*

08/25/90

PAGE 1

(EGAN FARMS) DOUG EGAN 29666 DEER ROAD DEER GROVE, IL. 61243 (815)-438-3248 BEIERMANN AGRI-SYSTEMS INC. 26409-178th Ave. N CORDOVA, ILLINOIS 61242 (309)-654-2222

LISTED BELOW IS THE MATERIALS USED TO CONVERT THE 10-TOWER CENTER PIVOT SYSTEM FOR DOUG E6AN TO LOW PRESSURE AND RAISE THE GALLONAGE TO IMPROVE THE EFFICIENCY OF THE SYSTEM.

\*

| Τ | PIVOT SYSTEM, W/NEW END GUN NOZZLE  | _\$1,850.00 |
|---|---|-------------|
| 1 | 200 GPM END GUN BOOSTER PUMP W/MISC PIPE FITTINGS   |             |
| 1 | BOOSTER PUMP CONTROL BOX W/WIRE, & LABOR  |             |
| 1 | NELSON SR100NV END GUN  | _\$3,010.00 |
| 1 | 12 KW LIMA GENERATOR & PULLEY, NEEDED FOR 5-HP BOOSTER PUMP   | \$2,300.00  |
|   | TOTAL LIST ON ABOVE EQUIPMENT-  | 7,160.00    |
|   | SELLING PRICE ON ABOVE EQUIP.   | 5,600.00    |
| 1 | LABOR INSTALLING BOOSTER PUMP, END GUN, CONTROLS  | \$200.00    |
| 1 | OUTLETS & OUTLET INSTALLATION ON THE CENTER PIVOT SYSTEM TO ACCOMMODATE THE NEW SPRINKLER PACKAGE, & INSTALL SPRINKLERS (THESE ARE DRILLED & RIVETED, NO WELDING AT ALL.) | \$650.00    |
| 1 | LABOR & MATERIALS FOR WIRING IN NEW LOW PRESSURE SWITCH   | \$125.00    |
|   |   |             |

terms; NET 30-DAYS

THANK YOU VERY MUCH,

BEIERMANN AGRI-SYSTEMS INC.

DOTATION TO THE STATE OF THE ST

11. 11. 21.742

CHARGE WEINKE COD CHRIST CRICE FILM BURLL 1. LIU.
TERROURE, OPECS, 1801 (COSPI E BACTI ET 1800CTH C
TOPOS MACHINE 15 G 1017 (CU), 2 017 (CU) I D
CASERBARIO, (RETALL, NEW 21, 1017 (E), 701 (E), 701
TOPO CHRISTOR, CHE 1107 (COLIC) LE GUILL 2.

| DISCONDENSAMEDE PION CONSIDERA CON CONTROLE PARA CON CONTROLE PARA CONTROLE | 1000<br>1000<br>1010<br>1010<br>100<br>2882 |
|--|---|
| TOTAL<br>LEGI FRADE IN FOR T. PRM OD ALPATOR   | 00 tu<br>00 tu                              |
| PROJECTED TOTAL  | 5848  |

.

DOUG EGAN FARMING % RR#1 DEER GROVE \$\frac{1}{2}\$ 237

May 15, 1990

61243

1-433-3243

CHANGE REINKE EGS SN#277 C4186 FROM HIGH TO LOW PRESSURE. SPECS. NOW 1000GPM @ 90P31 TO 1000GPM @ 50PSI. MACHINE IS 8-124' SPAN, 2-144' SPAN, 9' 20' OVERHANG. INSTALL NEW SRIDOMY NELSON END GUN. END GUN SWITCH, AND #145 SPRINKLER PACKAGE.

| A.         | #145 SPRINKLER PKG, W/COUPLERS (NELSON PLASTIC) | 1230.   |
|------------|---|---------|
| <b>9</b> . | INSTALLATION OF SPRINKLER PACKAGE.              | 500.    |
| ¢.         | RETROFIT 2-HP BOOSTER PUMP W/ END GUN SWITCH.   | 1510.   |
| Ð.         | SRIOONV END GUN INSTALLED                       | 1016.   |
| €.         | SET OF PULLEY'S FOR PROPER GENERATOR SPEED      | 110.    |
|            | pt.   | AMARES  |
|            | TOTAL   | 4366    |
|            | LESS TRADE IN OF 7.5KW GENERATOR                | 300.    |
|            | ·"  | ******* |
|            | PROJECTED TOTAL                                 | 2566.   |

May 31, 1990

Webster Bay IL Department of Energy and Natural Resources 325 W. Adams St., Room 300 Springfield, IL 62704

Dear Mr. Bay:

This letter addresses some changes to the application by Doug Egan for participation in the irrigation energy grant program.

As you may recall, I notified you by phone that a generator was inadvertently left off the estimate Mr. Egan sent in, and that the total cost of improvements and total grant amount requested were, therefore, incorrect. The irrigation dealer, Alton Irrigation in Rock Falls, has sent a corrected estimate. Please replace the original estimate from Alton Irrigation with the enclosed, updated estimate. The new total is \$5848, which is \$2282 more than listed on the initial application and estimate. The cost of the generator is \$2282. The new amount of grant money requested will be \$2339, rather than \$1426.

Since you already have the original application, I will let you make the necessary changes in order to expedite the processing of this application.

Everything now looks in order for Mr. Egan's application, but if you have any further questions or comments, please call us.

Sincerely,

F. William Simmons

Jean A Bowman

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Per | Pert I — To be completed by applicant.   |                             |
|-----|--|-----------------------------|
| A.  | A. Name: IIM FANTER B. Applicant's S.S.#:  | <u>329-54-1609</u>          |
|     | Address: RRI Box 4/3A C. Electric Utility: M   | eward Electric Cooperative  |
|     | KilbourNE, III Account #: 09-  | 034-027-01                  |
|     | Zip Code: 62655 D. Gas Utility:  | ·                           |
|     | County: MASON Account #:   |                             |
|     | Telephone #: (309) 57/3- 2367  |                             |
| E.  | E. Describe the Energy Conservation Improvements planned. Please include all brequipment purchased. (Attach copies of material estimates and/or contractors)   |                             |
|     | Convert from High Pressure inpact Sprinkles  |                             |
|     | Nelson Rotator wozzles, also adding 2 Hp Brost   |                             |
|     | endaus; Change Pump and revised 60 HP a  | , ,                         |
|     | HP and of Changation check white   |                             |
|     |  | e e e e                     |
|     | The second secon | <u> </u>                    |
|     | gentral to the prest proposer, and course a spicial control of the control of  | Service Control             |
| E   | F. Total \$ amount of improvements   | 4.2m= "                     |
|     | 1997年 - 1996年 - 1996年 - 1996年 - 1997年  |                             |
|     | G. Amount of grant requested (not to exceed 40% of line F or \$4,000)  |                             |
|     |  | mpletion date April 10 1590 |
| l.  | I. Table of Annual Energy Savings Estimates  |                             |

| Conservation<br>Measures   | Estimated<br>Installation | Electric<br>(kWh) |          | Fossil Fuel                                  |           | Total Dollar | Simple<br>Payback |
|--|---------------------------|-------------------|----------|--|-----------|--------------|-------------------|
|  | Cost                      | Units Saved       | Cost/kWh | Units Saved                                  | Cost/Unit | Sevings      | In Years          |
| Low pressure<br>Conversion   | 3472                      | 6624              | .0456    | ا در این |           | 302.65       | 12                |
| Rewind mobile of the change Rung of Add change Rung of Add change of the |                           | - 0-              | \$28/HP  |  | , ,, -    | 570.00       | 5                 |
| TOTAL  | 6300                      | <u>.</u>          | <u> </u> |  |           | 842.05       | 7%                |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Netural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| 7 im Fantin           | March 21 1990 |
|-----------------------|---------------|
| Applicant's Signature | Date          |

## Illinois Valley Irrigation, Inc. Box 421, Rt. 136 East, Havana, IL 62644

(309) 535-3610

# **PROPOSAL**

|  |                    | -                                     |                                       |
|--|--------------------|---------------------------------------|---------------------------------------|
| and the state of t |                    | **                                    |                                       |
| and the same of th |                    | ***                                   |                                       |
|  |                    |                                       | 1-1                                   |
| Febuary 9, 1990  | •                  |                                       |                                       |
| and the second s |                    |                                       |                                       |
| The second secon |                    | •                                     |                                       |
| Tim Fanter   |                    | ••• •                                 |                                       |
| R.R.   |                    | •                                     |                                       |
| Kilbourne, IL 62655  |                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ·                                     |
|  |                    |                                       | · · · · · · · · · · · · · · · · · · · |
|  | -                  |                                       |                                       |
|  |                    |                                       |                                       |
| Low Pressure Conversion/model 4271 -   | 827' system @ 750  | g.p.m. Ancludes:                      |                                       |
| Malana Sahahan masalas aritek asala  |                    | •                                     | ,                                     |
| Nelson Rotator nozzles w/U4 pade   | i                  | •                                     |                                       |
| Nelson pressure regulators   |                    |                                       | <del>-</del> -                        |
| 2 HP booster pump  |                    | 43 343 44                             |                                       |
| Nelson SR100 and gun   |                    | \$3,347.00                            | •                                     |
| The state of the s |                    |                                       |                                       |
| Labor  | •                  | 500.00                                |                                       |
| en un a de la companya de la company |                    | \$3,847,00                            | · · · · · · · · · · · · · · · · · · · |
| and the second of the second of  |                    | ( >                                   |                                       |
| training that training in a  |                    |                                       |                                       |
| Pull pump, restage 8-10DM bowl to 5-1  | 10 DM. Reset pump, | add columnstion                       |                                       |
| check valve, rewind 60 HP motor to 40  |                    |                                       | •                                     |
| . down size fuses & heaters in pump par  | nel.               | \$2,740.00                            |                                       |
|  |                    |                                       |                                       |
| The distance of  | •                  | (267.00)                              |                                       |
| Less discount  | Total              | \$6,300.00                            | ,                                     |
|  | TOCAL              | \$6,300.00                            |                                       |
| · · · · · · · · · · · · · · · · · · ·  | •                  |                                       |                                       |
| * ************************************   | *1                 | * +                                   | ti iii <del>- Tii</del> nri           |
| 1  |                    |                                       | - ### 1 <del></del>                   |
|  | •                  | •                                     |                                       |
| and the second s |                    |                                       |                                       |
| • ~, ,   |                    |                                       |                                       |
| ~ Z +  |                    |                                       |                                       |
| Juga Faste   |                    |                                       |                                       |
| Tim Factor   |                    | · · · · · · · · · · · · · · · · · · · | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Jan Faste  |                    | C UNITED ADDICATE                     |                                       |
| APPROVED BY: APPROVED BY:  | o ILLINOI          | S VALLEY IRRIGATION                   | ON, INC.                              |
| APPROVED BY: APPROVED BY:  | O ILLINOI          | S VALLEY IRRIGATION                   | ON, INC.                              |
| APPROVED BY: 2 1990  | <del></del>        | s valley irrigation                   | on, Inc.                              |
| APPROVED BY: 23 1990   | D ILLINOI          | s valley irrigati                     | on, Inc.                              |
| APPROVED BY: 23 1990   | <del></del>        | S VALLEY IRRIGATION                   | on, Inc.                              |
| DATE: 701 23 1990  | <del></del>        | S VALLEY IRRIGATION                   | on, Inc.                              |
| DATE: 701 23 1990  | <del></del>        | s valley irrigati                     | ON, INC.                              |
| DATE: 701 23 1990  | <del></del>        | s valley irrigati                     | on, Inc.                              |
| APPROVED BY: Q A A A A A A A A A A A A A A A A A A   | <del></del>        | s valley irrigati                     | on, Inc.                              |
| APPROVED BY: A B B B B B B B B B B B B B B B B B B   | <del></del>        | s valley irrigati                     | ON, INC.                              |
| APPROVED BY: 9 19 90   | <del></del>        | S VALLEY IRRIGATION                   | on, Inc.                              |
| APPROVED BY: 23 /990   | <del></del>        | S VALLEY IRRIGATION                   | on, Inc.                              |
| APPROVED BY: 23 /990   | <del></del>        | S VALLEY IRRIGATION                   | on, Inc.                              |

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part I - To be completed by applic |
|------------------------------------|
|------------------------------------|

| A. | Name: Anthun E. Finch 8.   | Applicant's S.S.#: 326-30-7979    |
|----|--|-----------------------------------|
|    | Address: <u>R.R.# 2</u> C.   | Electric Utility:                 |
|    | Chandlerville, IL 62627  | Account #: 24-006-006-01          |
|    |  | Gas Utility:                      |
|    | County: <u>Mason</u>   | Account #:                        |
|    | Telephone #: (309 ) 546-2353   |                                   |
| E. | Describe the Energy Conservation Improvements planned. equipment purchased. (Attach copies of material estimate  | •                                 |
|    | 10 KP Crown Submersible Pump-Model   | 7#400                             |
|    | Helson Spray III   |                                   |
|    | 6" Tel Check Value 9B  |                                   |
|    | SRIOO Kelson End Gun   |                                   |
|    |  |                                   |
|    | general design of the second o |                                   |
| F. | Total \$ amount of improvements  | 6,625.00 g.B.                     |
| G. | Amount of grant requested (not to exceed 40% of line F   |                                   |
| H. | Estimated start up date  | Estimated completion date 4-20-90 |
|    | waste as a carrie parties, was an afficial parties.  |                                   |

I. Table of Annual Energy Savings Estimates

| Conservation | Estimated<br>Installation |             | Electric Fossil Fuel     |             | Fossil Fuel |           | Simple<br>Payback |
|--------------|---------------------------|-------------|--------------------------|-------------|-------------|-----------|-------------------|
| Measures     | Cost                      | Units Saved | Cost/kWh                 | Units Saved | .Cost/Unit  |           | In Years          |
| 10 HP Pump   |                           |             |                          |             |             |           |                   |
| Relson Spa   | ays                       |             |                          |             | !           |           |                   |
| Booster Pu   | mp                        |             |                          |             |             |           | ĺ                 |
| Check Vale   | eg.b.                     |             |                          |             | <u> </u>    |           |                   |
| End Gun      | \$ <del>6,975.</del>      | 00 8400     | .084                     |             |             | \$ 680.40 |                   |
|              | 6,62.5.0                  | 10 HP       | .08 <b>4</b><br>\$28 рел | #9          |             | \$ 280.00 |                   |
| :            | 45                        |             |                          |             |             |           | 7                 |
| TOTAL        |                           | <u></u>     |                          |             |             | \$ 960.40 |                   |

| J. | I/We | hereby | certify | that: |
|----|------|--------|---------|-------|

The Information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Arthur to Finch       | 1-4-90 |
|-----------------------|--------|
| Applicant's Signature | Date   |

## SALES CONTRACT

## Central Illinois Innigation Co. R.R.# 1, Box 122 Havana, IL 62644 (309)543-2776

| • •  | Item                           |                                       | Price                      |
|--|--------------------------------|---------------------------------------|----------------------------|
|  | 10 HP Submersible Pump         |                                       | \$ 4,000.00                |
|  | Set Nelson Sprinklers (Low Pre | ssure)                                | 650.00                     |
|  | 2 HP Booster Pump              | ·                                     |                            |
| 1  | End Gun (rucessary to in       | na hitain                             | <u> 600.00</u>             |
|  | correct system pressure)       |                                       |                            |
| ·  |                                |                                       | ·                          |
|  |                                |                                       |                            |
| ·  |                                |                                       |                            |
| <u>.                                      </u> |                                | · · · · · · · · · · · · · · · · · · · |                            |
| <del></del>                                    |                                |                                       |                            |
|  |                                |                                       |                            |
| <del>,,</del>                                  |                                |                                       | ·                          |
|  | TERMS OF PAYMENT               | TOTAL                                 | \$-6,025.00                |
| % Доц  | on Payment                     |                                       | $\Psi \psi_1 \psi_2 \to 0$ |
|  | vn Payment                     | <del></del>                           | \$6,625.00                 |

system to low presure for economic reasons.

I have two 10 H. P. irigations systems running off ace No. 15-032-002-01 also with Menad Electric Cooperation. The cost of operation for both systems is less than the High pressure system that I wish to convert to low pressure.

The high pressure Septem used 16320KW.H. in 1989 while the two 10 H.P. systems used 15840 K.W.H. The two 10 HP systems irrigated twice the acres as the 20 HP high presure system. The three fields were in com receiving the same amount of Water.

You may call Mensed Electric Cooperations to Office the Cost of Electricity used and "are wellcome to visit the systems att Convenience.

Mensed Electric Cooperation Phone No. 217-632-7746

Minsed Electric Nates for inightion 28,00 per H.P. plus. 08 KW. H

1 High Pressure total Cost 1323.70 ersery cost for 1989

Row pressure systems total cost 1303.45 energy cost for 1989

1 High Pressure energy cost per A. 33.09 for 1989

low pressure energy cost per A. 16.30 for 1989

Acthur Enterich

RP2 Boy 14

Chardlevelle, 261.62627

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application

(See reverse side for instructions)

| Pe | rt 1 — To be completed by applicant.   |              |        |             |       |
|----|--|--------------|--------|-------------|-------|
| A. | Name: KEITH FRIEDRICH B. Applican  | n's Ş.Ş.#: 🚅 | 361-4  | <u> </u>    | >     |
|    | Address: R, R, R, # 2 C. Electric U  | Utility:     |        |             |       |
|    | HAVANA, IL 62644 Account   | #:           |        | . <u>-</u>  |       |
|    | Zip Code:62644 D. Gas Utilir   | ty:f.s. (    | MASON  | co.) _      |       |
|    | County: Account  | #:           |        |             |       |
|    | Telephone #: { 309} 543-2980   |              |        | ;           |       |
| Ę. | Describe the Energy Conservation Improvements planned. Please inc<br>equipment purchased. (Attach copies of material estimates and/or of |              |        | model #'s o | f any |
|    | INCREASE G.P.H. OF A 1300' LOCKWOOD PIVOT  | BY 30% TH    | US 30% | LESS        |       |
|    | RUN TIME FOR SAME AMOUNT OF WATER. BY INC  | CREASING (   | PM PRE | SSUZE       |       |
|    | WILL DROP FROM 81# TO 45# AT TOP OF PIVOT  | •            |        |             |       |
|    | ADDITION OF A BOOSTER PUMP WILL BE NECESSA   | AAY.         |        |             |       |
|    |  |              |        |             |       |
|    |  |              |        | i           |       |
|    |  |              |        | ;           |       |
| F. | Total \$ amount of improvements  | 1            | 3220   | .00         |       |
|    | Amount of grant requested (not to exceed 40% of line F or \$4,000  |              | 1288   |             |       |
| u  | Englanded start on data MINE 15  | ,<br>:       |        | 111212 20   |       |

I. Table of Annual Energy Savings Estimates

| Conservation<br>Measures | Estimated<br>installation | Electric<br>(kWh) |          | Fossil      | Fuel      | Total Dollar | Simple<br>Psyback |
|--------------------------|---------------------------|-------------------|----------|-------------|-----------|--------------|-------------------|
|                          | Cost                      | Units Saved       | Cost/kWh | Units Saved | Cost/Unit | Savings      | In Years          |
| increase<br>gpm 30%      | 3220.00                   |                   |          |             |           |              |                   |
| drop press<br>55%        |                           |                   |          |             |           |              | i                 |
|                          |                           |                   |          |             |           |              |                   |
|                          | ļ<br>                     |                   |          | 1350 gal    | .82       |              |                   |
| TOTAL                    | 3220.00                   |                   |          | 1350 gal    | .82       | 1107.00      | 2.9               |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

Beit Friedrick May 29 1990
Applicant's Signature Date



## P & A Irrigation, Inc.

Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

#### CONTRACT PURCHASE AGREEMENT

R. R. #2 HAVANA, ILL. 62544

45#

e TOP OF PIVOT

MELSON SPRAY 3.
100% REGULATED
3/4 PIPE NIPPLES FOR REGULATOR
BOOSTER PUMP KIT
LABOR

TOTAL

\$3220.00

P & A authorized acceptance

DATE

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side (or instructions)

| Part I | - To | Ъe | completed | bv | applicant. |
|--------|------|----|-----------|----|------------|
|        |      |    |           |    |            |

| A. | Name: Russell Iriedrich   | В.          | Applicant's S.S.#: 345-30-5557 |
|----|---|-------------|--------------------------------|
|    | Address: RR2  |             | Electric Utility:              |
|    | HAVANA IN   |             | Agricult #:                    |
|    | Zip Code:   | D.          | Gas Utility:                   |
|    | County: MASOn   |             | Account #:                     |
|    | Telephone #: (3 %) 535 - 5178   |             |                                |
| E. | Describe the Energy Conservation Improvements planequipment purchased. (Attach copies of material est |             |                                |
|    | LOU POSSON NOZOLS AND Add   | هـ          | my fores                       |
|    | INCLES MALONE By 30   | /i          | CUT ROW FINES By 30%           |
|    | By INCO ASING ANION: F<br>80# TO 45# of Top of pour   | <u> بنه</u> | WITH out ANggum work           |
|    | 4.7   |             | <u></u>                        |
|    | Plusanthy Using APX 9.75  | ٠ (         | 9 alland June - 30% SHILL      |
|    |   |             | e pump is used for a yours     |
| F. | Total \$ amount of improvements   | • •         | \$ <u>3720</u>                 |
| G. | Amount of grant requested (not to exceed 40% of li  | ine F       | F or \$4,000) \$               |
| H. | Estimated start up date   |             | Estimated completion date      |
| ١. | Table of Annual Energy Savings Estimates  |             |                                |
| _  | Fertimeted Electric   | T           | Simple                         |

| Conservation         | Estimated<br>Installation | Electric<br>(kWh) |          | Fossil F        | Fuel      | Total Dollar | Simple<br>Payback |
|----------------------|---------------------------|-------------------|----------|-----------------|-----------|--------------|-------------------|
| Measures             | Cost                      | Units Seved       | Cost/kWh | Units Saved     | Cost/Unit | Savings      | in Years          |
| LOW BUSINA<br>NOZILA |                           |                   |          | ર્ટિંગ વિંહ જુન |           | 1378         | ,                 |
| HisH-gal             |                           |                   | <br>     |                 |           | =1199.00     | :                 |
|                      |                           |                   |          |                 |           |              |                   |
|                      |                           |                   |          |                 |           |              |                   |
| TOTAL                | 3320                      |                   | _        |                 |           | 1199-0       | 2.6               |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Russel C. Friedrick   | May 25-1990 |  |
|-----------------------|-------------|--|
| Applicant's Signature | Date        |  |



## P & A Irrigation, Inc.

Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

ONTRACT PURCHASE AGREEMENT

CUSTOMER:

RUSSELL FREIDRICH R. R. #2 HAVANA, ILL. 62644

01400 GPM 1300 RAINCAT @ TOP OF PIVOT

NELSON 3 DN IMPAC PLASTIC 100% REGULATED 3/4 PIP NIPPLES FOR REGULATOR BOOSTER PUMP KIT LABOR TO RENOZZLE

TOTAL

\$3720.00

acceptance

5-15 - 70

Illinois Irrigation Energy Conservation Grant Program **Preliminary Program Application** (See reverse side for instructions)

Part I - To be completed by applicant.

| A. | A. Name: Randall R. Fornoff B. Applican   | t's S.S.#: 325-50-6980  |
|----|---|---|
|    | Address: RR #1, Box 1 C. Electric C   | Utility:  |
|    | Havana, Illinois Mason County Account   | <b>6</b> :  |
|    | Zip Code:62644 . D. Gas Utili   | ty: Mason County Service Company                                |
|    | County: Mason Account   | #: <u>135847-2</u>  |
|    | Telephone #: (_309 ) 543=3516   |   |
| £. | E. Describe the Energy Conservation Improvements planned. Please inc<br>equipment purchased. (Attach copies of material estimates and/or of<br>Convert a 1300 ft. Valley irrigation system from | clude all brand name and model #'s of any<br>contractors bids.) |
|    | spray guns, Nelson 200 end gun, high pressure pump, diesel engine, to a 20 p.s.i. system with Valley 20   | and a Duetz 6 cyl. turbo powered                                |
|    | Nelson 100 end gun with a 5 h.p. booster pump, chang  |   |
|    | a 3-12BH 1/2 C pump, and a Duetz model F5L912 5 ctl.  | diesel engine.  |
|    |   | · · · · · · · · · · · · · · · · · · ·                           |
| F. | F. Total \$ amount of improvements  | \$ _ 9,400.00   |
| Ģ. | G. Amount of grant requested (not to exceed 40% of line F or \$4,000  | s _ 3,760.00  |
| H. | H. Estimated start up dateMax 15, 90 Est  | imated completion date Apr 15, 90                               |
| t. | I. Table of Annual Energy Savings Estimates   |   |

| Conservation   | Estimated<br>Installation | CLARE 1 10001 1001 |             | Total Dollar                        | Simple<br>Payback |                        |          |
|--|---------------------------|--------------------|-------------|-------------------------------------|-------------------|------------------------|----------|
| Messures   | Cost                      | Units Saved        | Cost/kWh    | Units Saved                         | Cost/Unit         | Savings                | In Years |
| Converting the system from 95psi (high pre- ssure) to a 20 psi (low pressu and trading the 6 cyl. moto for a 5 cyl fuel effice motor | •                         | )<br>1120x441      |             | 1320 gal<br>diesel fuel<br>annually | \$1.10/           | \$1,452.00<br>annually | 6.5 yrs. |
| TOTAL  | \$9,400                   |                    | <del></del> | 1320 gal.                           | 1.10/             | \$ 1,452.00            | 6.5 yrs  |

I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Rould R. Fornoff      | January 25, 1990 |
|-----------------------|------------------|
| Applicant's Signature | Date             |

## SALES CONTRACT

# Central Illinois Innigation Co. R.R.# 1, Box 122 Wavana, IL 62644 (309)543-2776

| Customen N                            | ame Randy Fornoff                        | <del></del>   |
|---------------------------------------|--|---------------|
| Address R                             | 1.R.# 1, Box 1-Havana, IL 62644          |               |
| Telephone.                            | No. 543-3516                             | ·             |
|                                       |  |               |
| · · · · · · · · · · · · · · · · · · · | <u> </u>                                 |               |
| <u>Qty.</u>                           | Ttem                                     | Paice         |
|                                       | 5 HP Booster Pump                        | -             |
|                                       | Set Rainbind sprays w/Reg.               |               |
|                                       | SRIOO Nelson End Gun                     | · <del></del> |
|                                       | Labon, Fat., Wining                      | \$4,000.00    |
|                                       | Pull Pump and Take Off Bowls, and Reset. | 600.00        |
|                                       | Sub-Total                                | \$4,600.00    |
| ·                                     | Inade in Big Gun                         | - 200.00      |
|                                       |  |               |
|                                       |  |               |
| <del></del>                           |  | <del></del>   |
| <del></del>                           |  | <del></del>   |
|                                       | <del></del>                              | <del></del>   |
|                                       |  |               |
|                                       | TERMS OF PAYMENT                         | \$4.400.00    |
| % 8                                   | Down Payment                             |               |
| %D                                    | cLivery Payment                          |               |
| % (                                   | Completion Payment                       |               |
| ·                                     | ,  | ,             |
| Steve !                               | Bitner CUSTUMER                          |               |
| •                                     |  |               |
| Date:                                 | <u> </u>                                 |               |

## - PROPOSAL -



# STELTER-HOFREITER, INC.



Havana, Illinois 62644

| BUYER'S NA                              |   | Format              | <u></u>          |                      | TELEPHONE                             |     |
|---|---|---------------------|------------------|----------------------|---------------------------------------|-----|
| ADORESS                                 |   | <del>/</del>        |                  |                      |                                       |     |
| TOWN                                    | COUNT                                   | ГҮ                  | STATE            |                      | ZIP CODE                              |     |
|   | ANY EQUIPMENT T                         | RADED IN 1S WARRANT | D BY BUYER       | TO BE FREE OF ENCUME | BRANCE.                               |     |
| QTY.                                    | DESC                                    | RIPTION MODEL       | - SIZE           | <u> </u>             | CASH PRICE                            |     |
|   | 18117 F5/912                            | Fing w/e            | Jurch            | 1: a f .ey           | \$                                    |     |
| 1                                       | 1 Sight gung                            | ley 5'hu4/<br>e/h   | <u>ka + + e.</u> | y truiter            | 7990                                  | 00  |
|   |   | 65 HP 1             | :/               |                      |                                       | -   |
| <u>  </u>                               | <u> </u>                                | · <del></del>       | · ·              |                      |                                       |     |
|   |   |                     | -,,-             |                      |                                       |     |
|   | We a                                    | ount gen            |                  |                      | · · · · · · · · · · · · · · · · · · · |     |
|   | Pajes qu                                | 100 - 111 - 3       | · 1, 19          | 90                   |                                       |     |
|   | 1                                       | D HANDLING CHARG    | EC .             | · UP                 | 690                                   | 00  |
|   | TRACE—IN EQUIPMENT MFQ. AND DESCRIPTION | ALLOWANCE           |                  | OTAL                 | \$ 8/8-                               | 20  |
| 20011                                   | P.F. 6 1 913                            | \$                  | _  '             | ESS TRADE-IN         | - <del>- 8 6 *</del>                  | 7.7 |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TOTAL ALLOWANCE                         | S                   |                  | TOTAL CASH PRICE     | \$ 5000                               | 20  |
|   |   | <u> </u>            |                  | CASH BALANCE         | \$                                    |     |
| BY SIGMED THIS                          | 8ios sue                                | JECT TO             | days an          | D/OR COMPANY PROGRA  | AMS.                                  |     |

February 8, 1990 RR 1 Box 1 Havana, IL 62644

Ms. Jean A. Bowman Illinois Water Survey 2204 Griffith Drive Champaign,. IL 61820

Dear Ms. Bowman:

Enclosed please find an itemized list of the contract with Central Illinois Irrigation. Included at the bottom is the information that we used to determine the 30% fuel savings. (In actuality it amounts to a 44% savings.) If this is not adequate, please let me know.

Thank you for your attention to this matter.

Sincerely,

Randall R. Fornoff

enclosure

## Central Illinois Innigation R.R.# 1, Box 122 Havana, IL 62644 (309)543-2776 February 6, 1990

Randy Fornoff R.R.# 1, Box 1 Havana; IL 62644

| 1         | 5 HP Boosten Pump             |              | \$        | 1,700.00             |
|-----------|-------------------------------|--------------|-----------|----------------------|
| 1         | Set Rainbind Sprays with Reg. |              |           | 1,250.00             |
| 1         | Nelson SR100 End Gun          |              |           | 600.00               |
| /         | Labon, Freight, Wiring        |              |           | 500.00               |
| 1         | Pull Pump and Take off Bowls  |              |           | 550.00               |
|           | Trad                          | e-in Big Gun | <i>\$</i> | 4,600.00<br>- 200.00 |
|           | 1                             | TOTAL        | \$        | 4,400.00             |
| 10        | 00 GPM 85 PSI High Pressure   |              | 78#19     | ,                    |
| 10        | 00 GPM 40 PSI Low Pressure    |              | 45HP      | •                    |
| 61        | 913 Deutz at 78 HP will use   | 3.6 %        | 21. p     | er Hour              |
| <i>5L</i> | 912 Deuzt at 45 HP will use   | 2 90         | z.L. p    | en Hour              |

Note- These HP are for pumping water only.

825 Hours a Year x 1.6=1320 Gallon \$1.10 Gallon=\$ 1,452.00 a Year Saved.

# Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application (See reverse side for instructions)

Part I - To be completed by applicant.

| A. | Name: Robert L. GARLISCH  | 8.            | Applicant's S.S.#: 32 9- 42-1274         |
|----|---|---------------|--|
|    | Address: RRT Box 60   | C.            | Electric Utility:                        |
|    | FORSST GITY ILLINOIS  |               | Account #:                               |
|    | Zip Code: 61532   | D.            | Gas Utility: FS DISSIL Full              |
|    | County: MASON   |               | Account #: MASON LOUNT & STRUCE CO       |
|    | Telephone #: (309) 968-7659   |               | P.OBOT 158 TASTON ILLINOIS<br>(SUPPLYIN) |
| E. | Describe the Energy Conservation Improvements planequipment purchased. (Attach copies of material est |               |  |
|    | NELSON LOW ANGLE SPRIN  | × 11.         | ERS WITH DEFFUSOR NOZZLES                |
|    | MINIMUM Pressure 25   |               | S, NELSON PRESSURE REGULATORS            |
|    | 25 ABS, 3 HP BOOSTER PUR  | <u> جعر 1</u> | (BURKARY), LINDSEY BOOSTER               |
|    |   |               | -  |

meren

F. Total \$ amount of improvements ভিত্তৰ স্থান বিশ্ব কলেন্ড্ৰেলিক কৰি প্ৰতিক্ৰ 3,968.00

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ 1,587. 20

H. Estimated start up date February 10

A Commence

Estimated completion date APRILL

I. Table of Annual Energy Savings Estimates

| Conservation<br>Measures  | Estimated<br>Installation | Elect<br>(kW |          | Fossil 1  | Fuel      | Total Dollar | Simple<br>Payback |
|---|---------------------------|--------------|----------|---|-----------|--------------|-------------------|
|   | Cost                      | Units Saved  | Cost/kWh | Units Saved   | Cost/Unit | Savings      | In Years          |
| Chawee<br>System to<br>LOW Pressure<br>Pump 300GAL<br>Per minimo<br>By This MCA | Į.                        |              |          | 5756AL<br>OF FUEL.<br>PER YSAR<br>OR 11SHAS<br>OF OPTRATION |           | 603.75       | 6,57<br>YEARS     |
| TOTAL   |                           |              |          | <del> </del>  |           | •            |                   |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules,

Orbr Z Soled
Applicant's Signature

Jonuary 20, 1990

ķ

## TN&W IRRIGATION

# LINDSAY ZIMMATIC SALES & SERVICE 309-968-7778

Bob Gar 1 i sch R. R. #3 80x 60 Forest Ci ty, Il. 61532

| Nelson Low Angle Sprinklers with Defusers                                      | \$      | 1808.00           |
|--|---------|-------------------|
| Nelson Pressure Regulators 25 lb.  |         | 530.00            |
| 3 HP Booster Pump (Berkley)  |         | 647.00            |
| Lindsay Panel & Pressure Switch  |         | 257.00            |
| Labor (Test Pump with Flow Meter, Change<br>Sprinklers, & Add Holes as needed) | 1370.00 |                   |
| Sub-Tota<br>Less: Cash Discour   | _       | 4662.00<br>694.00 |
| Total  | \$      | 3963.00           |

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Par | t 1 — To be completed by applicant.  |         |  |
|-----|--------------------------------------|---------|--|
| A.  | Name: HAHN FARMS INC - DON HAHN      |         |  |
|     | Address: R.R. # 1 Bc x 386           | Ç.      | Electric Utility: MENARD GLECTRIC COOP |
|     | HAUANA IL. 62644                     |         | Account #: 16-617-663-61               |
|     | Zip Code: 62644                      | D.      | Ges Utility:                           |
|     | County: MASON 5 & derive no a consul | er eger | Account #2                             |
|     | Telephone #: (309 ) 543-4660         |         |  |

E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.)

| I WANT    | То    | Low € A | 746           | PRE         | SSURE  | AT_         | THE Pives | Perat    | FROM         |
|-----------|-------|---------|---------------|-------------|--------|-------------|-----------|----------|--------------|
| 78 PS1    | 70    | 46      | PS 1 . 1      | 17 TI       | HE SAF | ne T        | ME I W    | ALC INCA | FASE         |
| 6 P M     | FROM  | 75      | O GPM         | Т6_         | 850    | <u>6Pm.</u> | THIS SH   | outh cu  | T MY         |
| Rum 71    | W E   | Ву      | <u> 3 % .</u> | ALGO        | THE    | Low         | PRESSUA   | RETAT    | <u>ښ ( `</u> |
| NO 22 LE: | S 3H0 | מנים f  | Epuci         | <b>.</b> €∪ | APORAT | 16N .       |           |          |              |
|           |       |         |               |             |        |             |           |          |              |

| F. | Total | \$<br>amount | =f | improvements |
|----|-------|--------------|----|--------------|

<u>\* 3875, 3)</u>

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ 1550.15

H. Estimated start up date UPCA APPROVAC

Estimated completion date June 30 1990

I. Table of Annual Energy Savings Estimates

| Conservation             | Estimated<br>Installation | Elec:<br>(kW |          | Fossil      | Fuel      | Total Dollar | Simple<br>Payback |  |
|--------------------------|---------------------------|--------------|----------|-------------|-----------|--------------|-------------------|--|
| Measures                 | Cost                      | Units Saved  | Cost/kWh | Units Saved | Cost/Unit | Savings      | in Years          |  |
| LESS TRESSUE<br>LESS RUN |                           | 8522         | 4.065    |             |           | \$\$3.93     | 7 5€              |  |
|                          | ¥3875.37                  |              |          |             | ]         |              |                   |  |
| FURPORATION              |                           |              |          |             |           |              |                   |  |
| EFECTEIC+TÀ              |                           |              |          |             |           |              |                   |  |
|                          |                           |              |          |             |           |              |                   |  |
| TOTAL                    | 1 3875.37                 | 8277         | ¥.665    |             |           | 553.93       | 7 years           |  |

| J. | 1/Wa | hereby | certify | that  |
|----|------|--------|---------|-------|
| Ψ. | .,   | 101001 | COLUIT  | uiet. |

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.



# P & A Irrigation, Inc.

Rt. 97 South; Havana, Illinois 62644 Phone 309/543-3244

## SYSTEM QUOTE

HAHN FARMS INC. R.R. #1 HAVANA, ILL 62644 \* P & A IRRIGATION, INC. \* RT 97 SOUTH

HAVANA, ILL. 62644

LOW PRESSURE VALLEY QUICK TOW 850 GPM 46#

BOOSTER PUMP KIT LABOR TO MOUNT BOOSTER PUMP NELSON ROATERS INCLUDING END GUN LABOR TO RENOZZLE PULL PUMP & REMOVE BOWL

SYSTEM TOTAL

\$ 3875.37

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| <u>Part I —</u> | To be | completed | by | applicant. |
|-----------------|-------|-----------|----|------------|
|-----------------|-------|-----------|----|------------|

| A. | Name: VERNON Heye B. Applicant's S.S.#: 336-31-2442   | _  |
|----|---|----|
|    | Address: RR#   C. Electric Utility: MENARD CLECTR   | ìζ |
|    | BATh ILL Account #: 15 009 0401   |    |
|    | Zip Code: 62617 D. Gas Utility:   | _  |
|    | County: MASON Account #:  | _  |
|    | Telephone #: (309) 546 - 1366   |    |
| E. | Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of a equipment purchased. (Attach copies of material estimates and/or contractors bids.) | nγ |
|    | I plan to install Nelson Spray III Nozzels on my Raincat  | _  |
|    | Serial ## 2449 . Installation of these and modification   | _  |
|    | of the Arpra pump serial # 38072457 Model 123LM , Modification  | _  |
|    | consisting of removal of 1 stage. This together will decrease the   | 1e |
|    | pivot pressure from 50# to 30# and decrease the the Horsepower  | _  |
|    | requirement by 15.5 HP.   |    |
|    | Formula: 15.5HPx.748#KWHx.09¢x1000 hr≈ APPr \$1043.46 per year  | _  |
| F. | Total \$ amount of improvements \$ 1698,00  |    |
| G. | Amount of grant requested (not to exceed 40% of line F or \$4,000) \$ 679, 20   | _  |
| н. | Estimated start up date $5-1-90$ Estimated completion date $5-10-90$  | _  |
|    |   |    |

1. Table of Annual Energy Savings Estimates

| Conservation            | Estimated Installation | Elect<br>(kW |          | Fossii      | Fuel      | Total Dollar | Simple<br>Payback |
|-------------------------|------------------------|--------------|----------|-------------|-----------|--------------|-------------------|
| Measures                | Cost                   | Units Saved  | Cost/kWh | Units Saved | Cost/Unit | Savings      | In Years          |
| Lower HP<br>Requirement | 1698.00                | 11,594       | .09      |             |           | \$1043.46    | 1.6 Y             |
|                         |                        |              |          |             |           |              |                   |
|                         |                        |              |          |             |           |              | :                 |
|                         |                        |              |          |             |           |              |                   |
| TOTAL                   |                        |              |          | - '-        |           |              |                   |

| <ol> <li>I/We hereby certify t</li> </ol> | 1/We | hereby | centify | that |
|---|------|--------|---------|------|
|---|------|--------|---------|------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Vernon Here           | 4-13-90 |
|-----------------------|---------|
| Apolicant ® Signature | Date    |



## P & A Irrigation, Inc.

Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

#### CONTRACT PURCHASE

CUSTOMER: DUANE HAHN & VERN HEYE

R.R. #1 BATH, ILLINOIS 62617

DATE:

APRIL 17, 1990

LOW PRESSURE CONVERSION PACKAGE

ONE (1) BET NBLSON SPRAY III

\$668.00

PULL PUMP AND REMOVE BOWL RESET PUMP

530.00

LABOR TO RENOZZLE

500.00

TOTAL PRICE

\$1698.00

\*PUMP WORK IS AN ESTIMATE, ANY REPAIR TO PUMP WOULD BE AND ADDITIONAL CONTRACT.

DATE: 4- 17-80

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

| Measures Instellation (KWYI) Payba  |                                       |                                       | (See                | reverse side    | for instructions) |               |                   |                     |  |
|---|---------------------------------------|---------------------------------------|---------------------|-----------------|-------------------|---------------|-------------------|---------------------|--|
| Address: RR # 3 Box 78 C. Electric Utility: REA  Forest City 11.61532 Account #: OS 02401101  Zip Code: 61532 D. Gas Utility: NA  County: Mason Account #:  Telephone #: 13091 597-2143  E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Aleban Spray III Sprinklers & Chart # 305.00  Telson Spray III Sprinklers & Chart # 305.00  Telson Spray III Sprinklers & Chart # 1180.00  SR 100 End Gun # 5 75.00  130GPM Rooke Purp Panel + Wiring Overhang # 1 200.00  Check Out System with Flow Mele, Freight and Labor # 1000.00  Table  F. Total 3 amount of improvements  3. Amount of grant requested (not to exceed 40% of line F or \$4,000) \$ 1704.00  M. Estimated start up date Feb 1990 Estimated completion date April 1:  Table of Annual Energy Savings Estimates  Conservation Messures  Conservation Cost Units Saved Cost/NWh Units Saved Cost/Unit Total Dollar Savings  Change to Low Pressure to 493 hours of or 172 hours of persons of p  | Part I — To be                        | completed by                          | applicant.          |                 |                   |               |                   |                     |  |
| Address: RR # 3 Rox 78 C. Electric Utility: REA  Forest City: II. 61532 Account #: OS 02401101  Zip Code: 61532 D. Gas Utility: NA  County: Mason Account #: NA  Telephone #: 13091 597-2143  Electric Utility: NA  County: NA  | A. Name:                              | Ralph                                 | Kreiline            | <del></del>     | B. Applicant'     | s S.S.#: 🕓    | <u> 320-24-</u>   | 1256                |  |
| Zip Code: 615.32 D. Gas Utility: NA  County: Mason Account #:  Telephone #: 13091 597-2143  Simphonia the Inverse of Account #:  E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Account #:  Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Account #:  Telian Spray III Sprinklers + Chart #305.00  Telian Is PSJ Regula fors #180.00  SR 100 End Gun #575.00  I30GPM Bookk Purg Panel + Wicing Overhang #1200.00  Check Out System with Flow Meter, Freight and Labor #1000.00  Check Out System with Flow Meter, Freight and Labor #1000.00  Table  F. Total \$ amount of improvements  3. Amount of grant requested fnot to exceed 40% of line F or \$4,000)  4. Estimated start up date Feb 1990  Estimated completion date April 1  Total Dollar Savings  Total Dollar Savings  Conservation Messures  Conservation Payba Cost/Why Units Saved Cost/Unit Savings  Charge to Cost Units Savings  Total Savings  Total Dollar Savings  From 655 hours to 493 hours  of operation Savings  From 655 hours Savings  Total Dollar Savings  Total Dollar Savings  I 040.60  4.09  Gallanas & from  Gollanas &  |                                       | . '                                   | ~~                  | ,               |                   |               |                   |                     |  |
| Telephone #: 13091 597-2143  Account #:  Telephone #: 13091 597-2143  Account #:  E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Aleban Spray III Sprinklers Y Chart # 305.00  Thelson 15 PSI Regula fors # 1180.00  SR 100 End Gun # 575.00  L30GPM Booke Purp, Panel + Wiring Overhang # 1200.00  Check Out System with Flow Metr, Freight and Labor # 1000.00  Tatal  F. Total \$ amount of Improvements  3. Amount of grant requested fnot to exceed 40% of line F or \$4,000)  M. Estimated start up date Feb 1990  Estimated completion date Apr. 1 From 65 hours for hour for pershen for hour for pershen for hour for operation of operation of the first form for hour for hour for operation of operation for pershen for hour   | Fores                                 | + City                                | : 17. 615           | 37              | Account #         | : <u>05 0</u> | 2401101           |                     |  |
| Telephone #: 1309   597 - 2143  almosoring this the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Aleban Spray III   Sprinklers   Chart   # 305.00  Telson   15 PSI   Regula fors   # 1180.00  SR 100   End   Gun   # 575.00  L306PM   Booke Purp   Panel   Wiring Overhang   1 200.00  Check Out   System with Flow Meter   Freight and Labor   # 1000.00  Table  5. Total \$ amount of improvements   4 4260.00   \$ 1.704.00  H. Estimated start up date   Feb   1990   Estimated completion date   Apr. 1   From 165 hours   For hour to 493 hours   1040.60   4.04  Change to Increase to 1993   Cost of Cost/White Units Seved   1040.60   4.04  Gallonage from 900 6pm to 1990   1040.60   4.04  Gallonage from 900 6pm to 1990   1040.60   4.04  Gallonage from 900 6pm to 1990   1040.60   4.04  | Zip Code: ,                           | 61532                                 |                     |                 | D. Gas Utility    | r:            | A                 |                     |  |
| E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Alelson Spray III Sprinklers. 4 Chart. 305.00  Relson 15 PSI Regula fors. 7/180.00  SR 100 End Gun. 7575.00  L30GPM Booke Pump, Panel + Wiring Overhang. 1200.00  Check Out System with Flow Metr, Freight and Labor. 11000.00  Tabl.  F. Total \$ amount of improvements. \$ 4360.00  A. Amount of grant requested (not to exceed 40% of line F or \$4,000). \$ 1704.00  M. Estimated start up date. Feb. 1990. Estimated completion date. Apr. 1. 1.  Table of Annual Energy Savings Estimates.  Conservation Measures. Cost. Units Saved. Cost/Whit. Units Saved. Cost/Unit. Savings. In Yellow Pressure. to 493 hours. 1040.60  Change the Low Pressure to The Total Dollar Savings. 1040.60  Gollongs from 40 260.00  Golfongs from 50.05  Golfongs from 50.05  Golfongs from 50.05  Change the Low Pressure to 493 hours. 1040.60  Golfongs from 50.05  | County:                               | Mason                                 |                     |                 | Account A         | ):            |                   |                     |  |
| E. Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Alebon Spray III Sprinklers. 4 Chart. 305.00  Relson 15 PSI Regula fors. 7/180.00  SR 100 End Gun. 7575.00  L30GPM Booke Purp, Panel + Wiring Overhang. 1200.00  Check Out System with Flow Metr, Freight and Labor. 11000.00  Tatal.  F. Total & amount of improvements. 8 4360.00  A. Amount of grant requested (not to exceed 40% of line F or \$4,000) \$ 1704.00  H. Estimated start up date. Feb. 1990. Estimated completion date. Apr. 1. 1.  Conservation Measures. Cost. Units Saved. Cost/Unit. Savings. In Yellow Pressure. 40,000  Change the Low Pressure. 40,000  Gollongs from 40,000  Gollongs from 40,000  Gollongs from 50,000  Total Dollar Savings. 1040.60  H. Of operation Savings. Savings. Electricity 50,05  Gollongs from 50,000  Total Dollar Savings. 1040.60  H. Of operation 50,000  Total Dollar Savings. 1040.60  Total Dollar Savi  | Telephone #                           | : 13091 -                             | 77-2143             |                 |                   |               |                   |                     |  |
| Pleson Spray III Sprinklers of Meterial estimates and/or contractors bids.)  Alelson Spray III Sprinklers of Chart #305.00  Alelson 15 PSI Regulators #1180.00  SR 100 End Gun #575.00  130GPM Booke Pump, Panel + Wiring Overhang #1200.00  Check Out System with Flow Meter, Freight and Labor #1000.00  Tatal  F. Total & amount of Improvements #4260.00  A Amount of grant requested (not to exceed 40% of line F or \$4,000) \$1704.00  H. Estimated start up date Feb 1990 Estimated completion date April 1  Table of Annual Energy Savings Estimates  Conservation Messures  Change to Low Pressure to Units Saved Cost/Wh Units Saved Cost/Unit Savings In Yellow Pressure to 493 hours to 493 hours of operation Savings Flectricty Savings Flectricty Savings Flectricty Savings Flectricty \$1000.60 4.06  |                                       |                                       | grein               | ement sett 🤫    | من مع شد          |               | •                 |                     |  |
| Relson 15 PSI Regulators  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{180.00}\$  \$\frac{1}{8}\text{1800.00}\$  \$\frac{1}{1}\text{180.00}\$  \$\frac{1}\text{180.00}\$  \$\frac{1}{1}\text{180.00}\$  \$\frac{1}{1}\text{180.00}                             |                                       |                                       |                     |                 |                   |               |                   | el #'s of an        |  |
| Relson 15 PSI Regula fors  SR 100 End Gun  1 5 75.00  130 GPM Booke Pump, Panel + Wiring Overhang  Check Out System with Flow Meter, Freight and Labor  Tatal  Total 3 amount of improvements  3. Amount of grant requested (not to exceed 40% of line F or \$4,000)  4. Estimated start up date Feb 1990  Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Cost  Units Saved Cost/kWh Units Saved Cost/Unit  Change to  Low Pressure  to Increase  Gollongs from  900 GPM to  1040.00  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60  1040.60   | Alebon:                               | Spray II                              | I_Sprink            | less & CA       | va+               |               | ₹30s.             | 00                  |  |
| SR 100 End Gua  130 GPM Booke Purp, Panel, + Wiring Overhang  Check Out System with Flow Meter, Freight and Labor  Total   | _                                     |                                       | =                   |                 |                   |               |                   | .00                 |  |
| 1306PM Booke Purp, Panel, + Wiring Overhang  Check Out System with Flow Metr, Freight and Labor #1000.00  Tabl  Total \$ amount of improvements  3. Amount of grant requested Inot to exceed 40% of line F or \$4,000) \$ 1704.00  H. Estimated start up date Feb 1990 Estimated completion date April 1  Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Cost Units Saved Cost/Whit Units Saved Cost/Unit Savings  Change to Low Pressure to 493 hours of operation or 172 hours of operation Savings  Gollongs from 900 GPM to 1000.00  Table 1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  1000.00  |                                       | _                                     | •                   |                 |                   |               | \$ 575.           | 00                  |  |
| Check Out System with Flow Meter, Freight and Labor #1000.00  Tahl  F. Total \$ amount of improvements \$ 4360.00  G. Amount of grant requested inot to exceed 40% of line F or \$4,000  \$ 1.704.00  M. Estimated start up date Feb 1990 Estimated completion date April 1  Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Measures  Estimated Installation (kWh) Fossil Fuel Total Dollar Savings  In Yell  Change to Low Pressure to 100.00 or 172 hours of operation of operation filectricity  Gallonage from 900 GPM to 100.00 or 172 hours of operation savings  Total Dollar Savings  I 040.60 4.09  I 040.60 4.09   |                                       |                                       |                     |                 |                   |               | 11200.0           | 00.                 |  |
| F. Total \$ amount of improvements  3. Amount of grant requested inot to exceed 40% of line F or \$4,000)  4. Estimated start up date Feb 1990  5. Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Cost  Units Saved  Cost/kWh  Units Saved  Cost/kWh  Units Saved  Cost/Unit  Change to  Low Pressure  to 493 hours  to 493 hours  Of operation  Savings  Flectricity  Gallonage from  900 9pm to  1040.60  1040.60  4.09  |                                       | · · · · · · · · · · · · · · · · · · · |                     |                 |                   |               |                   |                     |  |
| F. Total \$ amount of improvements  3. Amount of grant requested Inot to exceed 40% of line F or \$4,000)  4. Estimated start up date Feb 1990  5. Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Measures  Change to Low Pressure to Increase Gallonase from 900 GPM to 172 hours Savings  Conservation Measures  From 665 hours Cost/White Units Saved Cost/Unit  Change to 1040.00 or 172 hours of operation Savings  Filectricity  900 GPM to 1040.00  \$\frac{43}{26.05}\$\$  \$\frac{1040.60}{260.00}\$\$  \$1040.60 |                                       | 24                                    |                     | <del></del>     |                   |               |                   | <u> </u>            |  |
| 3. Amount of grant requested Inot to exceed 40% of line F or \$4,000)  4. Estimated start up date Feb 1990  Estimated completion date Apr. 1 1  Table of Annual Energy Savings Estimates  Conservation Measures  Conservation Cost  Units Saved Cost/kWh Units Saved Cost/Unit  From 65 hours to 493 hours  Total Dollar Savings  Simp Paybe in Yellow Per hour  Total Dollar Savings  From 65 hours to 493 hours  Total Dollar Savings  I OHO.60  4.09  Gallonage from 900 GPM to 1000 GPM   | · · · · · · · · · · · · · · · · · · · | Comment                               | •                   | ·               |                   |               |                   | -                   |  |
| G. Amount of grant requested (not to exceed 40% of line F or \$4,000)  H. Estimated start up date Feb 1990  Estimated completion date Apr. 1 1  Conservation Measures  Conservation Cost  Units Saved Cost/kWh Units Saved Cost/Unit  Change to Low Pressure to Increase Gallong & from 900 Gpm to 172 hours Savings  Golfong & Flectricty 96005  |                                       |                                       |                     |                 |                   |               |                   |                     |  |
| H. Estimated start up date Feb 1990  Estimated completion date April 1  Conservation Measures  Estimated Installation Cost  Units Saved Cost/kWh Units Saved Cost/Unit  Change to Low Pressure to Increase Gallonage from 900 GPM to 172 hours Savings  Fig. 05  Estimated completion date April 1  Total Dollar Savings  From 65 hours Per hour to 493 hours of operation savings  Fig. 05  Electricty  900 GPM to 1040.60  Fig. 1  1040.60  1040.60  4.09   | F. Total \$ amó                       | unt of improv                         | rements '           |                 |                   |               | \$ <u>4260.0</u>  | 0                   |  |
| Conservation Measures  Conservation Measures  Cost  Co  | 3. Amount of g                        | prant requesti                        | d inot to excee     | ed 40% of lin   | ne F or \$4,000)  |               | \$ <u>1.704.0</u> | 0                   |  |
| Conservation Measures    Estimated Installation Cost   Electric (kWh)   Electric (kWh)   Estimated Installation Cost   Units Saved   Cost/kWh   Units Saved   Cost/Unit   Savings   Payba In Year Cost   Cost/Unit   Change to How Fressure to Increase Gallonage from Good part to 493 hours of operation Savings   4 260.00   Cost of Electricity   Good part to 493 hours   Good part to 493 hours   Cost of Electricity   Good part to 493 hours   Good part to 493 hours   Cost of Electricity   Good part to 493 hours   Good part   | H. Estknated st                       | art up date _                         | Feb 1990            | 1               | Estin             | nated comple  | etion date Ap     | <u> 199</u> ر ان    |  |
| Conservation Measures  Change to Low Pressure to Increase Gallonage from Good Barn to  Conservation Installation Cost Units Saved Cost/Wh Units Saved Cost/Unit  From 665 hours to 493 hours Cost of From 665 hours to 493 hours of operation savings  Total Dollar Savings In Yes  Cost/Unit  From 665 hours to 493 hours to 493 hours Total Dollar Savings In Yes  I 040.60  4.09   | . Table of Anr                        | nual Energy S                         | avings Estimete     | rs              |                   |               |                   |                     |  |
| Measures Installation Cost Units Saved Cost/kWh Units Saved Cost/Unit Savings In Yell Change to Low Pressure to Units Saved Cost/kWh Units Saved Cost/Unit Savings In Yell Change to 493 hours to 493 hours to 493 hours Cost of Gallonaga from Gallonaga from Savings Per hour Electricity 4 260.00 Or 172 hours of operation Savings 46.05  | Conservation                          |                                       |                     |                 | Fossil            | Fuel          | Total Dollar      | Simple              |  |
| to Increase to Increase Gallonage from 900 Gpm to 5493 hours or 172 hours of operation savings 76.05  |                                       |                                       |                     | <del>"</del> —— | Units Saved       | Cost/Unit     |                   | Payback<br>In Years |  |
| to Increase to Increase Gallonage from 900 Gpm to 5493 hours or 172 hours of operation savings 76.05  |                                       |                                       | From 665 hows       | Per hour        |                   |               |                   |                     |  |
| Gallonage from of operation Savings Flectricty  |                                       |                                       | to 493 hours        |                 |                   |               | JOHO LO           | 11 Na va            |  |
| 900 GPM to Savings \$6.05   |                                       | 4 360.00                              | or 172 hours        | Electricti      |                   |               | 7010.60           | 7.077               |  |
| 1300 GPM  |                                       |                                       | Of Operation        | \$4.05          |                   |               | ļ ·               |                     |  |
|   |                                       |                                       | 3                   |                 |                   |               | İ                 | ]                   |  |
|   |                                       |                                       |                     |                 |                   |               |                   | :                   |  |
| TOTAL 4260.00 172 6.05 1040.60 4.09   |                                       |                                       |                     | •               |                   | <del></del>   |                   |                     |  |
| . I/We hereby certify that:   | TOTAL                                 | 4260.00                               | เาว                 | 6.05            |                   |               | 1040.60           | 4.09yr.             |  |
|   |                                       |                                       |                     | 6.05            |                   |               | 1040.60           | 4.09yr.             |  |
| The information submitted above and on any attachments is correct to best of my knowledge.  | J. I/We hereb                         | y certify that                        |                     |                 | o in annual to b  | not of one le | <u> </u>          | 4.09yr.             |  |
| understand that: this application in no way obligates the Department of Energy and Natural Resources to any fi<br>iial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreen   | l. I/We hereb                         | y certify that                        | :<br>ove and on any | attachments     |                   | •             | nowledge.         |                     |  |

Date

IL428-0233

Cph Kreiling
Applicant's Signature

#### T. N. & W. IRRIGATION INC. R. R. #2 MANITO, IL. 61546

DATE 1/4/89

RALPH KREILING

LOW PRESSURE CONVERSION ON 7 TOWER LINDSAY (1280 FT. 900-70)

| NELSON SPRAY III SPRINKLERS AND CHART            | 305       |
|--|-----------|
| NELSON 15 PSI REGULATORS                         | 1180      |
| SR100 END GUN                                    | 575       |
| 130 GPM BOOSTER PUMP, PANEL, AND WIRING OVERHANG | 1200      |
| CHECK OUT SYSTEM WITH FLOW METER                 |           |
| FREIGHT AND LABOR                                | 1000      |
| TOTAL  | &4,260.00 |

TERMS 10% DOWN, 75% DELIVERY, 15% WHEN DONE

| CUSTOMER | SIGNATURE |  |
|----------|-----------|--|
|          |           |  |

#### T. N. & W. IRRIGATION INC. R. R. #2 MANITO, IL. 61546

DATE 1/22/90

RALPH KREILING

TO IRRIGATE 132 ACRES PUMPING 900 GPM WOULD TAKE  $66~\mathrm{HRS}$  TO APPLY ONE INCH OF WATER

TO IRRIGATE 132 ACRES PUMPING 1200 GPM WOULD TAKE 45 HRS TO APPLY **ONE** INCH OF WATER

RALPH WATERED 665 HRS IN 1989 SEASON AT 900 GPM IF HE WOULD HAVE CHANGED TO LOW PRESSURE AND PUMPED 1200 GPM WOULD HAVE SAVED 172 HRS OF OPERATION FOR SAME AMOUNT OF WATER APPLICATION

RALPHS TOTAL ELECTRIC COST FOR 665 HRS WAS \$4,025.00 IN THE 1989 SEASON WHICH IS \$6.05 PER HR OF OPERATION

RALPH PUMPING 1200 GPM WOULD HAVE SAVED 172 HRS OR \$6.05 X 172 = \$1040.60 TOTAL FOR ONE YEAR

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| A. | Name: ALAN LANDIS B.  | Applicant's S.S.#: 341-40-43/3  |
|----|---|---|
|    | Address: 7/12 Hickory Hills Rd. c.  | Electric Utility: Commonwealth Edisor   |
|    | ROCK FALLS, IL 6/07/  | Account #: 234-23-2   |
|    | Zip Code: 6/07/ D.  | Gas Utility:  |
|    | County: Whiteside   | Account #:  |
|    | Telephone #: (8/5) 438-387/   | •   |
| €. | Describe the Energy Conservation Improvements planned. equipment purchased. (Attach copies of material estimate  Jo bring, 3 place electric inigation systems to operate  vs. diesel fuel. Issigation be enhanced due to night off-peak electrical cost. Wo 10-25% more efficient due | ity, to the farm allowing with low cost electricity, water useefficiency would operation with the low ater use is estimated to be |
| F. | Total \$ amount of improvements   | 17,60448  |
| G. | Amount of grant requested (not to exceed 40% of line F  | or \$4,000) \$ 4,000  |
| H. | Estimated start up date June 1,1990   | Estimated completion date 2747. 1990  |
| ī. | Table of Annual Energy Savings Estimates  |   |

| ** | , apie c |        | sai choly | Davings | Cathinotoa |
|----|----------|--------|-----------|---------|------------|
|    |          | $\neg$ | Fetimater | . 1     | Electric   |

| Conservation                                    | Estimated<br>Installation | Electric<br>(kWh)     |          | Fossil               | Fuel      | Total Dollar | Simple<br>Payback |
|---|---------------------------|-----------------------|----------|----------------------|-----------|--------------|-------------------|
| Meesures  | Cost                      | Units Seved           | Cost/kWh | Units Saved          | Cost/Unit | Sevings      | in Years          |
| Chg. Lo electeraty  off-peak  Electric          | 17,601 <sup>45</sup>      | (2,465)<br>electricly | .02417   | (3,022)<br>deem cost | 43t/gal,  | #2,557       |                   |
| Electrical OPERATION (Nights) 20% water Sevings |                           | #493                  |          |                      |           | 493          |                   |
| TOTAL   | 17,60148                  |                       | <br>     |                      |           | #3,050       | 5.77              |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

Ulan Fandis Opil 20, 1990
Applicant's Signature Date

#### **ELECTRIC SERVICE CONTRACT**

RATE 6T PER CUSTOMER REQUEST

DLP. Sers: RC900025 R: 6

This Contract, dated 03/21/1990, between CONMONMEALTH EDISON COMPANY, herein called the "Company", and ALAN LANDIS, herein called the "Customer", Mitnesseth That, the parties hereto do agree as follows:

The Company will supply all electricity required by the Customer for power, lighting, and miscellaneous purposes on the premises occupied by the Customer at 234-34-2, MUNE-LIND-MPKNS TWP, ILLINDIS, up to but not exceeding:

FOR GENERAL SERVICE - TIME OF DAY CUSTOMERS, A 30-MINUTE OM-PEAK DEMAND OF 119 KILOWATTS

AND A 30-MINUTE OFF-PEAK DEMAND OF 119 KILOWATTS.

The Customer will make written application for any service in excess of the number of kilowatts specified above. Blectricity will be supplied as follows:

Loc. 01. max. 30-minute peak demand 58 . metering voltage approx. 460 volts, 2 phase, 3 wire Loc. 02. max. 30-minute peak demand 61 , metering voltage approx. 480 volts, 2 phase, 3 wire

The Customer will receive and pay for electric service under Rate 67 Ill. C.C. No. 4 as on file with the Illinois Commerce Commission. The customer will initially be billed in accordance with provision for:

GENERAL SERVICE - TIME OF DAY. (REQUIRED IP MAX. DEMAND EXPECTED TO EXCERD 500 KM STATED IN THE RATE.

OPTIONAL IP MAX. DEMAND IS LESS TRAN 500 KW.)

In addition, Rider(s) No. 06 ,20,23 and Terms and Conditions attached to the Customer's copy bereof are part of this Contract. Any changes in the rate(s) and other applicable portions of the Company's Rate Schedule shall be applicable to service rendered harmunder.

Service shall commence on or about 05/07/1990.

This Electric Service Contract, dated 03/21/1990 with Rider(s) No. 06.20.23 supercedes and cancels all Electric Service Contracts and Electric Service Station Agreements prior to 03/21/1990, subject to the applicable provisions with substitution of rate.

The Company and the Customer agree that the Company will furnish at the Customer's expense the labor and materials necessary to do the work for the Customer on or adjacent to the Customer's premises described below.

| TAXABLE CHARGES          |    |         |                      |       |          |
|--------------------------|----|---------|----------------------|-------|----------|
| Rider 2 Charge           | *  | 7303.00 | Base Tex             |       | 0.00     |
| Service Connection       | \$ | 7571.20 | State Tex            |       | 10,26    |
| Termines Pacilities      |    | 1437.00 | Municipal Tax        |       | 0.00     |
| Blectric Service Station |    | 1200.00 |                      |       |          |
| Community Bank           | •  | 0.00    |                      |       |          |
|                          | \$ | 0.00    | HON-TAXABLE CH       | ARGES |          |
|                          |    | 0.00    |                      |       |          |
|                          |    | 0.00    |                      | \$    |          |
| Credit                   |    | 0.00    |                      |       |          |
|                          |    |         | Total Customer Charg | :e t  | 17601.46 |

The Custome: agrees to pay to the Company the sum of \$17,601.48 at the time this agreement is accepted. Work will be done during the Company's regular working hours, unless otherwise specified. This Agreement shall be void if not accepted by the Customer within ninety days from date submitted. Transformers and matering equipment installed in conjunction with this work shall, in all cases, remain the property of the Company.

| alan Landia   |                      |
|---|----------------------|
| Casa  |                      |
| Calculations - electric vs. diesel  | \$ - * ·             |
|   | <del></del> -        |
| - A.  | <del></del>          |
| O less V  |                      |
| 4.5 gal/hr. x/,200 hrs. x.93/2=5,022  | ar agin s<br>maga ar |
| 790   | _<br>                |
| electric  85Ku/k. x 1,200 hrs. £.02417 = 2,465  savinga with electric 2,557 |                      |
| lleene  |                      |
| 85Kw/h. x /,200 hm, 202417=21165  |                      |
| savinos with a + 1  |                      |
| Justin statue - 2557  | _                    |
|   |                      |
|   |                      |
| Calculation - increased water use efficiency at night of 20%                |                      |
| DA Moreased water use   |                      |
| effeciency at night of 20%  |                      |
| <del></del>   |                      |
| 20% x 2,465 = saving 423  |                      |
| - 3 465 - saving 423  |                      |
|   |                      |
|   |                      |
|   |                      |

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Pa | t I — To be completed by applicant.  |
|----|--|
|    | Name: ALVIN LANDIS  Address: 11109 HOOVER PORD  C. Electric Utility: Commonweath Edison  ROCK FALLS, IL. 61071  Zip Code: 61071  County: White side  Telephone \$\frac{1}{2}\left(\frac{815}{25}\right) 625-2414   |
| E. | Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Convert inigation system to low prescure operation.  Change from diesel to electric pumping unit to utilize low cost electricity. Utilization of modern submersible pump increasing pumping efficiency.  by 8%. |
| F, | Total \$ amount of improvements \$ 10,460:   |
| G. | Amount of grant requested (not to exceed 40% of line F or \$4,000) \$ 4,000  |
| H. | Estimated start up date June 1,1990 Estimated completion date May 30,1990  |

I. Table of Annual Energy Savings Estimates

| Conservation   | Estimated<br>Installation | Electric<br>(kWh) |          | tenated Fossii Fuel     | Fuel      | Total Dollar | Simple<br>Payback |
|--|---------------------------|-------------------|----------|-------------------------|-----------|--------------|-------------------|
| Measures   | I _                       | Units Saved       | Cost/kWh | Units Saved             | Cost/Unit | Savings      | In Years          |
| Convert System to Low Pressure Change to Elec. pumping Unit. + Install Elec Eggt. Increased pump | 5,433°/                   | 1932<br>electeric | 4.02417  | 4,800<br>diesel<br>eost | •         | 2,868        |                   |
| Increased pump officiency  |                           | 8% x 1932         |          |                         |           | /55          | :                 |
| TOTAL  | 10,460                    |                   |          |                         |           | 30 ⊋3        | 3.46              |

| J. | I/We | hereby | certify | that |
|----|------|--------|---------|------|
|----|------|--------|---------|------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| a him 7 Landin        | May 3, 1990 |
|-----------------------|-------------|
| Applicant's Signature | Date        |

P. 1.



#### Roosevelt Street Hooppole, IL 61258 Phone (815) 948-2591 815) 948-2591 or 948-7091

| No     |    |        |    |
|--------|----|--------|----|
| Date _ | 24 | 211 40 | 20 |

#### **PROPOSAL & SALES AGREEMENT**

| Bucke<br>Grain<br>Pertab | Prione (615) 946-2591  | 21             | 211 mg 91  |     |
|--------------------------|--|----------------|--|-----|
|                          | PROPOSAL & SALES AGREEMENT   |                |  |     |
|                          | where  |                |  |     |
| Re<br>Page               |  |                | 700  |     |
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|                          | ATTO THE STATE OF THE STATE OF   | ┼-             | <del>  -</del> .;                                |     |
| · <del></del>            | KMP to STY Dump 45 aret hand   | ┼              | <del>                                     </del> |     |
| · <u>; —</u>             | AHE Sand Pung 45 aret 1200   |                | 1200   |     |
| 1487                     | No low St De and and   |                | 77.  |     |
|                          | Valley 1 Post remark they all  |                | - 1  |     |
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|                          |  |                | 21/1/25  | :   |
| 30.75                    | Labor to install all a hour  |                | 1.40 15  |     |
| 4.7.8                    | AND SHOW THE SHOP  |                | 3/1/12   |     |
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|                          |  | TOTAL          |  | - ' |
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| not in                   | chide the following Cash with order  |                | -  |     |
| <b>的情况</b> (4.5)         | Cash upon delivery of materials  |                |  |     |
| 0062                     |  | <u> </u>       |  |     |
|                          | Ceffvery to site   |                |  | -   |
|                          | Foundation botts and steel Cash upon completion  |                |  |     |
|                          | Complete erection *NOTE  |                | ——[₹#].  |     |
|                          | Preparation to grade level .   |                | <del></del>                                      |     |
|                          | Wiring   |                |  |     |
|                          |  |                |  |     |
| 1.4                      |  |                |  |     |

The deafer hereby agrees to furnish the above described materials and services. All work to be completed in a workmanlike manner (according to standard trade practices).

Balance due within 10 days after substantial completion or use, whichever occurs first. Price of minor items not immediately available, during prection will be deducted, leaving betance payable. Billing of shortages will follow their installation. Betance shall accrue interest of 1.1/2% per month after due date.



### ALBRECHT WELL DRILLING, INC.

RR #1, OHIO, ILLINOIS 61349

April 19,1990

Dear Mr. Landis; Enclosed are the quotes for the pumps you have requested for your consideration.

| 1. 8DHL 30 HP 2-Stage Goulds Pump<br>700 GPM @135' TDH                           | \$ 1,433.34                          |
|--|--------------------------------------|
| 30' 6" Drop Pipe @ \$8.66 /Ft.<br>40' 6-3 Sub. Cable @ \$2.50/Ft.<br>1 Top Plate | 259.80<br>100.00<br>100.00           |
| •  | 1,893.14<br>Freight & Install 600.00 |
|  | \$ 2,493.14                          |

2. 10JMC 50 HP::1-Stage Goulds Pump
100 GPM @155' TDH \$ 3,940.00
50' 6" Drop Pipe @ \$8.66/Ft. 433.00
60' 4-3 Sub. Cable @ \$6.00/Ft. 360.00
1 Top Plate \$4,833.00
Freight & Install 600.00

If there are any questions please feel free to contact me at our office.

Thank you,

ROBERT W. MERRECHT

Water Systems Contractors Since 1880

Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| <u>P</u> | ert   — To be d   | completed by  | applicant.   |                              |   |   |   |
|----------|---|---|--|------------------------------|---|---|---|
|          | Address: _2  RACK  Zip Code: _ County: _U  Telephone #: | API 1N<br>9580<br>FALLS<br>610<br>1H17E<br>18151<br>Energy Cons | E. LE FEVRE PLAU TZ ROAD  TL  71  8 EDE  25 - 2723  ervation Improvements plan                               | C.<br>D.                     | Account #: 248 Gas Utility: Account #:                                  | name and mod  | EDISON  |
|          | CURRED  GPM D  TRACTOR  OFF                             | E FOLLONG CENT<br>VI CENT<br>VI 44 P.<br>PEAK                   | tach copies of material est  WING EQUI  ITER PEVOT SI  SI, WHILE AL  DRIVE TO ELEC  RATES AS LA  ESTIMATE TO | РМ<br>5 11<br>50<br>TR:<br>W | ENT IS NEE<br>EM FROM ROOB<br>CHANBING TH<br>IC, WHICH CA<br>AS 9.02417 | DED TO CO<br>PM D 75 P<br>VE POWER S<br>N BE OPEN<br>PER/KW | 151 TO 1000<br>SUPPLY FROM A<br>RATED ON<br>YR. |
| G        | _   | rant requeste   | ements<br>d (not to exceed 40% of h<br>MARCH / 190   |                              |   | 4.000   |   |
| 1.       |   |   | avings Estimates - SEE   |                              | ·   |   |   |
| ſ        | Conservation  | Estimated<br>Installation                                       | Electric<br>(kWh)  |                              | Fossil Fuel   | Total Dollar  | Simple<br>Payback                               |

| Conservation Estimated |          | Electric<br>(kWh) |             | Fossil Fuel |             | Total Dollar | Simple<br>Payback |          |
|------------------------|----------|-------------------|-------------|-------------|-------------|--------------|-------------------|----------|
| Measures               | Measures | Cost              | Units Seved | Cost/kWh    | Units Saved | Cost/Unit    | Savings           | In Years |
|                        |          |                   |             |             |             |              | }                 |          |
|                        | ľ        |                   |             |             |             | ,            | <u> </u>          |          |
|                        |          |                   |             |             |             |              | Ì                 |          |
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|                        | }        |                   |             |             |             |              |                   |          |
|                        |          |                   |             |             |             |              |                   |          |
| TOTAL                  |          |                   |             |             |             |              | 7.3               |          |
| TOTAL                  |          |                   |             |             |             |              | 4.2               |          |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

Lunderstand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

March 23, 1990

Applicant's Signature

March 23, 1990

Date

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

|                      | **************************************                                  | *****                                   |   |
|----------------------|---|---|---|
| 02/20/9              | **************************************                                  | PAGE 1                                  |   |
| *******<br>M7 DT TNT | **************************************                                  | **************************************  |   |
| MAKTIM               | LAUTZ ROAD & 29640 PLAUTZ ROAD  | 26400 179+b Arro M                      |   |
| 29360 P              | LAUIZ ROAD & Z9040 PLAUIZ ROAD  | CORDOLLA TILIBIOTA (1040                |   |
| (01E) 67             | LLS, IL. 610/1<br>25-2723 & 626-5186                                    | (309)-654-2222                          |   |
| (013)-02             | ************  | (309)-034-222                           |   |
|                      |   |   |   |
|                      | THE FOLLOWING EQUIPMENT IS NEEDED PIVOT SYSTEM FROM 800 GPM @ 75 PSI TO |   |   |
|                      | CHANGING THE POWER SUPPLY FROM A TRAC                                   |   |   |
|                      | CAN BE OPERATED ON OFF PEAK RATES AS                                    |   |   |
|                      | CAN BE OFERTIBLE ON OFF TEAK KATED AD                                   | HOW AD Q.02117 TER/RWIII.               |   |
| 1                    | LOW PRESSURE SPRINKLER PACKAGE, W/BO                                    | OSTER PUMP & SR100 GUN,                 |   |
|                      |   | TER PUMP & END GUN \$2,200.00           | , |
|                      |   |   |   |
| 1                    | 8" PLUMBING PACKAGE W/CHECK VALVE                                       | \$400.00                                |   |
| 1                    | USED 60 HP VHS MOTOR W/STARTER PANEL                                    | C, W/HOA,\$1,950.00                     | ) |
| 1                    | 200 AMP 3-PHASE, 480 VOLT UNDERGROUN                                    | ND SERVICE\$1,300.00                    | ) |
| 1                    | TRANSFORMER PAD & TRENCHING OF PRIMA                                    | ARY UNDERGROUND WIRE\$650.00            |   |
| 1                    | MISC. WIRING HOOK-UPS TIES PIVOT &                                      | PUMP TOGETHER\$125.00                   |   |
| 1                    | LABOR TO PULL PUMP, REWORK BOWLS, RE                                    | ESET THE PUMP, WO/PARTS- \$650.00       |   |
| 1                    | COMMONWEALTH EDISON FEE FOR THEIR UN                                    | DERGROUND WIRE TO WELL- \$3,115.00      |   |
|                      | ************  |   |   |
|                      |   | ======================================= |   |
| *****                | *************   | **********                              |   |
|                      |   |   |   |
|                      |   |   |   |
|                      |   |   |   |
|                      |   |   |   |
| **ES                 | TIMATED COST SAVINGS PER YEAR, W/10"                                    | OF WATER APPLIED, ON 135 ACRES**        |   |
| 800 CDM              | @ 75 PSI W/50' PUMPING LEVEL, @ 75% 1                                   | רקה סקוווסקק אסססטע או ססאעה טח         |   |
|                      | S APPROX. 764 HOURS, CONSUMING APPROX                                   |   |   |
|                      | TOTAL ENERGY COST PER/YEAR W/DIESEL-A                                   |   |   |
|                      |   |   |   |
| 1000 GPI             | M @ 44 PSI W/50' PUMPING LEVEL, @ 75%                                   | EFF. REQUIRES APPROX. 51 BRAKE HP.      |   |

REQUIRES APPROX. 611 HOURS, USING APPROX. 41 KWHr. @ \$.02417 PER/KWHR,

TOTAL ENERGY COST PER YEAR W/ELECTRIC-APPROX. --- \$605.50 PER/YEAR

> THANK YOU VERY MUCH, BEIERMANN AGRI-SYSTEMS INC. GARY & MARIE BEIERMANN MELVIN BEIERMANN

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| Address: 1314 Ambay Pd  |
|---|
| Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.)  Rehabilitate Existing Well —  Thorease GPM From 335 10 600 |
| (Reduce pumping time by 46%)  |
| Total \$ amount of improvements \$  |
|   |

1. Table of Annual Energy Savings Estimates

| Conservation         | Estimated<br>Installation | Electric<br>(kWh) |          | Fossil Fuel |            | Total Dollar | Simple<br>Payback |  |
|----------------------|---------------------------|-------------------|----------|-------------|------------|--------------|-------------------|--|
| Measures             | Cost                      | Units Saved       | Cost/kWh | Units Saved | Cost/Unit  | Savings      | In Years          |  |
| Rehabilitate<br>Well | 13.400-                   | t                 |          | 3,000       | €4 <b></b> | ¥1,680°      | 7.88              |  |
| TOTAL                | 13,400                    | <u>_</u>          |          | 9,000       | 84¢        | 1,680        | 7,88              |  |

| J. | I/We | hereby | certify | that |
|----|------|--------|---------|------|
|    |      |        |         |      |

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Edward Mad            | 4/28/90 |
|-----------------------|---------|
| Applicant's Signature | Date    |



RR #1. OHIO. ILLINOIS 61349

March 19, 1990

Mr. Ed Mead 1214 Amboy Grove Amboy, IL 61310

Dear Mr. Mead;

Following please find the proposal for rehabilitating your irrigation well that pumps 325 GPM with a pumping water level of 240 feet. Our objective is to get the well to pump 600 GPM with a pumping water level of 100 feet. The proposal is as follows:

TOTAL PROPOSAL \$12,400.00

If you have any questions, please feel free to contact us.

Sincerely,

S. DEAN ALBRECHT

ALBRECHT WELL DRILLING, INC.

SDA:gal

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| Part   | ŧ | To be | completed      | by applicant. |
|--------|---|-------|----------------|---------------|
| - AT L | , | IVV   | CONTINUE LOCAL | UT OUDST-OVE  |

| A. | Name: Thomas E. Mead B. Applicant's S.S.#: 318-44-7489  |
|----|---|
|    | Address: 731 Walton Rd C. Electric Utility:   |
|    | Amboy Account #:  |
|    | Zip Code: 61310 D. Gas Utility: Lee 9. 5. Inc., Ambay, Il   |
|    | County: _ Lee Account #: _ 174784-3   |
|    | Telephone #: (615) 857-9843   |
|    |   |
| E. | Describe the Energy Conservation Improvements planned. Please include all brand name and model #'s of any equipment purchased. (Attach copies of material estimates and/or contractors bids.) |
|    | Used Goulds Vert. Turbre Pump, Model 10 RJMO 6-Stage,   |
|    | Minimum 150'-6" Water Lube Column, discharge head   |
|    | Cold pump has column detionation, shall worn at bushings,   |
|    | excessive pump wear) Approx. cost - \$5,000-  |
|    | New Perkins 63547 Diesel Pawer Unit - \$500   |
|    | Re-nozzle existing 1976 Prot to Nelson bow- Pressure  |
|    | R-30 Rotator Nozzlas w/ DY Plates on drops - 1,49145  |
|    |   |
| ۴. |   |
| 3. | Amount of grant requested (not to exceed 40% of line F or \$4,000) \$   |
| Ħ, | Estimated start up date 6/90 Estimated completion date 6/90   |
|    |   |

I. Table of Annual Energy Savings Estimates

| Conservation | Estimated<br>Installation | Elect<br>(kW | -        | Fossii      | Fossii Fuel Total Dollar |                   | Simple<br>Payback |
|--------------|---------------------------|--------------|----------|-------------|--------------------------|-------------------|-------------------|
| Measures     | Cost                      | Units Saved  | Cost/kWh | Units Saved | Cost/Unit                | Savings           | In Years          |
| Turbrae Aump | 5,000                     |              |          | 1,440       | 844                      | 1,909 80          | 4.13              |
| Perkmo Desel | 5,500                     |              |          | 780         | 844                      | 604 00            | 9,09              |
| Nozzles      | 1,4914                    |              |          | 400         | 844                      | 336 <sup>29</sup> | 4,44              |
| :            |                           |              |          |             |                          |                   |                   |
|              |                           |              |          |             |                          |                   |                   |
| TOTAL        | 11,991 48                 |              |          | J.560       | 844                      | 2,15042           | 5.7               |

| J. | I/We | hereby | certify | that |
|----|------|--------|---------|------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outfining the grant procedures and schedules.

| The Emal              | 4/28/90 |
|-----------------------|---------|
| Applicant's Signature | Date    |

|  | roposal —                     | Page No.                                   | of               | Pages  |
|--|-------------------------------|--|------------------|--|
|  | • ,                           |  |                  |  |
|  | VELL DRILLING                 | i, INC.                                    |                  |  |
|  | RLINOIS 61349<br>15) 376-2811 |  |                  |  |
| MOPOSAL SUBMITTED TO   | PHOME                         | DATE                                       |                  |  |
| Thomas F. Mend   | 957.9                         | 8-43 A                                     | 171/90)          |  |
| 731 Walten Rd.   | JOB LOCATION                  |  |                  | <del></del>                                  |
| REMOTELLE TO PLANS   | Dimber                        | Fd. 2 m. W                                 | 100 PHONE        | mbor   |
|  |                               |  |                  | · -1   |
| We hereby submit specifications and estimates for:  LAS COT GENERAL Very Turks   | ue Pluma.                     |  |                  |  |
| · •  | V                             |  |                  |  |
| - 150' of GULLE Lule Co  | P. ASSY.                      |  |                  |  |
| - 150 A Colored Cube Co  | · I (manum                    |  |                  |  |
| Wischarge Head   | •                             |  |                  | L<br><del></del>                             |
|  | Total Cook                    | \$ 5000                                    | Aco              | :  |
|  |                               |  |                  |  |
|  |                               |  |                  |  |
|  |                               |  |                  |  |
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|  |                               |  | -                | ;  |
|  |                               |  | i                |  |
|  |                               |  |                  | ٠.   |
| The Propose hereby to furnish material and labo  | r — complete in accor         | rdance with above speci                    | lications, for t | he sum of:                                   |
|  |                               | dollars (\$ ,                              |                  | ).   |
| Payment to be made as follows:   | ·                             |  |                  |  |
|  | ·<br>                         |  |                  |  |
| All material is guaranteed to be as specified. All work to be completed in a worker<br>manner according to standard practices. Any attention or deviation from above too<br>bons mouthing entric costs will be assetted only upon written orders, and will become  | eifica. Authorized            | C. Ludgen                                  | will.            | <u>.                                    </u> |
| extra charge over end above the estimate. All agreements contingent upon strikes, acc<br>or delays beyond our centrol. Owner to cerry fire, tomado and other necessary insu-<br>Oter workers are fully covered by Workmen's Compensation Reyurance.  | rance. Nate:                  | This proposal may be f not accepted within |                  | days.  |
|  |                               | <u> </u>                                   | ·· <del>·</del>  |  |
| Acceptance of Proposal — the above prices, specifica and conditions are satisfactory and are hereby accepted. You are such to the satisfactory and are the satisfactory and are the satisfactory and are the satisfactory and are satisfactory a |                               |  |                  | <del></del>                                  |
| to do the work as specified. Payment will be made: as outlined above.  Date of Acceptance:   | Signature                     |  |                  |  |

T-L Irrigation Systems of Pen. Press Hard. Meke Sure All Copies Are Legible.

Sales & Service



### IRRIGATION SYSTEMS

T-L IRRIGATION CO. P.O. Box 1047 Hastings, NE 68902-1047 (402) 462-4128

|                       | chine Shop   |                       | - F<br>Hastin        | RRIGATION CO.<br>2.O. Box 1047<br>gs, NE 68902-1047<br>402) 462-4128 |
|-----------------------|--|-----------------------|----------------------|--|
| 15-857-2198           | Or 815-857-2843  |                       | Date                 | 4/9/90   |
| iold to: Tha          | nus Mead   | Phone _               | _                    | 2843   |
| Din                   | bcy III. 61310   | Shipping I            | Directions:          |  |
| ihipping Date:        | -γ   |                       |                      |  |
| B.P.M                 | PSI (Top of Pivot) End Gun   |                       | Sprinkler Pkg. #     | Press. Reg   |
| lo. of Towers         | Auto-Endgun Eng. or E  | lec                   | End Pipe Lgth        | Gear Dr. Type  |
| ierial No.            | Position Stop Towable  |                       | Tires                | _ Spans 114 ° Oll Line   |
| QUANTITY MODELPART    | DESCRIPT   | TION                  |                      |  |
| 1 63547               |  | SYT Dies              | el .                 |  |
|                       |  |                       |                      |  |
|                       | Pawer Unil Inc   | L: Muq                |                      |  |
| <del></del>           | <del> </del>   | Trail                 |                      |  |
|                       |  | Drive                 | She H & Str. H       | 5,500  |
| <del>-</del>          |  | <del></del>           |                      |  |
| <del>-</del>          | <u>-</u>   | -                     | ·                    |  |
|                       |  |                       |                      | ····   |
|                       | PSI Required at Paul   | of 40#                | 92.4                 |  |
|                       | Pumo 1. H -  | 100'                  | 931.0                |  |
|                       | Pruck Pomt 1055  |                       | 10.0                 |  |
|                       |  | <del> </del>          | $\overline{}$        |  |
|                       |  | tal Heac              | <u>/ 333.4   </u>    |  |
| ·                     | Pumo EH - 8020   |                       |                      |  |
|                       | Plump 6+1 - 80/0   | •                     | <del></del>          | <del></del>  |
|                       | Centmuous  | hen me                | - 66.7               |  |
|                       | Jud Cons   | water!                | 3.7 cph              |  |
|                       | Operating  |                       | 313 17 No. 10.       |  |
|                       | 1 7  |                       |                      |  |
|                       | 1  | Sub-Total             |                      | <u>5.500</u>   |
|                       | Co., nor the Seller shall be liable for any  | Installation          |                      | <del></del>  |
|                       | making delivery where occasioned by control, including but not limited to: ac-   | Freight               |                      |  |
| tion of any governme  | intal authority; strikes, shortage of labor  | Total<br>Sales Tay (I | f Applicable)        | 5.500  |
| or materials, product | ion facilities or transportation; labor dif-<br>accidents or acts of God.  | Less Down             | <del></del>          |  |
| nounes, me, noou,     | active real and a second a second and a second and a second and a second and a second a second and a second a seco |                       | e on Delivery        | 5.500  |
| ELLER <u>Meac</u>     | Muchmo Shop  | METHOD                | OF PAYMENT: Cash (5) | C Lease []   |
|                       | . 1  |                       |                      | <del></del>  |
| v The                 | 5 M  | Ву                    |                      | ?tie   |
|                       | · · · - · <b>/</b>   |                       |                      |  |

# T-L Irrigation Systems Copies Are Legible. Sales & Service

Proposal"



#### IRRIGATION SYSTEMS

7

T-L IRRIGATION CO. P.O. Box 1047 Hastings, Nebraska 68901 (402) 462-4128

| Mead Machine Shop Amboy, Illinois 61310 | hop | , |
|---|-----|---|
| • |     |   |

| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by  Position Stop   | hipping Di  | ete:   | <u> </u>   | Shipping Directions:   |   |                                       |
|---|-------------|--|--|--|---|---------------------------------------|
| Intel No. Position Stop Ma Towable Ma Tires SIA Spans 14*Oil Line—  COUNTRY MODELPART & DESCRIPTION    DESCRIPTION  | .P.M.       | <u> </u>   | PSI (Top of Pivot) 40 End Gun  | Ab Sprinkler Pkg. #  | 9_ Press. F                             | leg. <u>//</u>                        |
| OUANTITY MODELPART 8  DESCRIPTION  320' MD5950! Mc/scn Q-30 Rututur No22 les w/ D4 60+ 7/22  166 MD 7794 344" Chapings  384 25  166 MD 7794 344" Chapings  384 25  Sub-Total  Neither T-Lirrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority: strikes, shorted to: action of any governmental authority: strikes, shorted in fliculties; fire, flood, accidents or acts of God.  Balance Due on Delivery  Flught  Lass Down Payment  1, 2477  | o. of Tower | • 10   | Auto-Endgun <u>No</u> Eng. or E  | ilec. <u>Egg</u> End Pipe Ligth.   | <u>/5'</u> Gear Dr                      | . Туре ் <i><u>Р</u>Е</i>             |
| Interpretation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control including but not limited to: act or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Product of Product of Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: act of God.  Sub-Total 1. 1.341.  Sub-Total 2. 1.341.  Installation 1.02.  Freight 5.0  Total 1. 1.491.  Sales Tax (If Applicable) 1. 1.491.  Balance Oue on Delivery 1. 1.491.  | rial No.    | ·  | Position Stop <u>No</u> Towable  | No. Tires  | Std Spans 1                             | 4 ° Oil Line                          |
| Installation   Inst  | YTTHAUD     | MODEL/PART 4   | DESCRIP  | тюн  | Ţ                                       |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governments authority: strikes, sharing of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Sub-Total  Installation  Freight  Total  Total  Sales Tax (If Applicable)  Less Down Payment  1.447   | שננ'        |  |  |  | 60+                                     | 762-                                  |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any datays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total 2. Installation Freight 50.  Total 5. Installation Freight 50.  Total 5. Installation Freight 50.  Sales Tax (If Applicable) 5. Installation Freight 5. Installation Freight 50.  Sales Tax (If Applicable) 5. Installation Freight 5. | 106         | MD 9053  |  | round clearance  | 848                                     |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  J. —  Balance Due on Delivery   | 106         | MD 7794  | "74" Couplings   |  | 381                                     | 25%                                   |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  J. —  Balance Due on Delivery   |             |  |  |  | <del> </del>                            | <u> </u>                              |
| Neither T-L trigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total 1.341.  Installation Freight 100  Sales Tax (If Applicable) 1491  Sales Tax (If Applicable) 1.341   |             |  |  | <u>, , , , , , , , , , , , , , , , , , , </u>  | -                                       | 'n                                    |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 - 1   |             |  | ·  | <del></del>  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Peyment  1 - 1   |             |  |  |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 - 1   |             |  | -11  |  | 1                                       |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not illmited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 - 1  |             |  |  |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not illmited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 - 1  |             |  |  |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not illmited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 —  Balance Due on Delivery   |             |  | production of the second section and   |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Peyment  1 —  Balance Due on Delivery  |             | '  |  |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Peyment  1 —  Balance Due on Delivery  |             |  |  |  | 377                                     | · · · · · · · · · · · · · · · · · · · |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Psyment  1 - 1   |             | **   |  |  |   | · · · · ·                             |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  1 — 1   |             |  |  | <u> </u>   | Transfer of Transfer                    | 10 - 212 - 442                        |
| Neither T-L Irrigation Co., nor the Seiler shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  1 — 1   |             |  | rainer branch  | The state of the s |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  1 — 1   |             |  | **************************************   |  |   |                                       |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority: strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sub-Total  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  J. 491  Balance Due on Delivery   |             | 40 1 1 2 2 17  | Manual Control of the second   |  |   | . ;                                   |
| Neither T-L Irrigation Co., nor the Seller shall be liable for any delays or defaults in making delivery where occasioned by any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Installation  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  1, 491   |             | And the second s | Appendix and the second | The second secon |   |                                       |
| delays or defaults in making delivery where occasioned by any cause beyond its control, including but not ilmited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Freight  Total  Sales Tax (If Applicable)  Less Down Payment  1, 491  |             | 1. + N - 11  | Control of March 1981 (According to the Control  | Sub-Total ?  |   | 1,3417                                |
| any cause beyond its control, including but not limited to: action of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Total  Total  Sales Tax (If Applicable)  Less Down Payment  1 - 1   | Neither 1   | F-L Irrigation C   | o., nor the Seller shall be liable for any   |  |   | 100 0                                 |
| tion of any governmental authority; strikes, shortage of labor or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Sales Tax (If Applicable)  Less Down Payment  1  1  1  1  1  1  1  1  1  1  1  1  1   | delays o    | r defaults in i  | making delivery where occasioned by  |  | <u> </u>                                | 50 %                                  |
| or materials, production facilities or transportation; labor difficulties; fire, flood, accidents or acts of God.  Less Down Payment  Balance Due on Delivery  1,447  |             |  |  |  |   | 1,491 4                               |
| Balance Due on Delivery   | or mater    | lals, productio  | n facilities or transportation; labor dif-   | Sales Tax (IT Applicable)  | <del> </del>                            | N/H                                   |
|   | ficulties;  | fire, flood, ac  | cidents or acts of God.  |  | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 77.72.7 1                             |
|   | LER Z       | Mead   | Machine Shop   |  |   | 936 🗆                                 |
|   |             |  | range engage by the first production of  | <del> </del>   |   |                                       |
|   |             | -  |  |  | · ;!f                                   |                                       |

CUSTOMER

## litinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

SECTORS

1.6

2411.00

|   | in at a series           |                                    |                                       |                                     |                                       | £ 1875 (1.14)                           | . a                 |
|---|--------------------------|------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|---|---------------------|
|   |                          |                                    |                                       | B. Applicant                        |                                       |   |                     |
| Address: R.                               | R. 1 Box 3               | 9                                  |                                       | C. Electric Ut                      | ility:                                | * |                     |
| Ba  | th, Il. 62               | 617                                | *<br><u>1841   114 (</u> )            | Account A                           | ÷                                     |   |                     |
| Zip Code:                                 | <u></u>                  |                                    |                                       | D Gas Utility                       | : Prater                              | Oil Company                             |                     |
| County:                                   | n de Masso               | je by to ousi                      | <u> </u>                              | Account #                           | ·                                     | 125-500                                 | :                   |
|   |                          | ·_ ••                              | era, letta til                        | ned. Please inclu                   | · · · · · · · · · · · · ·             | 法人 法线性的                                 | 0                   |
| equipment p                               | energy Consurchased. (A) | ervation improv<br>Itach copies of | rements pran<br>material esti         | mates and/or co                     | ntractors bio                         | name and mode<br>fs.)                   |                     |
| 1.5                                       | are described            | west of parties                    |                                       | er high press                       | •                                     |   | ١ .                 |
| RPM's: ren                                | ully the a               | eneraters to                       | run at t                              | he same RPM's                       | as befor                              | e. Operating                            | pressur             |
|   |                          |                                    | -· . <u>-</u> .                       |                                     | -                                     |   | •                   |
| will be re                                | duced Iron               | 94 PSI to 4                        | to and 77                             | PSI to 45. Fo                       | iel consum                            | ption will b                            | e car ir            |
| 4 GPA to 2                                | .5 and 3.9               | 4 GPA to 2.5                       | <u>, 13. 5.</u>                       | 1 14 1 14 L                         |                                       |   |                     |
| must be ear                               | dana na sa               | a militaral desense.               | ورامحان والمعار                       | g to be a longer of the             |                                       | and the second                          | a as                |
| endt 600                                  | A coart in a             | an ed toucon                       | n Hill Old                            | an card.                            | 1                                     | Shift The Brief                         | 7                   |
|   |                          |                                    |                                       | <u> </u>                            |                                       |   |                     |
| Total # amós                              | int of improv            | ements 20002/                      | g engly graphic<br>provide all tracks | ক্রিক ক্রিক জেটি<br>প্রায়ে ১৯৮৮ কে | · · · · · · · · · · · · · · · · · · · | 3780.00 %                               | 7 H                 |
| Amount of g                               | rant requeste            | d (not to exce                     | ed 40% of life                        | ne F or \$4,000)                    |                                       | 1512.00                                 |                     |
| . Estimated sta                           |                          |                                    |                                       |                                     |                                       | etion date 9-3                          | •                   |
|   |                          | avings Estimate                    | <b>3</b> \$                           |                                     |                                       |   | , :                 |
| Conservation                              | Estimated                | MARKET MARKET                      |                                       | Fossil Fuel                         |                                       | Total Dollar                            | Simple              |
| Measures                                  | Installation<br>Cost     | Units Seved                        | Cost/kWh                              | Units Saved                         | Cost/Unit                             | Savings                                 | Payback<br>In Years |
| High Press.<br>to low Press<br>conversion | 3780.00                  |                                    |                                       | 2940                                | .84                                   | 2411.00                                 | 1.6                 |
|   |                          |                                    | Sept. 20.                             |                                     |                                       |   |                     |

J. I/We hereby certify that:

3780.00

TOTAL

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

2940

. 64

| Applicant's Signature | 5-8-90<br>Date |
|-----------------------|----------------|
| Marin Mille           | <b>~</b> ~ ~ . |



Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

CONTRACT PURCHASE

CUSTOMER: MILLER & MIDDLEKAMP
AT RAY'S HOUSE
RAINCAT 10 TOWER

DATE: APRIL 17, 1990

PRESENT SYSTEM PRO

| PRESENT SYSTEM   | PROPOSED SISTE  |
|--|-----------------|
| PUNP 12 RM 4 STAGE   | SAME            |
| GRAR HEAD 5 - 4  | SAME            |
| MOTOR BY 913   | SAME            |
| MOTOR'S RPM 2200   | 1890            |
| FUEL USAGE 4 G. P. H.  | 2.5 G.P.H.      |
| PRESSURE @   | 化二氯化二氯化二氯化物 医皮膜 |
| GROUND 94 - LBS  | 45 - LBS        |
| G.P.M. 1000  | SAME 34.        |
| PUMP EFFICIENCY 83.5 %   | 83 %            |
| H. P. USED 4 107   | 69              |
| · 1777 - 1842 - 1843 - 1844 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 1845 - 184 | الله والأراكية  |

COST OF LOW PRESSURE CONVERSION:

NELSON SPRAY III
BOOSTER PUMP KIT
NEW PULLRY
LABOR TO RENOZZLE & ADD BOOSTER PUMP

TOTAL AMOUNT

|             | Marie Mille   |  |
|-------------|---------------|--|
| 9ign        | sign          |  |
|             | <u>5-8-90</u> |  |
| accepted by | date          |  |



Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

#### CONTRACT PURCHASE

COSTOMER: MILLER & MIDDLEKAMP SOUTHWEST OF HOUSE RAINCAT 8 TOWER

|                                  | RAINCAT 8 TOWER                  |                      |
|----------------------------------|----------------------------------|----------------------|
| DATE: APRIL 17                   | 1980                             | and the second       |
| P                                | RESENT SYSTEM                    | PROPOSED SYSTEM      |
| PUMP<br>GBAR HEAD<br>MOTOR       | 12 RL 4 STAGE<br>5 - 4<br>BF 913 | SAME<br>SAME<br>SAME |
| MOTOR'S RPM                      | 2200<br>3.94 G.P.H.              | 1990<br>2.5 G.P.H.   |
| PRESSURE @<br>GROUND<br>G. P. M. | 77 - LBS                         | 45 - LBS<br>Same     |
| PUMP REFICIENCY                  | 85 <b>%</b><br>90                | 83 %<br>69           |

#### COST OF LOW PRESSURE CONVERSION:

NELSON SPRAY III BOOSTER PUMP KIT NEW PULLEY
LABOR TO RENOZZLE & ADD BOOSTER PUMP
TOTAL AMOUNT

|  | Marin Will   |
|--|--|
| sign   | sign   |
| accepted by  | 5-8-90<br>date   |
| the Control of the Co | and the second s |

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part | ! | To | be | compl | eted | by | appl | icant. |
|------|---|----|----|-------|------|----|------|--------|
|------|---|----|----|-------|------|----|------|--------|

| A. | Name: <u>DarreTT Pfe1ffer</u>  | В.     | Applicant's S.S.#: 333-40-2289          |
|----|--|--------|---|
|    | Address: R.R. 1  | c.     | Electric Utility: Menard Electric Coop. |
|    | Forest City, Ill.  |        | Account #: 11-5-8-1 6-32-3-1            |
|    | Zip Code: 61532  | D.     | Ges Utility:                            |
|    | County: <u>Mason</u>   |        | Account #:                              |
|    | Telephone #: <u>309 1 597-2386</u>   |        |   |
| E. | Describe the Energy Conservation Improvements planequipment purchased. (Attach copies of material establishment purchased) P&A BID | timate | es and/or contractors bids.)            |
|    |  |        |   |
|    |  |        |   |
|    | •  |        |   |
|    |  |        |   |
| F. | Total \$ amount of improvements  |        | s <u>_9096.00</u>                       |
| G. | Amount of grant requested (not to exceed 40% of I  | ine F  | or \$4,000) \$ 4000.00                  |
| H. | Estimated start up date 2/3-/90  |        | Estimated completion date 4/30/90       |

I. Table of Annual Energy Savings Estimates

| Conservation         | Estimated<br>Installation | Elect<br>(kW |          | Fossil Fuel  |           | Total Dollar      | Simple<br>Payback |  |
|----------------------|---------------------------|--------------|----------|--------------|-----------|-------------------|-------------------|--|
| Measures             | Cost                      | Units Saved  | Cost/kWh | Units Saved  | Cost/Unit | Savings           | In Years          |  |
| A 50HP<br>to<br>40HP | 5198.                     | 5232         | .0425    | XXXXXXXXXXXX | 00000000  | \$622.ԿԿ          | 8.3 yr            |  |
| 50HP<br>to<br>to     | 4798.                     | 7660         | .0425    | 200000000    | DDDXXXXX  | \$ <b>7</b> 35•55 | 7 yr.             |  |
|                      |                           |              |          |              |           |                   |                   |  |
| TOTAL                | \$ 9096                   | 12892        |          |              |           | \$1367.99         | 7.7               |  |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| X Danell 7 Plater     | 2-3-90 |
|-----------------------|--------|
| Applicant's Signature | Date   |



Rt. 97 South, Havana, Illinois 62644 Phone 309/643-3244

### CONTRACT PURCHASE

| CUSTOMER    | HAME <u>DarrelT Pfei</u>                  | ffer            |  |   |
|-------------|---|-----------------|--|---|
| ADDRESS _   | R.R. 1 Forest                             | City, Ill 61532 |  |   |
| TELEPHONE   | NUNBER ( 309 ) 59                         | 7-2386          |  |   |
| QTY         | DESCRIPTION                               |                 |  | PRICE   |
| (A) 1       | Reinke renozzle                           |                 |  | \$  |
| <del></del> | Nelson Rotor S                            | orinklers       |  | \$1988.00                                     |
|             | Chart for Spri                            | nkler Spacing   |  | \$ 160.00                                     |
|             | *Boaster Pump K                           | <u>1+</u>       | <u> </u>                               | \$ <u>1,500°00</u>                            |
|             | Labor Installi                            | ng Sprinklers   |  | <u>\$ 550.00</u>                              |
|             | PumpWork                                  | <del></del>     |  | \$  |
|             | Machinging Pum                            | p Bowls         | ······································ | \$ <u>500.00</u>                              |
|             | Labor Pulling                             | Puro            |  | \$_600_00_                                    |
| (B) 1       | Beinke Renozzle                           | Package         |  | \$5198.00                                     |
|             | Nelson Rotor                              | Sprinklers      |  | <u>\$ 1738.00</u>                             |
|             | Chart for Spr                             | inkler Spacing  |  | \$160 <u>_00</u> _                            |
|             | *Booster Pump                             | K1t             | · · · · · · · · · · · · · · · · · · ·  | \$_11+00+00_                                  |
|             | Labor Install                             | ing Sprinklers  |  | <u>\$ 500.00</u>                              |
|             | Pump Work                                 |                 | <del></del>                            | \$  |
| <del></del> | Machining Pur                             | p Bowls         |  | \$ 400.00                                     |
|             | Labor Pulling                             | Pump            | <del></del>                            | \$ 600.00                                     |
|             | TERMS OF PAYMENT UN PAYMENT\$ ON DELIVERY |                 | TOTAL                                  | \$4798.00<br>\$9996.00                        |
|             | ON COMPLETION\$                           | <del></del>     |  |   |
| Onan.       | Shot                                      |                 |  | , ,   |
| (SOLD BY)   |   | (ACCEPTED BY)   | (DATE                                  | <del>)</del>                                  |
|             |   | (ACCEPTED BY)   | (DATE                                  | <u>_/ / /                                </u> |

#### DARRELL PFEIFFER Explanation of Energy Saving

36160 KW used ave. last 3 yrs. Α. .0425 cost per kw unit 1536.80 kw cost per year in past

> 50 HP requirement in past 940 interreptable rate used 92000 HP cost per yr. 1536.80 kw cost in past

38300 kw used ave last 3 yrs в. .0425 cost per kw unit 1627.75 cost kw per yr past

> 50 HP requireaent in past \$40 interreptable rate used \$2000 cost HP per yr past 1627.75 cost kw per yr past

30928 KW used per yr in future .0425 cost per kw unit 1314.44 kw cost per yr in future

40 HP requirement in future \$40 interreptable rate used \$ 1600 HP cost per yr. 1314.44 kw cost per yr. 3536.80 total energy cost past(yr) 2914.44 total energy cost future(yr)

30640 kw used per yr future .0425 cost per kw unit 1302.20 cost kw per yr future

40 HP regulreaent in future \$40 interreptable rate used \$1600 cost HP per yr future 1302.20 cost kw per yr future 3627.75 total energy cost past(yr) 2902.20 total enerty cost future(yr

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part I — To be completed by applican | Part I | TI — 10 D | e com | Dieted | DV I | aooncan | ٦. |
|--------------------------------------|--------|-----------|-------|--------|------|---------|----|
|--------------------------------------|--------|-----------|-------|--------|------|---------|----|

| A. | Name: Dean Pfeiffer   | ₿.     | Applicant's S.S.#: 333-40-2288           |
|----|---|--------|--|
|    | Address: RR 1 Box 10  | C.     | Electric Utility: Menard Electric Coop.  |
|    | Bath. Illinois 62617  |        | (A) (B) Account #: 15-29-009 & 15-29-008 |
|    | Zip Code: <u>62617</u>  | D.     | Gas Utility:                             |
|    | County: Mason   |        | Account #:                               |
|    | Telephone #: ( 309 ) 5462222  |        |  |
| E. | Describe the Energy Conservation Improvements pla<br>equipment purchased. (Attach copies of material es | timate | es and/or contractors bids.)             |
|    | SEE P&A ATTACHED LIST   | -      |  |
|    |   |        |  |
|    |   |        | · · · · · · · · · · · · · · · · · · ·    |
|    | •   |        |  |
|    |   | _      | <u> </u>                                 |
|    |   |        |  |
|    |   |        |  |
| F. | Total \$ amount of improvements   |        | \$ 9,996.00                              |
| G. | Amount of grant requested (not to exceed 40% of   | line F | or \$4,000) \$ 4,000.00                  |
| H. | Estimated start up date February 20, 1990   |        | Estimated completion date March 20,1990  |

I. Table of Annual Energy Savings Estimates

| Conservation               | Estimated Installation |             | Electric (kWh) Fossil Fuel |             | Fossil Fuel   |           | Simple<br>Payback |
|----------------------------|------------------------|-------------|----------------------------|-------------|---------------|-----------|-------------------|
| Measures                   | Cost                   | Units Saved | Cost/kWh                   | Units Saved | Cost/Unit     | Savings   | In Years          |
| а.<br>50нр<br>to<br>40 Кр  | \$4728.                | 8512        | .0425                      | xxxxxxx     | xxxxxxx       | \$761.76  | 6.2yrs            |
| b.<br>60 Hp<br>to<br>40 HP | \$5268.                | 22144       | .0425                      | нянкики     | ,<br>******** | \$1741.12 | 3 yrs.            |
| TOTAL                      | \$9996                 | 30656       |                            |             | схххххх       | \$2502.88 | NY                |

| J. I/We hereby certi | fy that: |
|----------------------|----------|
|----------------------|----------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that; this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Dean Phille           | 2-3-90 |
|-----------------------|--------|
| Applicant's Signature | Date   |



Rt. 87 South, Havana, Illinois \$2644 Phone 209/543-2244

#### CONTRACT PURCHASE

| CUSTOMER    | NAME Dean Pfeiffer   |                    |
|-------------|--|--------------------|
| ADDRESS _   | RR 1 Box 10 Bath, Illinois, 62617                              |                    |
| TELEPHONE   | NUMBER ( 309 ) 546-2222  |                    |
| QTY         | DESCRIPTION  | PRICE              |
| <u> </u>    | Reinke renozzle package 50 to 35 PSI                           | _ \$               |
|             | Nelson Rotor Sprinklers  | <u>\$1,568.00</u>  |
|             | Chart for Sprinkler Spacings                                   | \$ <u>160.00</u>   |
|             | *Booster Pump  | \$1.400.00         |
|             | Labor installing sprinklers                                    | \$ 500.00          |
|             | Pump work 50 to 40 HP  | . \$               |
|             | Machining Pump Bowls   | \$500.00_          |
|             | Labor on Pulling Pump  | \$600_00           |
| <u>B</u> 1  | Reinke renozzle package 50 to 35 PSI                           | . 4                |
|             | Nelson Rotor Sprinklers  | \$ 1.808.00        |
|             | Chart for Sprinkler Spacings                                   | \$ 160_00          |
| <del></del> | *Booster Pump  | \$ <u>1.400.00</u> |
| •           | Labor installing sprinklers                                    | \$ 550.00          |
| 1           | Pump Work 60 to 40 HP  | . \$               |
|             | Machining Pump Bowls   | \$750_00           |
| ,           | Labor on Pulling Pump  | \$ 600.00          |
| X UP        | TERMS OF PAYMENT OWN PAYMENT\$ PON DELIVERY\$ PON COMPLETION\$ | \$9,996.00         |
| <b>^</b> `  | Sh Att   | , .                |
| (GOLD BY)   | (ACCEPTED BY) (DA  | ATE)               |
|             | (ACCEPTED BY) (DA  | ATE)               |

# DEAN PFEIFFER Explanation Of Energy Saving

| Α. | .42,560           | kw used ave. last 3 yrs. | 34,048              | kw used per yr in future |
|----|-------------------|--------------------------|---------------------|--------------------------|
|    | 0425              | cost per kw unit         | .0425               | cost per kw unit         |
|    | 1808.80           | kw cost per year         | 1447.04             | kw cost per yr in future |
|    | 50                | Hp requirement in past   | 40                  | Hp requirement in future |
|    | \$40              | interreptable rate used  | \$40                | interreptable rate used  |
|    | 2000              | Hp cost per yr.          | \$1600              | Hpcost per yr.           |
|    | 1808.80           | kw cost per yr.          | 1447.04             | kw cost per yr.          |
|    | 3808.80           | total energy cost past   | 3047.04             | total energy cost future |
|    |                   |                          |                     |                          |
| В. | 55,360            | kw used ave last 3 yrs.  | 33,216              | kw used future pre yr.   |
|    | .0425             | cost per kw unit         | .0425               | cost per kw unit         |
|    | 2352.80           | kw cost per yr past      | 1411.68             | kw cost per yr. future   |
|    | 60                | Hp requirement in past   | 40                  | Hp requirement in future |
|    | \$40              | interreptable rate used  | \$40                | interreptable rate used  |
|    | $2\overline{400}$ | Hp cost per yr past      | \$1 <del>6</del> 00 | Hp cost per yr. future   |
|    | 2352.80           | kw cost per yrs past     | 1411.68             | kw cost per yr.          |
|    | 4752.80           | total energy cost past   | 3011.68             | total energy cost future |

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| A. Name: Len Pfeiffer  | B. Applicant's S.S.#: 336-32-4158  |
|--|--|
| Address: R.R.1   | C. Electric Utility: Monard Bleetric Com   |
| Forest City, Ill 61532   | ል<br>Account #: <u>15-23-006-01</u> 1 <u>5-31-006-0</u>  |
| Zip Code:  | D. Gas Utility:  |
| County: Magon  | Account #:   |
| Telephone #: (_309) 597-2115   | <u> </u>   |
| E. Describe the Energy Conservation Improvement equipment purchased. (Attach copies of mater | ts planned. Please include all brand name and model #'s of any ial estimates and/or contractors bids.) |
| SER ATTACHED P&A BID   | •  |

| F. | Total | \$<br>amount | of | improvements |
|----|-------|--------------|----|--------------|

\$ \_9998\_00

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ 4000 00

H. Estimated start up date 2/25/90

Estimated completion date 3/19/90

I. Table of Annual Energy Savings Estimates

CONTRACTOR STORAGE

| Conservation         | Estimated<br>Installation | Elect<br>(kW       |              | Fossil      | Fuel /    | Total Dollar | Simple<br>Payback |
|----------------------|---------------------------|--------------------|--------------|-------------|-----------|--------------|-------------------|
| Measures             | Cost                      | Units Seved        | Cost/kWh     | Units Saved | Cost/Unit | Savings      | in Years          |
| 50HP<br>to<br>40HP   | \$4325.                   | 7712               | .0425        |             |           | \$727.76     | 6 yrs             |
| 150HP<br>to<br>133HP | \$5673.                   | 29 <del>4</del> 00 | .0425        |             |           | \$1929.50    | 3 Yr              |
|                      | ;                         |                    |              |             |           |              |                   |
| TOTAL                | \$9998.                   | 37112              | <del> </del> |             | /         | \$2657.26    | HA                |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outfining the grant procedures and schedules.

Applicated a Signature

2-3-90

Date

Disciouse of this information is VOLUNTARY, However, fallure to comply may result in side!

, 128-0233



Rt. 87 South, Havens, Illinois 62644 Phone 306:543-3244

### CONTRACT PURCHASE

| •                                     | B <u>Len Pfeiff</u> | ity, Ill 61532    |              | <del></del> -     |
|---------------------------------------|---------------------|-------------------|--------------|-------------------|
| · · · · · · · · · · · · · · · · · · · | MBER ( 309 )        |                   |              | ·                 |
| QTY                                   | DESCRIPTION         |                   | -            | PRICE             |
| )_11                                  | Reinke renozyla     | package           | ************ | ************      |
|                                       |                     | Sprinklers        |              | <u> 1565.00</u>   |
| <del></del>                           | _                   | orinkler Spacings |              | _                 |
|                                       |                     | kit               |              | \$ 1400.00        |
|                                       |                     | ling sprinklers   |              | \$ 500.00         |
| <u> </u>                              | Pumo work           |                   | ,            | \$                |
|                                       |                     | Bowls             |              | \$ <b>T</b> 00_00 |
|                                       | Labor pullir        | ig pump           | <u></u>      | \$600_00          |
| 3 <del>) 1</del> _1                   | keinke Renozzla     | Package           | <u></u>      | \$\$L             |
| <u> </u>                              |                     | Sprinklers        |              | <u>\$ 2838.00</u> |
|                                       | Pressure Reg        | ulators           |              | \$ 425.00         |
|                                       | Chart for Sp        | rinkler Spacings  | · · ·        | \$ 160.00         |
| <del></del>                           | Labor Instal        | ling Sprinklers   |              | \$700_00          |
| <u>P</u> u                            | mp work             |                   |              | \$                |
| <del></del>                           | <u>Machining Pu</u> | mp Rowls          |              | <u>\$ 750.00</u>  |
| <del></del>                           | Labor pullin        | g bump            |              | \$ 800.00<br>\$5  |
|                                       | ERMS OF PAYMENT     |                   | TOTAL        | <u>\$ 9998.00</u> |
| X DOMN.                               | FAYMENT\$           | <del></del>       |              |                   |
|                                       | CC:PLETION\$        | <del></del>       |              |                   |
| 1.1.5                                 | hat                 | •                 |              | , ,               |
| (SOLD BY)                             | <u> </u>            | (ACCEPTED BY)     | (DAT         | E)                |
|                                       |                     | (ACCEPTED BY)     |              | //<br>E)          |
|                                       |                     | 1                 | ,52          |                   |

#### LEO PFEIFFER Explanation of Energy Saving

.0425 cost per kw unit .0425 cost per kw unit 1638.80 kw cost per year in past 1311.04 kw cost per yr in future 50 HP requirement in past 40 HP requirement in future \$40 interreptable rate used \$40 interreptable rate used \$2000 HP cost per yr. \$ 1600 HP cost per yr. 1311.04 kw cost per yr. 1638.80 kw cost in past 2911.04 total energy cost future(yr) 3638.80 total energy cost past(yr) B. 196000 kw used ave last 3 yrs 166600 kw used per yr future .0425 cost per kw unit .0425 cost per kw unit 8330.00 cost kw per yr past 7080.50 cost kw per yr future 150 HP requirement in past 133 HP requirement in future

\$40 interreptable rate used \$6000 cost HP per yr past 8330.00 cost kw per yr past

38560 KW used ave. last 3 yrs.

Α.

\$40 interreptable rate used \$5320 cost HP per yr future 7080.50 cost kw per yr future 14330.00 total energy cost past(yr) 12400.50 total enerty cost future(yr

30848 KW used per yr in future

Illinois Irrigation Energy Conservation Grant Program
Pretiminary Program Application
(See reverse side for instructions)

| Part I - | To be                                   | completed by  | enolicent  |
|----------|---|---------------|------------|
|          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | COMMISSION DA | appincemi. |

| Total \$ amount of improvements  The control of the | line F | s 10, le 33. cc<br>ar \$4,000) • 4000.00           |
|--|--------|--|
| · · · · · · · · · · · · · · · · · · ·  |        | \$ 10, le 33. cc                                   |
|  |        |  |
|  |        |  |
|  |        |  |
|  |        |  |
|  |        |  |
| · · · · · · · · · · · · · · · · · · ·  |        |  |
| (See alloched)   |        |  |
| equipment purchased. (Attach copies of material es   |        |  |
| Describe the Francy Conservation Improvements pla  | nned.  | Please include all brand name and model #'s of any |
| Telephone #: (815) 626 7956  |        |  |
| County: WHITESIDE  |        | Account #:   |
| Zip Code: <u>k/0.7/</u>  | D.     | Gas Utility:                                       |
|  |        | Account #: Will not recover one till metrice       |
| ROCK PALLS 1.LLIMORS   |        |  |
| Address: 9342 BUELL RO  BOCK PALLS 14LWOS  | C.     | Electric Utility: COMMON WEALTH EOS                |

I. Table of Annual Energy Savings Estimates

| Conservation   | Estimated installation | Elect<br>(kW |          | Fossil      | Fuel                                       | Total Dollar        | Simple<br>Payback |
|--|------------------------|--------------|----------|-------------|--|---------------------|-------------------|
| Meesures   | Cost                   | Units Saved  | Cost/kWh | Units Saved | Cost/Unit                                  | Savings             | In Years          |
| Conversion of high- pressure. gas to low pressure clictric | \$2706                 | -            |          |             | from \$4.25/<br>acre<br>to \$1.25/<br>acre |                     |                   |
|  | 410,633                |              |          | ,           | •  |                     | i                 |
| TOTAL  | \$10,633               |              |          | 75%         |  | \$ <sub>2,700</sub> | 3.9               |

| <ol><li>J. I/We hereby certify that</li></ol> | J. | I/We | hereby | certify | that |
|---|----|------|--------|---------|------|
|---|----|------|--------|---------|------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Terry Pori            | 4-20-90 |
|-----------------------|---------|
| Applicant's Signature | Date    |



 $\mathcal{I}$ 

In reply to the energy soring estimates; Since I have been on ligh pressure, the cost of water per unch was right at 4.25 an acre. I was using an I.P. engine which was becoming to expensive to Operate. The I.P. engine was using around 700 costs of I.P. gas eggs-6 days. With this amount of fuel it costs approximately 1200-1500.00 an month. After the conversion to low pressure, the estimated cost would be approximately 1,25 per acre. Single payland prival would be 4-2 yrs. For more impormation just let me know.

Thank you Terry Pour

CHEESMAN SEED COMPANY + R.R. 4 + BOX 131 + LINCOLN, IL 62656 + (217)-732 -3124 + IN IL (600) 541-5789 + (800) 541-0637

Grain Bins
Bucket Elevators
Grain Dryers
Portable Augers Irrigation SystemsPneumatic Conveyors



**Roosevelt Street** Hooppole, IL 61258 Phone (815) 948-2591 or 948-7091

| No           |  |
|--------------|--|
| Date 4/12/90 |  |

#### **PROPOSAL & SALES AGREEMENT**

| _           | wner Tenant Foris Tenant Asset                        |              |            |
|-------------|---|--------------|------------|
| U           | wher Leant Occident April 193420 Buelle Rd            |              |            |
|             |   | <del> </del> | _          |
|             | Rock-Tally Oll 4000                                   | <del></del>  | _          |
| Mo.         | Re: low pressure conversion                           | Ved Total    | _          |
| ices        | Description   | Price Price  |            |
|             | 11. 8. 50 HP (lettical hollow shaft motor)            | 1830         | ≏          |
| _           | 50 HP auma parel                                      | 684          | <u>~</u>   |
|             | CSR100 end our  | 450          | <u>- 2</u> |
|             | 5 HP retar Let proster summer + control how           | 1921         | =          |
|             | Melson Rotates) sorinkles) con                        | 842 5        | ~0         |
|             | Topasbroner of electric and and                       | 500-5        | 2          |
|             | Mileringing conduit the brelietie hook un             | 1300         | 2          |
|             |   |              | Ð          |
|             | The produce the                                       |              | 00         |
| _           |   | //94/_       | _          |
|             |   |              | _          |
|             |   |              | -          |
|             | <del></del>   |              | _          |
|             | COMMONWEALTH EDISON                                   | <del> </del> | _          |
|             |   |              | _          |
|             |   |              | _          |
|             | THAT IS FOR LINE FITTING                              |              | _          |
|             |   |              | _          |
|             | AND WIRE ANY QUESTION                                 |              | _          |
|             | I WOULD BE HAPPI TO                                   |              | _          |
|             |   |              | _          |
|             | ANSWEE THEM.  |              |            |
|             | TevyPou   |              | _          |
|             |   |              | _          |
|             |   |              | _          |
| $\dashv$    |   | <del></del>  | _          |
|             |   | -            | _          |
|             |   | TOTAL 7017   | 2          |
|             |   | TOTAL 7927   | =          |
|             | tement does or does Terms;                            |              | _          |
| ~ - • • • • | Cash with order                                       |              | _          |
| 00ES        | рось Cash upon delivery of materials                  |              | =          |
|             | Delivery to site                                      |              | _          |
|             | NA Fooling and concrete work                          |              | _          |
|             | Foundation bolts and steel Cash upon completion NOTE: | <del></del>  | 7          |
|             | Complete erection                                     |              | $\dashv$   |
|             | Preparation to grade level                            |              | 7          |
|             |   |              | 7          |
| _           |   |              |            |
| ~           | to change por grano                                   |              | ┙          |

The dealer hereby agrees to furnish the above described materials and services. All work to be completed in a workmanlike manner (according to standard trade practices). Balance due within 10 days after substantial completion or use, whichever occurs first. Price of minor items not immediately available during erection will be deducted, leaving balance payable. Billing of shortages will follow their installation. Balance shall accrue interest of 1 1/2% per month after due date.

#### Illinois Irrigation Energy Conservation Grant Program **Preliminary Program Application**

(See reverse side for instructions)

| Part I | _ | To | be | completed | by | applicant. |
|--------|---|----|----|-----------|----|------------|
|--------|---|----|----|-----------|----|------------|

| ١. | Name: J. D. PROEHC  | B.           | Applicant's S.S.#: 352 - 38 - 646 7     |
|----|---|--------------|---|
|    | Address: R, 1 - Bo x 49   | c.           | Electric Utility: Cantan-Ica, Liant Co. |
|    | Marito IL.  |              | Account #: 600 9/                       |
|    | Zip Code:61546  | Ď.           | Gas Utility:                            |
|    | County: TAZEWELLE   |              | Account #:                              |
|    | Telephone #: (3 09 ) 968- 6780  |              |   |
|    | FUM ( W )   | ٠.,          | · · · · · · · · · · · · · · · · · · ·   |
| Ε. | Describe the Energy Conservation Improvements plategulpment purchased. (Attach copies of material est |              |   |
|    | Acio WILL POURED INTO   | <u>بح لن</u> | LL TO CLEAN WELL SCREEN                 |
|    | ALTER SLEEN IS CLEANED, 4   | 197          | ER WILL FLOW INTO THE                   |
|    | WELL MORE READILY AND   |              | WEREFORE WE CAN PUMP                    |
|    | MORE GALLONS PER MINUTE   |              | THIS WILL REDUCE OUR                    |
|    | SLECTRICAL COST OF THE  | ELE          | FLETRIC MOTOR. THIS WILL                |
|    | MAKE THE IRRIGATION SUST  | ندرك         | MORE EFFRIENT.                          |
|    | (ESTIMATE ATTACHED)   |              |   |
|    |   |              |   |
|    | Total \$ amount of improvements   |              | \$ <u>/034, 38</u>                      |
| 3. | Amount of grant requested (not to exceed 40% of it  | ine F        | or \$4,000) \$                          |
| 1. | Estimated start up date <u>FeB. 16,1990</u>   |              | Estimated completion date FEB.15,1990   |
|    | Table of Annual Energy Savings Estimates  |              |   |

|    |       |    |        |        | 117     |        |     |
|----|-------|----|--------|--------|---------|--------|-----|
| ı. | Table | of | Annual | Energy | Savings | Estima | tes |

| Conservation         | Estimated<br>Installation | Thank t     |          | Fossil Fuel |           | Total Dollar | Simple<br>Payback |
|----------------------|---------------------------|-------------|----------|-------------|-----------|--------------|-------------------|
| Measures             | Cost                      | Unite Saved | Cost/kWh | Units Saved | Cost/Unit | Savings      | In Years          |
| CLEAN WELL<br>SCREEN | #<br>1034,38              |             |          |             |           | 700          | -2                |
| TOTAL                | 1034.38                   | :<br>:      |          |             |           | 200 00       | چ                 |

I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

Applicant's Signature

### Grosch Irrigation Co., Inc.

- W.

Well Drilling and Complete Installations

MASON CITY, IL 62664 Phone 217-482-5479 NO 1001

#### STATEMENT - ESTIMATE -ESTIMATES BASED ON CURRENT PRICES-

| DATE     | Januar   |         | <u>1990</u> |           |  |
|----------|----------|---------|-------------|-----------|--|
|          | J.D. Pr  | oehl    |             |           |  |
| RR_      | 1 Box 49 | Manito. | II. 61546   | <u> </u>  |  |
|          |          |         |             |           |  |
|          | Acid     |         |             | \$550.00  |  |
| i        | Labor    |         |             | \$450.00  |  |
|          | }        | Sales   | tax         | \$34.38   |  |
|          |          | Total   |             | \$1034.38 |  |
|          |          |         | :           |           |  |
|          |          |         |             |           |  |
|          |          |         |             |           |  |
|          |          |         |             |           |  |
| İ        |          | •       | ·           |           |  |
| ľ        |          |         |             |           |  |
| - 1      |          |         |             |           |  |
|          |          |         |             |           |  |
| <u> </u> |          |         |             |           |  |

Service charge is 12% per month Annual rate is 18% per year

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| <u>Pe</u> | rt I — To be completed by applicant.   |       |  |                                   |
|-----------|--|-------|--|-----------------------------------|
| A.        | Name: Ringheuse INC.  Address: RR 1  EASTON, I// 62633  Zip Code: 62633  County: MASON  Telephone 8: (309) 562-7278  | Ç.    | Applicant's S.S.# Electric Utility: Account #: Gas Utility: Account #: |                                   |
| E,        | Describe the Energy Conservation Improvements plan equipment purchased. (Attach copies of material esting to Convert Reinler Center put to Convert Reinler C | imate | es and/or contractor   | rs bids.)<br>to low presence      |
| •         | Trade a Deuty 9/3 150 s<br>59 HP engine. By Consuma gaing to a small engine. from 4.2 gal perds to 2   | u     | is to low se will d  | rope ful use                      |
|           | Total \$ amount of improvements  Amount of grant requested (not to exceed 40% of line)   | ne F  | or \$4,000)  | \$ 7616<br>\$ 3046                |
| H.        | Estimated start up date 3-15-90  |       | Estimated co   | ompletion date $\frac{4-15-90}{}$ |

| I. | Table | of | Annuat | Energy | <b>Savings</b> | <b>Estimates</b> |
|----|-------|----|--------|--------|----------------|------------------|
|----|-------|----|--------|--------|----------------|------------------|

| Conservation | Estimated<br>Installation | n. n. n. n. n. n. n. n. n. n. n. n. n. n |          | Fossil             | Fuel      | Total Dollar | Simple<br>Payback |
|--------------|---------------------------|--|----------|--------------------|-----------|--------------|-------------------|
| Meesures     | Cost                      | Units Saved                              | Cost/kWh | Units Saved        | Cost/Unit | Sevings      | In Years          |
| 1.74700 fee  | 7616                      |  | ·        | 1190 gol<br>Per yr | ,95       | 1130.5       | 6.74              |
| TOTAL        |                           |  |          |                    |           |              |                   |

| J. | م۸۸۱  | hereby   | certify | that |
|----|-------|----------|---------|------|
| J. | I/YYB | LIGITEDA | CHILLIA | met. |

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Renghange gre<br>Nemet & Rushuce | 1-29-1990 |  |
|----------------------------------|-----------|--|
| Applicant's Signature            | Date      |  |



Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

#### CONTRACT TO PURCHASE

RINGHOUSE BROTHERS, INC.

P & A IRRIGATION, INC.

**EASTON, IL. 62633** 

RT 97 BOUTH HAVANA, IL. 62644 \*

| JD 4239D 59HP @ 1800 RPM<br>CLUTCH | M WITH SAFETY GAUGE, HOOD | \$5055.00<br>688.00 |
|------------------------------------|---------------------------|---------------------|
| OIL SIGHT GUAGE                    |                           | 112.00              |
| FRONT PULLEY (NECESSARY TO         | GEAR RATIO OF PACKAGE)    | 160.00              |
| SAFETY HOOK-UP WIRE TO PI          | IVOT WITH PROPER PLUGS    | 40.00               |
| PULLEY TO GENERATOR NECES          | SARY FOR GEAR REDUCEING   | 45.00               |
| ENGINE TRAILER WITH PROPE          | CR GENERATOR MOUNT        | 400.00              |
|                                    | TOTAL                     | 6500.00             |
| LESS TRADE IN OF 913 DEU           | TZ                        | - 1000.00           |
|                                    |                           |                     |
|                                    | ENGINE SUBTOTAL           | 5500.00             |
| 1 SET OF NELSON SPRAY              | III'S                     | 235.00              |
| BOOSTER PUMP                       |                           | 1031.00             |
| LABOR TO INSTALL                   |                           | 350.00              |
| PULL PUMP & REMOVE BOWLS           |                           | 500.00              |
|                                    | SYSTEM CHANGES            | 2116.00             |
|                                    | TOTAL CONVERSION          | 7616.00             |
|                                    |                           |                     |

\*SEE NOTES ATTACHED

|           |       | <u> </u>   |
|-----------|-------|------------|
| purchaser | P & A | IRRIGATION |
|           |       |            |

DATE



Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

#### QUOTE

RINGHOUSE BROTHERS INC.

**EASTON, IL. 62633** 

\* P & A IRRIGATION, INC.

\* RT 97 SOUTH

\* HAVANA, IL. 62644

JD 4239D 59HP @ 1800 RPM WITH SAFETY GAUGE,
CLUTCH, HOOD, OIL SIGHT GAUGE, FRONT PULLEY,
ENGINE TRAILER, HOOK-UP TO PIVOT, GENERATOR MOUNTED,
NEW PULLEY FOR GENERATOR (IF NECESSARY) \$6500.00
LESS TRADE-IN OF 913 DEUTZ -1000.00

TOTAL CONTRACT. \$5500.00



# P & A Irrigation, Inc.

Rt. 97 South, Havana, Illimis 62644 Phone 309/543-3244

### QUOTE

RINGHOUSE BROTHERS INC.

P & A IRRIGATION, INC.

RT 97 SOUTH

EASTON, IL. 62633

1. The second of the second of

HAVANA, IL. 62644

MODEL 2-6E5

S/N 177C 4033

948 & 40 END BOOM

#### CONVERTING REINKE SYSTEM TO LOW PRESSURE

1 SET NELSON SPRAY 3 NEW PRESSURE GUAGE BOOSTER PUMP KIT WITH LOW WATER SAFETY SWITCH @ PIVOT LABOR TO INSTALL PULL PUMP & REMOVE BOWL

TOTAL CONTRACT \$ 2116.00

Kinghuse ine RRI Easton, Ill

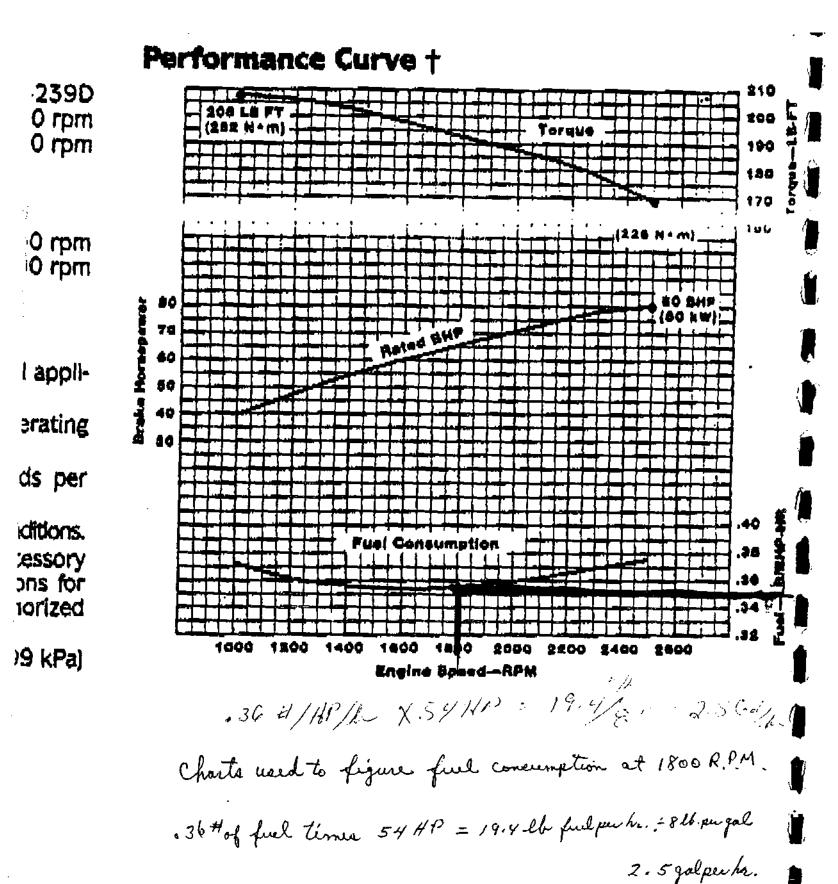
Miss Bowmen,

· ·

Please find enclosed the information we discussed. The trailer is more necessary then I thought. If you don't purchase a trailer, than they have to make a shid stand and mounting bracket for the generate out of I beams which would be as expensive or more so than a trailer made for this, also the pullujo have to be changed in order to generate for the correct R. P.M.

Sincerely yours Kenneth & Ringhouse TRAILER OPTION HAS BEEN ADDED TO PACKAGE AS IT IS MORE COST EFFECTIVE TO PURCHASE THAN TO BUILD A FRAME TO HOLD ENGINE AND GENERATOR ON SIGHT. LABOR COSTS AND MATERIALS FOR PERMANENT MOUNT ONSIGHT WOULD IN OUR ESTIMATION EXCEED THE COST OF THE TRAILER WITH THE GENERATOR MOUNTED INCLUDED.

Pully's are needed to son generator the correct RPM.

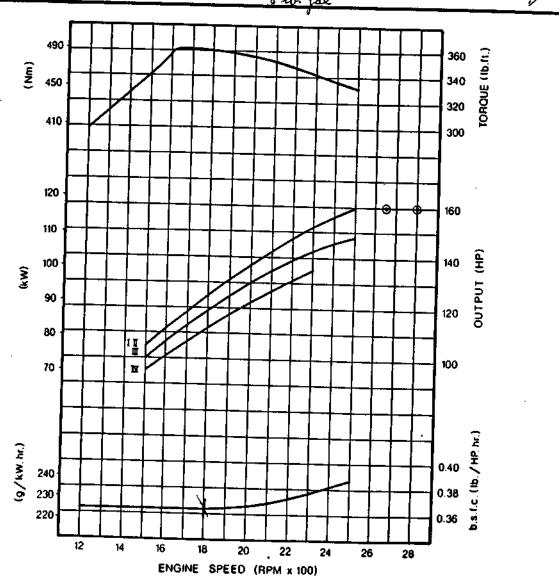


9.3 HPX. 363 W. = 33.76 lb = 4.22 gol hr. & 4/gol 4.22 gol hr.

D

D

BF6L913



Rating Standards DIN 70020 (Automotive I)
OIN 6271/ISO 3046/1 (Industrial II,III,III)

Engine equipped with cooling air blower; air cleaner, muffler, alternator (idling) Torque and tuet consumption curves relate to maximum rated output

Distributed By:

MILINI POWER PRODUCT. 444 Randy Road Carol Stream, III. 60188 (312) 462-7280

#### **DEUTZ CORPORATION**

7585 Ponce de Leon Circle Atlanta, Georgia 30340 (404) 449-6140

Telex: 6827025 Telecopier: (404) 447-6387

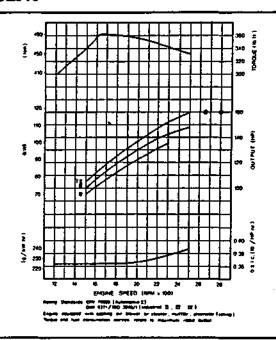
### KHD CANADA, INC.

180 Rue De Normandie Boucherville, RQ. J4B 5S7 Canada (514) 641-2680 Telex: 268544



### \_\_\_\_ EKHDE DEUTZ

### F6L913



### **DIN** 6271 **RATING OUTPUT DATA**

II Light Duty Intermittent Output III Heavy Duty Intermittent Output IV Continuous Duty Output

### **DIN 6271 REFERENCE CONDITIONS**

80.6° F (27° C) Temperature 400' (120m) Altitude 60% Humidity



| ngine Speed                                   | RPM      | 1500      | 1800             | 2000             | 2150             | 2300              | 2500       | 2650           | 2800       |
|---|----------|-----------|------------------|------------------|------------------|-------------------|------------|----------------|------------|
| Light Duty<br>termittent Output<br>DIN 6271   | HP<br>KW | 105<br>77 | 125<br><b>92</b> | 137<br>101       | 144<br>106       | 152<br>112        | 160<br>118 | 160<br>118     | 160<br>118 |
| Heavy Duty<br>termittent Output<br>> DIN 6271 | HP<br>KW | 100<br>74 | 119<br>88        | 130<br><b>96</b> | 136<br>100       | <b>142</b><br>104 | 148<br>109 | . <del>-</del> | 1          |
| Continuous Duty<br>utput to DIN 6271          | HP<br>KW | 95<br>70  | 112<br><b>82</b> | 122<br><b>90</b> | 130<br><b>96</b> | 135<br><b>99</b>  | . —<br>—   | _<br>_         | <b>-</b>   |

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| P | art i | _ | To | be | com | oleted | by | applicant. |
|---|-------|---|----|----|-----|--------|----|------------|
|   |       |   |    |    |     |        |    |            |

| A. | Name: S+O FARM TNC.  | В.          | Applicant's S.S.#: 37-1151585           |
|----|--|-------------|---|
|    | Address: RR#/  | C.          | Electric Utility: CONTRAL IL PUBLIC SEN |
|    | BATH ; EL.   |             | Account #: 7247870                      |
|    | Zip Code: 626/7  | D.          | Gas Utility: Preton Pil Co.             |
|    | County: MASON  |             | Account #: 160 400                      |
|    | Telephone #: (309) 543-3207  |             | ·                                       |
| E. | Describe the Energy Conservation Improvements pla<br>equipment purchased. (Attach copies of material es<br>L plan to convert 2 - 40 acre. Ay | timate      |   |
|    | spray may les and booten pum   | pa          | I will increase the gallange            |
|    | •  |             | In both come the total horseque         |
|    | sequirements on how would rem  | <u>erin</u> | nearly the same as before conversion.   |

| _  | _ :      |        |      |            |
|----|----------|--------|------|------------|
| F. | Total \$ | amount | ofim | provements |

\$ <u>9068.</u> ·

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ 3627. 20

H. Estimated start up date 4/1/90

Estimated completion date 5/1/90

1. Table of Annual Energy Savings Estimates

| Conservation                               | Estimated<br>Installation | Elect<br>(kW |          | Fossil Fuel |           | Total Dollar       | Simple<br>Payback |
|--|---------------------------|--------------|----------|-------------|-----------|--------------------|-------------------|
| Measures                                   | Cost                      | Units Saved  | Cost/kWh | Units Saved | Cost/Unit | Savings            | In Years          |
| lon presume                                | 3900                      |              |          | 534         | . 85      | 45 <sup>-</sup> 4. | 8.6               |
| Conver It<br>low presence.                 | 2584                      | 3/83         | . 1124   |             |           | 357.               | 1,2               |
| Connect to<br>low pressure<br>armal agalon | 2584                      | 3183         | ,1124    |             |           | 35 <b>7</b> ,      | 7.2               |
| TOTAL                                      | 9068                      | 6366         | 11/24    | 534         | .85       | = 1168.            | 7, 7              |

| <ol><li>J. I/We hereby certify:</li></ol> | that |
|---|------|
|---|------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Devel Formall President | 3-14-90 |
|-------------------------|---------|
| Applicant's Signature   | Date    |

41

40 acre system # 1
SALES CONTRACT

Central Illinois Insigntion Co. R.R.# 1, Box 122 Wavana, IL 62644 1309/543-2776

| Customer    | n Name Dany L tonnoff                 | <del></del>     |
|-------------|---------------------------------------|-----------------|
| Adda caa_   | 9. 8. #1, Roth 11.62617               |                 |
| TeLephon    | re No                                 |                 |
|             |                                       |                 |
| Qty.        | /tem                                  | Paice           |
|             | Set Rainbind Sprays                   | \$ 184.00       |
|             | 2 HP Booster Pump                     | . 1,300.00      |
|             | SRIOO End Gun                         | 600.00          |
|             | Labon                                 | 500.00          |
|             |                                       |                 |
| · ·         |                                       | <del></del>     |
|             | · · · · · · · · · · · · · · · · · · · | <del></del>     |
|             |                                       |                 |
|             |                                       | <del></del>     |
|             |                                       |                 |
| <del></del> |                                       | <del></del>     |
| <del></del> |                                       | <del></del>     |
|             | 707                                   | 7// # 2 584 00  |
| •           | Z Down Payment                        | TAL \$ 2,584.00 |
|             | Welivery Payment                      |                 |
|             | % Completion Payment                  |                 |
|             | •                                     |                 |
| 30EU BY     | CUSTOMER                              | <del></del>     |
| 0. +        |                                       |                 |

### 40 acre system # 2 SALES CONTRACT

Central Illinois Innigation Co. R.R.# 1, Box 122 Havana, IL 62644 13091543-2776

| Customen Name_ | Danyl Fornoff                         | <del> </del> | <del></del> |
|----------------|---------------------------------------|--------------|-------------|
| Address        | R.R.# 1, BA+k 11.62617                | <u></u>      |             |
| Telephone No   |                                       |              | <del></del> |
|                |                                       |              |             |
| Qty.           | Item                                  | ·            | Paice       |
|                | Set RAinbind Sprays w/Reg.            | ·            | \$ 1.000.00 |
|                | 5 HP Baastes Pump                     | •            |             |
|                | SRIDO End Gun                         |              | 600.00      |
|                | Labor, Fat. and Wining                | · · · · · ·  | 600.00      |
| <u> </u>       |                                       |              |             |
|                | · · · · · · · · · · · · · · · · · · · |              |             |
|                |                                       | <u> </u>     |             |
|                |                                       |              |             |
|                |                                       |              |             |
|                |                                       |              |             |
|                |                                       |              |             |
|                |                                       |              |             |
| ,              |                                       | TOTAL        | \$ 3,900.00 |
| % Дошл         | TERMS OF PAYMENT Payment              | _            |             |
| %Deliv         | eny Payment                           | _            |             |
| % Сотр         | letion Payment                        | <del>_</del> |             |
| -              | •                                     | •            |             |
| SOLD BY        | CUSTOMER                              | <del></del>  |             |
| Date:          | ·                                     |              |             |

 $(\mathbb{R}^{n},\mathbb{R}^{n})$ 

# . 160 ave system

 $(\mathbb{R}^{n},\mathbb{R}^{n})$ 

### SALES CONTRACT

Central Illinois Insigation Co. R.R.# 1, Box 122 Wavana, IL 62644 1309/543-2776

| Qty. | /tem  | Paice       |
|------|---|-------------|
|      | Set Rainbind Sprays                           | \$ 184.00   |
|      | 2 HP Rogates Pump                             | 1,300.00    |
|      | S8100 End Gun                                 | 600.00      |
|      | Labor   | 500.00      |
|      |   | <u> </u>    |
|      |   | ·           |
| ·    |   |             |
|      |   |             |
|      |   |             |
|      |   |             |
|      |   | ··          |
|      |   |             |
|      | TERMS OF PAYMENT  Down Payment                | \$ 2,584.00 |
|      | aliveny Payment                               |             |
| 26/2 | 44 67 619 1 119 119 119 119 119 119 119 119 1 |             |
|      | Completion Payment                            |             |

### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| Part I - To be | completed b | y applicant. |
|----------------|-------------|--------------|
|----------------|-------------|--------------|

| ١. | Name: DOUG SCHMITT   | 8.     | Applicant's S.S.#:   | 333-60-6024                  |
|----|--|--------|----------------------|------------------------------|
|    | Address: 30788 PLAUTZ ROAD   | c.     | Electric Utility:    | COMMONWEALTH EDISON          |
|    | ROCK FALLS, IL   |        | Account #:           | PP95-HE-33213                |
|    | Zip Code: 61071  | D.     | Gas Utility:         |                              |
|    | County: WHITESIDE  |        | Account #:           |                              |
|    | Telephone #: (815 ) 626-4449   |        |                      |                              |
| ŗ. | Describe the Energy Conservation Improvements pla<br>equipment purchased. (Attach copies of material es<br>Illinois Water Survey conduct | timate | s and/or contractors | bids.)                       |
|    | in the fall of 1989. This test wa  | -      | <del>,</del>         |                              |
|    | well was surging both air and water  |        |                      |                              |
|    | relocated installed well would have  | re a   | significant o        | lirect conservation          |
|    | energy savings. The energy saving  | s co   | ome from the c       | costs of well                |
|    | efficiency. This is demonstrated   | by r   | not breaking d       | emand charge, less           |
|    | pump operating hours, etc. to meet   | rec    | uired GPM for        | both crop and                |
|    | irrigation management. (costs a  | 15500  | ciated are att       | * 10,838                     |
| i. | Amount of grant requested (not to exceed 40% of I  | ine F  | or \$4,000)          | \$ 4,000                     |
| ı. | Estimated start up date 4/20/90  |        | Estimated con        | npletion date <u>5-20-90</u> |
|    |  |        |                      |                              |

1. Table of Annual Energy Savings Estimates

| Conservation                           | Estimated<br>Installation | (LAA/L)        |  | Fossii Fuel |           | Total Doffer     | Simple<br>Payback |
|--|---------------------------|----------------|--|-------------|-----------|------------------|-------------------|
| Measures                               | Cost                      | Units Saved    | Cost/kWh                                 | Units Saved | Cost/Unit | Savings          | In Years          |
| insrell wed<br>in a better<br>bematten | 10,838                    | 4540<br>+ 55,8 | Part change<br>.05581<br>Demand<br>13.87 |             |           | 253.37<br>773,94 |                   |
|  |                           |                |  |             |           |                  |                   |
| TOTAL                                  | 14838                     |                |  |             |           | /027,3/          | 10                |

| J. | I/We | hereby | certify | that: |
|----|------|--------|---------|-------|

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outfining the grant procedures and schedules.

| Doug School           | 4-4-90 |  |
|-----------------------|--------|--|
| Applicant's Signature | Date   |  |

Description of energy conservation imprevenents

### \*\*\*\*\*\*\*\*\*CONTRACT\*\*\*\*\*\*

0

| 02/20/90                  |                 | CONTRACT   |   | AGE 1        |
|---------------------------|-----------------|--|---|--------------|
| *********                 |                 | ********************   | BEIERMANN AGRI-SY:                      |              |
| DOUGLAS SC:<br>30788 PLAU |                 | •  | 26409-178th Ave. 1                      | <del>-</del> |
| ROCK FALLS                |                 |  | CORDOVA, ILLINOIS                       | -            |
| (815)-626-                |                 |  | (309)-654-2222                          |              |
| ********                  | *****           | **********************   | ***************                         | ********     |
| 0 <b>L</b> 1              | RM TO<br>D Well | OLLOWING IS A BILL FOR TEST WELLS D<br>LOCATE A MORE EFFICIENT AND PRODUCT<br>& LOCATION JUST DIDN'T PROVIDE END<br>E THE DRAWDOWN WAS SO GREAT.                           | IVE WELL, SINCE TH                      | E            |
| 1 57                      | ' TEST          | WELL   |   | \$228.00     |
| 1 48                      | ' TEST          | WELL   |   | \$192.00     |
| 1 62                      | ' TEST          | WELE   |   | \$248.00     |
| 1 57                      | TEST            | WELL   |   | \$228.00     |
| 1 59                      | TEST            | WELL   |   | \$236.00     |
| 1 72                      | ' TEST          | WELL   |   | \$288.00     |
| 1 59                      | TEST            | WELL   |   | \$236.00     |
| 1 72                      | TEST            | METIT  |   | \$288.00     |
| 1 72                      | TEST            | WELL-GOOD FORMATION  | *************************************** | \$144.00     |
| *********                 | *****           | ******************   |   | ********     |
| ********                  | *****           | TOTAL===================================   |   |              |
| PRO                       | DUCE A          | RESULTS OF THE ABOVE TEST WELLS IN<br>D TO A BETTER FORMATION IN ORDER TO<br>A HIGHER VOLUME OF WATER WO/AIR WHI<br>F OPERATION.   | GET A WELL THAT W                       | ILL          |
| 1 75°<br>STA              | IRRIC           | HE COST OF A NEW WELL WOULD BE:<br>GATION WELL, 55' OF 14" STEEL CASIN<br>S STEEL SCREEN AT THE BOTTOM OF THE<br>D' WELL COST \$9500, MINUS \$30 PER/F<br>PLUS \$40 PER/FT | WELL.<br>T under 100' or                | \$8,750.00   |
|                           | *****           | *************  |   |              |
| D-SCHMIT<br>*********     | *****           | ######################################   |   |              |

THANK YOU VERY MUCH,
BEIERMANN AGRI-SYSTEMS INC.
GARY & MARIE BEIERMANN
MELVIN BEIERMANN

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

Illinois Irrigation Energy Conservation Grant Program
Preliminary Program Application
(See reverse side for instructions)

| Part   | 1 - To be completed by applicant.   |        |                                   |
|--------|---|--------|-----------------------------------|
| Α.     | Name: LOREN A. THOMAS   | В.     | Applicant's S.S.#: 350-24-5169    |
|        | Address:R.R.#2 Box 123  | Ç.     | Electric Utility:                 |
|        | Havana. Ill.  |        | Account #:                        |
|        | Zip Code: 626tts  | D.     | Ges Utility: Mason Co. Service    |
| (      | County: Mason   |        | Account #: 2212151                |
|        | Telephone #: ( 309 ) 535-3720   |        |                                   |
| •      | Describe the Energy Conservation Improvements pla<br>equipment purchased. (Attach copies of material es | timate | es and/or contractors bids.)      |
|        | Renozzel Reinke System (10 yrs  | old    | ) to Low Pressure Sprays          |
| Increa | se Pump 800 GPM to 1000 GPM 80 PS   | I to   | 40PSI will increase               |
|        | efficiency by 5%, Run time wi   | 11 d   | ecrease 20% Horsepower            |
|        | used will drop by 10 HP   |        |                                   |
|        | ·   |        |                                   |
|        |   |        |                                   |
| •      | V   |        |                                   |
| -      | •   |        |                                   |
| F.     | Total \$ amount of improvements   |        | \$ <u>2530.00</u>                 |
| G. /   | Amount of grant requested (not to exceed 40% of i   | line F | or \$4,000) \$ 1012.00            |
| н. 1   | Estimated start up date <u> </u>  |        | Estimated completion date MARCH-1 |
| l. 3   | Table of Annual Energy Savings Estimates  |        |                                   |

| Conservation  | Estimated<br>Installation | Electric<br>(kWh) |          | Fossil Fuel        |                 | Total Dollar | Simple<br>Payback |
|---------------|---------------------------|-------------------|----------|--------------------|-----------------|--------------|-------------------|
| Measures Cost |                           | Units Saved       | Cost/kWh | Units Saved        | Cost/Unit       | Savings      | In Years          |
| Peessuce beac | 2590.00                   |                   | contla   | 505.20<br>st year! | gab.<br>1829.10 | 365.81       | 7 yr              |
|               |                           |                   |          | 7-0.               |                 |              |                   |
|               |                           |                   |          |                    |                 |              |                   |
|               |                           |                   |          | ĺ                  |                 |              |                   |
|               |                           |                   |          |                    |                 |              |                   |
|               |                           |                   | ļ        |                    |                 |              |                   |
| TOTAL         | 2530.00                   |                   | j        |                    |                 |              |                   |

J. I/We hereby certify that:

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

Farin a. Thomas Jan. 25. 1990
Applicant's Signature Date



# P & A Irrigation, Inc.

### Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

WUUTE

LOREN THOMAS
RR # 2
HAVANA, IL. 62644

\* P & A IRRIGATION, INC.

\* RT 97 SOUTH

\* HAVANA, IL. 62644

RENOZZEL REINKE SYSTEM 1079 C 6343 FROM 800GPM TO 1000 GPM

80 PSI

50 PSI

1 SET NELSON SPRAY III

NEW REINKE BOOSTER PUMP INCLUDING LOW WATER SAFETY

AND WIRING

\$ 1470.00

RENOZZEL LABOR, & PULLEY INSTALL BOOSTER PUMP

380.00

ALL REGULATORS
NEW PULLEY & BELTS

640.00

40.00

TOTAL CONTRACT

\$ 2530.00

LATE //23/90

CUSTOMER

ACCEPTED BY:

P&A IRRIGATION, INC.

Pump will increase 5% in efficiency, Run time will decrease 20% Horsepower use will drop 10HP

### SALES CONTRACT

Central Illinois Innigation Co. R.R.# 1, Box 122 Havana, IL 62644 1309/543-2776

| Customen | Name_Loren Thomas                     |             |
|----------|---------------------------------------|-------------|
| Address_ | RR 2 Havana                           |             |
| TeLephon | e No. <u>535 - 3720</u>               |             |
| ·        |                                       |             |
|          |                                       |             |
| Qty.     | ltem                                  | Paice       |
|          | Set Rainbird sprays w/Reg             | 1022        |
|          | 2HP BOOSTER PUMP                      | 1250        |
|          |                                       |             |
|          |                                       |             |
|          |                                       |             |
|          | · · · · · · · · · · · · · · · · · · · |             |
|          |                                       |             |
|          | Labor to Install package              | <b>5</b> 28 |
|          |                                       |             |
|          |                                       |             |
|          | * W/o Regulators Deduct 540           |             |
|          |                                       |             |
|          | TOTAL                                 | 2800        |
|          | TERMS OF PAYMENT  % Down Payment      |             |
|          | %Delivery Payment                     |             |
|          | % Completion Payment                  |             |
|          | •                                     |             |
| 30LV BY  | CUS/OMER                              |             |
| Data:    |                                       |             |

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

## Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part I | ١ ــ | To | he | completed i | hu  | enalizant    |
|--------|------|----|----|-------------|-----|--------------|
| ranti  | _    | 10 | ~  | COMMISSION  | OV. | ACCINCATION. |

1

| A. | Name: Steve Vandike  | В.    | Applicant's S.S.#: 344-40-7816           |
|----|--|-------|--|
|    | Address: _R_R_ 1   | Ç.    | Electric Utility: Farmers Mutual Electic |
|    | Geneseo, III,  |       | Account #: 3-16-11                       |
|    | Zip Code: 61254  | D.    | Gas Utility:                             |
|    | County: Henry  |       | Account #:                               |
|    | Telephone #: ( 309) 944-2229   |       |  |
| €. | Describe the Energy Conservation Improvements plan equipment purchased. (Attach copies of material est |       | · · · · · · · · · · · · · · · · · · ·    |
|    | Converting present center pivot See attached estimate.   | sy    | stem to low pressure.                    |
|    | See accached escimace.   |       |  |
|    |  |       |  |
|    |  |       |  |
|    |  |       |  |
| F. | Total \$ amount of improvements  |       | <sub>\$</sub> 6430.                      |
| G. | Amount of grant requested (not to exceed 40% of li   | ine F | or \$4,000) \$ 2572.                     |
| н. | Estimated start up date May 15   |       | Estimated completion data                |

1. Table of Annual Energy Savings Estimates

| Conservation            | Estimated Installation | - I GAMEN I |          | Fossil      | Fuel      | Total Dollar | Simple<br>Payback |
|-------------------------|------------------------|-------------|----------|-------------|-----------|--------------|-------------------|
| Measures                | Cost                   | Units Saved | Cost/kWh | Units Saved | Cost/Unit | Savings      | In Years          |
| convert t<br>low pressu |                        | 18326       | .0568    |             |           | \$1041.      | 6.1               |
| See attac               | hed sheet              | ;<br>       |          |             |           |              |                   |
| ·                       |                        |             |          |             |           |              |                   |
| TOTAL                   | \$6430.                | 18326       | .0568    |             |           | \$1041.      | 6,1               |

|    |       | haraber. |         |      |
|----|-------|----------|---------|------|
| J. | 1/VVe | hereby   | CERTITY | that |

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| Stene Vandi ha        | - Dail 26 1990 |
|-----------------------|----------------|
| Applicant's Signature | Ďate           |

#### \*\*\*\*\*\*\*\*ESTIMATE\*\*\*\*\*\*

|                      | STIMATE                     |
|----------------------|-----------------------------|
| 04/15/90             | PAGE 1                      |
| STEVE & VIKI VANDIKE | BEIERMANN AGRI-SYSTEMS INC. |
| RFD 1                | 26409-178th Ave. N          |
| GENESEO, IL. 61254   | CORDOVA, ILLINOIS 61242     |
| (309)-944-2229       | (309)-654-2222              |
| *************        | ************************    |

LISTED BELOW IS THE MATERIALS NEEDED TO CONVERT THE 7-TOWER CENTER PIVOT SYSTEM FOR STEVE VANDIKE TO LOW PRESSURE AND A HIGHER GALLONAGE TO IMPROVE THE EFFICIENCY OF THE SYSTEM.

| 1       | LOW PRESSURE SPRINKLER PACKAGE INSTALLED ON 7-TOWER CENTER PIVOT SYSTEM, W/NEW END GUN NOZZLE    | \$1,170.00 |
|---------|--|------------|
| 1       | WELDING ON MORE OUTLETS ON THE PIPE OF THE CENTER PIVOT TO ACCOMMODATE THE NEW SPRINKLER PACKAGE | \$200.00   |
| 1       | 130 GPM END GUN BOOSTER PUMP W/MISC PIPE FITTINGS  | \$750.00   |
| 1       | BOOSTER PUMP CONTROL BOX W/WIRE, & LABOR   | \$575.00   |
| 1       | 40 HP VHS 3-PH. IRRIGATION PUMP MOTOR, 460 VOLT, INSTALLED-                                      | \$2,685.00 |
| 1       | LABOR PULLING OUT PUMP, REMOVING STAGE(S), RESETTING PUMP  | \$800.00   |
| 1       | MISC. LABOR WIRING IN NEW MOTOR, FREIGHT, HANDLING & ETC   | \$250.00   |
| ******  | ************************   | *********  |
| VANDIKE |  |            |
| ******  | ***************************************  | *********  |

THANK YOU VERY MUCH, BEIERMANN AGRI-SYSTEMS INC. GARY & MARIE BEIERMANN

#### ESTIMATED COST SAVINGS PER YEAR, W/8" OF WATER APPLIED ON 135 ACRES

#### PRESENT SYSTEM:

650 GM High PSI w/60' pumping level, 60 HP motor, Requires approx. 752 hours, consuming approx. 49.8 kwh. @ \$.0672/kwh.

Total energy cost per year ------\$2517.00

#### CONVERTING TO LOW PRESSURE:

<sup>\*</sup> Kw charge differs due to rate structure.

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| Part I - To be completed by applicant.             |   |
|--|---|
| A. Name: John A. Whitaker                          | B. Applicant's S.S.#: 354-28-468/                                       |
| Address: R.R.3 Box 61                              | C. Electric Utility:  |
| Forest City, Il                                    | Account #:  |
| Zip Code: 6/532                                    | D. Gas Utility: Masen County Service Co.                                |
| County: Masen                                      | Account #: 134242-/   |
| Telephone #: (309) 968-6405                        |   |
| equipment purchased. (Attach copies of material es |   |
| Plan Is to Renorzel The treig                      | Stron System With Nelson Low  |
| Pressure timper Sprinklers And                     | Remove Bouls From The Pump To Reduce                                    |
| The Progres And Replace The I                      | SISTING Engine And Generator With                                       |
| A More Efficient John Derre                        | Engine. The New Sprinklers Should                                       |
| Be 1520 More Efficient In Wa                       | Ter Distribution Than The Old High                                      |
|  | Lucing The total Running Hours  |
| Per Year Presently the System                      | Hegunes 5.3 Gallanof Free Pertor.<br>Hrs. This Should Be Reduced By 1.7 |
| With Average Annual Use of F25                     | Hrs. This Should Be Reduced by 1.7                                      |
| F. Total \$ amount of improvements                 | \$ <u>9379.22</u>   |

G. Amount of grant requested (not to exceed 40% of line F or \$4,000)

\$ 3757.65

H. Estimated start up date 3-12-90

Estimated completion date 3-24-90

I. Table of Annual Energy Savings Estimates

| Conservation                            | Estimated Installation | Electric<br>(kWh) |          | Fossil Fuet     |           | Total Dollar   | Simple<br>Payback |
|---|------------------------|-------------------|----------|-----------------|-----------|----------------|-------------------|
| Measures                                | Cost                   | Units Saved       | Cost/kWh | Units Saved     | Cost/Unit | Savings        | in Years          |
| Convesión to<br>Low Pressura<br>Systern | 9379.55                |                   |          | 14025GJ/<br>Yr. | 1.00/Gal. | 140250/<br>Ve. | 6.68)             |
|   |                        |                   |          | -               |           |                |                   |
| TOTAL                                   |                        |                   |          |                 |           |                |                   |

| J. | I/We | hereby | certify | that: |
|----|------|--------|---------|-------|

The information submitted above and on any attachments is correct to best of my knowledge.

1 understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

| John a. Whitaler      | 2-26-90 |
|-----------------------|---------|
| Applicant's Signature | Date    |

### SALES CONTRACT

### Central Illinois Insigation Co. R.R.# 1, Box 122 Havana, IL 62644 13091543-2776

| Customer Name | John Whitaken                              |                   |
|---------------|--|-------------------|
| Address       | R.R.#3, Box 61 Auneto, Illinois 67546      |                   |
| Telephone No. | · · · · · · · · · · · · · · · · · · ·      |                   |
|               |  |                   |
| Qty.          |  | Price             |
|               | 6359A John Deene engine w/toailen, clutch. |                   |
|               | oil sight gauge, pulleys, and muttlen      | 8000.00           |
|               | 12KW Lima Generators                       | 1700.00           |
| Trade-ia .    | 471 Detrait engine                         | - 2600.00         |
|               | 10 KW Lima Generator                       | - 500.00          |
| <del></del>   |  | <del>.</del>      |
|               |  |                   |
| <del></del> - |  |                   |
|               |  |                   |
|               |  |                   |
|               | TERMS OF PAYMENT                           | <u>\$_6600.00</u> |
|               | r Payment                                  |                   |
|               | reny Payment                               |                   |
| % Сотр        | Letion Payment                             |                   |
| Store Ba      | <u> </u>                                   |                   |
| SULU BY       | CUSTOMER                                   |                   |
| Date:         | •  |                   |



# P & A Irrigation, Inc.

Rt. 97 South, Havana, Illinois 62644 Phone 309/543-3244

QUOTE FOR

MR. JOHN WHITAKER RR # #3 Hoxel FOREST CITY, ILLINOIS 61532

RENOZZEL 10 TOWER ZIMMATIC

| 3 DN PLASTIC IMPACT IOW PRESSURE<br>BOOSTER PUMP KIT          | \$ 844.00<br>1375.00 |
|---|----------------------|
| TOTAL   | \$2219.00            |
| * * * * * * * * * * * * * * * * * * *                         | \$1664.00            |
| REGULATORS AND ALL SPRINKLERS PULL AND REMOVE BOWLS FROM PUMP | 455.00<br>660.00     |
| TOTAL   | \$2779.00            |

\*\*\*NOTE\*\*\*\*

ANY PUMP REPAIR WOULD BE EXTRA

TERMS: 10% DOWN

90% COMPLETED

#### ILLINOIS DEPARTMENT OF ENERGY AND NATURAL RESOURCES

### Illinois Irrigation Energy Conservation Grant Program Preliminary Program Application

(See reverse side for instructions)

| 1 — To be completed by applicant.  |             | -taw 247-40-3572   |
|--|-------------|--|
| Name: Kdubird L. Whitaker  | "В.         | TAW 347-40-3572<br>Applicant's S.S.W. 319-22-8884                                |
| Address: AA # 1 Rox 34 Forest City, I  | //<br>/- C. | Electric Utility:  |
| <i>p</i>   |             | Account #:   |
| Zip Code: 6/532  | . D.        | Gas Utility: Moson Co. Securice Comp. 2342944 2339536                            |
| Telephone #: (309) 968-7769  | •           | Account #  |
| Describe the Energy Conservation Improvements p<br>equipment purchased. (Attach copies of material   |             | Please include all brand name and model \$'s of any es and/or contractors bids.) |
| Aller Career Control of Control o |             |  |
| and the second second second second second   |             |  |
|  |             |  |
|  |             |  |
|  | ·           |  |
|  |             |  |
| en de singeren pour de la company de la comp |             |  |
| - A - A there are a provide and a provide    |             |  |
| Total & amount of Improvements   |             | \$ _ 7.000   |
| Total \$ amount of improvements  | <u> </u>    |  |
| Total & amount of Improvements   | <u> </u>    |  |

| Conservation   | Estimated Installation | (kW         | -        | Fossii Fuel   |           | Total Dollar | Simple<br>Payback | ı |
|--|------------------------|-------------|----------|---------------|-----------|--------------|-------------------|---|
| Meesures   | Cost                   | Units Saved | Cost/kWh | Units Saved   | Cost/Unit | Savings      | In Years          | J |
| low pressur<br>sprinklers<br>h.p. booste<br>pump<br>4239T JD<br>Less trade |                        | 10%         |          | 10%           |           |              |                   |   |
| diesel fue   |                        | n nva       |          | 1080<br>39.06 | 1.10      | 1188<br>50   |                   |   |

J. I/We hereby certify that:

7,000

TOTAL

The information submitted above and on any attachments is correct to best of my knowledge.

I understand that: this application in no way obligates the Department of Energy and Natural Resources to any financial commitment and, if approved, that I/we will be required to negotiate and sign a written contractual agreement with ENR outlining the grant procedures and schedules.

1,239

Joeld A White March 8 1990

Applicant's Signature Date

\*0233 Disclosure of this information is VOLUNTARY. However, tailure to comply may result in this \*0233 not being processed. This form has been approved by the State Forms Management Ce

IL428-0233

I plan on coverting my twelve year old Zimmatic high pressure center pivot irrigation system to low pressure.

I will accomplish this by replacing the old high pressure sprinklers with iow pressure, low profile Rainbird sprinklers. In addition a two horse power Berkeley boosterpump will have to be added to the end gun to supply it with enough pressure to perform properly.

Steve Bitner from Central Illinios Irragation Company, and myself have decided that we can slow the engine speed two to three hundred r.p.m.s to reach the desired decrease in pressure that is recomended.

With the new decrease in pressure the six cylinder model# 913 turbo charged Deutz diesfcl engine that is currently used is too big Also the engine speed for the high pressure was two thousand r.p.m.'s The engine speed would have to be reduced to seventeen to eighteen hundred r.p.m.'s. Deutz does not recommend running this engine below nineteen hundred r.p.m.'s. What looks like the best solution to thas problem is a smaller and more efficient four cylinder John Deere 4239T turbo charged engine that is rated at seventy-five horse power at eighteen hundeed r.p.m.'s.

The average yearly use of this irrigation system is six hundred hours. By replacing the old wore high pressure sprinklers with new low pressure, low profile sprinklers I should save at lease ten percent running time. Using the ten percent figure that would decrease my average yearly hours by sixty.

By replacing the six cylinder Deutz with the smaller four cylinder John Deere and in addition to the lower horse power requirement of lower pressure I should recognize a savings of one and one half to two gallons of fuel per hour. And .063 Quarts of oil per hour. For my energy savingB estimates below I will use the one and one half gallons of fuel savings.

If you have any further questions contact Todd at (309) 968-7709.

### SALES CONTRACT

#### Central Illinois Innigation Co. R.R.# 1, Box 122 Havana, IL 62644 1309/543-2776

 $\mathbf{c}_{1} \sim$ 

| Address     | n Hame <u>Todd and Ed Whitaken</u> R R # 3 - Box 62 Facent City, 11. 615 |             |
|-------------|--|-------------|
|             | ne Ho  |             |
|             |  |             |
| Qty.        | Item   | Paire       |
|             | Set Low Pressure Sprinkless  | _ /,300.00  |
|             | 2 HP Booster Pump  | 1,200.00    |
|             | 42397 John Deene w/trailer   | 7,500.00    |
|             | TRADE 913 Deutz w/ trailer   | -3,000.00   |
| •           | ,  |             |
|             |  | <del></del> |
| •           | _  | -           |
|             |  | <del></del> |
|             |  |             |
|             |  |             |
|             |  |             |
| <del></del> |  | <del></del> |
| <del></del> |  |             |
|             | TERMS OF PAYMENT  Nown Payment   | \$7,000.00  |
|             | % Down Payment   |             |
|             | *Delivery Payment  |             |
|             | _% Completion Payment  |             |
|             | •  |             |
| 30L0 BY     | CUSTOMER   |             |
| A-4         |  |             |

### **APPENDIX D**

Copies of Signed Contracts with ENR

| NAME: <u>Jo</u>                                  | hn Breedlove  | •  |   |
|--|---|--|---|
| ADDRESS:R.                                       | R. #1, Box 253  |  |   |
| Ma   | nito. IL  |  |   |
| ZIP CODE:61                                      | 546   |  |   |
| COUNTY: Ta                                       | zewell  |  |   |
| TELEPHONE NO:                                    | 309/968-6951  |  |   |
| FEIN or S.S.                                     | NO: 346-46-5781   |  |   |
| GRANT CONTRACT                                   | NO. SWRR123   |  |   |
| Irrigation End<br>this program :<br>for the purc | ere approved for an energy<br>ergy Conservation Grant Pro<br>requires that you certify<br>hase and installation o<br>our application. | ogram. The feder<br>that the money you                       | ral rules concerning<br>u received was spent                  |
| equipment and                                    | ow that you received a gra<br>/or purchase services a<br>the Illinois Irrigation E  | s specified in   | your grant program  |
| \$ $2.073.00$ of equipment than 40% of th        | Breedlove for the purto modify my agricultural e project cost was financer installation of equipment                                  | chase of services<br>irrigation system,<br>d by the proceeds | and/or installation<br>and that no more<br>of this grant. The |
| John D<br>Sign                                   | mature  | E  | ////90<br>Date  |

Steven P. Brownlee

NAME:

|   |  | •  |   |
|---|--|--|---|
| ADDRESS:                                    | 230 West Main Street   |  |   |
|   | Amboy, IL  |  |   |
| ZIP CODE:                                   | 61310  |  |   |
| COUNTY:                                     | Lee  |  |   |
| TELEPHONE NO                                | 815/857-2233   |  |   |
| FEIN or S.S                                 | . NO: <u>352-60-4545</u>   |  |   |
| GRANT CONTRA                                | CT NO. SWRR120   |  |   |
| Irrigation this prografor the pu            | were approved for an energ<br>Energy Conservation Grant Pi<br>m requires that you certify<br>crchase and installation<br>your application. | rogram. The federa<br>that the money you | al rules concerning received was spent                        |
| install equi                                | show that you received a<br>pment and/or purchase servi-<br>to the Illinois Irrigation   | ces as specified in                      | your grant program  |
| \$ $\frac{4,000}{0}$ of equipmenthan 40% of |  | ed by the proceeds o                     | and/or installation<br>and that no more<br>of this grant. The |

| NAME:   | Robert Ca   | assens   |   |   |
|---|---|--|---|---|
| ADDRESS:  | R.R. 1  |  |   |   |
|   | Prophetst   | cown. IL   |   |   |
| ZIP CODE:   | 61277   |  |   |   |
| COUNTY:   | Henrv   |  |   |   |
| TELEPHONE NO  | : <u>815/</u>   | /537-5679  |   |   |
| FEIN or S.S.  | NO:   | 361-07-1577  |   |   |
| GRANT CONTRAC   | CT NO.  | SWRR 141   |   |   |
| the Illinois federal rules that the modinstallation your applicat  Our records to install e | Irrigations concerning you of the cion.  s show equipment   | roved for an energy conservating this program received was specially conservation that you received and/or purchase plication to the | ation Grant Pro<br>requires that ;<br>nt for the pu<br>on measures in<br>eived a gran<br>services as sp | ogram. The you certify urchase and ndicated by nt of \$ pecified in |
| your grant procession   |   |  | illinois Irriga   | tion Energy   |
| of services agricultural project cost   | rant of \$_<br>and/or<br>irrigatio<br>was fina<br>/or insta | 4.000.00 installation of on system, and tha anced by the proceed llation of equipments.  | for t equipment to t no more than eeds of this g  | 40% of the grant. The   |
| (Coheit   | Carson.   |  | -   | 7-30-90   |

| NAME:  | Robert Coleman  |   |
|--|---|---|
| ADDRESS:   | 1323 Bollman Road   |   |
|  | Harman, IL  |   |
| ZIP CODE:  | 61042   |   |
| COUNTY:  | Lee   |   |
| TELEPHONE NC   | 815/251-4731  |   |
| FEIN or S.S  | . NO: 318-40-3380   |   |
| GRANT CONTRA   | CT NO. SWRR 130   |   |
| Recently you were approved for an energy conservation grant under<br>the Illinois Irrigation Energy Conservation Grant Program. The<br>federal rules concerning this program requires that you certify<br>that the money you received was spent for the purchase and<br>installation of the energy conservation measures indicated by<br>your application. |   |   |
| Our records show that you received a grant of \$ 660.00 to install equipment and/or purchase services as specified in your grant program application to the Illinois Irrigation Energy Conservation Grant Program.   |   |   |
| received a gof services agricultural project cost services and been complet  | pert Coleman  grant of \$ 660.00  and/or installation of irrigation system, and that was financed by the proceed/or installation of equipmed.  **The Coleman**  Gignature** | t no more than 40% of the eeds of this grant. The |

| NAME:  | Dave Didier                |     |      |
|--|----------------------------|-----|------|
| ADDRESS:   | 674 Meyers Rd.             |     |      |
|  | Amboy, IL                  |     |      |
| ZIP CODE:  | <u>61310</u>               |     |      |
| COUNTY:  | Lee                        |     |      |
| TELEPHONE 1  | NO: <u>815/857-3889</u>    |     |      |
| FEIN or S  | .s. NO: <u>324-50-7608</u> |     |      |
| GRANT CONT   | RACT NO. <u>SWRR112</u>    |     |      |
| Recently you were approved for an energy conservation grant under the Illinois Irrigation Energy Conservation Grant Program. The federal rules concerning this program requires that you certify that the money you received was spent for the purchase and installation of the energy conservation measures indicated by your application.  Our records show that you received a grant of \$ $\frac{1,540.80}{1,540.80}$ to install equipment and/or purchase services as specified in your grant program application to the Illinois Irrigation Energy Conservation Grant Program. |                            |     |      |
| I, Dave Didier , certify that I received a grant of $\frac{1,540.80}{}$ for the purchase of services and/or installation of equipment to modify my agricultural irrigation system, and that no more than 40% of the project cost was financed by the proceeds of this grant. The services and/or installation of equipment for this project has been completed.  |                            |     |      |
| Dan  | Signature                  | _7/ | Date |

| NAME:  | EGAN BROTHERS Attn: Doug Egan  |   |  |
|--|--|---|--|
| ADDRESS:   | 39369 Yates Road   |   |  |
|  | Deer Grove. IL   | <u> </u>  |  |
| ZIP CODE:  | 61243  | <u> </u>  |  |
| COUNTY:  | Whiteside  | _   |  |
| TELEPHONE NO:                                      | 815/438-3615   | <u> </u>  |  |
| FEIN or S.S.                                       | NO: <u>336-60-5163</u>   |   |  |
| GRANT CONTRAC                                      | T NO. <u>SWRR 148</u>  | _   |  |
| the Illinois<br>federal rules<br>that the mos      | were approved for an energy Consers concerning this programey you received was spot the energy conservation.           | rvation Grant Pro<br>n requires that y<br>pent for the pu   | gram. The<br>rou certify<br>rchase and |
| to install e<br>your grant pi                      | show that you received equipment and/or purchase cogram application to the Grant Program.                              | $=$ services as $\overline{sp}$                             | ecified in                             |
| received a grof services agricultural project cost | ag Egan  cant of S 2.339.00  and/or installation of irrigation system, and to was financed by the product of equipmed. | for the equipment to hat no more than because of this grant | 40% of the rant. The                   |
| Egan B'w   | Them Ky Long Egen  |   | 19 30 14                               |
| - <i>∀</i>   | ignature · // //   |   | Date                                   |

| S   | ignature  | Date   |
|---|---|--|
| Tim -                                       | Lite  |  |
| of services<br>agricultural<br>project cost | irrigation system, and the was financed by the prod<br>l/or installation of equip                             |  |
| I, <u>Ti</u>                                |   | , certify that I   |
| to install<br>your grant p                  |   | a grant of \$\frac{2,520.00}{2,520.00} services as specified in Illinois Irrigation Energy |
| the Illinois<br>federal rule<br>that the mo | Irrigation Energy Conserves concerning this program oney you received was specified the energy conservations. | requires that you certify  |
| GRANT CONTRA                                | CT NO. SWRR 144   | -  |
| FEIN or S.S                                 | . NO: <u>329-54-1609</u>  | -  |
| TELEPHONE NO                                | : 309/543-2307  | -  |
| COUNTY:                                     | Mason   | -  |
| ZIP CODE:                                   | 62655   | -  |
|   | Kilbourne, IL   | <del>-</del>   |
| ADDRESS:                                    | R.R. 1. Box 43A   |  |
| NAME:                                       | Tim Fanter  | _  |

| NAME:                                | Arthur E. Finch  |   |
|--------------------------------------|--|---|
| ADDRESS:                             | R.R. #2  |   |
|                                      | Chandlerville, IL  |   |
| ZIP CODE:                            | 62627  |   |
| COUNTY:                              | Mason  |   |
| TELEPHONE NO                         | 309/546-2353   |   |
| FEIN or S.S                          | . NO: 326-30-7979  |   |
| GRANT CONTRA                         | CT NO. <u>SWRR111</u>  |   |
| Irrigation this prografor the pu     | Energy Conservation Grant P:<br>m requires that you certify                  | y conservation grant under the Illinois<br>rogram. The federal rules concerning<br>that the money you received was spent<br>of the energy conservation measures                               |
| install equi                         | pment and/or purchase servi  | grant of \$\frac{2,650.00}{2,650.00} to to the ces as specified in your grant program the conservation Grant Program.   |
| $$\frac{2.650}{\text{of equipmen}}$$ | .00 for the pu<br>t to modify my agricultural<br>the project cost was financ | , certify that I received a grant of rchase of services and/or installation irrigation system, and that no more ed by the proceeds of this grant. The nt for this project has been completed. |

Atlant Fuch

| NAME:                            | Darvl Fornoff  |   |
|----------------------------------|--|---|
| ADDRESS:                         | R.R. #1  |   |
|                                  | Bath, IL   |   |
| ZIP CODE:                        | 62617  |   |
| COUNTY:                          | Mason  |   |
| TELEPHONE NO                     | 309/543-3207   |   |
| FEIN or S.S                      | S. NO: <u>37-1151585</u>   |   |
| GRANT CONTRA                     | ACT NO. SWRR 118   |   |
| Irrigation this prografor the pu | Energy Conservation Grant Page 19 Conservation G | y conservation grant under the Illinois<br>rogram. The federal rules concerning<br>that the money you received was spent<br>of the energy conservation measures                               |
| install equi                     | pment and/or purchase servi  | grant of \$\frac{3,627.00}{2000}\$ to ces as specified in your grant program Energy Conservation Grant Program.   |
| than 40% of                      | .00 for the punt to modify my agricultural the project cost was finance  | , certify that I received a grant of rchase of services and/or installation irrigation system, and that no more ed by the proceeds of this grant. The nt for this project has been completed. |
| 1                                | ·  | •   |
| <u> </u>                         | Signaturé  |   |

| NAME:   | Randall R. Fornoff  |   |   |                   |
|---|---|---|---|-------------------|
| ADDRESS:  | R.R. #1. Box 1  |   |   |                   |
|   | Havana. IL  |   |   |                   |
| ZIP CODE:   | 62644   |   |   |                   |
| COUNTY:   | Mason   |   |   |                   |
| TELEPHONE N   | D: <u>309/543-3516</u>  |   |   |                   |
| FEIN or S.  | S. NO: <u>325-50-6980</u>   |   |   |                   |
| GRANT CONTR   | ACT NO. SWRR117   |   |   |                   |
| Irrigation<br>this progra<br>for the prindicated by | were approved for an energy Energy Conservation Grant Pram requires that you certify urchase and installation y your application. | rogram. The fe<br>that the money<br>of the energy         | deral rules concerni<br>you received was spe<br>conservation measur | ing<br>ent<br>res |
| install equa  | s show that you received a ipment and/or purchase servion to the Illinois Irrigation  | ces as specified  | in your grant progr   |                   |
| \$<br>of equipmenthan 40% of                        | ndall R Fornoff  3,760.00 for the punt to modify my agricultural the project cost was finance door installation of equipments     | rchase of servic<br>irrigation syste<br>ed by the proceed | es and/or installat:<br>em, and that no mo<br>ds of this grant. I   | ion<br>ore<br>The |
| Randal  | I F. Fornoff  | - <del>-</del>  | 6-11-90<br>Date   | _                 |

| NAME:                        | Keith Friedrich  |  |
|------------------------------|------------------|--|
| ADDRESS:                     | R.R.2            |  |
|                              | Havana. IL       |  |
| ZIP CODE:                    | 62644            |  |
| COUNTY:                      | Mason            |  |
| TELEPHONE NO: (309) 543-2980 |                  |  |
| FEIN or S.S. NO: 462-50-0300 |                  |  |
| GRANT CONTRAC                | CT NO. SWRR 14 6 |  |

Recently you were approved for an energy conservation grant under the Illinois Irrigation Energy Conservation Grant Program. The federal rules concerning this program requires that you certify that the money you received was spent for the purchase and installation of the energy conservation measures indicated by your application.

Our records show that you received a grant of \$1,288.00 to install equipment and/or purchase services as specified in your grant program application to the Illinois Irrigation Energy Conservation Grant Program.

I, Keith Friedrich , certify that I received a grant of  $\frac{1,288.00}{1,288.00}$  for the purchase of services and/or installation of equipment to modify my agricultural irrigation system, and that no more than 40% of the project cost was financed by the proceeds of this grant. The services and/or installation of equipment for this project has been completed.

Signature

Date

| NAME:   | Russell   | J. Friedrich   | _   |
|---|---|--|---|
| ADDRESS:  | <u>R.R. 2</u>   |  | _   |
|   | Havana,   | IL   | _   |
| ZIP CODE:   | 62644   |  | _   |
| COUNTY: _   | Mason   |  | -   |
| TELEPHONE   | NO:   | (307) 535–2870   |   |
| FEIN or S   | .s. NO:   | 345-30-5539  | <u>.</u>  |
| GRANT CONT  | RACT NO.  | SWRR 147   | -   |
| the Illing federal ruthat the installati your appli Our recoto install your grant | ois Irrigatiules concern<br>money you<br>on of the<br>cation. | on Energy Conserving this program received was speenergy conservation that you recand/or purchase plication to the | y conservation grant under ation Grant Program. The requires that you certify ent for the purchase and ion measures indicated by seived a grant of \$ services as specified in Illinois Irrigation Energy |
| of servic<br>agricultur<br>project co   | grant of \$ es and/or al irrigation ost was fina and/or insta | on system, and tha<br>anced by the proc  | for the purchase equipment to modify my at no more than 40% of the eeds of this grant. The ment for this project has  |
| Rosel   | 1 1 7 1   | 20 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | 1 - 1   |

Date

Signature

| NAME:   | Robert L. Garlisch   |  |
|---|--|--|
| ADDRESS:  | R.R. 3. Box 60   |  |
|   | Forest City, IL  |  |
| ZIP CODE:   | 61532  |  |
| COUNTY:   | Mason  |  |
| TELEPHONE NO  | 309/968-7659   |  |
| FEIN or S.S.  | NO: 329-42-1274  |  |
| GRANT CONTRAC   | CT NO. SWRR 119  |  |
| the Illinois<br>federal rule<br>that the mo                 | were approved for an energy Irrigation Energy Conservates concerning this program ney you received was spend of the energy conservaticion.   | ation Grant Program. The<br>requires that you certify<br>nt for the purchase and |
| to install o<br>your grant p                                | show that you received a<br>equipment and/or purchase<br>rogram application to the I<br>Grant Program.                                       | services as specified in   |
| received a g<br>of services<br>agricultural<br>project cost | ert L, Garlisch rant of S 1,587.00 and/or installation of irrigation system, and tha was financed by the proce /or installation of equipmed. | t no more than 40% of the eeds of this grant. The                                |
| Total.  | ignature   |  |
| · S.  | ignature   | Date   |

| NAME:  | Don Hahn   |   |
|--|--|---|
|  | Hahn Farms, Inc.   |   |
| ADDRESS:   | R.R. 1. Box 386  |   |
|  | Havana. IL   |   |
| ZIP CODE:  | 62644  |   |
| COUNTY:  | <u>Mason</u>   |   |
| TELEPHONE NO:  | 309/543-4660   |   |
| FEIN or S.S.   | NO: <u>37-1186070</u>  |   |
| GRANT CONTRAC  | T NO. SWRR 145   |   |
| the Illinois federal rule; that the mo:                          | were approved for an energy conservation Energy Conservations concerning this program requey you received was spent of the energy conservation cion. | on Grant Program. The<br>uires that you certify<br>for the purchase and |
| to install e   | show that you received a grequipment and/or purchase ser<br>rogram application to the Illi<br>Grant Program.   | rvices as specified in  |
| of services agricultural project cost services and been complete | ant of \$\frac{1.550.00}{\text{and/or installation of equivalent of equivalent of the proceed of installation of equipment}                          | no more than 40% of the softhis grant. The                              |

| <u> </u>  | Signature  |   |
|---|--|---|
|   |  | ·. ,  |
|   |  |   |
| than 40% of   | the project cost was financ  | ced by the proceeds of this grant. The  |
| I, V<br>\$ 679<br>of equipme  | vernon Heve  .00 for the poets to modify my agricultural                           | , certify that I received a grant of urchase of services and/or installation irrigation system, and that no more  |
| install equapplication  | ripment and/or purchase servi<br>to the Illinois Irrigation                        | a grant of \$679.00to ces as specified in your grant program Energy Conservation Grant Program.   |
|   | y your application.  |   |
| Irrigation this prografor the programmer than | Energy Conservation Grant Fram requires that you certify ourchase and installation | gy conservation grant under the Illinois<br>Program. The federal rules concerning<br>that the money you received was spent<br>of the energy conservation measures |
| GRANT CONTR   | RACT NO. <u>SWRR 136</u>   | _   |
| FEIN or S.  | S. NO: <u>336-32-2442</u>  | -   |
| TELEPHONE N   | io: <u>309/546-2266</u>  | -   |
| COUNTY:   | Mason  | -   |
| ZIP CODE:   | 62617  | -   |
|   | Bath, IL   |   |
| ADDRESS:  | R.R. #1  |   |
| NAME:   | vernon Heve  | _   |

| NAME:  | Ralph Kreiling  |  |  |
|--|---|--|--|
|  |   |  |  |
| ADDRESS:   | R.R. #3. Box 78   |  |  |
|  | Forest Citiy, IL  |  |  |
| ZIP CODE:  | 61532   |  |  |
| COUNTY:  | Mason   |  |  |
| TELEPHONE NO   | D: 309/597-2143   |  |  |
| FEIN or S.S  | S. NO: <u>320-24-1256</u>   |  |  |
| GRANT CONTRA   | ACT NO. SWRR117   |  |  |
| Irrigation this prografor the programme the programme the programme that the programme the programme that the programme that the programme that the programme that the programme that the programme that the programme the programme that the programme that the programme that the pro | were approved for an energent Energy Conservation Grant Parties that you certify archase and installation your application. | rogram. The feder<br>that the money you                  | ral rules concerning<br>received was spent |
| install equa   | s show that you received a ipment and/or purchase servi to the Illinois Irrigation  | ces as specified in                                      | n your grant program                       |
| \$\frac{1.704.0}{\text{of equipmenthan 40% of}}  |   | rchase of services irrigation system, ed by the proceeds | of this grant. The                         |
| Ralps  | R. M. Se. Lina  |  | 5-11-90<br>Pata                            |
|  | riginacute (j   |  | Date                                       |

| NAME:  | Alan Landis  | -  |                |
|--|--|--|----------------|
| ADDRESS:   | 7112 Hickory Hills Rd.   | -  |                |
|  | Rock Fall3. IL   | _  |                |
| ZIP CODE:  | 61071  | -  |                |
| COUNTY:  | Whiteside  | _  |                |
| TELEPHONE NO   | 815/438-3871   | -  |                |
| FEIN or S.S  | . NO: 341-40-4313  | -  |                |
| GRANT CONTRA   | CT NO. SWRR 135  | _  |                |
| Irrigation this progra for the pu indicated by  Our records install equi | Energy Conservation Grant Part Report of the property of the control of the contr | gy conservation grant under the Illino rogram. The federal rules concerning that the money you received was spend of the energy conservation measure grant of \$\frac{4,000.00}{200}\$ ces as specified in your grant program. | ng<br>nt<br>es |
| \$ 4,000 of equipment than 40% of  | .00 for the pu<br>t to modify my agricultural<br>the project cost was financ   | , certify that I received a grant of archase of services and/or installation irrigation system,( and that no mosted by the proceeds of this grant. The nt for this project has been completed                                  | on<br>re<br>ne |
|  | Account :  | - M. Cy 16, 1110   | _              |

| NAME:   | Alvin Landis  |  |   |
|---|---|--|---|
| ADDRESS:  | 11109 Hoover Road   |  |   |
|   | Rock Falls. IL  |  |   |
| ZIP CODE:   | 61071   |  |   |
| COUNTY:   | Whiteside   |  |   |
| TELEPHONE NO  | 815-625-2414  |  |   |
| FEIN or S.S   | . NO: <u>334-05-9219</u>  |  |   |
| GRANT CONTRA  | CT NO. SWRR 138   |  |   |
| Irrigation this progra for the pu indicated by  Our records | were approved for an energy Energy Conservation Grant Promote that you certify the requires that you certify the received a pment and/or purchase services. | rogram. The feders that the money you of the energy co     | al rules concerning received was spent nservation measures  4,000.00 to |
| application   | to the Illinois Irrigation  |  |   |
| than 40% of   | vin Landis .00 for the pu t to modify my agricultural the project cost was financ /or installation of equipmen  | rchase of services irrigation system, ed by the proceeds o | of this grant. The  |
| Alexan s  | ignature  | <del>-</del>   | )(. (., /(-,////<br>Date  |

| NAME:   | Marlin E. LeFevre  |  |
|---|--|--|
|   |  |  |
| ADDRESS:  | 29580 Plautz Road  |  |
|   | Rock Falls. IL   |  |
| ZIP CODE:   | 61071  |  |
| COUNTY:   | Whiteside  |  |
|   |  |  |
| TELEPHONE NO  | 815/625-2723   |  |
| FEIN or S.S   | S. NO: <u>358-20-9846</u>  |  |
| GRANT CONTRA  | ACT NO. SWRR 134   |  |
|   |  |  |
| Irrigation this prografor the programmer than | Energy Conservation Grant Pam requires that you certify                                | y conservation grant under the Illinois<br>rogram. The federal rules concerning<br>that the money you received was spent<br>of the energy conservation measures                                    |
| install equi  | pment and/or purchase servi  | grant of \$ 4,000.00 to ces as specified in your grant program Energy Conservation Grant Program.  |
| \$ 4.000 installation   | of equipment to modify me<br>than 40% of the project co<br>e services and/or installat | , certify that I received a grant of<br>the purchase of services and/or<br>agricultural irrigation system, and<br>st was financed by the proceeds of this<br>ion of equipment for this project has |
|   |  |  |
| <u></u>   |  |  |
| · §   | Signature  | Date   |

|  | ature  | Date  |  |  |
|--|--|---|--|--|
|  | A Mich   | N 2 7 7   |  |  |
| of services and/or installation of equipment to modify my agricultural irrigation system, and that no more than 40% of the project cost was financed by the proceeds of this grant. The services and/or installation of equipment for this project has been completed. |  |   |  |  |
| received a grant   | I, <u>Edward Mead</u> , certify that I received a grant of \$ 4,000.00 for the purchase  |   |  |  |
| install equipmen   | ow that you received a grant<br>nt and/or purchase services as<br>application to the Illinois<br>ant Program.  | s specified in your                                     |  |  |
| the Illinois Ir<br>federal rules c<br>that the money   | re approved for an energy conservigation Energy Conservation (concerning this program require you received was spent for the energy conservation mean. | Grant Program. The es that you certify the purchase and |  |  |
| GRANT CONTRACT N   | NO. SWRR 140   |   |  |  |
| FEIN or S.S. NO  | 0: 355-22-6390   |   |  |  |
| TELEPHONE NO:  | 815/857-2198   |   |  |  |
| COUNTY: Lee  | <u>e</u>   |   |  |  |
| ZIP CODE: 613  | 310  |   |  |  |
|  | hoy. IL  |   |  |  |
| ADDRESS: 121   | 14 Amboy Rd.   |   |  |  |
| NAME: <u>Edv</u>   | ward Mead  |   |  |  |

| NAME:  | Thomas                               | E. Mead   | -   |  |
|--|--------------------------------------|---|---|--|
| ADDRESS:   | 731 Wal                              | ton Rd.   |   |  |
|  | Amboy.                               | IL  | _   |  |
| ZIP CODE:  | 61310                                |   |   |  |
| COUNTY:  | Lee                                  |   |   |  |
| TELEPHONE NO:  |                                      | 815/857-2343  |   |  |
| FEIN or S.S.   | NO:                                  | 318-44-7489   |   |  |
| GRANT CONTRAC  | T NO.                                | SWRR 139  |   |  |
| the Illinois<br>federal rules<br>that the mor  | Irriga<br>conce<br>ney you<br>of the | proved for an energetion Energy Conservation this program received was speerenergy conservati | ation Grant Pro<br>requires that<br>nt for the pu | ogram. The<br>you certify<br>archase and |
| install equip  | oment a<br>m appl                    | nat you received a<br>nd/or purchase serv<br>ication to the Il<br>Program.                    | ices as specifi                                   | ied in your                              |
| I, Thomas E. Mead , certify that I received a grant of \$ 4.000.00 for the purchase of services and/or installation of equipment to modify my agricultural irrigation system, and that no more than 40% of the project cost was financed by the proceeds of this grant. The services and/or installation of equipment for this project has been completed. |                                      |   |   |  |
| si   | ∑ 7),<br>gnature                     | 1   | -   | 8/25/90<br>Date                          |

| NAME:                                      | Marvin Miller   |   |   |
|--|---|---|---|
| ADDRESS:                                   | R.R. 1. Box 39  |   |   |
|  | Bath, IL  |   |   |
| ZIP CODE:                                  | 62617   |   |   |
| COUNTY:                                    | Mason   |   |   |
| TELEPHONE                                  | NO: 309/546-262   | í <u>1</u>                                      |   |
| FEIN or S                                  | .s. NO: 357-38-42   | 95  |   |
| GRANT CONT                                 | RACT NO. SWRR 143   |   |   |
| the Illino<br>federal ru<br>that the       | is Irrigation Energies concerning thi money you received on of the energy | gy Conservatio<br>s program requ<br>d was spent | onservation grant under<br>on Grant Program. The<br>uires that you certify<br>for the purchase and<br>measures indicated by |
| to install<br>your grant                   |   | purchase ser                                    | ant of \$\frac{1,512.00}{\text{vices as specified in nois Irrigation Energy}  |
| received a of servic agricultur project co | al irrigation syste<br>st was financed by<br>and/or installation          | ation of equ<br>m, and that n<br>the proceeds   |   |
| 1. 1.2.2.2.                                | a mille   |   | <u> 2004 - 200</u>  |
|  | Signature   |   | Date  |

| NAME:                                       | Darrell Pfeiffer  | _   |
|---|---|---|
| ADDRESS: R.R                                | .1  |   |
|   | Foreat City, IL   |   |
| ZIP CODE:                                   | 61532   |   |
| COUNTY:                                     | Mason   |   |
| TELEPHONE NO                                | 309/597-2386  |   |
| FEIN or S.S.                                | NO: <u>333-40-2289</u>  |   |
| GRANT CONTRAC                               | CT NO. SWRR114  |   |
| Irrigation E<br>this program<br>for the pur | Energy Conservation Grant Properties that you certify                     | y conservation grant under the Illinois<br>ogram. The federal rules concerning<br>that the money you received was spent<br>of the energy conservation measures                                |
| install equip                               | ement and/or purchase servi   | grant of \$ 3,998.40 to to to the ses as specified in your grant program Energy Conservation Grant Program.   |
| $\frac{3,998.}{\text{of equipment}}$        | 40for the pu<br>to modify my agricultural<br>the project cost was finance | , certify that I received a grant of rchase of services and/or installation irrigation system, and that no more ed by the proceeds of this grant. The st for this project has been completed. |

6-14-90 Date

Dand K. Jake Signatuffe

| NAME:                            | Dean Pfeiffer   |
|----------------------------------|---|
|                                  |   |
| ADDRESS:                         | R.R. 1. Box 10  |
|                                  | Bath, IL  |
| ZIP CODE:                        | 62617   |
| COUNTY:                          | Mason   |
| TELEPHONE NO                     | 309/546-2222  |
| FEIN or S.S                      | 3. NO: <u>333-40-2288</u>   |
| GRANT CONTRA                     | ACT NO. SWRR116   |
|                                  |   |
| Irrigation this prografor the pu | were approved for an energy conservation grant under the Illinois Energy Conservation Grant Program. The federal rules concerning am requires that you certify that the money you received was spent archase and installation of the energy conservation measures your application.                           |
| install equi                     | show that you received a grant of \$\(\frac{3,998.40}{}\) to pment and/or purchase services as specified in your grant program to the Illinois Irrigation Energy Conservation Grant Program.  |
| \$ 3.998 of equipmenthan 40% of  | dean Pfeiffer, certify that I received a grant of  for the purchase of services and/or installation in the modify my agricultural irrigation system, , and that no more the project cost was financed by the proceeds of this grant. The layor installation of equipment for this project has been completed. |

6/14/90 Date

Osan Sfulfu Signature

Leo Pfeiffer

Leo Seifler Signature

NAME:

| ADDRESS:   | R.R. 1  |  |                     |
|--|---|--|---------------------|
|  | Forest City, IL   |  |                     |
| ZIP CODE:  | 61532   |  |                     |
| COUNTY:  | Mason   |  |                     |
| TELEPHONE NO   | ): <u>309/597-2115</u>                                      |  |                     |
| FEIN or S.S  | 336-32-4158   |  |                     |
| GRANT CONTRA   | ACT NO. <u>SWRR115</u>                                      |  |                     |
| Irrigation this prografor the programme the programme the programme that the programme the programme that the programme that the programme that the programme that the programme that the programme that the programme the programme that the programme that the programme that the pro | Energy Conservation Grant P<br>am requires that you certify | y conservation grant under the l<br>rogram. The federal rules cor<br>that the money you received was<br>of the energy conservation m                                   | ncerning<br>s spent |
| equipment a  | and/or purchase services                                    | nt of \$ <u>3,999.20</u> to<br>as specified in your grant<br>Energy Conservation Grant Progra  | program             |
| equipment to 40% of the  | o modify my agricultural irr<br>e project cost was financed | , certify that I received a graph of services and/or installating igation system, and that no more by the proceeds of this granted into this project has been contact. | e than<br>. The     |

| NAME :   | Terry Poci  |   |  |
|--|---|---|--|
| ADDRESS:   | 9342 Buell Road   |   |  |
|  | Rock Falls, IL  |   |  |
| ZIP CODE:  | 61071   |   |  |
| COUNTY:  | Whiteside   |   |  |
| TELEPHONE N  | D: <u>815/626-7956</u>  |   |  |
| FEIN or S.S  | S. NO: <u>354-48-5249</u>   |   |  |
| GRANT CONTRA   | ACT NO. SWRR 137  |   |  |
| Irrigation this progra for the pr indicated by  Our records install equi | were approved for an energy Energy Conservation Grant Pam requires that you certify urchase and installation y your application.  s show that you received a ipment and/or purchase servi | rogram. The federal rules that the money you receive of the energy conservation grant of \$\frac{4,000.00}{200}\$ ces as specified in your grant of \$\frac{1}{2000.00}\$ and \$\fr | s concerning ed was spent ion measures to rant program |
| application  | to the Illinois Irrigation  | Energy Conservation Grant I   | Program.   |
| than 40% of  | for the punt to modify my agricultural the project cost was finance divorsity installation of equipments  | ed by the proceeds of this  | installation<br>nat no more<br>grant. The              |
|  |   | <u> </u>  |  |
| 1/ 5   | Signature   | Dat   | .e   |

| NAME:                           | J.D. Proehl   |  |   |
|---------------------------------|---|--|---|
| ADDRESS:                        | R.R. 1, Box 49  |  |   |
|                                 | Manito. IL  |  |   |
| ZIP CODE:                       | 61546   |  |   |
| COUNTY:                         | <u>Tazewell</u>   |  |   |
| TELEPHONE N                     | 0: 309/968-6780   |  |   |
| FEIN or S.                      | S. NO: <u>352-38-6467</u>   |  |   |
| GRANT CONTR                     | ACT NO. SWRR108   |  |   |
| Irrigation thi3 prografor the p | u were approved for an energ<br>Energy Conservation Grant Pa<br>am requires that you certify<br>urchase and installation<br>y your application. | rogram The feder<br>that the money you                         | ral rules concerning received was spent |
| install equ                     | s show that you received a ipment and/or purchase servito the Illinois Irrigation   | ces as specified in  | your grant program                      |
| than 40% of                     |   | rchase of services<br>irrigation system,<br>ed by the proceeds | of this grant. The                      |
| ~~                              |   |  |   |

| NAME:  | Kenneth Ringhouse  |  |   |
|--|--|--|---|
| ADDRESS:                                     | R.R. 1   |  |   |
|  | Easton. IL   |  |   |
| ZIP CODE:                                    | 62633  |  |   |
| COUNTY:                                      | Mason  |  |   |
| TELEPHONE NO                                 | D: <u>309/563-7278</u>   |  |   |
| FEIN or S.S                                  | S. NO: 37-1020897  |  |   |
| GRANT CONTRA                                 | ACT NO. SWRR109  |  |   |
| Irrigation this prografor the prindicated by | were approved for an energy Energy Conservation Grant Pam requires that you certify urchase and installation y your application. | rogram. The fede<br>that the money yo<br>of the energy c | eral rules concerning<br>ou received was spent<br>conservation measures |
| install equi                                 | ipment and/or purchase servicto the Illinois Irrigation  | ces as specified i                                       | n your grant program  |
| of equipmenthan 40% of                       | neth Rinahouse  .00 for the pu  nt to modify my agricultural  the project cost was finance  d/or installation of equipmen        | irrigation system ed by the proceeds                     | , and that no more of this grant. The                                   |
| Ringhow                                      | ie Dec<br>E Ringhouse<br>Signature   |  | 0-25-90<br>Date   |

| NAME:                                 | Doug Schmitt  | _   |
|---------------------------------------|---|---|
| ADDRESS:                              | 30788 Plautz Road   | _   |
|                                       | Rock Falls, IL  | _   |
| ZIP CODE:                             | 61071   | -   |
| COUNTY:                               | Whiteside   | -   |
| TELEPHONE NO                          | <u>815/626-4449</u>   | -   |
| FEIN or S.S.                          | NO: <u>333-60-6024</u>  | -   |
| GRANT CONTRAC                         | CT NO. SWRR 142   | -   |
| the Illinois federal rule that the mo | Irrigation Energy Conserves concerning this program ney you received was specified the energy conservate                      | y conservation grant under<br>vation Grant Program. The<br>requires that you certify<br>ent for the purchase and<br>ion measures indicated by |
| to install e<br>your grant p          | equipment and/or purchase   | a grant of S 4.000.00 services as specified in Illinois Irrigation Energy   |
| of services agricultural project cost | rant of S <u>4.000.00</u> and/or installation of irrigation system, and the was financed by the prod/or installation of equip | , certify that I for the purchase equipment to modify my at no more than 40% of the needs of this grant. The ment for this project has        |
| March 8                               | ignature  |   |
|                                       | - y   |   |

| NAME:   | Loren A. Thomas  |  |   |
|---|--|--|---|
|   |  |  |   |
| ADDRESS:  | R.R.2. Box 123   |  |   |
|   | Havana. IL   |  |   |
| ZIP CODE:   | 62644  |  |   |
|   |  |  |   |
| COUNTY:   | Mason  |  |   |
| TELEPHONE N   | 0: 309/535-3720  |  |   |
| FEIN or S.  | S. NO: 350-24-5169   |  |   |
| GRANT CONTR   | ACT NO. SWRR110  |  |   |
| Irrigation<br>this progr<br>for the p<br>indicated by | u were approved for an energ Energy Conservation Grant Parties that you certify urchase and installation y your application. | rogram. The fed<br>that the money y<br>of the energy | deral rules concerning rou received was spent conservation measures |
| install equ   | ipment and/or purchase servi-<br>to the Illinois Irrigation  | ces as specified                                     | in your grant program   |
| than 40% of   | Loren A. Thomas  .00 for the punt to modify my agricultural the project cost was financed/or installation of equipment       | irrigation systemed by the proceed                   | m, and that no more s of this grant. The                            |
| an i  |  |  | •   |
| Foren   | R. Thomas  | 6  | - 11- 90  |
|   | Signature  |  | Date  |

| NAME:  | Steve Vandike   |  |
|--|---|--|
| ADDRESS:   | R.R. 1  |  |
| ZIP CODE:  | Geneseo, IL<br>61254  |  |
| COUNTY:  | Henry   |  |
| TELEPHONE NO   | ):  |  |
| FEIN or S.   | S. NO: $344-40-7816$  |  |
| GRANT CONTRA   | ACT NO. SWRR 131  |  |
| the Illinoi federal rul that the m installation your applica  Our record to install your grant | were approved for an energy Irrigation Energy Conserves concerning this program oney you received was spend of the energy conservation.  The show that you received show that you received program application to the in Grant Program. | ation Grant Program. The requires that you certify nt for the purchase and on measures indicated by eived a grant of \$ services as specified in |
| received a $\frac{2,572.00}{1}$ installation system, and financed by                           | _   | of the project cost was nt. The services and/or  |
| Stac   | landke  | 7/13/90<br>Signature   |
| Date   |   | ;  |

| NAME:   | John A.                          | Whitaker  |  |   |                            |
|---|----------------------------------|---|--|---|----------------------------|
| ADDRESS:                                      | R.R.3,                           | Box 61  |  |   |                            |
| ZIP CODE:                                     |                                  | City, IL  |  |   |                            |
| COUNTY:                                       | Mason                            |   |  |   |                            |
| TELEPHONE NO                                  | ):                               | 309/968-6405  |  |   |                            |
| FEIN or S.S                                   | S. NO:                           | 354-28-4681   |  |   |                            |
| GRANT CONTRA                                  | ACT NO.                          | SWRR122   |  |   |                            |
| Irrigation this progra                        | Energy (<br>am requin<br>urchase | pproved for an energe<br>Conservation Grant Preservation certify<br>and installation<br>pplication. | rogram. The fe<br>that the money                     | ederal rules con<br>you received was                | cerning<br>spent           |
| install equi                                  | .pment a                         | that you received a<br>nd/or purchase servi<br>Illinois Irrigation                                  | ces as specified                                     | l in your grant                                     | program                    |
| $\frac{3}{5}$ 3, 752 of equipment than 40% of | .00<br>nt to mod<br>the pro      | Whitaker for the pudify my agricultural ject cost was financ tallation of equipmen                  | rchase of servion<br>irrigation systed by the procee | ces and/or insta<br>em, and that neds of this grant | llation<br>o more<br>. The |

| Our recordinated install equipment application of equipment than 40% of the control of the contr | by your application.  ds show that you receive uipment and/or purchase is not to the Illinois Irrigation.  Todd A. Whitaker  00.00 for the project cost was find the project c | ved a grant of \$\frac{2.800.00}{\text{services}} as specified in your grant program.  |
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| Our recordinated install equipment application of equipment than 40% of the control of the contr | by your application.  ds show that you receive uipment and/or purchase is not to the Illinois Irrigation.  Todd A. Whitaker  00.00 for the project cost was find the project c | ved a grant of \$\frac{2.800.00}{\text{services}} as specified in your grant progration Energy Conservation Grant Program. , certify that I received a grant of the purchase of services (and/or installational irrigation system, and that no modinanced by the proceeds of this grant. |
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| Our recor  | by your application.  ds show that you receively the shown in the show | ved a grant of \$\frac{2.800.00}{2.800.00}\$ services as specified in your grant program.  |
| Our recor  | by your application.  ds show that you receively the shown in the show | ved a grant of \$\frac{2.800.00}{2.800.00}\$ services as specified in your grant program.  |
| Our recor  | by your application.  ds show that you receiv  | ion of the energy conservation measure $^{\circ}$ ved a grant of $^{\circ}$ 2.800.00   |
| indicated  |  |  |
| indicated  |  |  |
|  | numahasa and installat:  |  |
|  |  | rtify that the money you received was spe  |
|  |  | energy conservation grant under the Illing ant Program. The federal rules concernate   |
|  | 1.6  |  |
|  |  |  |
| GRANT CONT   | RACT NO. SWRR 121  |  |
|  |  |  |
| FEIN or S  | .s. NO: <u>347-40-3572</u>   |  |
|  | 3097900 7709   |  |
| TELEPHONE  | NO: 309/968-7709   |  |
| <del>-</del>   | Mason  |  |
| COUNTY:  |  |  |
| COUNTY:  |  |  |
| ZIP CODE:  | 61532  |  |
| ZIP CODE:  | Forest CitY, IL 61532  |  |
|  | Forest CitY, IL  |  |
| ZIP CODE:  | Forest CitY, IL  |  |