

Score

## Respected as a human

Robert Davidson  
with Stephanie Arnold

$\text{♩} = 120$

Voice

There are ma - ny ma - ny things, there are ma - ny ma - ny boun - daries

Cello

*p*

4

There are ma - ny ma - ny things, there are ma - ny ma - ny boun - daries for

4

$\text{♩} = 131$   $\text{♩} = 89$

7

me the most im - por - tant one you as a wo - man are not re - cog - nised as a hu - man When you ar -

7

11

rive in some o - ther coun - try like Au - stra - lia you don't have a - ny i - dea where you're go - ing what - you're do - ing

11

*pizz.*

13

*mp*

When you ar -

13

*mf* *mp*

15

rive in some o - ther coun - try like Au - stra - lia you don't have a - ny i - dea where you're go - ing what - you're do - ing

15

Respected as a human

17

When you ar -

*mf* *mp*

19

rive in some o - ther coun - try like Au - stra - lia you don't have a - ny i - dea where you're go - ing what - you're do - ing

*mf* *mp*

21

too ma - ny o - ther ob - li - ga - tions rules —

*mf* *mp* *accel.*

23

— and e - very - thing if you fol - low them you, it's like you are li - ving in a

*mf* *mp* *accel.* ♩ = 80

25

jail, in a con - stant jail, con - stant big jail

*ff* *mf*

28

When you ar - rive in some o - ther coun - try like Au - stra - lia you

*mp*

Respected as a human

30

don't have a - ny i - dea where you're go - ing what - you're do - ing too ma - ny

30

32

o - ther ob - li - ga - tions rules \_\_\_\_\_ and e - very - thing if you fol - low them

32

34

you, it's like you are li - ving in a jail, in a con - stant jail, con - stant big jail if you don't fol - low them

34

*ff*

$\text{♩} = 88$

37

you will be in a real jail

37

*p*

$\text{♩} = 111$

41

I'm not re - spect - ed as a hu - man

41

44

I'm not re - spec - ted as a hu - man

44

# Respected as a human

47

I'm not re - spec - ted as a hu - man

50

I'm not re - spec - ted as a hu - man

55

when you are wo - man it is worst ve - ry

60

worst si - tu - a - tion you're not res - pec - ted as hu - man at all

64

I de - ci - ded to leave this coun - try I have on - ly one life — and

68

I want to be re - spec - ted as a hu - man

*mf*

*f*

70

I was preg - nant, <sup>5</sup>/<sub>8</sub> months preg - nant and the

70

*mp*

73

bomb just flashed o - ver my head and passed o - ver my head and just in few

73

*mp*

76

se - conds I saw whole my life and I felt I felt death

76

*ppp*

79

with all cell of my bo - dy I felt death I'm not re - spec - ted as a hu - man

79

*mp*

82

I'm not re - spec - ted as a hu - man

82

*mp*

85

I'm not re - spec - ted as a hu - man I'm not re - spec - ted as a hu - man

85

*mp*

## Respected as a human

88

when you know what's hap - pening in o - ther parts of the world

88

90

when you know o - ther peo - ple in the o - ther parts of the world are ha - ving free - dom are

90

92

re - spec - ted as a hu - man you can - not con - tin - ue that life a - ny more

92

94

when you don't know a - ny thing, when you don't have a - ny i - dea o - k you get a - long

94

96

with the life you have but when you know what's hap - pening in o - ther parts of the world

96

98

when you know o - ther peo - ple in the o - ther parts of the world are ha - ving free - dom are

98

Respected as a human

100

re - spec - ted as a hu - man you can - not con - tin - ue that life a - ny more

100

3 3

103

you can - not con - tin - ue that life a - ny more I'm not re - spec - ted as a hu - man

103

3 3

*p*

106

I'm not re - spec - ted as a hu - man

106

109

I'm not re - spec - ted as a hu - man I'm not re - spec - ted as a hu - man

109

112

I de - ci - ded to leave this coun - try I have on - ly one life, and I want to be re -

112

*mf*

115

spec - ted as a hu - man I de - ci - ded to leave this coun - try I have on - ly

115

Respected as a human

118

one life, and I want to be re - spec - ted as a hu - man

118

*f*

121

121

$\text{♩} = 170$

124

We were in a boat for e - le - ven days

124

*pizz.*  
*mp*

128

We were in a boat for e - le - ven days For e - le - ven days, I saw the

128

134

o - cean, my - self and the peo - ple O - cean, my - self

134

140

and the peo - ple We were in a boat for e - le - ven days We were in a

140



146

boat for e - le - ven days For e - le - ven days, I saw the o - cean, my -

146

151

self and the peo - ple O - cean, my - self and the peo - ple

151

157

Night, I was wai - ting for the m.. day - time Day, I was wai - ting for the

157

163

night and, I don't know how it passed Night, I was wai - ting for the m.. day - time

163

168

Day, I was wai - ting for the night and, I don't know how it passed I was

168

174

thin - king all the time with my - self is that me? Is this real? is it a is it a mo -

174

Respected as a human

179

179

vie, you know when you watch mo - vie? I was thin - king all the time with

183

183

my - self is that me? Is this real? is it a is it a mo - vie, you know when you watch

188

188

mo - vie? To me they were an - gels To

arco

193

193

me they were an - gels be - cause they sur - vived me from be - ing death I did - n't care e - ven e - ven if they hit me which they

196

196

did - n't but as soon as I ar - rived in the na - vy I have fell to sleep it was mid - night too and it was one of the most re - la - xing sleep I e - ver had in my life - be

201

201

cause, be - cause first time I be - lieve that I'm not going to die as soon as I ar - rived in - to Dar - win I sit and I kissed the ground

207

e - very one of us were think - ing a -

207

e - very one of us were think - ing a -

210

bout the fu - ture the first few months was ve - ry ve - ry hard e - ven for a per - son who

210

*p*

213

er can like me who can speak En - glish who can com - mu - ni - cate with the peo - ple I saw a big bill - board, and I was

213

216

ve - ry scared it was some pro - mo - tion for some, I was ve - ry scared be - cause of the see - ing this big bill - board

216

219

whole night I was thin - king why I was a scared then I find out be - ing big, ev - ery - thing big

219

222

that I don't have a - ny i - dea a - bout it that I'm I'm not, ah, fa - mi - liar with it is, ah, sca - ry for me

222

*pp*

225

♩=120

? - ing with ? is like li - ving con - stant - ly on a loose bridge

225

228

? - ing with ? is like

228

*p subito*

230

li - ving con - stant - ly on a loose bridge and you can - not go

230

232

back, you can - not go fur - ther and you don't know what to do we

232

*mf*

234

don't have wor - king per - mis - sion we don't have stu - dy per - mis - sion If we want to

234

*marcato*

236

stu - dy we have to pay for it which we can - not af - ford we

236

238

don't have wor - king per - mis - sion we don't have stu - dy per - mis - sion If we want to

238

240

stu - dy we have to pay for it which we can - not af - ford

240

242

Well, I have lots of hope in my heart, but I don't know which one of them come true

242

*p* legato

244

I was to my case wor - ker to - day and I told

244

247

him I heard some ru - mours they told us ah that they're go - ing to

247

249

grant us wor - king per - mis - sion and he said "no" no wor - king per - mis - sion, e - very - thing's

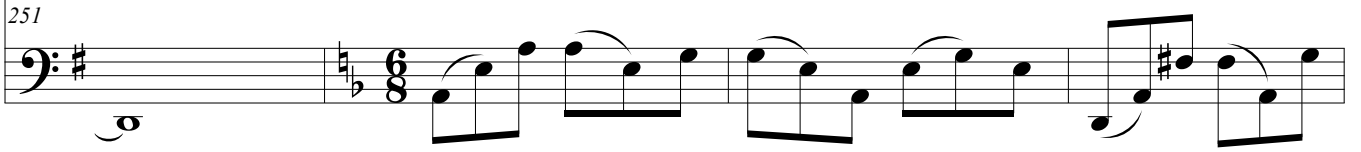
249

251



same I I still think I'm not be - ing re - cog - nised as a hu - man. It's

251



255



much much bet - ter than the time I was in my my coun - try but be -

255



259



casue um, don't know if it's right to say, be - cause gov - ern - ment

259

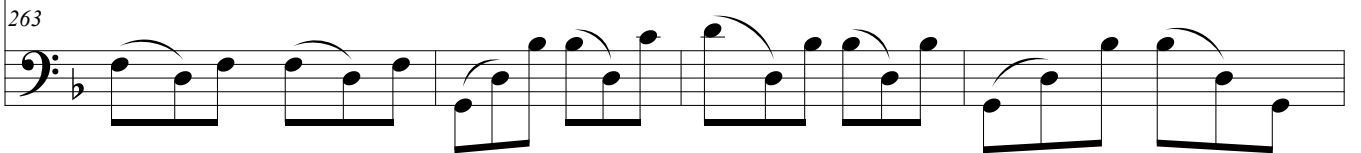


263



does - n't trust me and they don't give me per - mis - sion to work, they

263

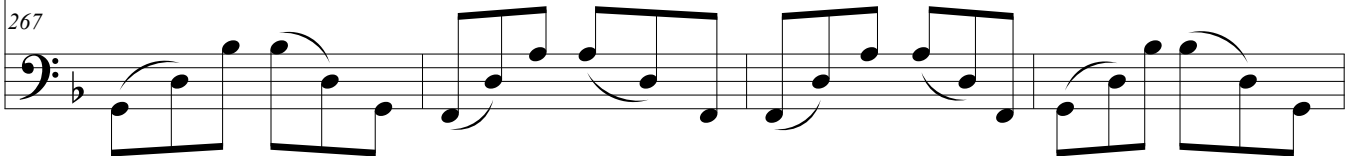


267



don't give me per - mis - sion to stu - dy they don't give me per - mis - sion to re - cog - nise my - self as a

267

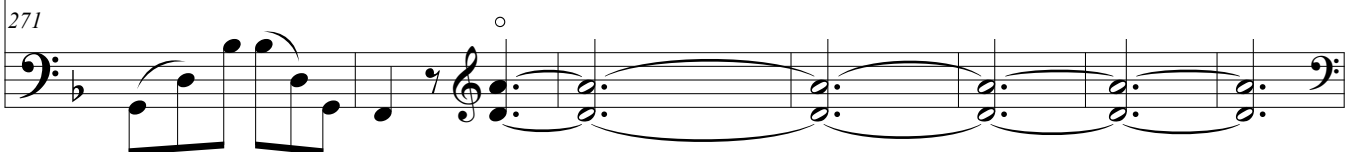


271



hu - man, I still I still don't feel safe

271



278

Ev - ery per - son I came a - cross were an an - gel they were

278

pizz.

(pizz until end, including long notes)

282

ve - ry sup - por - tive ve - ry kind and ah, ev - ery where I go they were ve - ry wel - co - ming

282

287

me Peo - ple who are li - ving in Au - stra - lia, I think they don't have a - ny i - dea how peo -

287

291

ple are li - ving in some o - ther place of the world and she's ve - ry kind; one day she came to me

291

296

she brought some pa - pers to me for a sta - pler and she said "Dar - ling, do you know

296

300

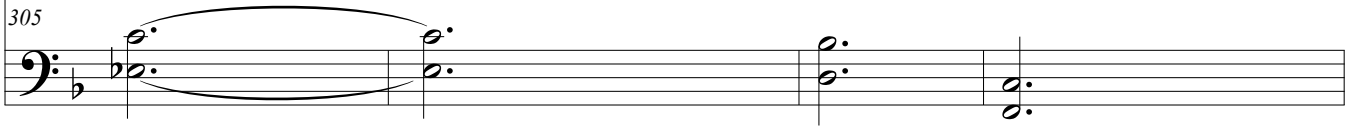
what is a stap - ler?" (and sta - ple) "Do you know how to sta - ple?" and I I did -

300

305



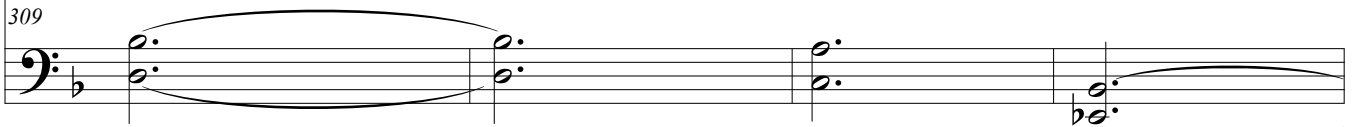
305



309



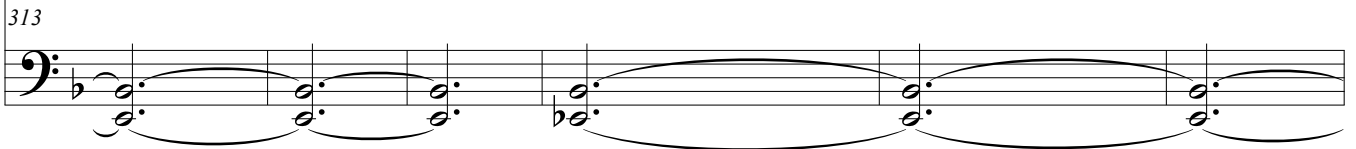
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313



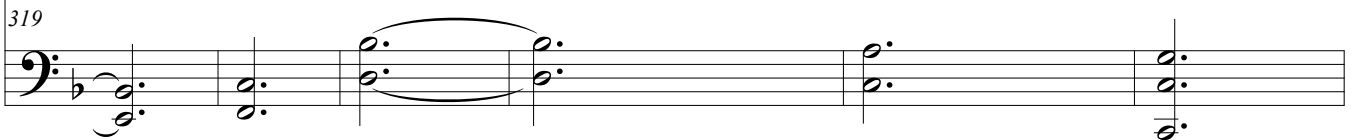
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319



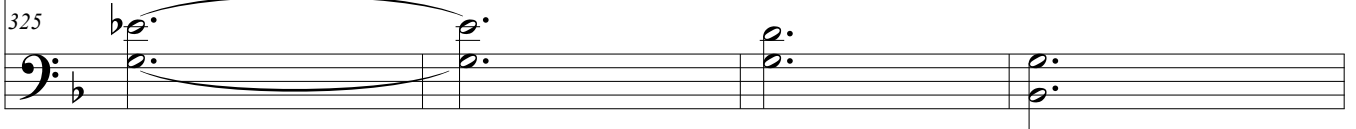
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325



325



329



329

