

# **Tradition and Law in Papua New Guinea**

An Annotated and  
Selected Bibliography

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## Introduction

The following volume forms a sequel to Michelle Potter's *Traditional Law in Papua New Guinea* Australian National University 1973. Both bibliographies treat the source material in a similar way, i.e. the articles are annotated with a brief summary and headings from a subject index. Within both bibliographies, the subject index is listed systematically and alphabetically. The bibliographies differ, however, in how the source material was selected, and this difference is directly related to an event which occurred two years after Potter's date of publication - the establishment of Papua New Guinea as an independent nation in 1975. Previous to 1975, a clearer distinction was possible perhaps between traditional law and the imported, colonial legal system. Potter's bibliography did not deal with the latter, except where it directly influenced traditional law - she used two systematic subject indices: one for traditional law in general, and one for changes brought about by colonialism. Potter's cut-off date, 1970, saw the first issue of a new journal - the *Melanesian Law Journal* published by the newly established Law Faculty of the University of Papua New Guinea. This journal was consulted for this bibliography, and deals with traditional law, with imported legislation, and with the problems involved in welding these several and diverse systems into an appropriate and administratively cohesive system of "national" law. This present volume, as implied by the title *Tradition and Law in Papua New Guinea*, draws on any material considered informative on the above issues. I have used one continuous subject index, and have added various subjects which, in my opinion, refer to any aspects of life which relate to decisions on "law" - decisions derived from consensus and/or legislation. Due to my lack of French, I was not able to pursue the French journals used by Potter. I consulted, however, five other English language journals - *Canberra Anthropology*, *Mankind*, *Bikmaus*, *Yagl-Ambu* and the *Melanesian Law Journal*. With the exception of *Mankind*, these journals began publication after Potter's cut-off date. The last three journals are produced in Papua New Guinea, and include in their material discussions emanating from both inside and outside of Papua New Guinea. My cut-off point is the end of 1984. Since Potter's cut-off date was the end of 1970, the journals used by Potter are used in this volume between the years 1971-84. The other journals are consulted from their inception till the end of 1984. I have used Potter's general framework, although I have not used maps to show the areas dealt with by the articles. Instead, I have included in the Group Index, the provinces which contain the groups and regions to which the articles refer. In the Author Index I have placed in parentheses, groups and regions which are mentioned to a lesser extent within the various articles. These groups and regions also appear in the Group Index.

*LIST OF JOURNALS CONSULTED*

1. from 1971 - 1984, in continuation of Potter, 1973:

<i>American Anthropologist</i>	American Anthropological Association
<i>Anthropological Forum</i>	University of Western Australia
<i>Ethnology</i>	University of Pittsburgh
<i>Man</i>	The Royal Anthropological Institute
<i>Oceania</i>	The Australian National Research Council
<i>Southwestern Journal of Anthropology</i> renamed in 1972, <i>Journal of Anthropological Research</i>	University of New Mexico

2. from date of first publication to 1984:

<i>Bikmaus</i> , 1980	Institute of Papua New Guinea Studies
<i>Canberra Anthropology</i> , 1977	Australian National University
<i>Mankind</i> , 1931	Anthropological Society of New South Wales
<i>Melanesian Law Journal</i> 1970, (to volume 9 inclusive, subsequent volumes unavailable in 1984)	University of Papua New Guinea, Law Faculty
<i>Yagl-Ambu</i> , 1974	University of Papua New Guinea

## AUTHOR INDEX

1

**Abe, Samson, 1978**

PEACE INITIATION CEREMONY 29-12-78

*Yagl-Ambu* 5 (2):226-231

An account of how the author initiated a peace settlement in his area, by introducing a reasonable compensation price and new rules for the future peaceful settlement of disputes, excepting land disputes.

Group/region : Yanga

Subject index : adjudication of disputes, cash, compensation, conciliation ceremonies, dispute settlement, fighting, imprisonment, pigs, police, sentencing, theft, village courts, warfare.

2

**Aerts, Theodoor, 1983**

MELANESIAN GODS

*Bikmaus* 4 (2):1-54

A study of Melanesian ideas of deity which uses a theme of correlation between these ideas and Western historical ideas of deity, and includes a look at how Christianity has been met by Papua New Guinean societies. A relationship is also drawn between socioeconomic patterns and cosmologies.

Group/region : various

Subject index : Christianity, cosmology, fishing magic, ghosts, hunting magic, mission influence, mythology, sanctions-supernatural.

3

**Aitken, Thomas C., 1983**

MARRIAGE AND BRIDE PRICE

*Bikmaus* 4 (3):17-23

An account of the process of the marriage ceremony, with its successive bridewealth prestations.

Group/region : Sawos, Torembe

Subject index : bridewealth, cash, decision making, marriage, marriage prohibitions, pigs, residence, valuables.

4

**Allen, Bryant J., 1978**

SOME OBSERVATIONS ON LOCAL GOVERNMENT IN THE DREIKIKIR AREA, EAST SEPIK PROVINCE

*Yagl-Ambu* 5 (1):63-69

A brief study of how Dreikikir people have perceived attempts by the colonial administration to introduce local government - the contention being that these people have constantly struggled for autonomy from the Administration.

Group/region : Dreikikir

Subject index : authority, conflict between customary and introduced law, co-operatives, councils, cults, leadership, status achievement.

5

**Andrew, J.R., 1940**

CHANGES IN PAPUAN SOCIAL LIFE

*Mankind* 2 (8):277-279

Summary of a lecture given by a missionary, concerning changes he noted during his time in Papua New Guinea, when he strove to build up a class of male artisans.

Group/region : Misima, Dobu

Subject index : authority, burial, feuds, marriage, mission influence, mortuary ceremonies, polygyny, sorcery/witchcraft, wage labour.

6

**Anis, Thomas, 1978**

THE SYSTEM OF VILLAGE GOVERNMENT IN BOUGAINVILLE

*Yagl-Ambu* 5 (1):142-147

A brief look at a system of local government which is intended to be based on tradition.

Group/region : Bougainville

Subject index : councils, leadership, village courts.

7

**Auki, Hubert, 1974**

THREE APPROACHES TO SENTENCING

*Melanesian Law Journal* 2 (2):263-269

A discussion on various theories of "punishment", using examples.

Group/region : not named

Subject index : adjudication of disputes, compensation, conflict between customary and introduced law, conspiracy, courts, fighting, homicide, imprisonment, introduced law, magistrates, negligence, payback, sentencing, wantoks, western culture influence.

8

**Austen, Leo, 1940**

A TROBRIAND CHIEFTAINNESS

*Mankind* 2 (8):270-273

A narrative given to the author by a village chief, which describes a legendary chieftainess and her power - she is the ancestor of various chiefs, including the narrator.

Group/region : Kiriwina - Trobriand

Subject index : colonial control, descent, leadership, magic, tabus.

9

**Austen, Leo, 1946**

NOTES ON THE FOOD SUPPLY OF THE TURAMARUBI OF WESTERN PAPUA

*Mankind* 3 (8):227-230

An account of methods for procuring food, in their social context.

Group/region : Turamarubi

Subject index : colonial control, division of labour, fishing, gardening, headhunting, local organisation, matrimonial disputes, subsistence, trade.

10

**Austen, Leo, 1947**

NOTES ON THE TURAMARUBI OF WESTERN PAPUA. PART 1

*Mankind* 3 (12):366-374

An account which lists the neighbouring people of the Turamarubi, and which includes some ethnographic detail, and the geography of the region.

Group/region : Turamarubi (Kasere, Kerewo)

Subject index : colonial control, headhunting, imprisonment, insult, introduced law, magistrates, payback, subsistence, warfare.

11

**Austen, Leo, 1948**

NOTES ON THE TURAMARUBI OF WESTERN PAPUA

*Mankind* 4 (1):14-23

A description of trading patterns among several tribes, and of residential arrangements in one village. Ethnographic information is given.

Group/region : Turamarubi (Kerewo, Hanuabada, Kiwai, Oberi, Kasere)

Subject index : barter, birth customs, currency, division of labour, fighting, kinship organisation, marriage, mythology, residence, shell money, tabus, trade, trade partners and partnerships, trade routes, valuables, warfare.

12

**Austen, Leo, 1950**

NOTES ON THE TURAMARUBI OF WESTERN PAPUA. PART 3

*Mankind* 4 (5):200-207

Description of the rituals associated with the establishment of a new long house, and of subsistence activities.

Group/region : Turamarubi

Subject index : division of labour, gathering, group awareness, head hunting, hunting, pigs, subsistence, tabus.

13

**Avosa, Mariosu, 1977**

VILLAGE STUDIES : LESE AVIHARA

*Yagl-Ambu* 4 (Supplement):140-160

A study of the socioeconomic situation in Lese Avihara, and the reasons for and effects of migration.

Group/region : Lese Avihara

Subject index : cash cropping, cash economy, land disputes, land ownership, leadership, local organisation, migration.

14

**Awasa, Thomas, & Kanat, Moi, 1975**

THE SEPARATION OF POWERS

*Melanesian Law Journal* 3 (1):144-150

Local political organisation and a discussion of the wantok system - the effect of wantok on impartiality of local judiciary systems.

Group/region : Busama

Subject index : adjudication of disputes, adultery, assault, authority, bridewealth, conflict between customary and introduced law, courts, debt, decision making, dispute settlement, disputes, introduced law, kinship obligations, land disputes, leadership, magistrates, male status, public assembly, theft, wantoks.

15

**Balakau, Malipu, 1978****A PERSPECTIVE ON ENGA VIOLENCE***Yagl-Ambu* 5 (2):189-198

A look at reasons for renewed warfare amongst the Enga, which apportions blame to external and internal influences. The perspective is emic, and demands an internal resolution of the problem.

Group/region : Enga Province

Subject index : cash, colonial control, compensation, female status, fighting, homicide, introduced law, kinship obligations, land disputes, male status, mission influence, motor vehicle accidents, police, status achievement, warfare.

16

**Barnes, J.A., 1971****AGNATIC TAXONOMIES AND STOCHASTIC VARIATION***Anthropological Forum* 3 (1):3-12

This article discusses social structure in the theoretical context of the segmentary model, and comments on Meggitt's view of the Mae Enga's agnatic descent system which prescribes a particular residence pattern which in turn is modified by demographic pressures.

Group/region : Mae Enga (Simbu, Siane)

Subject index : colonial control, descent, kinship organisation, land acquisition, residence, warfare, western culture influence.

17

**Barnett, T.E., 1972****CRIME, KIN AND COMPENSATION : THE LAW AS ACCESSORY TO PAYBACK***Melanesian Law Journal* 1 (3):29-36

A criticism on the rigid distinction between civil and criminal remedies, and a discussion on the unsuitability of "individual responsibility" as a concept in Melanesian judiciary systems when old traditions focus on kin-group responsibility and self-help.

Group/region : Melpa

Subject index : adjudication of disputes, assault, compensation, conflict between customary and introduced law, courts, fighting, homicide, imprisonment, intergroup rivalry, introduced law, kinship obligations, liability, mission influence, payback, payment for homicide, self-help, sentencing, western culture influence.

18

**Barth, Fredrik, 1971****TRIBES AND INTERTRIBAL RELATIONS IN THE FLY HEADWATERS***Oceania* 41 (3):171-191

Focusing on the Faiwolmin, this is an account of the relationship between several groups, in the context of socio/political forms. Initiation rituals are used as a particular example which also illuminates the process of traditional change.

Group/region : Faiwolmin

Subject index : assimilation of outsiders, boundary disputes, cannibalism, colonial control, cults, desecration of sacred objects, disputes, elopement, exchange, gardening, garden tabus, group awareness, homicide, initiation, insult, local organisation, marriage, migration, pigs, residence, sorcery/witchcraft, status achievement, trade partners and partnerships, traditional change, warfare, warfare tabus.

19

**Barth, Frederik, 1983**

STUDY OF THE OK TEDI PROJECT

*Bikmaus* 4 (1):56-65

A generalised study of social structure among populations local to the mining area, and how socioeconomic relations are likely to change in response to the mine. Emphasis is placed on social identity problems and the changing status of women.

Group/region : Wangbin, Bolovip, Baktaman, Tabubil

Subject index : age groupings, cannibalism, cash economy, colonial control, cults, decision making, descent, division of labour, female status, foreign economic interest, group awareness, initiation, land ownership, leadership, local organisation, male cults, marriage, mission influence, mythology, ownership of moveable property, residence, rights to land, rights to trees, subsistence, suicide, warfare, western culture influence.

20

**Battaglia, Debora, 1983**

PROJECTING PERSONHOOD IN MELANESIA; THE DIALECTICS OF ARTEFACT SYMBOLISM ON SABARL ISLAND

*Man* 18 (2):289-304

A discussion on the reproduction of social organisation, based on the use of certain objects which are deemed valuable. These objects are used in various ceremonies, especially mortuary, and the process of their symbolism is seen to exemplify the process of being and becoming which in turn is a crucial premise in the Sabarl world view.

Group/region : Sabarl Island

Subject index : affinal relations, ceremonial exchange, currency, death payments, female status, homicide by sorcery, incest, inheritance of land, inheritance of trade partners and partnerships, local organisation, magic, marriage prohibitions, mortuary ceremonies, mythology, residence, ritual experts, sorcery/witchcraft, trade, trade partners and partnerships, valuables.

21

**Bayne, Peter, 1975**

LEGAL DEVELOPMENT IN PAPUA NEW GUINEA : THE PLACE OF THE COMMON LAW

*Melanesian Law Journal* 3 (1):9-39

A discussion of "common law" and its relevance to Papua New Guinea, including a description of various court systems.

Group/region : general

Subject index : adjudication of disputes, cash economy, compensation, colonial control, conflict between customary and introduced law, courts, dispute settlement, fighting, introduced law, *kiaps*, land disputes, liability, magistrates, negligence, sentencing, village courts, western culture influence.

22

**Beier, Ulli, 1969**

A KILLING STICK FROM PAEVERA VILLAGE IN THE PAPUAN GULF

*Mankind* 7 (2):151-153

An historical account of a ritual object used for killing people via magic.

Group/region : Paevera, Orokolo, Elema

Subject index : abortion, homicide by sorcery, inheritance of moveable property, magic, ownership of moveable property, payment for services, ritual experts, sorcery/witchcraft.

23

**Bell, F.L.S., 1935****WHAT MAKES LIFE WORTH LIVING FOR THE SAVAGE?***Mankind* 1 (12):13-17

A brief look at aspects of Tanga society.

Group/region : Tanga

Subject index : fishing, gardening, ghosts, leadership, love magic, male status, marriage, marriage preliminaries, premarital sex, residence, ritual experts, sorcery/witchcraft, status achievement.

24

**Bell, F.L.S., 1937****THE PLAY LIFE OF THE TANGA. PART 2***Mankind* 2 (4):83-86

A description of various games played by adults.

Group/region : Tanga

Subject index : breach of tabu, shame, status achievement.

25

**Bell, F.L.S., 1939****DAFAL : A MELANESIAN INITIATION RITE***Mankind* 2 (6):182

Brief summary of a lecture on an initiation rite designed to enhance the status of a highly ranked male or female initiate.

Group/region : Tanga

Subject index : initiation, status achievement.

26

**Bell, F.L.S., 1941****THE NARRATIVE IN TANGA***Mankind* 3 (2):57-67

A description of the narrative in Tanga, which distinguishes between "popular tales", "legends" and "myths". Several "popular tales" are presented, with the social setting in which they were told.

Group/region : Tanga

Subject index : mythology, residence.

27

**Bell, F.L.S., 1942****THE NARRATIVE IN TANGA. PART 2***Mankind* 3 (3):80-85

More "popular tales".

Group/region : Tanga

Subject index : mythology

28

**Bell, F.L.S., 1947****THE NARRATIVE IN TANGA. PART 3***Mankind* 3 (11):330-333

The presentation of several "legends".

Group/region : Tanga

Subject index : mythology.

29

**Bell, F.L.S., 1947**  
 THE NARRATIVE IN TANGA. PART 4  
*Mankind* 3 (12):361-365  
 More "legends".

Group/region : Tanga  
 Subject index : mythology.

30

**Bell, F.L.S., 1948**  
 THE NARRATIVE IN TANGA. PART 5  
*Mankind* 4 (1):24-30  
 A number of myths which the author relates as repositories of ritual information.

Group/region : Tanga  
 Subject index : cannibalism, mythology.

31

**Bell, F.L.S., 1949**  
 THE NARRATIVE IN TANGA. PART 6  
*Mankind* 4 (3):99-101  
 An account of several myths dealing with origins and totemism.

Group/region : Tanga  
 Subject index : mythology

32

**Bell, F.L.S., 1957**  
 MALE AND FEMALE IN TANGA : BEING A DESCRIPTION OF CERTAIN SEXUAL ASPECTS OF THE RITUAL LIFE  
*Mankind* 5 (4):137-148  
 A description of courtship and seduction, beauty and love magic, occasions for sexual licence.

Group/region : Tanga  
 Subject index : adultery, courtship, love magic, magic, mortuary rites, mythology, payment for services, sexual licence, tabus.

33

**Bell, F.L.S., 1962**  
 KINSHIP AVOIDANCE AND LINGUISTIC EVASION IN TANGA, NEW IRELAND  
*Mankind* 5 (11):477-479  
 A description of various avoidance relations marked by special kinship terminology.

Group/region : Tanga  
 Subject index : avoidance relations, kinship terminology, name tabus, sorcery/witchcraft, succession, tabus.

34

**Biersack, Aletta, 1982**  
 GINGER GARDENS FOR THE GINGER WOMAN: RITES AND PASSAGES IN A MELANESIAN SOCIETY  
*Man* 17 (2):239-258  
 Description and analysis of a male puberty rite, which is used to illuminate the organisation of social transitions and the process of communication.

Group/region : Paiela  
 Subject index : bridewealth, compensation, division of labour, exchange, food tabus, magic, marriage, menstrual tabus, puberty rites, reciprocity.

35

**Biersack, Aletta, 1983**BOUND BLOOD : PAIELA "CONCEPTION" THEORY INTERPRETED  
*Mankind* 14 (2):85-100

An examination of conception beliefs which ties in the "facts" of sexual reproduction with the "organisation" of sexual reproduction.

Group/region : Paiela

Subject index : adultery, bridewealth, descent, group awareness, kinship terminology, marriage, marriage prohibitions, parenthood, payments for homicide, pigs, pollution, sex tabus, shame, siblings.

36

**Bowden, Ross, 1982**

LEVI-STRAUSS IN THE SEPIK : A KWOMA MYTH OF THE ORIGIN OF MARRIAGE

*Oceania* 52 (4):294-302

The study of a myth which relates ideas about marriage and incest, which are presented in the myth, to the theoretical model of structural analysis.

Group/region : Kwoma

Subject index : affinal relations, currency, division of labour, exchange, incest, local organisation, marriage, marriage prohibitions, mythology.

37

**Bowden, Ross 1983**

KWOMA TERMINOLOGY AND MARRIAGE ALLIANCE: THE "OMAHA" PROBLEM REVISITED

*Man* 18 (4):745-765

The analysis of a kinship terminology system from the perspective of alliance theory.

Group/region : Kwoma

Subject index : affinal relations, bridewealth, death payments, exchange, exchange of women, exchange partners, homicide by sorcery, kinship obligations, kinship terminology, local organisation, marriage, marriage prescriptions, marriage prohibitions, rights to land, valuables, warfare.

38

**Bowden, Ross, 1984**

ART AND GENDER IDEOLOGY IN THE SEPIK

*Man* 19 (3):445-458The analysis of an art form (i.e. sculptures) used in the context of yam harvest ceremonies - *yena* figures. These sculptures are seen to communicate the society's gender ideology.

Group/region : Kwoma

Subject index : breach of tabu, colonial control, cosmology, female status, fighting, food tabus, garden tabus, local organisation, male status, mythology, pigs, pollution, residence, sanctions-supernatural, sex tabus, subsistence, tabus, warfare, warfare tabus.

39

**Boyd, David J., 1984**

THE PRODUCTION AND MANAGEMENT OF PIGS : HUSBANDRY OPTION AND DEMOGRAPHIC PATTERNS IN AN EASTERN HIGHLANDS HERD

*Oceania* 55 (1):27-49

A quantitative and discursive analysis of pig management and production, which offers reasons for change and invites comparison.

Group/region : Irakia-Awa

Subject index : animal trespass, affinal relations, barter, bridewealth, cash cropping, ceremonial exchange, colonial control, compensation, credit, currency, death payments, debt, exchange, inheritance of moveable property, initiation, marriage, marriage preliminaries, mortuary ceremonies, ownership of moveable property, payment for pigs, pig acquisition, pigs, reciprocity, status achievement, subsistence, tabus, theft, trade, trade partners and partnerships, western culture influence.

40

**Brandewie, Ernest, 1971**

THE PLACE OF THE BIG MAN IN TRADITIONAL HAGEN SOCIETY  
IN THE CENTRAL HIGHLANDS OF NEW GUINEA

*Ethnology* 10 (2):194-210

A description of leadership and authority as they are found among societies which recognise "big men". Shell exchanges are seen to be an important key to becoming a "big man", and are described in some detail. The general context is how much authority a group will invest in a "big man" and the degree of arbitrariness they will allow in his decisions.

Group/region : Melpa

Subject index : authority, breach of tabu, compensation, ceremonial exchange, colonial control, compensation, courts, death payments, descent, disputes, dispute settlement, exchange, female status, healing magic, inheritance of land, insult, kiaps, kinship obligations, kinship organisation, land acquisition, land ownership, leadership, local organisation, male status, menstrual tabus, mission influence, pigs, residence, rights to land, ritual experts, shell money, status achievement, warfare.

41

**Brandewie, Ernest, 1973**

SERIOUS ILLNESS AND GROUP THERAPY AMONG THE MBOWAMB,  
CENTRAL HIGHLANDS OF NEW GUINEA

*Mankind* 9 (2):71-76

An analysis, using examples, of illness thought to be caused by social stress and the therapeutic measures which can be taken.

Group/region : Melpa

Subject index : brother/sister relations, disputes, divination, exchange, exchange partners, healing magic, leadership, mortuary ceremonies, physical health, polygyny, ritual experts, sanctions-social.

42

**Brandewie, Ernest, 1974**

A NOTE ON THREE KINSHIP TERMS OF THE MBOWAMB OF THE  
CENTRAL HIGHLANDS, NEW GUINEA

*Oceania* 44 (3):204-208

A discussion of three kinship terms (father/child, sibling, cross-cousin) which aims to shed light on how the Mbowamb define themselves, (i.e. how the group is defined.)

Group/region : Melpa

Subject index : assimilation of outsiders, descent, group awareness, kinship obligations, kinship terminology, marriage prohibitions, polygyny, residence, siblings.

43

**Bredmeyer, Theo, 1975****THE REGISTRATION OF CUSTOMARY LAND IN PAPUA NEW GUINEA***Melanesian Law Journal* 3 (2):267-287

An examination of the three systems of land registration used in PNG - in the context of customary/contemporary land use and ownership.

Group/region : general (Highlands, Gazelle Peninsula)

Subject index : adjudication of disputes, boundary disputes, cash cropping, compensation, courts, demarcation, inheritance of land, introduced law, land disputes, land lease, land ownership, land purchase, land registration, rights to land, rights to trees.

44

**Brouwer, Elizabeth C., 1983****THE SHARK CALLERS OF KONTU***Bikmaus* 4 (4):56-68

An account of the preparatory rituals and process of fishing for sharks. Much ritual detail is given, including that for the divination of murderers, via shark calling.

Group/index : Kontu - Mandak

Subject index : cosmology, descent, divination, fishing, fishing magic, fishing tabus, food tabus, local organisation, mortuary rites, mythology, ownership of incorporeal property, pollution, protective magic, residence, ritual experts, seduction, subsistence, tabus.

45

**Brown, Bernard, 1971****OUTLOOK FOR LAW IN NEW GUINEA***Oceania* 41 (4):244-254

A proposal for reform in court procedure, with reference to the Supreme Court, the District Court and the Local Court. The reform would seek for compatibility between the introduced court system and traditional methods of dispute settlement.

Group/region : general

Subject index : adjudication of disputes, courts, dispute settlement, disputes, introduced law.

46

**Brown, D.J.J., 1980****THE STRUCTURING OF POLOPA KINSHIP AND AFFINITY***Oceania* 50 (4):297-331

A structuralist analysis of kinship, which does not consider the relationship-defining exchange systems to be static, but changing due to accumulative pressure, (i.e. "schismogenesis".) Models from statistics are used to illustrate the various systems of exchange.

Group/region : Polopa

Subject index : affinal relations, bridewealth, colonial control, credit, debt, death payments, descent, disputes, exchange, exchange of women, exchange partners, kinship obligations, kinship organisation, kinship terminology, male status, marriage, marriage prescriptions, ownership of moveable property, remarriage, status achievement, subsistence, valuables.

47

**Brown, Paula, 1974****MEDIATORS IN SOCIAL CHANGE : NEW ROLES FOR BIG-MEN***Mankind* 9 (3):224-230

A study of leadership since contact, with examples of various individual styles, and including a description of development projects and their outcomes.

Group/region : Simbu

Subject index : authority, capital accumulation/mobilisation, cash cropping, cash economy, colonial control, commercial enterprise, compensation, co-operatives, councils, disputes, exchange, fighting, imprisonment, leadership, male status, mission influence, pigs, polygyny, status achievement, trade, valuables, western culture influence.

48

**Brown, Paula, & Podolefsky, Aaron, 1976****POPULATION DENSITY, AGRICULTURAL INTENSITY, LAND TENURE, AND GROUP SIZE IN THE NEW GUINEA HIGHLANDS***Ethnology* 15 (3):211-238

A demographic study based on the 1973 Census data, and on field research literature, which explores the relationship between seven variables: population density, land tenure, settlement type, agricultural intensity, exogamous local clan group population, largest political unit population, and fallow period. Conclusions point to group size being a causative factor in relation to other variables, and distance as having a role in "group functions".

Group/region : Highlands (Simbu, Enga, Huli)

Subject index : gardening, intergroup co-operation, land ownership, local organisation, residence.

49

**Brown, Paula, 1977****KUMO WITCHCRAFT AT MINTIMA, CHIMBU PROVINCE, PAPUA NEW GUINEA***Oceania* 48 (1):26-29

A description of witchcraft beliefs, and their role in group composition and fluidity.

Group/region : Naregu - Simbu

Subject index : colonial control, divorce, group awareness, homicide, local group fluidity, migration, mission influence, mourning, ostracism, residence, sorcery/witchcraft.

50

**Brunton, Ron, 1971****CARGO CULTS AND SYSTEMS OF EXCHANGE IN MELANESIA***Mankind* 8 (2):115-128

An examination of cargo cults which argues that these occur in societies involved in hierarchical systems of exchange, and usually where the particular society is at a disadvantage in relation to others. Cults are seen as a response to this problem and the inflation caused by an influx of externally introduced valuables, e.g. from Indonesia, Germany or Australia.

Group/region : Siane, Tangu, Manus, Sio, Kunimaipa, Trobriand

Subject index : affinal relations, authority, bridewealth, colonial control, co-operatives, councils, cults, currency, debt, exchange, exchange of women, headhunting, household, leadership, loans, local organisation, male status, marriage, shame, shell money, status achievement, valuables, western culture influence.

51

**Brunton, Ron, 1980**

MISCONSTRUED ORDER IN MELANESIAN RELIGION

*Man* 15 (1):112-128

An analysis of ritual which examines male/female opposition and the concept of "world view". These issues inform a continuum which relates social coherence and the degree of structural formality found in rituals. Ethnographic information is taken from Gell on the Umeda and from Barth on the Baktaman.

Group/region : Baktaman, Umeda (Kunimaipa)

Subject index : cults, garden magic, initiation, leadership, male/female opposition, male status, mythology, ritual experts, status achievement, traditional change.

52

**Bulmer, Ralph, 1968**WORMS THAT CROAK AND OTHER MYSTERIES OF KARAM  
NATURAL HISTORY*Mankind* 6 (12):621-639

A detailed article on native taxonomy, which speculates on reasons behind some "irrational" beliefs and classifications. A little information is given on "mystical" beliefs associated with the categories discussed.

Group/region : Karam

Subject index : food tabus, garden magic, magic, sorcery/witchcraft.

53

**Burns, Tom, Cooper, Matthew, & Wild, Bradford, 1972**

MELANESIAN BIG MEN AND THE ACCUMULATION OF POWER

*Oceania* 43 (2):104-112

A general description and discussion of the Melanesian "big man" phenomenon in the context of wealth and power, and their manipulation.

Group/region : general

Subject index : authority, cash economy, ceremonial exchange, commercial enterprise, division of labour, exchange, leadership, male status, ownership of incorporeal property, ownership of moveable property, pigs, pig acquisition, shell money, status achievement, valuables.

54

**Capell, A., 1967**

A LOST TRIBE IN NEW IRELAND

*Mankind* 6 (10):499-509

An historical account of societies in New Ireland in particular the Laget, in the context of a search for a tribe of non-Melanesian people called Butam. The account includes mention of secret male societies and systems of leadership and authority.

Group/region : Laget

Subject index : authority, burial, colonial control, divination, female status, inheritance of leadership, inheritance of moveable property, kinship organisation, leadership, male cults, marriage, migration, mortuary rites, ritual experts, residence, secret societies, sorcery/witchcraft, succession, war magic, warfare.

55

**Carrier, James G., & Carrier, Achsah H., 1983**

PROFITLESS PROPERTY : MARINE OWNERSHIP AND ACCESS TO WEALTH ON PONAM ISLAND, MANUS PROVINCE

*Ethnology* 22 (2):133-151

The ownership of fishing techniques is analysed, with the conclusion drawn that this kind of ownership reflects a system of social identity rather than capitalist tendencies.

Group/region : Ponam

Subject index : colonial control, fishing, fishing rights, group awareness, organisation of labour, ownership of incorporeal property, ownership of moveable property, subsistence, trade, water and reef rights.

56

**Chalmers, D., 1978**

THE VILLAGE COURTS OF PAPUA NEW GUINEA: THEIR INTRODUCTION, HISTORY AND OPERATION UNTIL 1976

*Melanesian Law Journal* 6 (1&2):56-78

Title is self-explanatory.

Group/region : general

Subject index : authority, courts, conflict between customary and introduced law, introduced law, kiaps, magistrates, village courts.

57

**Chowning, Ann, 1978**

CHANGES IN WEST NEW BRITAIN TRADING SYSTEMS IN THE TWENTIETH CENTURY

*Mankind* 11 (3):296-307

An historical look at trading systems in the areas listed below, and a description of the impact of western culture. Two societies are found to have kept traditional goods as items of prestige; Lakalai society is seen to have changed the signifiers of prestige.

Group/region : Lakalai, Sengseng, Kove, Gazelle Peninsula

Subject index : affinal relations, birth payments, cash economy, colonial control, commercial enterprise, cults, currency, exchange, fishing, mission influence, shell money, status achievement, trade, trade routes, valuables, wage labour, western culture influence.

58

**Clarke, William C., 1973**

TEMPORARY MADNESS AS THEATRE : WILD-MAN BEHAVIOUR IN NEW GUINEA

*Oceania* 43 (3):198-214

Various examples are given of temporary insanity - its causes and functions are discussed, with mention of drug-induced insanity.

Group/region : general (Bena Bena, Gimi, Kuma, Huli, Molima, Seng Seng, Maring)

Subject index : assault, colonial control, liability, mental health, mission influence, western culture influence.

59

**Clay, R. Berle, 1972**

THE PERSISTENCE OF TRADITIONAL SETTLEMENT PATTERNS : AN EXAMPLE FROM CENTRAL NEW IRELAND

*Oceania* 43 (1):40-53

An historical description of residence patterns belonging to a group of people who have returned to one particular pattern thought to have prevailed previous to the colonial era.

Group/region : Pinikindu - Mandak

Subject index : colonial control, death payments, division of labour, kinship organisation, land purchase, leadership, local organisation, mission influence, residence, rights to land.

60

**Connell, John, 1978**

THE DEATH OF TARO : LOCAL RESPONSE TO A CHANGE OF SUBSISTENCE CROPS IN THE NORTHERN SOLOMON ISLANDS

*Mankind* 11 (4):445-452

A description of how and why sweet potato replaced taro as a staple on Bougainville. This account includes definition of people's attitude to gardening.

Group/region : Siwai

Subject index : colonial control, garden magic, gardening, subsistence, trade.

61

**Conroy, J.D., & Curtain, R., 1973**

MIGRANTS IN THE URBAN ECONOMY : RURAL SCHOOL LEAVERS IN PORT MORESBY

*Oceania* 44 (2):81-95

A demographic study on rural migrants to Port Moresby, using particular examples, and including a discussion of people's motives for migrating.

Group/region : Port Moresby, Southern Highlands Province, Gulf Province

Subject index : cash economy, migration, wage labour, western culture influence.

62

**Conton, Leslie, & Eisler, David, 1976**

THE ECOLOGY OF EXCHANGE IN THE UPPER RAMU VALLEY

*Oceania* 47 (2):134-143

A discussion of social organisation, with a focus on subsistence, land rights and use, and exchange systems. The discussion is set in the present i.e. post-Lutheran mission, with constant reference to pre-contact times. The community is described as consciously trying to live traditionally - using their old people's memories and neighbouring people's traditions.

Group/region : Usino

Subject index : adoption, authority, birth payments, bridewealth, ceremonial exchange, cults, death payments, exchange, female status, fishing rights, hunting, inheritance of land, leadership, local organisation, love magic, male status, marriage, marriage prohibitions, mission influence, residence, rights to land, sister exchange, subsistence, trade, trade partners and partnerships, trade routes, trading magic, trespass, valuables.

63

**Counts, D.E.A., 1971**

CARGO OR COUNCIL : TWO APPROACHES TO DEVELOPMENT IN N.W. NEW BRITAIN

*Oceania* 41 (4):288-297

A discussion of a people's reaction to the concept of development and the compatibility between traditional beliefs and cargo beliefs. Several cargo cults and self-help projects are described.

Group/region : Kaliai

Subject index : cash cropping, councils, cults, introduced law, kinship obligations, leadership, male status, status achievement, western culture influence.

64

**Counts, David and Dorothy, 1976**

APPREHENSION IN THE BACKWATERS

*Oceania* 46 (4):283-305

An attempt to use past responses to change in order to predict future responses to "independence". Two ideologies and related activities are described as responses to change induced by colonial administration.

Group/region : Kaliai

Subject index : bridewealth, capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, colonial control, conflict between customary and introduced law, co-operatives, cosmology, councils, cults, currency, ghosts, leadership, marriage, mission influence, shell money, wage labour.

65

**Counts, David R., & Counts, Dorothy Ayers, 1983**

FATHER'S WATER EQUALS MOTHER'S MILK : THE CONCEPTION OF PARENTAGE IN KALIAI, WEST NEW BRITAIN

*Mankind* 14 (1):46-56

A discussion of traditional and modern conception beliefs which gives much ethnographic information, focusing on parenthood.

Group/region : Lusi - Kaliai

Subject index : adoption, adultery, authority, cash economy, female status, food tabus, infanticide, inheritance of land, inheritance of trees, land ownership, local organisation, love magic, male/female pollution, mission influence, ownership of moveable property, parenthood, pollution, polygyny, pregnancy tabus, premarital sex, sanctions-physical violence, sex tabus, sorcery/witchcraft, suicide as a sanction, tabus.

66

**Coutts, P.J.F., 1967**

POTTERY OF EASTERN NEW GUINEA AND PAPUA

*Mankind* 6 (10):482-488

A brief study of types of pottery made and traded in the areas named.

Group/region : Kainantu, Henganofi, Bena Bena, Asaro, Watabung, Wahgi, Simbu, Port Moresby, Lae

Subject index : bridewealth, trade, trade routes, valuables.

67

**Creed, Gerald W., 1984**

SEXUAL SUBORDINATION : INSTITUTIONALISED HOMOSEXUALITY AND SOCIAL CONTROL IN MELANESIA

*Ethnology* 23 (3):157-176

An analysis which looks at the connection between institutionalised homosexuality and power relations i.e. older men over younger men, men over women.

Group/region : Sambia (Kaluli, Etoro)

Subject index : age groupings, bridewealth, colonial control, compensation, female status, homosexual relations, initiation, initiatory relations, kinship obligations, male cults, male status, marriage, mission influence, organisation of labour, pollution, reciprocity, sex tabus, siblings, sister exchange, sorcery/witchcraft, wage labour, warfare.

68

**Crocombe, R.G., 1978**

LOCAL GOVERNMENT IN NEW GUINEA. AN EXAMPLE OF CONFLICT BETWEEN POLICY AND PRACTICE

*Yagl-Ambu* 5 (1):59-61

As described by the title.

Group/region : Higaturu - Orokaiva

Subject index : authority, conflict between customary and introduced law, councils, inheritance of land, land ownership.

69

**D'Amato, John, 1979**

THE WIND AND THE AMBER : NOTES ON HEADHUNTING AND THE INTERPRETATION OF ACCOUNTS

*Journal of Anthropological Research* 35 (1):61-84A phenomenological discussion on interaction theory, using Bateson's naven material to look at situations of insult, guilt and expiation.

Group/region : Iatmul

Subject index : adultery, ceremonial exchange, compensation, dispute settlement, disputes, exchange, feuds, headhunting, homicide, initiation, initiatory relations, insult, kinship obligations, leadership, male cults, male status, mourning, mythology, payback, physical health, pigs, punishment for adultery, shame, shame as a sanction, status achievement.

70

**Damon, Frederick H., 1980**

THE KULA AND GENERALISED EXCHANGE: CONSIDERING SOME UNCONSIDERED ASPECTS OF "THE ELEMENTARY STRUCTURES OF KINSHIP"

*Man* 15 (2):267-292A study of kula exchanges and partnerships, which is made in the context of Levi-Strauss' theory of structural analysis - this theory is supported as having greater relevance than Marxism when looking at small scale societies.

Group/region : Muyuw

Subject index : ceremonial exchange, currency, exchange, exchange partners, inheritance of exchange partners, payment for goods, payment for pigs, pigs, reciprocity, valuables.

71

**Damon, Frederick H., 1982**

CALENDARS AND CALENDRIAL RITES ON THE NORTHERN SIDE OF THE KULA RING

*Oceania* 52 (3):221-239

An exploration of two societies' concepts of time and space and how they relate to certain rituals and social behaviour.

Group/region : Trobriand, Woodlark Island

Subject index : adultery, brother/sister relations, ceremonial exchange, division of labour, fishing, kinship obligations, leadership, punishment for adultery, role reversal, sexual licence.

72

**Damon, Frederick H., 1983**MUYUW KINSHIP AND THE METAMORPHOSIS OF GENDER LABOUR  
*Man* 18 (2):305-326

A discussion of kinship relations and terminology in the context of exchange - the emphasis is on oppositions (eg. brother/sister, male/female), and the transformation of these oppositions into others. The social matrix therefore is described as a changing network of kinship relations.

Group/region : Muyuw - Woodlark Is.

Subject index : adoption, affinal relations, birth customs, breach of tabu, brother/sister relations, credit, debt, division of labour, exchange, gardening, gardening tabus, incest, kinship obligations, kinship organisation, kinship terminology, male/female opposition, marriage, mortuary ceremonies, mythology, premarital sex, sex tabus, valuables.

73

**De'Ath, Colin, 1981**

CARGO CULTS, MILLENIAL THINKING AND SALVATION HISTORY

*Bikmaus* 2 (1):25-35

A look at how the ideology behind the Yali cult evolved. This includes a comprehensive account of the relevant myth and illustrates how people in the Trans-Gogol area have adapted to rapid change.

Group/region : Gogol

Subject index : Christianity, cults, kiaps, mission influence, mythology, western culture influence.

74

**De'Ath, Colin, 1982**

MADANG - THE FLAWED GEM

*Bikmaus* 3 (2):76-97

An historical account of Madang, and contemporary living conditions - a fervent attack on the status quo, a description of colonial and neo-colonial exploitation of the local population, and immigrant national populations.

Group/region : Madang

Subject index : cash economy, colonial control, foreign economic interest, household, introduced law, land acquisition, migration, residence, western culture influence.

75

**De'Ath, Colin, 1983**

FOREST EXPLOITATION IN THE SOUTH PACIFIC. THE MANUS ISLAND EXPERIENCE

*Bikmaus* 4 (4):69-72

A brief and pessimistic analysis of past and projected forestry programmes on Manus in the context of problems and disadvantages to local people.

Group/index : Manus

Subject index : colonial control, foreign economic interest, land disputes, land ownership, rights to land.

76

**Dutton, Tom, 1978**

LANGUAGE AND TRADE IN CENTRAL AND SOUTH-EAST PAPUA

*Mankind* 11 (3):341-353

A description of two trading systems which used special trading languages - the valuables traded and trade networks are described, historically and with prehistoric inferences.

Group/region : Mailu, Magi, Motu, Koriki, Elema

Subject index : trade, trade routes, valuables.

77

**Dwyer, Peter D., 1974**

THE PRICE OF PROTEIN : FIVE HUNDRED HOURS OF HUNTING IN THE NEW GUINEA HIGHLANDS

*Oceania* 44 (4):278-293

Hunting is examined in an overall social context.

Group/region : Rofaifo - Komonku, Siane

Subject index : birth payments, debt, division of labour, hunting, initiation, male status, payment for goods, prestation, trade.

78

**East New Britain Policy Secretariat, 1978**

COMMUNITY GOVERNMENT IN EAST NEW BRITAIN

*Yagl-Ambu* 5 (1):149-153

The description of a proposed system of local government.

Group/region : East New Britain Province

Subject index : authority, councils, village courts.

79

**Eaton, Peter, 1980**

MELANESIAN LAND REFORM : THE PLANTATION ACQUISITION SCHEME

*Melanesian Law Journal* 8 (1&2):134-142

A discussion of the problems involved in land alienated for plantations during the colonial period - various suggestions for its redistribution.

Group/region : various

Subject index : bodies corporate, cash cropping, cash economy, colonial control, foreign economic interest, land acquisition, land ownership, land purchase.

80

**Egloff, Brian J., 1978**THE KULA BEFORE MALINOWSKI : A CHANGING CONFIGURATION*Mankind* 11 (3):429-435An analysis of pottery which suggest that different boundaries to the kula trading network existed in prehistoric times.

Group/region : Trobriand, Amphlett Island, Collingwood Bay, Nuamata, Goodenough Island

Subject index : mortuary rites, trade, trade routes.

81

**Epstein, A.L., 1971**

DISPUTE SETTLEMENT AMONG THE TOLAI

*Oceania* 41 (3):157-170The account of a particular dispute and its settlement, based on consensus and adjudicated by a "councillor" and his "committee". An earlier institution for dispute settlement is also described i.e. kamara.

Group/region : Tolai - Gazelle Peninsula

Subject index : abduction, adjudication of disputes, adultery, assault, authority, bridewealth, compensation, councils, courts, currency, debt, disputes, dispute settlement, divorce, introduced law, kinship obligations, land disputes, leadership, matrimonial disputes, mission influence, public assembly, sanctions-social, self-help, shame, theft.

82

**Ernst, T.M., 1978****ASPECTS OF MEANING OF EXCHANGES AND EXCHANGE ITEMS AMONG THE ONABASULU OF THE GREAT PAPUAN PLATEAU***Mankind* 11 (3):187-197

An analysis which contrasts two types of exchange distinguished by two different classifications of items used as currency.

Group/region : Onabasulu (Huli, Etoro, Kaluli)

Subject index : affinal relations, birth payments, bridewealth, ceremonial exchange, compensation, currency, descent, division of labour, exchange, household, land ownership, marriage, marriage preliminaries, prestation, reciprocity, residence, rights to land, rights to trees, shell money, sister exchange, subsistence, trade, trade routes, valuables.

83

**Eyde, David B., 1983****SEXUALITY AND GARDEN RITUAL IN THE TROBRIANDS AND TIKOPIA : TUDAUA MEETS THE ATUA I KAFIKA***Mankind* 14 (1):66-74

Two similar series of rituals involved with yam cultivation are compared in the context of human reproduction. Differences are related back to contrasting descent systems and conception beliefs.

Group/region : Trobriand

Subject index : cosmology, gardening, garden magic, kinship organisation, mythology.

84

**Feachem, Richard, 1973****THE RELIGIOUS BELIEF AND RITUAL OF THE RAIAPU ENGA***Oceania* 43 (4):259-285

An account of "religion" among the Raiapu Enga in 1971, minus Christian influence. This account describes a belief system, and embraces cosmology, sorcery beliefs, and various rituals.

Group/region : Raiapu Enga

Subject index : abortion, assault, boundary disputes, cosmology, divination, garden tabus, ghosts, homicide by sorcery, hunting magic, inheritance of divining powers, inheritance of magic, sorcery and spells, kinship organisation, love magic, magic, male status, mission influence, payment for services, pig magic, protective magic, residence, ritual experts, shame as a sanction, sorcery/ witchcraft, theft, trading magic, war magic.

85

**Feachem, Richard, 1973****THE RAIAPU ENGA PIG HERD***Mankind* 9 (1):25-31

A study of the role pigs play in Raiapu Enga society - husbandry, exchange, nutrition, prestige, demography.

Group/region : Raiapu Enga

Subject index : animal trespass, bridewealth, cash, ceremonial exchange, commercial enterprise, decision making, disputes, leadership, male status, negligence, ownership of moveable property, payments for homicide, pig acquisition, pig magic, pigs, police, polygyny, status achievement.

86

**Feil, D.K., 1978**ENGA WOMEN IN THE TEE EXCHANGE*Mankind* 11 (3):220-230

A look at the role of Enga women in ceremonial exchange - they appear as crucial actors with a high degree of autonomy.

Group/region : Tombema Enga

Subject index : ceremonial exchange, compensation, debt, decision making, exchange partners, female status, infanticide, institutionalised friendship, male/female opposition, male status, matrimonial disputes, name tabus, pig magic, pigs, polygyny.

87

**Feil, D.K., 1980**SYMMETRY AND COMPLEMENTARITY : PATTERNS OF COMPETITION AND EXCHANGE IN THE ENGA TEE*Oceania* 51 (1):20-39

An analysis of society which examines the "group" versus the "individual". Intra- and intergroup relations are seen to be mediated by exchange partnerships which cross agnatic boundaries and rely on women as mediators.

Group/region : Tombema Enga (Melpa, Goodenough Is.)

Subject index : affinal relations, bridewealth, ceremonial exchange, credit, debt, decision making, disputes, exchange of women, exchange partners, female status, group awareness, interest charges, kinship obligations, local group fluidity, male status, marriage, pigs, shame, status achievement, valuables, warfare.

88

**Feil, D.K., 1980**

WHEN A GROUP OF WOMEN TAKES A WIFE : GENERALISED EXCHANGE AND RESTRICTED MARRIAGE IN THE NEW GUINEA HIGHLANDS

*Mankind* 12 (4):286-299

A discussion of a marriage system which defines it as an integral part of a larger system of exchange, i.e. the tee. The active role of women in these transactions is also described.

Group/region : Tombema Enga

Subject index : affinal relations, bridewealth, ceremonial exchange, colonial control, compensation, death payments, decision making, female status, marriage, marriage preferences, marriage prescriptions, marriage prohibitions, pigs, residence, tabus, warfare.

89

**Feil, Daryl Keith, 1981**

THE BRIDE IN BRIDEWEALTH : A CASE FROM THE NEW GUINEA HIGHLANDS

*Ethnology* 20 (1):63-75

A discussion of bridewealth as one of the exchanges subsumed under the general heading of tee exchanges. The role of women is examined - they appear as negotiators, go-betweens and actual initiators of exchange.

Group/region : Tombema Enga

Subject index : affinal relations, breach of tabu, bridewealth, ceremonial exchange, credit, disputes, dispute settlement, divorce, exchange of women, exchange partners, female status, interest charges, marriage, marriage preliminaries, matrimonial disputes, pigs, shell money, status achievement.

90

**Feil,D.K., Damon,F.H., Gregory,C.A., 1982****ALIENATING THE INALIENABLE***Man* 17 (2):340-345

Correspondence which deals with a discussion of exchange and exchange items as provoked by Gregory (Article No.110). The issues are alienation of productivity and related control over exchange transactions.

Group/region : Muyuw, Tombema Enga

Subject index : ceremonial exchange, credit, debt, exchange, pigs.

91

**Feil,D.K., Strathern,Andrew, 1983****ALIENATING THE INALIENABLE***Man* 18 (3):604-605

A continuation of the correspondence found in articles Nos.90 & 327.

Group/region : Melpa, Tombema Enga

Subject index : ceremonial exchange, male/female rivalry, status achievement.

92

**Feil,D.K., 1984****BEYOND PATRILINY IN THE NEW GUINEA HIGHLANDS***Man* 19 (1):50-76

An analysis of Enga society, which looks at descent theory as an emic and etic construct. The role of women in society is used as a pivot for discussion with emphasis placed on their position in systems of production and exchange.

Group/region : Tombema Enga (Mae Enga, Etoro, Maring, Siane, Mendi, Kamano, Melpa)

Subject index : affinal relations, animal trespass, assimilation of outsiders, bridewealth, ceremonial exchange, decision making, descent, division of labour, exchange, female status, gardening, group awareness, kinship organisation, kinship terminology, local organisation, marriage, marriage prescriptions, payment for homicide, pigs, siblings, warfare, warfare tabus.

93

**Finney,Ben, Mikave,Uro, & Sabumei,Akaropa, 1974****PEARL SHELL IN GOROKA : FROM VALUABLES TO CHICKEN FEED***Yagl-Ambu* 1 (4):342-349

A look at various items which have been used as currency in the Highlands and how recent history has affected their usage.

Group/region : Goroka

Subject index : bridewealth, cash, cash cropping, colonial control, currency, pigs, shell money, trade, trade routes, valuables, wage labour.

94

**Fitzpatrick,Peter, & Blaxter,Lorraine, 1974****LEGAL BLOCKS TO POPULAR DEVELOPMENT***Yagl-Ambu* 1 (4):303-309

A report on how people's small scale development plans are thwarted by various introduced laws.

Group/region : general

Subject index : commercial enterprise, introduced law.

95

**Frankel, Stephen, 1976**

MASS HYSTERIA IN THE NEW GUINEA HIGHLANDS. A TELEFOMIN  
OUTBREAK AND ITS RELATIONSHIP TO OTHER NEW GUINEAN  
HYSTERICAL REACTIONS

*Oceania* 47 (2):106-133

An examination of an epidemic of hysteria which exposes a pattern of conflict emerging between traditional and new demands and expectations directed at young educated women.

Group/region : Telefomin

Subject index : authority, colonial control, conflict between customary and introduced law, elopement, female status, food tabus, healing magic, homicide, leadership, marriage, mental health, mission influence, sanctions-social, sentencing, suicide, western culture influence.

96

**Franklin, Karl J., 1972**

A RITUAL PANDANUS LANGUAGE OF NEW GUINEA

*Oceania* 43 (1):66-76

The description of the social and linguistic context of a ritual language which is based on word tabus.

Group/region : Giluwe

Subject index : affinal relations, compensation, cults, group awareness, mission influence, mortuary rite tabus, name tabus, pigs, shame, word tabus.

97

**Gardner, Don, 1980**

THE DETERMINANTS OF MIANMIN SETTLEMENT AND RESIDEN-  
TIAL PATTERNS : A REPLY TO MORREN

*Mankind* 12 (3):215-225

An argument against the cultural ecologist approach taken by Morren (*Mankind* 12 (1):1-12) on two counts : 1. the evidence used is not strong enough, 2. the whole idea of adaptive strategies is not relevant to humanity, in a simplistic way.

Group/region : Mianmin

Subject index : hunting, kinship organisation, kinship terminology, marriage, pigs, polygyny, residence, subsistence.

98

**Gardner, D.S., 1983**

PERFORMATIVITY IN RITUAL: THE MIANMIN CASE

*Man* 18 (2):346-360

A discussion of initiation rituals from the theoretical perspective of "speech acts".

Group/region : Mianmin

Subject index : initiation, local organisation, male cults, migration, suicide.

99

**Gardner, D.S., 1984**

A NOTE ON THE ANDROGYNOUS QUALITIES OF THE CASSOWARY :  
OR WHY THE MIANMIM SAY IT IS NOT A BIRD

*Oceania* 55 (2):137-145

A discussion on the relationship between cosmology and zoological knowledge.

Group/region : Mianmin

Subject index : cosmology, divination, garden magic, initiation, mythology.

100

**Gell, A.F., 1971****PENIS SHEATHING AND RITUAL STATUS IN A WEST SEPIK VILLAGE***Man* 6 (2):165-181

The wearing of penis gourds - a discussion which relates their wearing to status and ritual e.g. concepts of "married" vs "bachelor" status.

Group/region : Umeda

Subject index : age grouping, food tabus, group awareness, hunting, initiation, initiatory relations, magic, male/female pollution, male status, marriage, menstrual tabus, polygyny, ritual experts, shame, sorcery/witchcraft, status achievement.

101

**Gewertz, Deborah, 1977****THE POLITICS OF AFFINAL EXCHANGE: CHAMBRI AS A CLIENT MARKET***Ethnology* 16 (3):285-298

An examination of group structure, based on sponsor/client relationships of debt and obligation between affines. This system is contrasted with the big-man/ceremonial exchange network of the Highlands. Sepik exchanges are seen to be on a smaller scale with leaders forming focal points in a network of affinal exchanges involving subordinate "clients".

Group/region : Chambri

Subject index : affinal relations, bridewealth, cash, debt, exchange, exchange of women, fishing, group awareness, household, kinship obligations, kinship terminology, local organisation, male/female pollution, male status, marriage, migration, mission influence, residence, warfare.

102

**Gewertz, Deborah, 1977****FROM SAGO SUPPLIERS TO ENTREPRENEURS : MARKETING AND MIGRATION IN THE MIDDLE SEPIK***Oceania* 48 (2):126-140

A description of change - a traditional market system (involving female migration and trade) is replaced by markets dependent on a cash economy, where one partner in a barter transaction assumes the role of entrepreneur. Parallels are drawn between other social relationships in the two communities involved and the underlying theory assumes that the colonial economic system, based on exploitation, changes a local system in ways dependent on that original system.

Group/region : Chambri, Iatmul

Subject index : barter, cash economy, colonial control, councils, currency, fishing, male/female opposition, markets, migration, payment for goods, residence, trade, trade partners and partnerships, wage labour, western culture influence.

103

**Gewertz, Deborah, 1978****THE MYTH OF BLOOD-MEN : AN EXPLANATION OF CHAMBRI WARFARE***Journal of Anthropological Research* 34 (4):577-588

An analysis of warfare, seeking to find emic and environmental causative factors, in order to refute an exclusively sociobiological determinist explanation.

Group/region : Chambri, Manabi, Peliagwi

Subject index : affinal relations, barter, colonial control, debt, exchange, fighting, incest, initiation, markets, mythology, payments, status achievement, subsistence, warfare.

104

**Gewertz, Deborah, 1979**

CONSEQUENCES OF CONSTANCY AMONG THE CHAMBRI OF PAPUA NEW GUINEA

*Oceania* 49 (4):295-310

The study of a development project - a cattle rearing enterprise. Predictions are made that as a result of this kind of development, the traditional patron/client relationship will evolve into a more capitalistic one of owner-employer/employee.

Group/region : Chambri

Subject index : affinal relations, authority, cash economy, colonial control, commercial enterprise, currency, debt, exchange, kinship obligations, local group fluidity, local organisation, male status, migration, shell money, trade, wage labour, western culture influence.

105

**Gibbs, Philip J., 1977**

THE CULT FROM LYEIMI AND THE IPILI

*Oceania* 48 (1):1-25

The discussion of a millenarian cult - its social background and present form. It is proposed that the cult can be seen to be on a continuum with traditional beliefs, and has been translated, with its aims and achievements, into a millenarian form of Christianity i.e. the new road to western wealth.

Group/region : Ipili, Taro Enga

Subject index : bridewealth, Christianity, colonial control, compensation, cosmology, courtship, cults, descent, divination, female status, ghosts, healing magic, homicide, initiation, leadership, male/female hostility, marriage, mission influence, mourning, pigs, polygyny, protective magic, purchase of magic and sorcery, residence, rights to land, sorcery/witchcraft, subsistence, wage labour, wealth magic, western culture influence.

106

**Glasse, Robert M., 1959**

REVENGE AND REDRESS AMONG THE HULI : A PRELIMINARY ACCOUNT

*Mankind* 5 (7):273-289

A description of Huli society, with a detailed account of a compensation system which is seen to exert a form of social control, particularly in the cases of feuding and warfare.

Group/region : Huli

Subject index : adultery, affinal relations, bridewealth, compensation, currency, demarcation, descent, divination, division of labour, feuds, gardening, household, insult, kinship obligations, land ownership, leadership, local organisation, male/female pollution, male status, payback, payment for homicide, pigs, polygyny, reciprocity, residence, rights to land, seduction, shell money, sorcery/witchcraft, status achievement, subsistence, tabus, theft, warfare.

107

**Goldman, L.R., 1979**

SPEECH CATEGORIES AND THE STUDY OF DISPUTES : A NEW GUINEA EXAMPLE

*Oceania* 50 (3):209-227

A discussion of "speech types" in the context of dispute settlement.

Group/region : Huli

Subject index : disputes, dispute settlement, reciprocity.

108

**Goldring, John, 1974**

BUSINESS AND THE LAW IN PAPUA NEW GUINEA

*Melanesian Law Journal* 2 (2):224-247

The problems involved with legislating for the setting up of low level commercial enterprise among Papua New Guineans.

Group/region : general (Trobriand, Makia Model Village)

Subject index : adjudication of disputes, bodies corporate, capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, co-operatives, credit, dispute settlement, foreign economic interest, introduced law, kinship obligations, land ownership, land purchase, liability, mission influence, ownership of moveable property, rights to land, trade, wantoks.

109

**Gordon, Robert, 1983**

THE DECLINE OF THE KIAPDOM AND THE RESURGENCE OF "TRIBAL FIGHTING" IN ENGA

*Oceania* 53 (3):205-223

Renewed warfare among the Enga is examined in the context of traditional concepts of authority and power.

Group/region : Enga

Subject index : adjudication of disputes, ceremonial exchange, colonial control, conflict between customary and introduced law, courts, exchange, group awareness, homicide, imprisonment, land disputes, leadership, local organisation, mission influence, police, residence, sanctions-social, sentencing, status achievement, village courts, wantoks, warfare.

110

**Gregory, C. A., 1980**

GIFTS TO MEN AND GIFTS TO GOD: GIFT EXCHANGE AND CAPITAL ACCUMULATION IN CONTEMPORARY PAPUA

*Man* 15 (4):626-652

A discussion of exchange theory, with an example of how various elements of an exchange system can survive Western culture contact, e.g. political function. This particular exchange system is compared and contrasted with the system of "potlatch".

Group/region : Poreporena - Port Moresby

Subject index : bridewealth, capital accumulation/mobilisation, cash, cash economy, ceremonial exchange, colonial control, credit, currency, debt, interest charges, kinship obligations, kinship organisation, leadership, male status, marriage, mission influence, pigs, shell money, status achievement, valuables, wage labour, western culture influence.

111

**Griffin, John A., 1970**

CONFLICT OF INHERITANCE LAW AND CUSTOM IN NUGINI

*Melanesian Law Journal* 1 (1):29-39

A discussion of succession and property inheritance - customary practice and introduced law i.e. Native Customs Recognition Ordinance 1963, and Wills Probate and Administration Ordinance 1966.

Group/region : various (Dobu, Trobriand, Manus, New Ireland)

Subject index : burial, cash, conflict between customary and introduced law, descent, inheritance of incorporeal property, inheritance of land, inheritance of magic, sorcery and spells, inheritance of moveable property, introduced law, kinship obligations, kinship organisation, land ownership, land registration, mission influence, mortuary rites, ownership of moveable property, succession, tradi-

tional change, wills, widows/widowers.

112

**Griffin, J.A., 1971**

IS A CANNIBAL A CRIMINAL?

*Melanesian Law Journal* 1 (2):79-81

An objection to the findings on R.V. Noboi-Bosai and Others (Supreme Court of the Territory of Papua and New Guinea, Unreported Judgement Number 634, 11th August, 1971) - i.e. cannibalism in this case was a criminal offence, an assault, not a mortuary rite.

Group/region : Daru

Subject index : cannibalism, conflict between customary and introduced law, homicide, insult, introduced law, mortuary rites, payback.

113

**Groves, W.C., 1936**

SHARK FISHING IN NEW IRELAND

*Mankind* 2 (1):3-6

A description of shark fishing.

Group/region : Fisoa

Subject index : fishing, fishing magic, inheritance of incorporeal property, inheritance of magic, sorcery and spells, leadership, magic, payment for services, ritual experts, tabus.

114

**Gupta, Desh, 1982**

WAGES AND EMPLOYMENT IN PAPUA NEW GUINEA

*Yagl-Ambu* 9 (1):1-35

An historical account of wages and employment - with mention of the various relevant legislations.

Group/region : general

Subject index : cash economy, colonial control, conflict between customary and introduced law, contracts, courts, foreign economic interest, introduced law, unions, wage labour.

115

**Hage, Per, 1974**

A GRAPH THEORETIC APPROACH TO THE ANALYSIS OF ALLIANCE STRUCTURE AND LOCAL GROUPING IN HIGHLAND NEW GUINEA

*Anthropological Forum* 3 (4):280-294

The article is described by its title, and deals mainly with the issue of warfare.

Group/region : Gahuku-Gama

Subject index : group awareness, intergroup co-operation, leadership, marriage, reciprocity, residence, status achievement, warfare.

116

**Hage, Per, 1981**

ON MALE INITIATION AND DUAL ORGANISATION IN NEW GUINEA

*Man* 16 (2):268-275

A look at some initiation rites which involve sodomy and nose/penile bleeding. Correlations are made between these rites, and beliefs about female and foetal growth.

Group/region : general (Abelam, Banaro, Umeda, Arapesh, Wogeo, Gahuku-Gama, Enga, Etoro)

Subject index : homosexual relations, initiation, initiation tabus, magic, male/female opposition, self-injury.

117

**Hage,Per, & Harary, Frank, 1981**

POLLUTION BELIEFS IN HIGHLAND NEW GUINEA

*Man* 16 (3):367-375

A semiological model of pollution beliefs - what they mean in relation to a society's wider ideology.

Group/region : Hagen (Etoro)

Subject index : breach of tabu, divination, division of labour, female status, homicide, male/female opposition, menstrual tabus, pollution, sanctions-physical violence.

118

**Hage,Per, & Harary, Frank, 1981**

MEDIATION AND POWER IN MELANESIA

*Oceania* 52 (2):124-135

A "graph theoretic model" is introduced in order to look at exchange networks, and prestige accrual.

Group/region : Orokaiva, Mailu, Kula

Subject index : exchange, exchange partners, household, leadership, status achievement, trade.

119

**Haiveta, Christopher S., 1979**

THE IMPACT OF A WATER PROJECT ON VILLAGE LIFE : LESE OALAI VILLAGE, MALALAU DISTRICT, GULF PROVINCE

*Yagl-Ambu* 6 (1):31-49

The description of a project to bring bore water to a village - the advantages and associated problems.

Group/region : Lese Oalai

Subject index : compensation, councils, disputes, land ownership, mission influence, rights to land.

120

**Harding, Thomas G., 1967**

ECOLOGICAL AND TECHNICAL FACTORS IN A MELANESIAN GARDENING CYCLE

*Mankind* 6 (9):403-408

The description of a traditional system of gardening which is based on co-operative labour groups.

Group/region : Sio (Komba)

Subject index : colonial control, co-operatives, division of labour, exchange, gardening, household, markets, organisation of labour, subsistence, warfare.

121

**Harding, Thomas G., 1971**

WAGE LABOUR AND CASH CROPPING : THE ECONOMIC ADAPTATION OF NEW GUINEA COPRA PRODUCERS

*Oceania* 41 (3):192-200

An assessment of the difficulties encountered by Sio villagers when entering into Western-style commerce ie. cash cropping and wage labour.

Group/region : Sio

Subject index : cash cropping, cash economy, colonial control, commercial enterprise, co-operatives, land disputes, land ownership, land registration, leadership, local organisation, migration, rights to land, trade, wage labour, western culture influence.

122

**Harris, Geoffrey, 1974**

INTERNAL MIGRATION IN PAPUA NEW GUINEA : A SURVEY OF RECENT LITERATURE

*Yagl-Ambu* 1 (2):154-181

An examination of literature concerned with urban migration patterns.

Group/region : Hagen, Orokaiva, Bundi, Hula, Tolai, Yega, Toaripi, Sio

Subject index : cash economy, conflict between customary and introduced law, migration, residence, sorcery/witchcraft, status achievement, wage labour.

123

**Harris, G. T., 1975**

RURAL BUSINESS DEVELOPMENT IN THE KORBA SUB-DISTRICT, SOUTHERN HIGHLANDS, PAPUA NEW GUINEA

*Oceania* 45 (4):308-319

An account of various business ventures undertaken by Huli men which shows how the pattern of modern commercial enterprise affects traditional systems of hierarchy.

Group/region : Huli

Subject index : bridewealth, capital accumulation/mobilisation, cash economy, colonial control, commercial enterprise, co-operatives, currency, debt, dispute settlement, leadership, local organisation, male status, markets, migration, mission influence, ownership of moveable property, pig acquisition, pigs, residence, status achievement.

124

**Harris, Geoff, 1984**

PERCEPTIONS OF LAND SHORTAGE IN SIX SIMBU PROVINCES

*Yagl-Ambu* 11 (2):54-62

A study of land tenure : population pressure and perceptions of land shortage.

Group/region : Simbu Province

Subject index : household, inheritance of land, land ownership, migration, rights to land.

125

**Harrison, Simon, 1978**

AUTUMN ON THE SEPIK RIVER

*Canberra Anthropology* 1 (2):1-5

A discussion which looks at the concepts of cyclical change and aging among the Avatip. Cyclical change is associated with female growth, health, death and decay.

Group/region : Avatip

Subject index : age mates, authority, gardening, initiation, kinship terminology, menstrual tabus, physical health, pollution.

126

**Harrison, Simon, 1980**

A NOTE ON AVATIP CHILDREN AND THE NEW MOON

*Canberra Anthropology* 3 (2):43-46

The description of an interaction between small Avatip children who do not know each other and yet call out to each other in recognition of the new moon. It is postulated that this "game" forms a lesson in group awareness and social interaction.

Group/region : Avatip

Subject index : age groupings, group awareness, local organisation, residence.

127

**Harrison, Simon, 1982****YAMS AND THE SYMBOLIC REPRESENTATION OF TIME IN A SEPIK RIVER VILLAGE***Oceania* 53 (2):141-162

A discussion which shows a tight correlation between an age-grade based initiation cycle and yam cultivation.

Group/region : Avatip

Subject index : affinal relations, age mates, ceremonial exchange, cults, division of labour, fighting, food tabus, gardening, garden tabus, initiation, kinship organisation, leadership, local organisation, male/female pollution, male status, public assembly, ritual experts, sorcery/witchcraft, status achievement, trade, war magic.

128

**Harrison, Simon, 1984****NEW GUINEA HIGHLAND SOCIAL STRUCTURE IN A LOWLAND TOTEMIC MYTHOLOGY***Man* 19 (3):389-403

A study of a social structure which seems different from the form idealised in myth - the study postulates that the idealised form, which is very similar to Highland social structures, can be seen to be present in reality, but distorted by demographic factors, i.e. residential patterns. Descent theory is seen to be a hindrance rather than a help.

Group/region : Avatip

Subject index : affinal relations, bridewealth, cosmology, death payments, descent, group awareness, kinship obligations, kinship terminology, land ownership, local organisation, marriage, mythology, residence, rights to land, subsistence, warfare.

129

**Harwood, Frances, 1976****MYTH, MEMORY AND THE ORAL TRADITION : CICERO IN THE TROBRIANDS***American Anthropologist* 78 (4):783-796

A discussion on the concept of myth as social charter, and the adjoining issues of the geographical co-ordinates of myth and its role in change.

Group/region : Trobriand

Subject index : mythology, trade.

130

**Hatanaka, Sachiko, & Brage, Laurence W., 1973****HABITAT, ISOLATION AND SUBSISTENCE ECONOMY IN THE CENTRAL RANGE OF NEW GUINEA***Oceania* 44 (1):38-57

An ethnographic account which includes a description of Saiyolof subsistence, trade, residence, warfare, social organisation and the changes provoked by western culture influence.

Group/region : Saiyolof (Sisimin, Hewa)

Subject index : abduction, assimilation of outsiders, barter, ceremonial exchange, colonial control, division of labour, exchange, fighting, gardening, gathering, group awareness, homicide, hunting, kinship organisation, leadership, local group fluidity, marriage, marriage preliminaries, pigs, residence, rights to trees, shell-money, subsistence, trade, trade routes, valuables, wage labour, warfare.

131

**Hawkes, Kristen, 1977**

THE ASSIGNMENT OF RELATIONSHIP TERMS IN BINUMARIEN

*Ethnology* 16 (3):309-329

A discussion of the relationship between kinship terminologies and social structures; genealogy, residence, role expectation and age are examined as variables to be considered in the assignation of kin terms. It is concluded that kin terms in this society do not confer social status or dictate behaviour in personal interactions.

Group/region : Binumarien

Subject index : affinal relations, descent, household, kinship terminology, marriage, marriage prohibitions, residence.

132

**Hawkes, Kristen, 1978**

BIG MEN IN BINUMARIEN

*Oceania* 48 (3):161-187

This description of male leadership and status distinguishes a form of authority and prestige which is dependent on communication and "co-operation obligations" rather than on a redistributive system or on egalitarian idealism. Statistical theory is used for illustration and computation of variables.

Group/region : Binumarien

Subject index : authority, colonial control, councils, courts, decision making, disputes, dispute settlement, hunting, inheritance of land, leadership, male status, public assembly, rights to land, status achievement.

133

**Hawkes, Kristen, 1978**

ANOTHER EXPLANATION FOR BIFURCATE GENERATION KINSHIP NOMENCLATURE : THE BINUMARIEN CASE

*Journal of Anthropological Research* 34 (3):369-391

A study of kinship terminology and its social function, including discussion of marriage patterns and incest tabus, and parenthood.

Group/region : Binumarien

Subject index : adoption, affinal relations, descent, exchange of women, group awareness, incest, kinship organisation, kinship terminology, levirate, marriage, marriage preferences, marriage preliminaries, marriage prohibitions, name tabus, parenthood, polygyny, premarital sex, residence, sister exchange.

134

**Hawkins, Mary, 1984**

GENDER SYMBOLISM AND POWER RELATIONS : A REASSESSMENT OF THE AMB KOR CULT OF MT.HAGEN

*Mankind* 14 (3):217-224

An examination of a fertility cult in the light of a society's socio-economic system.

Group/region : Hagen

Subject index : authority, bridewealth, cults, debt, disputes, exchange, female status, food tabus, leadership, magic, male/female opposition, male/female pollution, male status, matrimonial disputes, ownership of incorporeal property, pigs, polygyny, ritual experts, shell money.

135

**Hayano, David M., 1973**

SORCERY DEATH, PROXIMITY, AND THE PERCEPTION OF OUT-GROUPS: THE TAUNA AWA OF NEW GUINEA

*Ethnology* 12 (2):179-191

An examination of sorcery, sorcery accusations and divination. The variables of proximity and cultural-linguistic differences or similarities are played against the rate of accusations. The cultural-linguistic factor is shown to affect the rate of accusations between groups which are only within a certain range of proximity, i.e. "moderately distant"; otherwise, the closer the groups are to each other, the greater the number of accusations between them.

Group/region : Tauna Awa (Mae Enga, Kuma, Fore, Auyana)

Subject index : decision making, divination, exchange, exchange partners, group awareness, homicide by sorcery, intergroup co-operation, local organisation, mortuary ceremonies, payback, physical health, sorcery/witchcraft, warfare.

136

**Hayano, David M., 1974**

MISFORTUNE AND TRADITIONAL POLITICAL LEADERSHIP AMONG THE TAUNA AWA OF NEW GUINEA

*Oceania* 45 (1):18-26

An account of how men lose power and prestige when they lose an unborn child or a wife in childbirth.

Group/region : Tauna Awa

Subject index : authority, birth customs, dispute settlement, ghosts, leadership, male status, mourning, physical health, polygyny, protective magic, sorcery/witchcraft, status achievement, widows/widowers.

137

**Hayano, David, 1978**

COGNITIVE FOOTPRINTS FROM THE PAST : CLUES TO THE SETTLEMENT OF A NEW GUINEA VILLAGE

*Mankind* 11 (4):461-467

A study of land use and ownership patterns, and beliefs in ghosts. The author suggests it may be possible to draw conclusions concerning the histories of people by studying the cognitive categories they place on the environment.

Group/region : Tauna Awa

Subject index : affinal relations, assimilation of outsiders, colonial control, demarcation, ghost, inheritance of land, kinship organisation, land ownership, migration, mythology, physical health, residence, tabus, warfare.

138

**Hayano, David M., 1979**

MALE MIGRANT LABOUR AND CHANGING SEX ROLES IN A PAPUA NEW GUINEA HIGHLANDS SOCIETY

*Oceania* 50 (1):37-52

A discussion on how cash cropping and male migration for wage labour has increased female financial autonomy. This has led to repercussions in the institutions of marriage and political power.

Group/region : Tauna Awa

Subject index : adultery, cash cropping, colonial control, division of labour, female status, inheritance of land, kinship organisation land ownership, leadership, levirate, local organisation, male/female hostility, male/female physical violence, male/female pollution, male status, markets, marriage, migration, remarriage, subsistence, valuables, wage labour, western culture influence, widows/widowers.

139

**Haynes, Charles Edward Percival, 1981**SUCCESSION TO LAND IN PAPUA NEW GUINEA : CHOICE OF LAW  
*Melanesian Law Journal* 9 (1&2):74-101

When are customary laws of succession appropriate for the administration of justice? This discussion suggests that succession to property should be governed by "personal law", which would indicate whether customary or introduced law was applicable - "personal law" would be based on a "mode of life" test.

Group/region : general

Subject index : colonial control, conflict between customary and introduced law, inheritance of land, inheritance of moveable property, introduced law, land ownership, land purchase, land registration, leadership, rights to land, succession, wills.

140

**Healey, Christopher J., 1978**

THE ADAPTIVE SIGNIFICANCE OF SYSTEMS OF CEREMONIAL EXCHANGE AND TRADE IN THE NEW GUINEA HIGHLANDS

*Mankind* 11 (3):198-207

An analysis of two kinds of transaction which links them to two different functions i.e. trade - acquisition of goods, and ceremonial exchange - maintenance of societies and establishment of social relations. The discussion revolves around why some societies favour one or the other style.

Group/region : Enga, Melpa, Highlands

Subject index : affinal relations, ceremonial exchange, exchange, food tabus, male status, payback, pigs, prestation, status achievement, trade, valuables, warfare.

141

**Healey, Christopher J., 1979**

ASSIMILATION OF NONAGNATES AMONG THE KUNDAGAI MARING OF THE PNG HIGHLANDS

*Oceania* 50 (2):103-117

A study of how nonagnates are assimilated into local patriline, i.e. how an idealised kinship structure can incorporate pragmatic residential and social arrangements.

Group/region : Kundagai Maring

Subject index : affinal relations, assimilation of outsiders, bridewealth, custody and guardianship, descent, divorce, exchange, group awareness, kinship obligations, kinship organisation, kinship terminology, land ownership, levirate, local organisation, remarriage, residence, widows/widowers.

142

**Hess, Michael, 1980**

GREAT PURPOSE FOR THE FUTURE. AN HISTORICAL NOTE ON THE ESTABLISHMENT OF THE MILNE BAY DISTRICT WORKERS' ASSOCIATION

*Yagl-Ambu* 7 (1):28-38

The description of how the above association was established and the aims of its various organisers.

Group/region : Milne Bay District

Subject index : colonial control, leadership, unions, wage labour.

143

**Hess, Michael, 1981**

A RURAL WORKERS' ASSOCIATION IN MILNE BAY PROVINCE

*Yagl-Ambu* 8 (3):1-23

A description of the formation of a union branch, its members and its function.

Group/region : Bwogoia - Misima

Subject index : cash economy, introduced law, mission influence, unions, wage labour.

144

**Hess, Michael, 1982**

MISIMA - 1942 AN ANTI-COLONIAL RELIGIOUS MOVEMENT

*Bikmaus* 3 (1):48-56

An account of events which occurred on Misima during World War II and which led to the murder of Australian administrative officers. This time was marked by a withdrawal of Australian colonial control, and by the emergence of a cargo cult. The ideology of the cult developed through several phases.

Group/region : Misima

Subject index : colonial control, cults, homicide, leadership, magic, suicide.

145

**Hide, R.L., 1969**

WORMS AND SICKNESS

*Mankind* 7 (2):149-151

An account of beliefs concerning worms and their ability to cause sickness.

Group/region : Nimai - Simbu

Subject index : physical health, tabus.

146

**Hogbin, Ian, 1940**

NATIVE LAND TENURE IN THE WESTERN PACIFIC

*Mankind* 2 (8):273-274

The summary of a lecture which briefly describes land tenure, dispute settlement and inheritance.

Group/region : Wogeo

Subject index : adjudication of disputes, authority, ghosts, inheritance of land, land acquisition, land ownership, rights to land.

147

**Hooley, Bruce A., & Terit, Sanek, 1972**

PREPARATION OF SALT AMONG THE BUANG, NEW GUINEA

*Man* 7 (2):319-322

A description of a traditional technique for making salt - and of how the salt was used.

Group/region : Buang

Subject index : division of labour, economic specialisation, puberty rites, suicide.

148

**Huber, Mary Taylor, 1979**

BIG MEN AND PARTNERS - THE DEVELOPMENT OF URBAN MIGRANT COMMUNITIES AT KREER BEACH, WEWAK

*Yagl-Ambu* 6 (3&4):39-49

A study of how migrant groups were assimilated in Wewak.

Group/region : Wewak

Subject index : assimilation of outsiders, cash economy, colonial control, co-operatives, land ownership, leadership, migration, mission influence, rights to land, trade partners and partnerships, trade routes, wantoks.

149

**Hughes, Ian, 1970**

PIGS, SAGO, AND LIMESTONE : THE ADAPTIVE USE OF NATURAL ENCLOSURES AND PLANTED SAGO IN PIG MANAGEMENT

*Mankind* 7 (4):272-278

The description of a subsistence system based on the cultivation of sago and pigs, where pigs are domesticated and then kept at a distance remote from human settlement. This is achieved by keeping them in isolated sago stands which are enclosed by natural barriers such as cliffs or rivers.

Group/region : Daribi, Foraba-Polopa, Tundawe

Subject index : gardening, migration, pigs, subsistence.

150

**Hughes, Ian, 1978**

GOOD MONEY AND BAD : INFLATION AND DEVALUATION IN THE COLONIAL PROCESS

*Mankind* 11 (3):308-318

An examination of how European manipulation of traditional valuables affected traditional currency and systems of exchange. The inflation which resulted and the establishment of a new elite are some of the reasons proffered to explain more recent reactions to development programmes.

Group/region : Highlands (Simbu, Hagen, Enga)

Subject index : bridewealth, colonial control, currency, exchange, homicide, mission influence, prostitution, shell money, valuables.

151

**Hyndman, David C., 1984**

HUNTING AND THE CLASSIFICATION OF GAME ANIMALS AMONG THE WOPKAIMIN

*Oceania* 54 (4):289-309

A study of animal taxonomy which includes information on food tabus and knowledge of the availability of game.

Group/region : Wopkaimin

Subject index : fishing, food tabus, hunting, pollution, subsistence, tabu as a political privilege.

152

**Ipu, Moses Tawa, 1979**

THE KAUPENA LOCAL MARKET, SOUTHERN HIGHLANDS PROVINCE

*Yagl-Ambu* 6 (1):51-59

The description of a market - who uses it and how.

Group/region : Kauapena

Subject index : cash cropping, cash economy, exchange, foreign economic interest, markets.

153

**Irwin, G.J., 1978**

THE DEVELOPMENT OF MAILU AS A SPECIALISED TRADING AND MANUFACTURING CENTRE IN PAPUAN PREHISTORY : THE CAUSES AND THE IMPLICATIONS

*Mankind* 11 (3):406-415

Description of a trading system based on pottery production - pottery is defined as a form of currency.

Group/region : Mailu

Subject index : currency, economic specialisation, pig acquisition, trade, trade partners and partnerships, trade routes, warfare.

154

**Jessep, Owen, 1980****LAND DEMARCATION IN NEW IRELAND***Melanesian Law Journal* 8 (1&2):112-133

The process of land demarcation among the Barok, via a local committee - with a description of social organisation and inheritance rules.

Group/region : Barok (Simbu, Tigak, Karkar, Pinikindu, Mangai)

Subject index : adjudication of disputes, boundary disputes, cash cropping, ceremonial exchange, conflict between customary and introduced law, currency, demarcation, descent, dispute settlement, inheritance of land, introduced law, kinship obligations, kinship organisation, land acquisition, land disputes, land ownership, land purchase, land registration, local organisation, marriage, mortuary ceremonies, pigs, rights to land, rights to trees, shell money, succession.

155

**Jessep, Owen, 1980****LAND AND SPIRITS IN A NEW IRELAND VILLAGE***Mankind* 12 (4):300-310

A discussion and description of the relationships between land tenure, the spirits associated with tracts of land, and ownership of and rights to land.

Group/region : Barok

Subject index : colonial control, descent, foreign economic interest, kinship organisation, land acquisition, land disputes, land purchase, land registration, mythology, physical health, reciprocity, residence, rights to land, sorcery/witchcraft.

156

**Johnson, Dianne, 1979****ASPECTS OF THE LEGAL STATUS OF WOMEN IN PAPUA NEW GUINEA : A WORKING PAPER***Melanesian Law Journal* 7 (1&2):5-81

A collation and discussion of customary and contemporary situations which have a direct bearing on women's ability to act within society (i.e. women's affairs and the legal status of women.)

Group/region : general (Trobriand, Hagen, Simbu, Motu, Nagovisi, Enga)

Subject index : abortion, adultery, assault, authority, birth control, compensation, conflict between customary and introduced law, courts, custody and guardianship, desertion, dispute settlement, divorce, female status, illegitimacy, imprisonment, incest, infanticide, inheritance of land, inheritance of moveable property, male/female physical violence, marriage, marriage prescriptions, parenthood, polygyny, prostitution, punishment for adultery, punishment for theft, rape, remarriage, rights to land, sex tabus, shame as sanction, sorcery/witchcraft, succession, western culture influence.

157

**Johnson, Patricia Lyons, 1981****WHEN DYING IS BETTER THAN LIVING: FEMALE SUICIDE AMONG THE GAINJ OF PNG***Ethnology* 20 (4):325-334

An examination of suicide among married Gainj women. The society's ideology is described - one of male dominance and minimal expectations for women; despair is the result when these expectations are not met. Female suicide is also seen as a weapon, since it ruins a husband. A short account is included of the effects which pacification and cash cropping have had on this situation.

Group/region : Gainj

Subject index : cash cropping, colonial control, compensation, courts, disputes, division of labour, female status, ghosts, imprisonment, leadership, male/female hostility, male/female physical violence, male status, marriage, marriage preliminaries, physical health, polygyny, protective magic, shame, status achievement, subsistence, suicide, suicide as a sanction, warfare.

158

**Johnson, Ragnar, 1982**

A RE-EXAMINATION OF THE NEW GUINEA HIGHLANDS SACRED FLUTE COMPLEX : THE SPIRIT CRIES PLAYED DURING OMMURA MALE INITIATION

*Mankind* 13 (5):416-423

An examination of male initiation through examining the use of flutes and bull-roarers as instruments of deception and indicative of a hierarchy of knowledge.

Group/region : Ommura

Subject index : garden magic, initiation, payments, puberty rites, tabus.

159

**Jorgensen, Dan. & Johnson, Ragnar, 1981**

ORDER OR DISORDER IN MELANESIAN RELIGIONS?

*Man* 16 (3):470-475

A correspondence which discusses the analysis of "religion" and ritual, and the worth of conclusions which are drawn concerning ideology, social function and exegesis.

Group/region : Baktaman, Umeda, Yafar, Telefomin, Ommura

Subject index : authority, exchange, initiation, leadership, mythology.

160

**Jorgensen, Dan, 1983**

THE FACTS OF LIFE, PAPUA NEW GUINEA STYLE

*Mankind* 14 (1):1-12

A general survey of conception theories in Papua New Guinea.

Group/region : general (Mae Enga, Siane, Bimin-Kuskusmin, Arapesh, Kwoma, Barok, Mekeo, Kaliai, Paiela, Telefomin)

Subject index : birth payments, descent, initiation, male cults, male/female opposition, male/female pollution, marriage.

161

**Jorgensen, Dan, 1983**

MIRRORING NATURE? MEN'S AND WOMEN'S MODELS OF CONCEPTION IN TELEFOLMIN

*Mankind* 14 (1):57-65

A discussion which illuminates a difference between men and women's stated beliefs about conception and foetus growth. Women are shown to be central to the society's male cult, in the very context where they are publicly excluded by men - menstruation. The author infers that women are aware of their ritual significance to men.

Group/region : Telefomin

Subject index : birth customs, female status, garden magic, initiation, male cults, male/female pollution, mortuary rites, mythology, parenthood.

162

**Josephides, Lisette, 1983**

EQUAL BUT DIFFERENT? THE ONTOLOGY OF GENDER AMONG KEWA

*Oceania* 53 (4):291-307

A discussion of gender which claims a direct correlation between gender divisions and relations of dominance and subordination. The concepts of power and authority are studied through the social institutions of exchange and marriage.

Group/region : Kewa

Subject index : abduction, affinal relations, authority, birth payments, bridewealth, ceremonial exchange, compensation, credit, debt, decision making, dispute settlement, division of labour, divorce, exchange, female status, group awareness, infanticide, initiation, kinship obligations, kinship organisation, land ownership, leadership, local organisation, magic, male/female physical violence, male status, marriage, migration, mission influence, ownership of moveable property, polygyny, public assembly, remarriage, residence, rights to land, status achievement, village courts, warfare.

163

**Juillerat, Bernard, Brunton, Ron, Gell, Alfred, 1980**

ORDER OR DISORDER IN MELANESIAN RELIGIONS

*Man* 15 (4):732-737

Correspondence - a series of critiques on works published about ritual and mythology. The arguments are basically on sociological theory, but ethnographic details are included which inform further on the subjects discussed, especially in Juillerat's letter.

Group/region : Yafar, Umeda

Subject index : magic, male/female opposition, mythology.

164

**Kahn, Miriam, 1984**

TARO IRRIGATION : A DESCRIPTIVE ACCOUNT FROM WAMIRA, PAPUA NEW GUINEA

*Oceania* 54 (3):204-222

The study of an irrigation system, traditional and contemporary, together with its place in the social structure of the people who use it.

Group/region : Wamira

Subject index : councils, gardening, garden magic, garden tabus, intergroup co-operation, leadership, local organisation, marriage, residence, rights to land, sorcery/witchcraft, status achievement, subsistence, tabus, trespass.

165

**Kaima, Tua Sam, 1983**

WHERE HAVE ALL THE MEN GONE IN WANTOAT?

*Yagl-Ambu* 10 (3):105-108

Widows constitute a significant group in Wantoat societies - the discussion revolves around the effects and reasons for this phenomenon.

Group/region : Wantoat

Subject index : authority, bridewealth, decision making, kinship obligations, levirate, migration, sister exchange, sorcery/witchcraft, widows/widowers.

166

**Kami, Peter, 1979**

THE CO-OPERATIVE FARMING ASSOCIATION - YAGL IGU PROJECT, IRUGI, GEMBOGL, SIMBU PROVINCE

*Yagl-Ambu* 6 (1):5-18

A study of the above association in the context of an amalgamation of commercial enterprise and traditional patterns of organisation.

Group/region : Simbu Province

Subject index : cash cropping, commercial enterprise, conflict between customary and introduced law, co-operatives, decision making, division of labour, leadership, reciprocity, wealth magic.

167

**Kaniku, Anne, 1977**

RELIGIOUS CONFUSION

*Yagl-Ambu* 4 (4):264-283

A description of how the missionary Charles Abel affected the lives of people in the Milne Bay area - informant accounts are included.

Group/region : Kwato, Milne Bay

Subject index : Christianity, conflict between customary and introduced law, inheritance of land, mission influence, rights to land, sorcery/witchcraft.

168

**Kaputin, William, 1979**

CUSTOMARY COMPENSATION LAW PROPOSALS AND THEIR RATIONALE

*Melanesian Law Journal* 7 (1&2):130-142

Title is self-explanatory.

Group/region : Highlands

Subject index : adjudication of disputes, ceremonial exchange, compensation, conflict between customary and introduced law, courts, dispute settlement, disputes, fighting, imprisonment, introduced law, kinship obligations, liability, motor vehicle accidents, payback, property damage, warfare.

169

**Kassam, F.M., 1974**

LAWS OF SUCCESSION IN PAPUA NEW GUINEA : SOME REFLECTIONS

*Melanesian Law Journal* 2 (1):5-47

A discussion of the Wills Probate and Administration Ordinance 1966, which argues a need for legal pluralism and reform, and the advantage of introduced law in areas of succession and inheritance.

Group/region : general

Subject index : assimilation of outsiders, conflict between customary and introduced law, courts, inheritance of land, inheritance of moveable property, introduced law, land lease, land purchase, land registration, sentencing, succession, wills.

170

**Keil, Dana E., 1977**

MARKETS IN MELANESIA? A COMPARISON OF TRADITIONAL ECONOMIC TRANSACTIONS IN NEW GUINEA WITH AFRICAN MARKETS

*Journal of Anthropological Research* 33 (3):258-276

An examination of the concepts involved with the term "market" and an exploration of the question whether or not this term can be applied to Melanesian trading interactions.

Group/region : Goroka, Rawa, Benabena, Manus, Dobu, Trobriand, Sio

Subject index : barter, colonial control, exchange, markets, reciprocity, trade, trade partners and partnerships, trade routes, valuables.

171

**Keil, Jared Tao, 1980**

PRESCRIPTION AND IMPROPER MARRIAGE : KIN CATEGORY, SOCIAL GROUP, AND RELATIONSHIP TERMINOLOGY USAGE IN BUIN  
*Journal of Anthropological Research* 36 (4):501-516

A discussion which focuses on how the use of kinship terms can accommodate departures from the rules of marriage prescription. The author defines an ideal model of "two line" kinship terminology.

Group/region : Buin

Subject index : compensation, kinship organisation, kinship terminology, leadership, local organisation, marriage, marriage preliminaries, marriage prescriptions, marriage prohibitions, ostracism, prestation, residence, sanctions-social, status achievement, subsistence, tabus.

172

**Kennedy, Keith, 1934**

PROCEEDINGS OF THE SOCIETY  
*Mankind* 1 (9):210

A very brief summary of a lecture given by Gregory Bateson : "Death and Reincarnation on the Sepik River."

Group/region : Sepik

Subject index : burial, fighting, male status, mourning, payback.

173

**Kennedy, Keith, & Slater, Frederic, 1935**

PROCEEDINGS OF THE SOCIETY  
*Mankind* 1 (11):278-279

The summary of a lecture given by J.A. Todd : "Glimpses into the Daily Life of the Natives of New Britain."

Group/region : Moewehafen

Subject index : affinal relations, avoidance relations, fishing, garden magic, kinship obligations, residence, siblings.

174

**Kiele, Liwiliu J., 1981**

THE FISHERIES SECTOR IN PAPUA NEW GUINEA  
*Yagl-Ambu* 8 (2):33-54

An overview of the fisheries industry - who are the controlling bodies, and who are the main exploiters of the industry.

Group/region : general

Subject index : fishing, foreign economic interest.

175

**Kigasung, Wesley W., 1977**

EARLY NATIVE RESENTMENT TO EUROPEAN PRESENCE IN MADANG  
*Yagl-Ambu* 4 (4):248-263

A description of how the people in the Madang area were treated by the Germans early this century - the revolts of 1904 and 1912 are described as mainly provoked by forced labour conditions and the alienation of land.

Group/region : Madang

Subject index : colonial control, economic specialisation, fighting, foreign economic interest, intergroup co-operation, kiaps, land acquisition, land disputes, mission influence, trade, trade partners and partnerships, trade routes.

176

**King,D., Abai,D., Haiveta,C., Bishop,T., Tuage,M., Fakaia,M., Warakai,B., 1981**

RURAL MIGRANTS OF KOSIPE, GOILALA

*Yagl-Ambu* 8 (3):24-37

A description of migration patterns in the Goilala District, and the reasons behind the marked mobility of this population.

Group/region : Tauade, Fuyughe - Kosipe

Subject index : cash cropping, household, migration, mission influence, polygyny, residence, rights to trees, subsistence.

177

**Kopyoto,Chris, 1978**

THE ENGA ANTI-TRIBAL FIGHT CAMPAIGN REPORT

*Yagl-Ambu* 5 (2):199-208

The description of a campaign by educated Engans to talk the people out of the increased level of tribal fighting - this includes feedback from people as to why the fighting has escalated.

Group/region : Enga Province

Subject index : authority, colonial control, commercial enterprise, disputes, fighting, introduced law, kiaps, police, village courts, warfare.

178

**Kuange,Paul, 1977**

VILLAGE STUDIES : OMKALAI

*Yagl-Ambu* 4 (Supplement):121-139

An examination of the economic situation in Omkalai, and the socioeconomic effects of migration.

Group/region : Omkalai

Subject index : cash cropping, cash economy, colonial control, female status, land disputes, land ownership, local organisation, marriage prohibitions, migration, mission influence, wage labour.

179

**Lacey,R.J., 1978**

ENGA PROVINCE, A GENERAL SURVEY

*Yagl-Ambu* 5 (2):164-178

An overview of the history, environment and present economic situation of Enga society.

Group/region : Enga Province

Subject index : cash cropping, ceremonial exchange, colonial control, gardening, local organisation, mission influence, physical health, pigs, subsistence, trade, valuables, warfare.

180

**Lauer,Peter K., 1970**

AMPHLETT ISLANDS' POTTERY TRADE AND THE KULA

*Mankind* 7 (3):165-176

A discussion of trade, centred around the kula, which is shown to have included a dimension of "secondary" trade involving items such as pottery. The discussion shows the kula to have been open to changes in socioeconomic purpose and geographical range. The elements of change introduced by western culture influence are also noted.

Group/region : Amphlett Islands

Subject index : cash, colonial control, conflict between customary and introduced law, currency, division of labour, fishing rights, foreign economic interest, introduced law, subsistence, trade, trade partners and partnerships, trade routes, valu-

ables, western culture influence.

181

**Laufer, C., 1952**

NOTES ON NEW BRITAIN RELIGION

*Mankind* 4 (9):381-382

A note on the use of a particular speech style associated with magical power.

Group/region : New Britain

Subject index : magic.

182

**Lawrence, Peter, 1963**

RELIGION : HELP OR HINDRANCE TO ECONOMIC DEVELOPMENT  
IN PAPUA AND NEW GUINEA

*Mankind* 6 (1):3-11

An account of attempted economic development and the problems encountered - emphasis is placed on ideological obstacles. Such as the lack of "magic" or "ritual" in European gardening techniques.

Group/region : Madang

Subject index : cash cropping, Christianity, colonial control, commercial enterprise, co-operatives, cosmology, councils, leadership, magic, mission influence, western culture influence.

183

**Lawrence, Peter, 1970**

LAW AND ANTHROPOLOGY : THE NEED FOR COLLABORATION

*Melanesian Law Journal* 1 (1):40-50

A general discussion of traditional leadership and social control i.e. dispute settlement in the context of anthropology and the Western judicial system.

Group/region : general (Madang, Kainantu, Navuneram, Karkar)

Subject index : adjudication of disputes, authority, colonial control, conflict between customary and introduced law, councils, courts, dispute settlement, disputes, feuds, introduced law, kiaps, land disputes, leadership, male status, shame as a sanction, village courts, warfare.

184

**Lawrence, Willie, 1974**

DISPENSING JUSTICE IN THE MANDATED TERRITORY OF NEW  
GUINEA 1921-1940

*Yagl-Ambu* 1 (2):140-142

Information is listed concerning cases of various crimes under the colonial administration. The source is the Annual Reports to the League of Nations for the Territory of New Guinea, 1929/30, 1934/35, 1939/40.

Group/region : general

Subject index : adultery, colonial control, desertion, enticement, introduced law, negligence, sentencing.

185

**Leach, Jerry W., 1981**

A KULA FOLKTALE FROM KIRIWINA

*Bikmaus* 2 (1):50-92

A description of narrative styles and the cultural information thus conveyed, e.g. ideological correlations between marriage and trade. One folktale is analysed, and a note included on the tabu on eating stingrays.

Group/region : Kiriwina

Subject index : adultery, affinal relations, copyright, divorce, female status, food tabus, male status, marriage, mythology, ownership of incorporeal property, tabus, trade,

trade partners and partnerships.

186

**Lederman, Rena, 1982**

TRENDS AND CYCLES IN MENDI

*Bikmaus* 3 (1):5-14

An examination of socioeconomic changes in the Mendi region, which emphasises an internal dynamic for change, and therefore is seen as a response to both traditional and introduced economic patterns.

Group/region : Mendi

Subject index : cash, cash cropping, colonial control, cults, death payments, disputes, exchange, exchange partners, female status, intergroup co-operation, leadership, local organisation, mission influence, pigs, prestation, shell money, sorcery/witchcraft, warfare, western culture influence.

187

**Leroy, John D., 1979**

THE CEREMONIAL PIG KILL OF THE SOUTH KEWA

*Oceania* 49 (3):179-209

A description of ceremonial exchange, which proposes that an exchange system creates social bonds and group awareness.

Group/region : Kewa

Subject index : affinal relations, authority, ceremonial exchange, currency, disputes, dispute settlement, exchange, exchange partners, food tabus, group awareness, kinship obligations, leadership, local organisation, male status, marriage, marriage preferences, mission influence, pigs, residence, shame, shame as a sanction, shell money, sister exchange, trade, trade partners and partnerships, valuables, wage labour, western culture influence.

188

**Leroy, John, 1981**

SIBLSHIP AND DESCENT IN KEWA ANCESTRIES

*Mankind* 13 (1):25-36

Discussion of a narrative form which describes ancestry and where pairs of men are described as producing pairs of sons. The reasons for the latter are found to be linguistically based on emic concepts of social organisation and history.

Group/region : Kewa

Subject index : descent, kinship organisation, local organisation, mythology, reciprocity, residence, siblings.

189

**Lindenbaum, Shirley, 1971**

SORCERY AND STRUCTURE IN FORE SOCIETY

*Oceania* 41 (4):277-287

A discussion of sorcery - causes and effects, focusing on the disease kuru.

Group/region : Fore

Subject index : adoption, adultery, age mates, assimilation of outsiders, birth customs, compensation, courts, currency, divination, group awareness, healing magic, homicide by sorcery, infanticide, imprisonment, kinship organisation, local organisation, physical health, punishment for sorcery/witchcraft, sanctions-social, sentencing, sorcery/witchcraft, subsistence, theft, warfare.

190

**Lindenbaum, Shirley, 1972****SORCERERS, GHOSTS AND POLLUTING WOMEN: AN ANALYSIS OF RELIGIOUS BELIEF AND POPULATION CONTROL***Ethnology* 11 (3):241-253

A discussion which treats sorcery, cannibalism and ideas of ghosts and female pollution as parameters which vary according to different "social and material environments" and show that they are related to ecological variables.

Group/region : Enga, Fore

Subject index : adultery, age mates, assimilation of outsiders, birth control, breach of tabu, burial, cannibalism, colonial control, compensation, conciliation ceremonies, confession, courtship, courts, death payments, desecration of sacred objects, ghosts, group awareness, healing magic, homicide by sorcery, incest, infanticide, initiation, kinship rights, levirate, local organisation, male/female opposition, male/female physical violence, male/female pollution, male status, menstrual tabus, mortuary rites, physical health, pigs, pollution, premarital sex, protective magic, public assembly, punishment for adultery, purchase of magic, sorcery and spells, rights to land, sex tabus, sorcery/witchcraft, tabus, theft, warfare, widows/widowers.

191

**Lindenbaum, Shirley, 1975****SORCERY AND DANGER***Oceania* 46 (1):68-75

A discussion of sorcery in the context of demographic pressures and resulting conflict.

Group/region : Fore

Subject index : affinal relations, assimilation of outsiders, birth payments, bridewealth, debt, dispute settlement, divination, exchange, exchange of women, homicide by sorcery, local group fluidity, male/female pollution, male status, migration, pigs, protective magic, sex tabus, sorcery/witchcraft, trade, warfare.

192

**Lindenbaum, Shirley, 1980****ON FORE KINSHIP AND KURU SORCERY***American Anthropologist* 82 (4):858-859

A brief correspondence which replies to a book review, and deals with issues of kinship, witchcraft and sorcery.

Group/region : Fore

Subject index : age mates, colonial control, kinship organisation, physical health, public assembly, siblings, sorcery/witchcraft, trade partners and partnerships.

193

**Lindstrom, Monty, 1978****CARGO CULTS, SEXUAL DISTANCE AND MELANESIAN SOCIAL INTEGRATION***Canberra Anthropology* 1 (2):42-58

A study of three cargo cults which looks at the role of women within these cults, and at how and why social structures are overturned.

Group/region : Highlands (Kamano, Usurufa, Fore), Taro Enga

Subject index : affinal relations, authority, breach of tabu, cults, female status, leadership, male/female opposition, male/female pollution, sexual licence, warfare, western culture influence.

194

**Lipuma, Edward, 1981**

COSMOLOGY AND ECONOMY AMONG THE MARING OF HIGHLAND NEW GUINEA

*Oceania* 51 (4):266-285

A discussion which focuses on the consumption and exchange of pigs as cultural parameters directly affecting the economic system - this stance is in opposition to Rappaport's theory which places emphasis on extra-cultural factors.

Group/region : Maring

Subject index : affinal relations, bridewealth, cosmology, currency, debt, exchange, kinship obligations, local organisation, marriage, pig acquisition, pigs, subsistence, valuables.

195

**Lipuma, Edward, 1983**

ON THE PREFERENCE FOR MARRIAGE RULES: A MELANESIAN EXAMPLE

*Man* 18 (4):766-785

A discussion which questions formal structural analysis of exchange systems by illustrating how actual political practice manipulates concepts of ideal behaviour.

Group/region : Maring

Subject index : affinal relations, bridewealth, credit, courts, debt, decision making, incest, leadership, marriage, marriage prescriptions, marriage prohibitions, rights to land, shame, status achievement.

196

**Lomas, Peter, 1979**

MALANGGANS AND MANIPULATORS : LAND AND POLITICS IN NORTHERN NEW IRELAND

*Oceania* 50 (1):53-66

The examination of a system of land tenure, which focuses on the authority of local leaders, whose decision making activities are channelled through a mortuary ceremony called *malanggan*. The persistence of this ceremony is linked to its function in group cohesion and its role in distributing land and rights of use.

Group/region : Tigak

Subject index : cash cropping, colonial control, decision making, descent, dispute settlement, kinship obligations, land acquisition, land disputes, land ownership, land registration, leadership, local organisation, migration, mission influence, mortuary ceremonies, payment for pigs, payment for services, pig acquisition, residence, rights to land, shell money, status achievement, western culture influence.

197

**Los, Kubulan, 1971**

THE SUITABILITY OF THE LEGAL SYSTEM AND THE LEGAL METHOD IN PAPUA NEW GUINEA

*Melanesian Law Journal* 1 (2):73-75

A plea for improvement in the training of magistrates, and in the appeal system. Two examples are quoted to illustrate the confusion arising from deficiencies in these two areas.

Group/region : general

Subject index : adultery, courts, divorce, introduced law, magistrates, matrimonial disputes.

198

**Loupis, George, 1983**

THE KALULI LONGHOUSES

*Oceania* 53 (4):358-383

A study of the structure and social functions of Kaluli longhouses. Footnotes contain ethnographic data not included in the main text.

Group/region : Kaluli

Subject index : cash cropping, compensation, fishing, gardening, hunting, magic, male/female pollution, migration, mission influence, punishment for sorcery/witchcraft, residence, sorcery/witchcraft, subsistence.

199

**Loving, Richard, 1973**

AWA KINSHIP TERMINOLOGY AND ITS USE

*Ethnology* 12 (4):429-436

A discussion of the relationship between social organisation and kinship terminology - kinship terms are seen to indicate obligations and the importance of relationships and therefore can be used politically to manipulate one's social position.

Group/region : Awa

Subject index : affinal relations, descent, group awareness, household, kinship obligations, kinship terminology, local organisation, warfare.

200

**Lulungan, Thomas, 1983**

TOLAI MUSIC

*Bikmaus* 4 (3):24-32

A generalised account of Tolai society and a more detailed account of two social institutions which include music in their process : initiation and courtship.

Group/index : Tolai - Gazelle Peninsula

Subject index : breach of tabu, courtship, fishing, initiation, leadership, local organisation, love magic, male cults, residence, rights to land, sanctions-supernatural.

201

**Lutkehaus, Nancy, 1982**

MANIPULATING MYTH AND HISTORY - HOW THE MANAM MAINTAIN THEMSELVES

*Bikmaus* 3 (1):81-89

The description of an hereditary form of traditional authority : the tanepoa. Discussion focuses on the ideology supporting this institution.

Group/region : Manam

Subject index : authority, ceremonial exchange, exchange, female status, group awareness, inheritance of incorporeal property, inheritance of leadership, leadership, local organisation, magic, male cults, male status, mythology, ownership of incorporeal property, pigs, shame, sorcery/witchcraft, succession.

202

**Macintyre, Martha, 1982**

POTTERY MANUFACTURE ON TUBETUBE

*Canberra Anthropology* 5(2):34-57

A detailed description of the technique for making pottery and the associated organisation of labour. The use of pottery is also discussed i.e. domestic and trade.

Group/region : Tubetube

Subject index : division of labour, economic specialisation, tabus, trade, trade routes, valuables.

203

**Macintyre, Martha, 1984**

THE PROBLEM OF THE SEMI-ALIENABLE PIG

*Canberra Anthropology* 7 (1&2):109-122

An examination of how pigs are perceived in Massim society and their socioeconomic role. The concepts of "ownership" and the identity of "self" and "other" are also analysed in the context of pigs.

Group/region : Tubetube

Subject index : adoption, animal trespass, cannibalism, ceremonial exchange, compensation, credit, death payments, debt, division of labour, exchange, food tabus, kinship terminology, mythology, ownership of moveable property, payments, pig acquisition, pig magic, pigs, prestation, shell money, status achievement, trade, valuables.

204

**MacKellar, M.L., 1975**

THE ENGA SYNDROME

*Melanesian Law Journal* 3 (2):213-266

An account of the 1973 situation among the Enga, where population pressure led to warfare. The author suggests solutions, including local reforms to the police, judiciary and economic systems.

Group/region : Enga

Subject index : adjudication of disputes, assault, birth control, boundary disputes, cash cropping, compensation, conspiracy, courts, decision making, disputes, fighting, gardening, homicide, intergroup rivalry, introduced law, kiaps, land acquisition, land disputes, leadership, local organisation, magistrates, payback, police, property damage, rape, subsistence, theft, trespass, wantoks, warfare, western culture influence.

205

**Maher, Robert F., 1974**

KORIKI CHIEFTAINSHIP: HEREDITARY STATUS AND MANA IN PAPUA

*Ethnology* 13 (3):239-246

The exposition of an origin myth which is seen to illuminate the Koriki concept of an inheritable "quality of leadership".

Group/region : Koriki

Subject index : cannibalism, cosmology, group awareness, inheritance of incorporeal property, leadership, local organisation, mythology.

206

**Maher, Robert F., 1984**

THE PURARI RIVER DELTA SOCIETIES, PAPUA NEW GUINEA, AFTER THE TOM KABU MOVEMENT

*Ethnology* 23 (3):217-227

An examination of the Tom Kabu movement in the context of traditional institutions and forced change in the societies which Kabu affected - how they organise themselves and how they adapted to change after his death.

Group/region : Koriki, I'ai, Kaimari, Maipua, Baroi, Baimuru.

Subject index : bridewealth, cannibalism, capital accumulation/mobilisation, cash, cash economy, colonial control, conflict between customary and traditional law, co-operatives, cults, descent, desecration of sacred objects, division of labour, female status, leadership, local organisation, male status, marriage prohibitions, polygyny, residence, rights to trees, status achievement, subsistence, trade, trade routes, wage labour, warfare, western culture influence.

207

**Mandeville, Elizabeth, 1979****AGNATION, AFFINITY AND MIGRATION AMONG THE KAMANO OF THE NEW GUINEA HIGHLANDS***Man* 14 (1):105-123

A social organisation which emphasises agnatic bonds over residential ones. There is much group fluidity which seems to be related to a greater reliance on agnatic support. The recent pattern of fixed residence is seen by the people themselves as a significant cause of change in their social relationships.

Group/region : Kamano (Fore)

Subject index : adoption, adultery, affinal relations, age mates, assimilation of outsiders, bridewealth, brother/sister relations, colonial control, custody and guardianship, descent, female status, group awareness, kinship obligations, kinship organisation, kinship terminology, local organisation, marriage, marriage prescriptions, marriage prohibitions, migration, parenthood, residence, rights to land, sorcery/witchcraft, warfare.

208

**Mandeville, Elizabeth, 1981****KAMANO ADOPTION***Ethnology* 20 (3):229-244

The study of six kinds of adoption arrangements which operate within one society - how, when and why they take place - concepts of parenthood.

Group/region : Kamano (Fore, Asaro, Usurufa, Kanite)

Subject index : adoption, assimilation of outsiders, bridewealth, compensation, incest, kinship obligations, kinship terminology, local organisation, migration, parenthood, puberty rites, remarriage, residence, succession, widows/ widowers.

209

**Marecek, Thomas M., 1979****THE DEATH OF KOLIAM : A WITCHCRAFT KILLING IN A CHANGING ENVIRONMENT***Oceania* 49 (3):221-225

A case study of death by witchcraft; a discussion of the sanctions involved - their causes and effects, and the clash between traditional and colonially imposed sanctions.

Group/region : Duna

Subject index : colonial control, confession, conflict between customary and introduced law, courts, homicide by sorcery, public assembly, punishment for sorcery/witchcraft, sentencing, sorcery/witchcraft.

210

**Maro, Gima, Paliwala, Abduk, & Blaxter, Lorraine, 1975****MEDIATION OF AN ANCIENT LAND DISPUTE***Melanesian Law Journal* 3 (2):355-366

A description of a land dispute between two villages, and its adjudication by the introduced court system, which in this case followed a customary pattern of dispute settlement.

Group/region : Hula

Subject index : adjudication of disputes, boundary disputes, colonial control, courts, demarcation, dispute settlement, feuds, gardening, intergroup rivalry, introduced law, land disputes, land ownership, leadership, local organisation, magistrates, rights to land, trespass, village courts.

211

**Massola, A., 1955**

A THIEF'S CHARM FROM NEW BRITAIN

*Mankind* 5 (2):76-77

Description of a charm said by the collectors to be used by thieves to send their victims to sleep.

Group/region : New Britain

Subject index : currency, shell money, theft.

212

**Mayer, Jessica R., 1982**

BODY, PSYCHE AND SOCIETY : CONCEPTIONS OF ILLNESS IN OMMURA, EASTERN HIGHLANDS PAPUA NEW GUINEA

*Oceania* 52 (3):240-260

The concept of "health" among the Ommura is postulated to be related to the concept of "morality".

Group/region : Ommura

Subject index : authority, female status, food tabus, healing magic, male/female pollution, male status, marriage, menstrual tabus, physical health, polygyny, shame, sorcery/witchcraft, status achievement, warfare.

213

**McArthur, Margaret, 1974**

PIGS FOR THE ANCESTORS : A REVIEW ARTICLE

*Oceania* 45 (2):87-123

The author challenges Rappaport's technique for collecting empirical data and the data itself while describing much of that data in its social context.

Group/region : Tsembaga Maring

Subject index : authority, ceremonial exchange, decision making, dispute settlement, food tabus, leadership, migration, pigs, sanctions-supernatural, status achievement, subsistence, trade, warfare, war magic.

214

**McDowell, Nancy, 1976**KINSHIP AND EXCHANGE : THE KAMAIN RELATIONSHIP IN A WAT RIVER VILLAGE*Oceania* 47 (1):36-48

The study of a kinship relationship which is instituted and manipulated by choice. The underlying theory is concerned with "the processional nature of kinship", and included in the discussion are accounts of the exchange system associated with this kinship relationship and the use of shame in dispute settlement.

Group/region : Bun

Subject index : affinal relations, compensation, dispute settlement, exchange, exchange partners, female status, inheritance of exchange partners, inheritance of friendships, institutionalised friendships, kinship obligations, kinship organisation, leadership, male status, marriage, marriage prohibitions, mourning, name tabus, pigs, shame, shame as a sanction, sister exchange, status achievement, subsistence, trade partners and partnerships, trading tabus.

215

**McDowell, Nancy, 1977**

THE MEANING OF ROPE IN A YUAT RIVER VILLAGE

*Ethnology* 16 (2):175-183

A study of a marriage prescription, (i.e. sister exchange) and the resolution of this ideal through the actual series of exchanges which are associated with marriage.

Group/region : Bun (Mundugumor, Arapesh)

Subject index : descent, exchange, exchange of women, kinship organisation, kinship terminology, marriage, marriage prescriptions, marriage prohibitions, rights to land, trade partners and partnerships.

216

**McDowell, Nancy, 1978**

FLEXIBILITY OF SISTER EXCHANGE IN BUN

*Oceania* 48 (3):207-231

The description of a marriage system which is based on an ideal of sister exchange. The actual exchange system involved with Bun marriage illustrates both the high degree of flexibility in Bun definitions of kinship relations, and the tabus which act to constrain that flexibility. Specific examples show the strategic complexity involved in marriage arrangements.

Group/region : Bun

Subject index : affinal relations, bridewealth, compensation, courts, dispute settlement, kinship relations, marriage, marriage irregularities, marriage preferences, marriage prescriptions, police, remarriage, residence, sister exchange, subsistence, widows/widowers.

217

**McDowell, Nancy, 1979**

THE SIGNIFICANCE OF CULTURAL CONTEXT : A NOTE ON FOOD TABOOS IN BUN

*Journal of Anthropological Research* 35 (2):231-237

An examination of food tabus, which illustrates that they do not all fall into the one conceptual context, e.g. voluntary mourning tabus, pregnancy tabus, and tabus connected with dispute settlement. Voluntary mourning tabus are shown to exist even in situations influenced by Western culture, in order to express sentiment and sorrow.

Group/region : Bun

Subject index : breach of tabu, cash cropping, dispute settlement, exchange partners, food tabus, institutionalised friendships, introduced law, kinship obligations, kinship organisation, mourning, name tabus, reciprocity, shame as a sanction, subsistence, tabus, western culture influence.

218

**McIntosh, Alistair I., 1983**

SORCERY AND ITS SOCIAL EFFECTS AMONGST THE ELEMA OF PAPUA NEW GUINEA

*Oceania* 53 (3):224-232

A discussion of sorcery beliefs and rituals. The information comes particularly from interviews with one Elema sorcerer.

Group/region : Elema

Subject index : adultery, cannibalism, healing magic, homicide by sorcery, land disputes, leadership, local organisation, magic, mission influence, payment for services, punishment for adultery, punishment for theft, rights to land, ritual experts, sorcery/witchcraft, western culture influence.

219

**McKellin, William H., 1982**

SOCIAL STRATIFICATION AND KNOWLEDGE : THE CASE OF RURAL PUBLIC EMPLOYEES

*Oceania* 53 (1):67-81

A discussion of leadership and status; how the forms have changed yet still draw on the traditional concept of power being dependent on knowledge.

Group/region : Managalase

Subject index : authority, colonial control, councils, dispute settlement, exchange, leadership, male status, sanctions-social, status achievement, wage labour, wantoks.

220

**McRae, Heather, 1977**

THE LAW REFORM COMMISSION'S REPORT ON ADULTERY

*Melanesian Law Journal* 5 (1):115-138

A discussion of adultery and associated offences - should adultery being a civil offence to be dealt with by the village court system.

Group/region : general

Subject index : adjudication of disputes, adultery, bridewealth, carnal knowledge, compensation, conflict between customary and introduced law, dispute settlement, divorce, enticement, fighting, imprisonment, introduced law, kinship obligations, liability, male/female physical violence, marriage, payback, polygyny, pre-marital sex, punishment for adultery, rape, sentencing, sorcery/witchcraft, village courts.

221

**McRae, Heather, 1980**

LAWS RELATING TO FERTILITY CONTROL AND FAMILY PLANNING

*Melanesian Law Journal* 8 (1&2):5-53

A collation of customary and introduced law related to birth control and associated situations e.g. compensation, adultery, incest, together with suggestions for reform.

Group/region : general (Dobu)

Subject index : abortion, adoption, adultery, birth control, birth customs, birth payments, bridewealth, compensation, conflict between customary and introduced law, female status, incest, infanticide, introduced law, kinship obligations, matrimonial disputes, mission influence, ostracism, prostitution, sanctions-supernatural, seduction, sex tabus, shame as a sanction, sterility.

222

**McWilliam, N.D., 1936**

DISPOSAL OF THE DEAD IN THE BUANG MOUNTAINS, MOROBE DISTRICT, MANDATED TERRITORY OF NEW GUINEA

*Mankind* 2 (2):39-42

A description of burial customs discontinued at the advent of Christianity.

Group/region : Buang

Subject index : burial, mission influence, mortuary rites, mourning.

223

**Meggitt, Mervyn, 1957**

ENGA POLITICAL ORGANISATION. A PRELIMINARY DESCRIPTION

*Mankind* 5 (4):133-137

A brief but detailed account of the Enga socio economic system, including patterns of warfare. The point of view is masculine.

Group/region : Enga

Subject index : affinal relations, assimilation of outsiders, authority, ceremonial exchange,

colonial control, compensation, courts, demarcation, divination, exchange, exchange partners, fighting, group awareness, inheritance of land, inheritance of trees, kinship organisation, land ownership, leadership, local organisation, male/female pollution, migration, rights to land, ritual experts, status achievement, theft, warfare.

224

**Meggitt, M.J., 1973**

THE SUN AND THE SHAKERS : A MILLENARIAN CULT AND ITS TRANSFORMATIONS IN THE NEW GUINEA HIGHLANDS.

*Oceania* 44 (1):1-37

The description of a millenarian movement among the Taro Enga - this account includes a brief but detail-packed ethnographic back-ground.

Group/region : Taro Enga (Ipili, Kewa, Mae Enga, Huli)

Subject index : bridewealth, colonial control, compensation, cults, divination, divorce, group awareness, food tabus, ghosts, inheritance of land, kinship obligations, kinship organisation, leadership, levirate, male/female pollution, marriage, marriage prescriptions, marriage prohibitions, mythology, pigs, polygyny, protective magic, remarriage, residence, rights to land, ritual experts, sorcery/witchcraft, subsistence, trade, warfare, western culture influence, widows/widowers.

225

**Meggitt, M.J., 1973**

THE SUN AND THE SHAKERS : A MILLENARIAN CULT AND ITS TRANSFORMATION IN THE NEW GUINEA HIGHLANDS. PART 2

*Oceania* 44 (2):109-126

This article describes how the cult spread throughout other groups of Enga, and how it ended. A story is included - "The Enga Account of the Time of Darkness".

Group/region : Karintu Enga, Mae Enga, Ambume Enga, Aruni Enga, Yandpu Enga

Subject index : colonial control, cults, fighting, ghosts, introduced law, leadership, male status, mourning, payment for services, physical health, pigs, police, self-injury, injury, trade, valuables, wealth magic, western culture influence.

226

**Meggitt, M.J., 1974**

"PIGS ARE OUR HEARTS!" THE TE EXCHANGE CYCLE AMONG THE MAE ENGA OF NEW GUINEA

*Oceania* 44 (3):165-203

An examination of the Te exchange cycle from the perspective of cultural materialism, with focus on power accumulation and manipulation.

Group/region : Mae Enga

Subject index : authority, bridewealth, ceremonial exchange, compensation, decision making, female status, fighting, inheritance of trade partners and partnerships, kinship organisation, leadership, male status, marriage, pig acquisition, pigs, shell money, subsistence, trade, trade routes, valuables, warfare, widows/widowers.

227

**Meigs, Anna S., 1976**

MALE PREGNANCY AND THE REDUCTION OF SEXUAL OPPOSITION IN A NEW GUINEA HIGHLANDS SOCIETY

*Ethnology* 15 (4):393-407

A study of concepts of gender through an idea of "pollution" which can almost be quantified (i.e. it passes from women to men and children through child-birth and sexual intercourse.) Old men acquire the status of women, and old women who have borne many children acquire male status and are some-

times even initiated as men. Gender relations therefore are seen to be based on envy, and on a concept of pollution which allows each sex to attain the status of the other.

Group/region : Hua

Subject index : birth control, birth customs, female status, food tabus, homosexual relations, initiation, male cults, male/female opposition, male/female pollution, male status, menstrual tabus, physical health, pregnancy, protective magic, puberty rites, ritual experts, sanctions-physical, violence, sex tabus, sorcery/witchcraft, status achievement.

228

**Meigs, Anna S., 1978**

A PAPUAN PERSPECTIVE ON POLLUTION

*Man* 13 (2):304-318

Concepts of "pollution" among the Hua, and a comparison of these with Western ideas of "pollution".

Group/region : Hua

Subject index : cannibalism, food tabus, homicide by sorcery, male/female pollution, menstrual tabus, mortuary rites, pollution, sorcery/witchcraft, tabus.

229

**Mimica, Jadran, 1980**

"ANTHROPOLOGY IN ITS HIGHEST FORM" CRITICAL COMMENTS ON R.C.KELLY'S *ETORO SOCIAL STRUCTURE : A STUDY IN STRUCTURAL CONTRADICTION*

*Canberra Anthropology* 3(2):47-80

A critique on the structuralist treatment of Etoro kinship organisation. The reification of exclusively etic theoretical constructs is discussed and criticised for its lack of usefulness.

Group/region : Etoro

Subject index : cannibalism, descent, exchange, exchange of women, incest, kinship organisation, levirate, marriage, marriage preferences, reciprocity, remarriage, residence, sibilings, sorcery/witchcraft, widows/widowers.

230

**Mitchell II, Donald D., 1982**

FROZEN ASSETS IN NAGOVISI

*Oceania* 53 (1):56-66

A discussion on land tenure in a matrilineal society. The changes wrought by cash cropping are shown to be pushing the society into a more rigid class-like power structure.

Group/region : Nagovisi

Subject index : bridewealth, cash cropping, cash economy, colonial control, co-operatives, death payments, exchange, female status, inheritance of land, kinship obligations, kinship organisation, land acquisition, land disputes, land registration, leadership, male status, marriage, reciprocity, residence, rights to land, status achievement, valuables, western culture influence.

231

**Mogu, Brian, & Bwaletto, Kobule, 1978**

A STUDY OF AREA COMMUNITIES AND VILLAGE COURTS IN THE KAINANTU DISTRICT

*Yagl-Ambu* 5. (1):87-104

An examination of the objectives and achievements of two "area communities" and village courts from the point of view of the participants. An overall approval of this system of local government was given by the community members interviewed.

Group/region : Onampingka, Ramu  
 Subject index : authority, councils, decision making, dispute settlement, leadership, village courts.

232

**Moi,Oala, 1979**

BOERA ASSOCIATION : A CASE STUDY ON THE IMPACT OF THE ASSOCIATION ON THE SOCIAL ECONOMIC AND POLITICAL ACTIVITIES AND CONDITIONS OF THE VILLAGE PEOPLE

*Yagl-Ambu* 6 (1):19-30

The description of a self-help association and the difficulties involved with leadership.

Group/region : Boera - Motu

Subject index : commercial enterprise, co-operatives, fishing, inheritance of leadership, leadership, local organisation, mission influence, subsistence, succession, wage labour.

233

**Montague,Susan, 1971**

TROBRIAND KINSHIP AND THE VIRGIN BIRTH CONTROVERSY

*Man* 6 (3):353-368

A discussion and study of kinship organisation, which includes much ethnographic detail, and refutes the "nature/culture" distinction.

Group/region : Trobriand

Subject index : adoption, breach of tabu, ceremonial exchange, custody and guardianship, division of labour, divorce, exchange, female status, food tabus, gardening, illegitimacy, incest, kinship obligations, kinship terminology, leadership, magic, male status, marriage, mortuary rites, mythology, parenthood, pollution, polygyny, pregnancy, rank, reciprocity, remarriage, rights to land, sex tabus, status achievement.

234

**Montague,Susan P., 1983**

TROBRIAND GENDER IDENTITY

*Mankind* 14 (1):33-45

The analysis of an ideological system which views women as closer to the insubstantial, non-human realm than men. Men need women to reproduce themselves, women are seen to be physically weaker and to need the labours of men in order to feed themselves. To keep women in the land of the living, they are made more "substantial" by being held responsible for certain mortuary ceremonies thought to be necessary for the maintenance of the village.

Group/region : Kaduwage - Trobriand

Subject index : death payments, division of labour, exchange, female status, homicide, homicide by sorcery, leadership, magic, male status, mortuary ceremonies, mythology, payment for services, sorcery/witchcraft, suicide, suicide as a sanction.

235

**Moraes-Gorecki,Vanda, 1983**

NOTES ON THE OWNERSHIP AND UTILIZATION OF SAGO, AND ON SOCIAL CHANGE, AMONG THE MOVEAVE-TOARIPI OF THE PAPUAN GULF

*Oceania* 53 (3):233-241

A discussion of sago cultivation and processing, and on the ownership of sago palms and the land on which they grow.

Group/region : Elema

Subject index : bridewealth, cash cropping, cash economy, commercial enterprise, co-

operatives, division of labour, food tabus, inheritance of trees, kinship organisation, land ownership, leadership, local organisation, migration, organisation of labour, rights to trees, ritual experts, western culture influence.

236

**Morauta, Louise, 1973**

TRADITIONAL POLITY IN MADANG

*Oceania* 44 (2):127-155

An account of traditional sociopolitical organisation in the Madang area, based on informants' memories and present "custom"; leadership and socio/economic specialisation are discussed with a focus on the structural position of magic in these societies.

Group/region : Madang

Subject index : abduction, adoption, assimilation of outsiders, authority, bridewealth, councils, cults, custody and guardianship, decision making, dispute settlement, divorce, exchange, fishing magic, garden magic, group awareness, homicide by sorcery, household, inheritance of land, inheritance of magic, sorcery and spells, inheritance of moveable property, inheritance of trade partners and partnerships, initiation, kinship obligations, kinship organisation, local organisation, love magic, magic, male status, marriage, marriage prohibitions, migration, mission influence, ownership of incorporeal property, polygyny, purchase of magic and sorcery, residence, rights to land, ritual experts, sanctions-social, secret societies, sorcery/witchcraft, subsistence, trade, warfare, war magic.

237

**Morauta, Louise, & Ryan, Dawn, 1982**

FROM TEMPORARY TO PERMANENT TOWNSMEN : MIGRANTS FROM THE MALALAU DISTRICT, PAPUA NEW GUINEA

*Oceania* 53 (1):39-55

A discussion of urban migration and its causes.

Group/region : Malalaua

Subject index : inheritance of land, kinship obligations, migration.

238

**Morren, Jr., George E.B., 1979**

SEASONALITY AMONG THE MIYANMIN : WILD PIGS, MOVEMENT, AND DUAL KINSHIP ORGANISATION

*Mankind* 12 (1):1-12

A study of seasonal variation in the exploitation of resources and how this relates to other social patterns.

Group/region : Mianmin

Subject index : cannibalism, hunting, initiation, kinship organisation, kinship terminology, local organisation, pigs, polygyny, residence, subsistence, warfare.

239

**Morren Jr., George E.B., 1981**

A SMALL FOOTNOTE TO THE "BIG WALK" : ENVIRONMENT AND CHANGE AMONG THE MIYANMIN OF PAPUA NEW GUINEA

*Oceania* 52 (1):39-65

A discussion of development with reference to the Miyanmin. Their society is described in the context of its adaptation to a changing environment.

Group/region : Mianmin

Subject index : cannibalism, colonial control, courts, divination, division of labour, homicide, homicide by sorcery, imprisonment, leadership, local organisation, migration, mission influence, mortuary rites, payback, residence, sentencing, sorcery/witchcraft, subsistence, wage labour, warfare, western culture in-

fluence.

240

**Moses, Richard Rusato, 1978**

THE PEOPLE'S VIEW OF THE RESURGENCE OF VIOLENCE

*Yagl-Ambu* 5 (2):219-225

Collected and translated views of the people involved on the causes for renewed fighting - the accounts include descriptions of problems encountered on the introduction of various external bodies of law.

Group/region : Sirunki

Subject index : authority, Christianity, colonial control, conflict between customary and introduced law, dispute settlement, disputes, fighting, introduced law, kiaps, leadership, magistrates, mission influence, police, punishment for theft, theft, village courts, warfare.

241

**Mosko, Mark, 1983**

CONCEPTION, DE-CONCEPTION AND SOCIAL STRUCTURE IN BUSH MEKEO CULTURE

*Mankind* 14 (1):24-32

An analysis of conception beliefs which also explain how agnatic kin are ritually translated into "non-relatives" releasing them into the category of marriageable kin, and producing a continuous cycle which mixes and unmixes "blood".

Group/region : Mekeo

Subject index : affinal relations, cannibalism, exchange, female status, inheritance of leadership, kinship obligations, kinship organisation, land ownership, marriage, marriage prescriptions, marriage prohibitions, mortuary ceremonies, pregnancy, pregnancy tabus, prestation, sex tabus, sorcery/witchcraft.

242

**Nachman, Steven, 1982**

VALIDATION OF LEADERSHIP ON NISSAN

*Oceania* 52 (3):199-220

A discussion of several kinds of traditional leadership, and their contemporary forms, within a context of morality.

Group/region : Nissan

Subject index : adjudication of disputes, authority, avoidance relations, ceremonial exchange, colonial control, female status, inheritance of incorporeal property, inheritance of land, inheritance of leadership, kinship organisation, leadership, male status, mission influence, mortuary ceremonies, mourning, pigs, rights to land, ritual experts, shame as a sanction, status achievement, subsistence, suicide, western culture influence.

243

**Narakobi, Bernard Mullu, 1977**

ADAPTATION OF WESTERN LAW IN PAPUA NEW GUINEA

*Melanesian Law Journal* 5 (1):52-69

A plea for legal reform which would allow a greater emphasis on customary dispute settlement. Several examples of disputes are cited, some settled traditionally and some by the introduced system.

Group/region : general (Enga, Tolai)

Subject index : adultery, authority, bridewealth, brother/sister relations, cannibalism, carnal knowledge, colonial control, compensation, conflict between customary and introduced law, courts, custody and guardianship, defamation, exchange, fighting, homicide, homicide by sorcery, imprisonment, incest, infanticide, insult, introduced law, land disputes, manslaughter, marriage, payback, rights

to land, sentencing, sex tabus, shame as a sanction, shell money, theft, village courts.

244

**Nash, Jill, 1978**

A NOTE ON GROOMPRICE

*American Anthropologist* 80 (1):106-108

A description of marriage payments and their social context, with emphasis on those made to the groom's mother by the bride's mother; also described are the obligations incurred by affinal relationships.

Group/region : Nagovisi

Subject index : affinal relations, assimilation of outsiders, bridewealth, cash, cash cropping, compensation, divorce, female status, kinship obligations, land disputes, land ownership, male status, marriage, marriage preliminaries, payments, pigs, residence, shell money, valuables.

245

**Newton, Janice, 1983**

OIL PALM "A WOLF IN SHEEP'S CLOTHING" FOR ORO PROVINCE

*Bikmaus* 4 (4):81-84

An examination of a palm oil enterprise which has radically altered a society's economic base and residential pattern.

Group/index : Koropata

Subject index : cash economy, commercial enterprise, debt, economic specialisation, household, land ownership, loans, mission influence, pigs, residence, western culture influence.

246

**New Ireland Provincial Government, 1978**

COMMUNITY GOVERNMENTS IN NEW IRELAND

*Yagl-Ambu* 5 (1):155-159

A brief outline of a plan for local government.

Group/region : New Ireland Province

Subject index : authority, councils, decision making, leadership, village courts.

247

**Noone, Michael, 1974**

PRELIMINARY CRIMES : THE REFORM OF ATTEMPT AND CONSPIRACY IN PAPUA NEW GUINEA

*Melanesian Law Journal* 2 (1):66-90

A proposal for reform in the area of "attempt" and "conspiracy". A discussion of liability - if and how the Criminal Code should encompass "attempted" and "planned" criminal action.

Group/region : general

Subject index : adjudication of disputes, assault, bestiality, compensation, conspiracy, courts, homicide, introduced law, kinship obligations, rape, theft.

248

**Nyamekye, Kwasi, 1983**

COMMUNITY GOVERNMENT IN THE NORTH SOLOMONS PROVINCE

*Yagl-Ambu* 10 (4):1-7

A discussion of local government, via The North Solomons' Community Government Act (1978).

Group/region : North Solomons Province

Subject index : colonial control, councils, introduced law, leadership.

249

**O'Hanlon, Michael, 1983****HANDSOME IS AS HANDSOME DOES : DISPLAY AND BETRAYAL IN THE WAHGI***Oceania* 53 (4):317-333

A study of intra-group relations and how they are displayed through ceremonial bodily adornment.

Group/region : Wahgi

Subject index : affinal relations, ceremonial exchange, compensation, currency, dispute settlement, fighting, ghosts, group awareness, homicide, leadership, migration, mourning, payments, sorcery/witchcraft, warfare.

250

**O'Regan, R.S., 1972****PROVOCATION AND HOMICIDE IN PAPUA AND NEW GUINEA***Melanesian Law Journal* 1 (3):60-74

A discussion of the criminal code, with examples of what constitutes justifiable provocation. The main focus is on the distinction between murder and manslaughter.

Group/region : general (Simbu, Goilala)

Subject index : adjudication of disputes, adultery, assault, conflict between customary and introduced law, courts, homicide, insult, introduced law, kinship obligations, male/female physical violence, manslaughter, matrimonial dispute, payback, physical health.

251

**Ogan, Eugene, 1971****NASIOI LAND TENURE : AN EXTENDED CASE STUDY***Oceania* 42 (2):81-93

A description of Nasioi land tenure and the problems which arise in the advent of mining ventures.

Group/region : Nasioi

Subject index : adultery, affinal relations, authority, cash cropping, compensation, dispute settlement, division of labour, exchange, food tabus, female status, foreign economic interest, gardening, household, kinship obligations, kinship organisation, kinship terminology, land acquisition, land disputes, leadership, local organisation, marriage, pigs, residence, rights to land, rights to trees, sex tabus, sorcery/witchcraft.

252

**Ottley, Bruce L., & Milliott, Josephine F., 1974****COMPENSATION FOR ECONOMIC LOSS : THE SEARCH FOR STANDARDS IN PAPUA NEW GUINEA***Melanesian Law Journal* 2 (2):178-205

A discussion of compensation claims in the context of a cash economy. One of the examples illustrates the shift in expectation of living standards, which corresponds to the shift from village to urban life styles.

Group/region : general

Subject index : cash economy, compensation, courts, liability, motor vehicle accidents.

253

**Panoff, Michael, 1976****PATRIFILIATION AS IDEOLOGY AND PRACTICE IN A MATRILINEAL SOCIETY***Ethnology* 15 (2):175-188

A look at how a society organises itself into groups. The structure and function of these groups show two important sources of power within the society - a strong, cultivated bond of patrification, and bonds based on matrilineal descent. The discussion includes descriptions of leadership, land tenure, inheritance, conception beliefs and marriage customs.

Group/region : Mae Enga

Subject index : adoption, affinal relations, assimilation of outsiders, authority, bridewealth, brother/sister relations, descent, embezzlement, female status, group awareness, inheritance of land, inheritance of incorporeal property, kinship obligations, kinship organisation, land disputes, land ownership, leadership, male status, marriage preferences, marriage prohibitions, mythology, parenthood, reciprocity, residence, rights to land, status achievement, succession, western culture influence.

254

**Patterson, Mary, 1974****SORCERY AND WITCHCRAFT IN MELANESIA. PART 1***Oceania* 45 (2):132-160

A broad theoretical discussion of witchcraft and sorcery, which forms a background to Melanesian, particularly New Guinean, examples. The examples are found under theoretical headings, and are used to support the hypothesis that witchcraft and sorcery phenomena correlate with certain social parameters.

Group/region : various

Subject index : assault, compensation, descent, disputes, dispute settlement, divination, feuds, group awareness, homicide, homicide by sorcery, inheritance of magic sorcery and spells, local organisation, marriage, protective magic, punishment for sorcery/witchcraft, residence, ritual experts, sorcery/witchcraft, succession.

255

**Patterson, Mary, 1975****SORCERY AND WITCHCRAFT IN MELANESIA. PART 2***Oceania* 45 (3):212-234

A discussion which proposes sorcery/witchcraft as forms of conflict regulation; various societies are used to illustrate the model developed in Part 1.

Group/region : various -(Trobriand, Tangu, Arapesh, Kamano, Usurufa, Fore, Kuma)

Subject index : abduction, adultery, affinal relations, colonial control, compensation, descent, disputes, dispute settlement, enticement, exchange, fighting, feuds, homicide by sorcery, household, kinship organisation, leadership, local organisation, marriage, payment for services, punishment for sorcery/witchcraft, residence, rights to land, sanctions-supernatural, seduction, siblings, sorcery/witchcraft, theft, warfare, war magic, widows/widowers.

256

**Perey, Arnold, 1975****BODY AND WORLD IN OKSAPMIN KIN TERMS***Oceania* 45 (3):235-236

A brief account of some kinship terms which connote awareness of the distinction between "strangers" and "familiar".

Group/region : Oksapmin

Subject index : group awareness, kinship terminology.

257

**Persson, Johnny, 1983**CYCLICAL CHANGE AND CIRCULAR EXCHANGE : A RE-EXAMINATION OF THE KULA RING*Oceania* 54 (1):32-47

An examination of the kula ring which accentuates the prestige-value of the exchange goods as a determinant factor in the continuity of this exchange system and in the continuity of the social systems of participating societies.

Group/region : Massim - Dobu, Trobriand

Subject index : affinal relations, bridewealth, ceremonial exchange, exchange partners, leadership, male status, marriage, mortuary ceremonies, polygyny, shell money, status achievement, trade, trade routes, valuables.

258

**Philsooph, H., 1971**

## PRIMITIVE MAGIC AND MANA

*Man* 6 (2):182-203

A discussion of magic which describes various rituals and spells.

Group/region : Trobriand

Subject index : garden magic, ghosts, group awareness, magic, mortuary rites, mortuary rite tabus, pollution, ritual experts.

259

**Ploeg, A., 1973**

## FEASTING FOR GAIN AND HELP

*Mankind* 9 (1):15-24

A description of pilai and pati in several resettlement areas. These organised recreational activities which involve people from different groups are seen to have more importance socially than economically, and are reminiscent of the big man style of ceremonial prestation and exchange.

Group/region : Situm, Gobari - Lae, Kapore, Vunamami

Subject index : cash cropping, cash economy, commercial enterprise, fighting, mission influence, residence, status achievement, wantoks.

260

**Podolefsky, Aaron, 1984**

## CONTEMPORARY WARFARE IN THE NEW GUINEA HIGHLANDS

*Ethnology* 23 (2):73-87

An analysis which links trade, marriage and warfare; it shows that, when there is no longer a need for trade items, trade journeys cease, leading to a decrease in intergroup marriage, and a lessening of the conciliatory affinal links brought about by these marriages. This argument is expanded and quantitatively supported.

Group/region : Simbu

Subject index : affinal relations, colonial control, compensation, fighting, group awareness, intergroup co-operation, kiaps, local organisation, marriage, payback, residence, rights to trees, trade, trade routes, valuables, warfare.

261

**Pokawin, Polonhou S., 1983**

## COMMUNITY GOVERNMENTS IN MANUS : PEOPLE'S PARTICIPATION IN GOVERNMENT

*Yagl-Ambu* 10 (4):8-16

A discussion of the history and implementation of local government in Manus.

Group/region : Manus

Subject index : councils, decision making, introduced law.

262

**Porter Poole, Fitz John, 1984**

SYMBOLS OF SUBSTANCE : BIMIN-KUSKUSMIN MODELS OF PROCREATION, DEATH, AND PERSONHOOD

*Mankind* 14 (3):191-216

An exploration of beliefs concerned with personhood, including detailed information on the relationship between bodily substances and cultural identity. This is achieved through studying procreation beliefs and rites involved with dying and burial.

Group/region : Bimin-Kuskusmin

Subject index : adultery, birth customs, burial, cannibalism, descent, divination, female status, food tabus, incest, infanticide, inheritance of land, inheritance of incorporeal property, inheritance of moveable property, initiation, initiatory relations, kinship obligations, magic, male/female pollution, male status, marriage, marriage preliminaries, menstrual tabus, mortuary rites, mourning, parenthood, pollution, pregnancy, pregnancy tabus, premarital sex, rape, remarriage, sanctions-supernatural, sorcery/witchcraft, succession.

263

**Pulsford, R.L., 1975**

CEREMONIAL FISHING FOR TUNA BY THE MOTU OF PARI

*Oceania* 46 (2):107-113

An account of the ritual and the beliefs involved with fishing for tuna.

Group/region : Motu - Pari

Subject index : adultery, fishing, fishing magic, fishing rights, fishing tabus, mission influence, mythology, sanctions-supernatural, theft, western culture influence.

264

**Radford, Anthony J., & Radford, Robin, 1980**

SOME SOURCES OF STONE AXE/ADZE HEADS IN THE EASTERN HIGHLANDS OF NEW GUINEA AND THE TRADE ROUTES ALONG WHICH THEY TRAVELLED

*Mankind* 12 (3):21-246

A description of trade routes and the items traded.

Group/region : Eastern Highlands

Subject index : mythology, trade, trade partners and partnerships, trade routes, valuables.

265

**Rai, Max, 1977**

THE POLITICS OF SORcery IN YANGORU - EAST SEPIK PROVINCE

*Yagl-Ambu* 4 (2):121-126

An analysis of sorcery which discusses sorcery techniques, power dealings, homicide, disputes, and in particular, the entrepreneurial role of "big men".

Group/region : Yangoru

Subject index : cash, colonial control, compensation, decision making, dispute settlement, disputes, economic specialisation, homicide by sorcery, intergroup co-operation, land disputes, leadership, payment for services, shell money, sorcery/witchcraft, status achievement.

266

**Rappaport, Roy A., 1971**

RITUAL, SANCTITY AND CYBERNETICS

*American Anthropologist* 73 (1):59-76

An examination of what constitutes "religion" - which involves the process of symbolic communication, credibility, the concepts of "belief" and "sanctity", and the effects exerted on the above by material constraints and variables (e.g. a society's technology and environment.) The Maring rumbim cycle is

used to illustrate some of these ideas.

Group/region : Tsembaga Maring

Subject index : animal trespass, courtship, decision making, pigs, warfare.

267

**Reay, Marie, 1962**

THE SWEET WITCHCRAFT OF KUMA DREAM EXPERIENCE

*Mankind* 5 (11):459-463

An analysis of three types of nightmare common to adult Kuma males, which is used to illustrate people's awareness of the social strains under which they are living.

Group/region : Kuma

Subject index : cannibalism, disputes, fighting, pigs, sorcery/witchcraft, theft.

268

**Reay, Marie, 1974**

GENERATING POLITICAL CONFLICT : SOME CONSEQUENCES OF ECONOMIC EXPLOITATION OF THE NEW GUINEA HIGHLANDS

*Anthropological Forum* 3 (4):295-305

A description and analysis of some Highland people's response to colonial exploitation. With traditional forms of social control having been undermined, and colonial control about to cease with Independence, social control presented a problem in the area as people's resentment of white exploitation and fear of future indigenous outsider exploitation grew. The resolution to this problem around the year 1972 is described.

Group/region : Minj-Wahgi - Kuma, Hagen, Simbu

Subject index : assimilation of outsiders, cash cropping, colonial control, compensation, councils, courts, foreign economic interest, imprisonment, introduced law, *kiaps*, land disputes, land purchase, mission influence, motor vehicle accidents, payback, warfare.

269

**Reay, Marie, 1975**

WHEN A GROUP OF MEN TAKES A HUSBAND

*Anthropological Forum* 4 (1):77-96

The analysis of a marriage system - ideals, kinship designation, and the politics of exchange.

Group/region : Kuma (Iatmul, Abelam, Melpa)

Subject index : abortion, bridewealth, descent, exchange, infanticide, kinship obligations, kinship organisation, kinship terminology, male/female hostility, marriage, marriage preferences, polygyny, residence.

270

**Reay, Marie, 1976**

THE POLITICS OF A WITCH-KILLING

*Oceania* 47 (1):1-20

A detailed and historical examination of one witch-killing, using three levels of analysis : sociological, psychological and emic. Inter- and intra-group politics are studied, focusing on leadership.

Group/region : Kuma

Subject index : affinal relations, authority, cannibalism, food tabus, ghosts, group awareness, homicide, leadership, male status, ostracism, pigs, punishment for sorcery/witchcraft, sorcery/witchcraft, status achievement, valuables, war magic, warfare.

271

**Reay, Marie, 1977**

## MEDITATIONS ON A MELANESIAN MYTH

*Canberra Anthropology* 1 (1):61-74

An analysis which treats myth as a "performing art". Myth, then, has a basic structure of action and morality, which can be used for various socio-political purposes, according to the situations in which it is presented.

Group/region : Kuma, Tangu

Subject index : authority, fighting, group awareness, initiation, kinship terminology, male/female physical violence, mythology, polygyny.

272

**Reay, Marie, 1984**

## A HIGH PIG CULTURE OF THE NEW GUINEA HIGHLANDS

*Canberra Anthropology* 7 (1&2):71-77

An analysis of Kuma society in the context of pigs - they are seen to be integral to the society. Among the institutions discussed are warfare, exchange systems, and concepts of status; the effects of mission and colonial influence are also listed.

Group/region : Kuma

Subject index : animal trespass, bridewealth, cash cropping, cash economy, conciliation ceremonies, conflict between customary and introduced law, councils, death payments, divination, division of labour, exchange, female status, ghosts, interest charges, introduced law, kinship obligations, loans, male status, mission influence, organisation of labour, ownership of moveable property, pig acquisition, pig magic, pigs, police, prestation, residence, status achievement, tabus, theft, valuables, war magic, warfare.

273

**Rhoads, James W., 1981**

## VARIATION IN LAND-USE STRATEGIES AMONG MELANESIAN SAGO EATERS

*Canberra Anthropology* 4(2):45-73

A survey of 30 ethnographies which looks at subsistence strategies among groups who directly exploited sago-palms.

Group/region : various

Subject index : fishing, gardening, gathering, hunting, residence, subsistence.

274

**Robin, Robert W., 1981**

## AN "END OF THE WORLD REVIVAL" AT ERAVE, PAPUA NEW GUINEA

*Yagl-Ambu* 8 (1):52-66

The description of a millenarian cult which existed 1973-75, and the hysteria which was largely engendered by an expatriate missionary.

Group/region : Erave

Subject index : Christianity, colonial control, cults, mental health, mission influence, public assembly, wage labour.

275

**Roheim, Geza, 1950**

## TOTEMISM IN NORMANBY ISLAND, TERRITORY OF NEW GUINEA

*Mankind* 4 (5):189-195

A description and discussion on totemism through the relation of several myths.

Group/region : Normanby Island

Subject index : descent, food tabus, mythology, siblings, tabus.

276

**Roheim, Geza, 1954**

CANNIBALISM IN DUAU, NORMANBY ISLAND, D'ENTRECASTEAUX GROUP, TERRITORY OF PAPUA

*Mankind* 4 (12):487-495

A detailed account of the whys and wherefores of cannibalism, together with the actual procedure involved.

Group/region : Duau - Normanby Island

Subject index : affinal relations, breach of tabus, burial, cannibalism, colonial control, fighting, food tabus, ghosts, headhunting, magic, mission influence, mourning, payback, sanctions-supernatural, sorcery/witchcraft, status achievement, suicide, warfare.

277

**Ryan, Dawn, 1963**

THE PARIPI ASSOCIATION : SOME PROBLEMS IN ECONOMIC DEVELOPMENT IN PAPUA

*Mankind* 6 (1):11-15

Examination of an exercise in development : an Association whose main enterprise was to buy a boat. As a background, leadership is examined at the time of contact.

Group/region : Toaripi

Subject index : authority, cash economy, Christianity, colonial control, commercial enterprise, co-operatives, group awareness, inheritance of leadership, inheritance of magic, sorcery and spells, leadership, local organisation, mission influence, residence, sanctions-supernatural, status achievement.

278

**Sack, Peter G., 1972**

KAMARA : SELF-HELP, GROUP SOLIDARITY, AND LAW ENFORCEMENT

*Oceania* 42 (4):249-259A description of Kamara : a system of self-help, payback and compensation - the discussion includes several examples of varying complexity.

Group/region : Tolai

Subject index : adultery, compensation, debt, homicide, payback, property damage, punishment for adultery, self-help, shell-money, theft.

279

**Sack, Peter G., 1972**

DUKDUK AND LAW ENFORCEMENT

*Oceania* 43 (2):96-103

The description of a secret cult society with discussion directed at its social function.

Group/region : Tolai

Subject index : adultery, authority, decision making, homicide, incest, male cults, male/female hostility, male/female physical violence, punishment for adultery, sanctions-physical violence, secret societies, shame as a sanction, shell money.

280

**Sack, Peter G., 1975****MYTHOLOGY AND LAND RIGHTS ON WOGEO***Oceania* 46 (1):40-52

A discussion of Wogeo land tenure which revolves around mythology, symbolism and the concept of ownership.

Group/region : Wogeo

Subject index : cosmology, land registration, magic, mythology, ownership of incorporeal property, ownership of land, ownership of moveable property, protective magic.

281

**Sankoff, Gillian, 1971****QUANTITATIVE ANALYSIS OF SHARING AND VARIABILITY IN A COGNITIVE MODEL***Ethnology* 10 (4):389-408

The discussion explores various cognitive models present in a particular society. Issues include group membership, land ownership and rights to land.

Group/region : Buang

Subject/index : gardening, group awareness, kinship organisation, land ownership, local organisation, rights to land.

282

**Sankoff, Gillian, 1972****COGNITIVE VARIABILITY AND NEW GUINEA SOCIAL ORGANISATION : THE BUANG DGWA***American Anthropologist* 74 (3):555-566

An examination of a kinship system which allows a manipulation of its various categories by individuals, depending on context. This unchallenged and strategic use of kinship categories is thought to reflect an ideology of general principles rather than one full of specific facts. Land ownership and rights to land are the issues used as illustration.

Group/region : Buang

Subject index : assimilation of outsiders, decision making, descent, disputes, group awareness, inheritance of land, kinship organisation, kinship terminology, land ownership, loans, marriage, residence, rights to land.

283

**Scaglione, Richard, 1979****FORMAL AND INFORMAL OPERATIONS OF A VILLAGE COURT IN MAPRIK***Melanesian Law Journal* 7 (1&2):116-129

An analysis of the Village Court system as it operates in the Balupwihe Village Court Area. The analysis includes descriptions of out-of-court conflict settlement - these show a close intermeshing of customary and introduced legal procedure.

Group/region : Samukundi - Abelam, Arapesh

Subject index : adjudication of disputes, adultery, animal trespass, assault, compensation, conciliation ceremonies, conflict between customary and introduced law, councils, courts, debt, defamation, disputes, dispute settlement, exchange, fighting, introduced law, kiaps, leadership, magistrates, male status, matrimonial disputes, pigs, police, sorcery/witchcraft, theft, village courts.

284

**Scaglione, Richard, 1981**

SAMUKUNDI ABELAM CONFLICT MANAGEMENT : IMPLICATIONS FOR LEGAL PLANNING IN PAPUA NEW GUINEA

*Oceania* 52 (1):28-38

A discussion of traditional conflict management, which emphasises the concept of "reconciliation" rather than that of "justice".

Group/region : Samukundi - Abelam

Subject index : adjudication of disputes, adultery, compensation, conciliation ceremonies, disputes, dispute settlement, exchange, family disputes, fighting, kinship organisation, land disputes, leadership, local organisation, sorcery/ witchcraft, theft.

285

**Schieffelin, Wulf, 1971**

ASPECTS OF THE MEDICAL SYSTEM OF THE KALULI AND WARAGU LANGUAGE-GROUP, SOUTHERN HIGHLANDS DISTRICT

*Mankind* 8 (2):141-145

A description of an "ethnomedical system" - disease, healing and healers.

Group/region : Kaluli, Waragu

Subject index : birth control, cannibalism, divination, healing magic, infanticide, inheritance of magic, sorcery and spells, physical health, ritual experts, sorcery/ witchcraft.

286

**Schieffelin, Edward L., 1975**

FELLING THE TREES ON TOP OF THE CROP : EUROPEAN CONTACT AND THE SUBSISTENCE ECOLOGY OF THE GREAT PAPUAN PLATEAU

*Oceania* 46 (1):25-39

The account of settlement patterns and land use in a fragile rain-forest environment. Changing patterns of settlement e.g. longer periods of occupancy due to Western influence are seen to threaten the environment and therefore the society's way of subsisting.

Group/region : Kaluli

Subject index : colonial control, decision making, gardening, household, local organisation, mission influence, residence, rights to land, subsistence.

287

**Schieffelin, Edward L., 1980**

RECIPROCITY AND THE CONSTRUCTION OF REALITY

*Man* 15 (3):502-517

A discussion of "reciprocity" as a concept which is extended beyond exchange of material items, to a construct of reality. Tabu systems are shown to be used in order to define social categories of opposition and magic to be based on notions of reciprocity and tabu.

Group/region : Kaluli

Subject index : affinal relations, compensation, exchange, food tabus, garden magic, homicide by sorcery, love magic, magic, male/female pollution, mythology, name tabus, payback, reciprocity, residence, shame as a sanction, sister exchange, status achievement, subsistence, tabus, theft.

288

**Schieffelin, Edward L., 1984**

THE RETALIATION OF THE ANIMALS : ON THE CULTURAL CONSTRUCTION OF THE PAST IN PAPUA NEW GUINEA

*Bikmaus* 5 (4):1-14

A study of sana mono - the perceived attack of wild animals on humans during a storm. The context of the study lies in the perception of the past and the concept of reciprocity.

Group/index : Kaluli

Subject index : cosmology, mythology, payback, pigs, protective magic, reciprocity, sanctions-supernatural, tabus.

289

**Scoditti, Giancarlo M.G., 1982**

AESTHETICS: THE SIGNIFICANCE OF APPRENTICESHIP ON KITAWA

*Man* 17 (1):74-91

A discussion which describes a specialist group of carvers and their rites of initiation and apprenticeship.

Group/region : Kitawa

Subject index : economic specialisation, food tabus, inheritance of incorporeal property, inheritance of ritual secrets, initiation, ownership of incorporeal property, tabus.

290

**Scoditti, Giancarlo M.G., 1984**

THE USE OF "METAPHORS" IN KITAWA CULTURE, NORTHERN MASSIM

*Oceania* 55 (1):50-70

The study of metaphor in an initiation rite among carvers of kula canoe prows - a linguistic study in the concept of perception.

Group/region : Kitawa

Subject index : economic specialisation, initiation, ritual experts.

291

**Seddon, Nicholas, 1974**

RECIPROCITY, EXCHANGE AND CONTRACT

*Melanesian Law Journal* 2 (1):48-65

Introduced contract law is compared with customary exchange, in particular, a form which the author describes as "reciprocity"

Group/region : general (Trobriand, Enga, Hagen, Goodenough Is.)

Subject index : adjudication of disputes, ceremonial exchange, contracts, councils, courts, dispute settlement, exchange, exchange partners, introduced law, reciprocity, trade, western culture influence.

292

**Sesiguo, Arenao K., 1977**

LIFE STORY OF DKAMUNA HURA AS A POLICEMAN

*Yagl-Ambu* 4 (4):221-237

A native policeman's account of his life, including descriptions of initiation ceremonies and various patrols from 1923 up to and including the years of World War Two.

Group/region : Wakaia

Subject index : colonial control, feuds, homicide, initiation, initiatory relations, kiaps, leadership, payback, pigs, police, war magic, warfare.

293

**Sexton, Lorraine Dusak, 1982****WOK MERI : A WOMEN'S SAVINGS AND EXCHANGE SYSTEM IN HIGHLAND PAPUA NEW GUINEA***Oceania* 52 (3):167-198

The detailed description of a women's savings and exchange organisation, including accounts of "marriage" between the women and male reaction to this emphatic affirmation of female economic status.

Group/region : Chuave, Goroka

Subject index : birth payments, cash cropping, cash economy, commercial enterprise, compensation, co-operatives, courts, credit, currency, exchange, female status, leadership, male/female opposition, male status, marriage, matrimonial disputes, mission influence, sanctions-social, shame as a sanction, valuables.

294

**Sexton, Lorraine Dusak, 1983****LITTLE WOMEN AND BIG MEN IN BUSINESS : A GOROKAN DEVELOPMENT PROJECT AND SOCIAL STRATIFICATION***Oceania* 54 (2):133-150

A study of the Goroka Women's Investment Corporation, through which the author examines a recent development of class structure and sexual discrimination.

Group/region : Goroka

Subject index : capital accumulation/mobilisation, cash, cash cropping, cash economy, ceremonial exchange, colonial control, commercial enterprise, co-operatives, currency, decision making, exchange, female status, gardening, kinship obligations, leadership, local organisation, male status, marriage, mission influence, ownership of moveable property, polygyny, rights to land, status achievement, valuables, wage labour, warfare.

295

**Siaoa, Christopher, 1977****VILLAGE STUDIES : LESE OALAI***Yagl-Ambu* 4 (Supplement):161-179

A study of the socio-economic situation in Lese Oalai, with special reference to migration.

Group/region : Lese Oalai

Subject index : bridewealth, cash cropping, cash economy, female status, land ownership, local organisation, migration, mission influence, rights to land, wantoks.

296

**Sillitoe, Paul, 1977****LAND SHORTAGE AND WAR IN NEW GUINEA***Ethnology* 16 (1):71-81

A discussion which questions the ecological point of view that there is a direct correlation between land shortage and warfare.

Group/region : various (Kuma, Simbu, Mae Enga, Abelam, Maring, Wola.)

Subject index : colonial control, land acquisition, land disputes, payback, residence, sorcery/witchcraft, warfare.

- 297  
**Sillitoe, Paul, 1978**  
 CEREMONIAL EXCHANGE AND TRADE : TWO CONTEXTS IN WHICH OBJECTS CHANGE HANDS IN THE HIGHLANDS OF PAPUA NEW GUINEA  
*Mankind* 11 (3):265-275  
 An analysis of exchange transactions which distinguish two sometimes opposing forces - social and economic pressures. Items of exchange and exchange partnerships are described.  
 Group/region : Wola  
 Subject index : bridewealth, ceremonial exchange, compensation, debt, inheritance of moveable property, loans, markets, mortuary ceremonies, pigs, status achievement, trade, trade partners and partnerships, trade routes, valuables, western culture influence.
- 298  
**Sillitoe, Paul, 1980**  
 THE ART OF WAR: WOLA SHIELD DESIGNS  
*Man* 15 (3):483-501  
 A study of shields and their design, which discusses motivation behind design (i.e. communication.) Some ethnographic detail is included.  
 Group/region : Wola  
 Subject index : ceremonial exchange, compensation, division of labour, exchange, local organisation, payback, subsistence, valuables, warfare.
- 299  
**Sillitoe, Paul, 1981**  
 THE GENDER OF CROPS IN THE PAPUA NEW GUINEA HIGHLANDS  
*Ethnology* 20 (1):1-14  
 A description of Wola gender distinctions for crops, and a discussion of the reasons for these distinctions. Suggestions include social control and a correlative distinction between men as transactors and women as producers.  
 Group/region : Wola  
 Subject index : ceremonial exchange, division of labour, garden tabus, gardening, homicide, male/female opposition, male/female pollution, male/female physical violence, menstrual tabus, payment for homicide, pigs, residence, sanctions - social, shell money, status achievement, valuables, western culture influence.
- 300  
**Sillitoe, Paul, 1981**  
 PIGS IN DISPUTE  
*Oceania* 51 (4):256-265  
 An examination of how pigs cause disputes and how they are used in dispute settlement, (i.e. their functional position in Wola society.)  
 Group/region : Wola  
 Subject index : animal trespass, ceremonial exchange, compensation, debt, disputes, dispute settlement, divination, ghosts, matrimonial disputes, payback, payment for pigs, pig acquisition, pigs, rape, subsistence, theft, valuables.
- 301  
**Sillitoe, Paul, 1982**  
 TRADITIONAL CO-OPERATION AND DEVELOPMENT IN THE WOLA REGION  
*Yagl-Ambu* 9 (2):1-15  
 This article gives advice for development planners based on information about the Wola socio-economic system which is seen as egalitarian from a male outlook. One suggestion is that cash be discouraged in ceremonial exchange, with

the warning that an exploitive elite will emerge if traditional modes of co-operation are not taken into account.

Group/region : Wola

Subject index : authority, bridewealth, cash, ceremonial exchange, compensation, division of labour, exchange, ghosts, group awareness, household, inheritance of land, introduced law, land acquisition, pigs, rights to land, sanctions-supernatural, status achievement, subsistence, valuables.

302

**Silovo, Ron, 1977**

THE STUDY OF SOURCES ON THE HISTORY OF TRADE IN MAILU

*Yagl-Ambu* 4 (4):284-293

A study described by the title and including information on trade networks and items.

Group/region : Mailu

Subject index : economic specialisation, intergroup co-operation, leadership, sorcery/witchcraft, trade, trade routes, trading magic, valuables.

303

**Simpson, David R., 1978**

THE ADMINISTRATIVE AND POLITICAL DEVELOPMENT OF LOCAL GOVERNMENT IN PAPUA NEW GUINEA TO 1964

*Yagl-Ambu* 5 (1):21-57

An historical study which follows the development of local government during the period 1946-1964, in the context of the Native Village Councils Ordinance of 1949. Topics discussed include taxation, authority, and development.

Group/region : general

Subject index : authority, capital accumulation/mobilisation, conflict between customary and introduced law, co-operatives, councils, cults, introduced law, kiaps, leadership, police.

304

**Skeldon, Ronald, 1980**

REGIONAL ASSOCIATIONS AMONG URBAN MIGRANTS IN PAPUA NEW GUINEA

*Oceania* 50 (4):248-272

A description and analysis of migrant associations in urban areas.

Group/region : urban

Subject index : credit, local organisation, wantoks.

305

**Smith, R.M., 1979**

CHRIST, KEYSSER, AND CULTURE. LUTHERAN EVANGELISTIC POLICY AND PRACTICE IN THE HIGHLANDS OF PAPUA NEW GUINEA

*Canberra Anthropology* 2 (1):78-97

An examination of what a specific evangelical policy actually meant to the people contacted in this way - a critique of "tribal conversion", with an emphasis on the concept of leadership.

Group/region : Highlands (Agotu, Enga, Hagen, Kogu, Simbu)

Subject index : decision making, desecration of sacred objects, leadership, male status, mission influence, pigs, sanctions-physical violence, shame, sorcery/witchcraft, status achievement.

306

**Sorum, Arue, 1980**

IN SEARCH OF THE LOST SOUL : BEDAMINI SPIRIT SEANCES AND CURING RITES

*Oceania* 50 (4):273-296

The study of a curing ritual, using a symbolic framework which attempts to extrapolate towards conclusions about a society's general ideology. The ritual is seen to be used in other contexts than curing and this leads to a detailed description of witchcraft beliefs.

Group/region : Bedamini

Subject index : cannibalism, colonial control, cosmology, dispute settlement, healing magic, homicide by sorcery, inheritance of magic, sorcery and spells, kinship organisation, land ownership, leadership, male/female opposition, marriage, marriage prescriptions, migration, physical health, pigs, protective magic, ritual specialists, sorcery/witchcraft, tabus.

307

**Spearritt, Gordon D., Lulungan, Thomas, & Renssy, Pio, 1983**

TRADITIONAL MUSIC OF PETS PETS VILLAGES (HAHON SOCIETY) OF N.W. BOUGAINVILLE

*Bikmaus* 4 (2):56-66

A brief description of social organisation and musical forms and how the latter are incorporated into social activity.

Group/index : Hahon

Subject index : descent, division of labour, initiation, local organisation, mission influence, puberty rites, residence, subsistence, western culture influence.

308

**Specht, Jim, 1974**

OF MENAK AND MEN: TRADE AND THE DISTRIBUTION OF RESOURCES ON BUKA ISLAND, PNG

*Ethnology* 13 (3):225-237

A discussion of trading patterns which looks for a necessity factor outside the area of "physiological maintenance". This includes a description of economic specialisation and the division of labour in the production of items, as well as the use of these items. Ideas about demographic and cultural history are introduced as explanatory factors for trading patterns.

Group/region : Buka

Subject index : barter, currency, economic specialisation, fishing, fishing magic, intergroup co-operation, male status, marriage, payment for goods, pigs, reciprocity, status achievement, subsistence, trade, trade routes, valuables.

309

**Steadman, Lyle, 1975**

CANNIBAL WITCHES IN THE HEWA

*Oceania* 46 (2):114-121

A discussion of witchcraft, witchcraft accusations and the killing of witches. An explanatory model is suggested, based on the manipulation of power.

Group/region : Hewa (Trobriand, Dobu, Kuma, Duna)

Subject index : cannibalism, compensation, group awareness, homicide, homicide by sorcery, household, incest, local organisation, migration, payback, punishment for sorcery/witchcraft, residence, sorcery/witchcraft, subsistence, tabus, trade.

310

**Stent, W.R., 1977**

AN INTERPRETATION OF A CARGO CULT

*Oceania* 47 (3):187-219

A personalised account of fieldwork experience which describes a cargo cult and its socio economic background, and includes much theoretical discussion.

Group/region : Yamikum, Abelam

Subject index : adultery, cash cropping, cash economy, commercial enterprise, co-operatives, cosmology, councils, cults, divination, food tabus, gardening, garden magic, healing magic, initiation, magic, mental health, mission influence, sanctions-social, sex tabus, sorcery/witchcraft, status achievement, subsistence, traditional change, wage labour, western culture influence.

311

**Stephen, Michele, 1982**

"DREAMING IS ANOTHER POWER!" : THE SOCIAL SIGNIFICANCE OF DREAMS AMONG THE MEKEO OF PAPUA NEW GUINEA

*Oceania* 53 (2):106-122

A discussion on how dreams are interpreted and used in ritual and in decision making.

Group/region : Mekeo

Subject index : adultery, decision making, female status, homicide by sorcery, inheritance of magic, sorcery and spells, love magic, magic, mission influence, ritual experts, sorcery/witchcraft, tabus, theft.

312

**Stewart, Randal G., 1984**

COFFEE, CANDIDATES AND CLASS STRUGGLE : THE 1982 NATIONAL ELECTION FOR GOROKA OPEN ELECTORATE, EASTERN HIGHLANDS PROVINCE, PAPUA NEW GUINEA

*Yagl-Ambu* 11 (2):1-32

Description of an election campaign which informs on the style of government and economic concerns which operated at the time.

Group/region : Goroka

Subject index : capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, leadership.

313

**Strathern, A.J., 1968**

SICKNESS AND FRUSTRATION : VARIATIONS IN TWO NEW GUINEA HIGHLAND SOCIETIES

*Mankind* 6 (11):545-551

A study which contrasts two exchange systems - included as indicators of variation are beliefs as to why and to whom ghosts administer punishment in the form of sickness.

Group/region : Melpa, Wiru

Subject index : adultery, affinal relations, ceremonial exchange, colonial control, compensation, cults, debt, divination, exchange partners, ghosts, incest, kinship obligations, land ownership, local organisation, male/female physical violence, marriage, mission influence, payment for services, physical health, pigs, prestation, ritual experts, sanctions-supernatural, shame as a sanction, shell money, sorcery/witchcraft, tabus, trade routes, valuables, warfare.

314

**Strathern, Andrew, 1971**

PIG COMPLEX AND CATTLE COMPLEX : SOME COMPARISONS AND COUNTERPOINTS

*Mankind* 8 (2):129-136

An examination of the role of pigs in Highland societies in the context of the role of cattle in some East African societies.

Group/region : Simbu, Tsembaga Maring, Melpa

Subject index : adultery, animal trespass, bridewealth, cults, healing magic, leadership, mortuary ceremonies, payments, pigs.

315

**Strathern, Andrew, 1972**

THE SUPREME COURT : A MATTER OF PRESTIGE AND POWER

*Melanesian Law Journal* 1 (3):23-28

An example of a dispute and its settlement which involved local politics and finally the Supreme Court. This example is used to demonstrate the necessity of explaining principles of judgement, if introduced law is to be accorded respect and to be seen as an extension of indigenous law.

Group/region : Dei, Mul - Hagen

Subject index : adjudication of disputes, assault, authority, compensation, councils, courts, fighting, homicide, imprisonment, intergroup rivalry, introduced law, kiaps, motor vehicle accidents, payback, police, sentencing, theft.

316

**Strathern, Andrew, 1972**

THE ENTREPRENEURIAL MODEL OF SOCIAL CHANGE: FROM NORWAY TO NEW GUINEA

*Ethnology* 11 (4):368-379

An examination of the "big man" complex and its translation into entrepreneurial roles within the new cash economy. Fredrik Barth's entrepreneurial model is used and extended to include an individual's total sphere of transaction - the profit motive therefore is seen to be constrained by social obligations, by traditional concepts of prestige. These considerations are deemed necessary in order to predict the direction of social change.

Group/region : Goroka

Subject index : barter, bridewealth, capital accumulation/mobilisation, cash, cash cropping, cash economy, ceremonial exchange, commercial enterprise, kinship obligations, kinship rights, land ownership, leadership, loans, pigs, rights to land, status achievement, valuables.

317

**Strathern, Andrew, 1975**

WHY IS SHAME ON THE SKIN?

*Ethnology* 14 (4):347-356

A discussion of feelings of "shame" and "guilt" - how they compare and how they differ; what causes them and the effects they have on people experiencing them. Various kinds of "shame" experienced by Hageners are described.

Group/region : Hagen

Subject index : compensation, cults, ghosts, group awareness, incest, kinship obligations, leadership, mental health, payback, physical health, sanctions-social, sanctions-supernatural, shame, shame as a sanction, sorcery/witchcraft, status achievement, suicide.

318

**Strathern, Andrew, 1977****CONTEMPORARY WARFARE IN THE NEW GUINEA HIGHLANDS - REVIVAL OR BREAKDOWN?***Yagl-Ambu* 4 (3):135-146

A sensitive analysis of reasons for renewed tribal warfare in the Highlands. The discussion centres around four inter-related emic and etic hypotheses.

Group/region : Highlands (Simbu, Enga)

Subject index : authority, cash, cash cropping, ceremonial exchange, colonial control, compensation, conflict between customary and introduced law, councils, demarcation, exchange, fighting, imprisonment, introduced law, *kiaps*, land disputes, leadership, magistrates, police, sanctions-physical violence, status achievement, valuables, village courts, warfare.

319

**Strathern, Andrew, 1978****TAMBU AND KINA : "PROFIT", EXPLOITATION AND RECIPROCITY IN TWO NEW GUINEA EXCHANGE SYSTEMS***Mankind* 11 (3):253-264

A comparison of two societies' exchange systems; this includes descriptions of currency, transactions and concepts of status.

Group/region : Tolai, Hagen

Subject index : affinal relations, cash, ceremonial exchange, colonial control, credit, currency, exchange partners, group awareness, initiation, interest charges, leadership, loans, male status, mortuary ceremonies, payment for services, pigs, polygyny, sanctions-social, shell money, status achievement, succession, valuables.

320

**Strathern, Andrew, 1979****GENDER, IDEOLOGY AND MONEY IN MOUNT HAGEN***Man* 14 (3):530-548

The examination of an exchange system, with much ethnographic detail. The new "money moka" is discussed, and the resulting changes in relations between exchange and production (i.e. big men/younger men, men/women.)

Group/region : Hagen

Subject index : bridewealth, cash, cash cropping, cash economy, ceremonial exchange, currency, division of labour, exchange, exchange partners, female status, leadership, male status, markets, pigs, polygyny, prostitution, reciprocity, rights to land, ritual experts, shell money, status achievement, trade routes, valuables, warfare, wealth magic.

321

**Strathern, Andrew, 1979****"IT'S HIS AFFAIR": A NOTE ON THE INDIVIDUAL AND THE GROUP IN NEW GUINEA HIGHLANDS SOCIETIES***Canberra Anthropology* 2 (1):98-113

A look at "emic" and "etic" concepts of individual-based politics in the light of exchange systems, residence patterns, and structures of dominance.

Group/region : Melpa, Huli, Wiru, Enga, Wola.

Subject index : authority, ceremonial exchange, colonial control, compensation, exchange, exchange partners, ghosts, group awareness, leadership, residence, rights to land, sanctions-social, sanctions-supernatural, status achievement.

322

**Strathern, Andrew, 1979**

THE RED BOX MONEY-CULT IN MOUNT HAGEN 1968-71. PART 1  
*Oceania* 50 (2):88-102

Discussion of a cargo cult which interweaves description with causal analysis. The cult therefore is linked to a traditional idea of wealth and status achievement.

Group/region : Hagen

Subject index : bridewealth, cash, cash cropping, cash economy, cosmology, cults, exchange, ghosts, leadership, male status, mission influence, ritual experts, shell money.

323

**Strathern, Andrew, 1980**

THE RED BOX MONEY-CULT IN MOUNT HAGEN 1968-71. PART 2  
*Oceania* 50 (3):161-175

A description and discussion of how the cult developed in various groups, and how it ended.

Group/region : Hagen - Kelmba, Dei

Subject index : cash, cash cropping, colonial control, cults, female status, ghosts, leadership, male status, mythology, police, ritual experts, western culture influence.

324

**Strathern, Andrew, 1980**

WHY ORIGINS? THE ANALYSIS OF A HAGEN MYTH  
*Canberra Anthropology* 3 (1):48-55

The analysis of a myth which explores how myth links present practice with "tradition" - the particular myth examined is presented as a "charter" for "moka".

Group/region : Hagen (Daribi)

Subject index : ceremonial exchange, death payments, exchange, female status, mythology, reciprocity, shell-money.

325

**Strathern, Andrew, 1982**

SOCIAL CHANGE IN MOUNT HAGEN AND PANGIA  
*Bikmaus* 3 (1):90-99

A comparative study of social change, with emphasis on traditional exchange and leadership, and the ways in which mission and colonial influence were introduced, (i.e. the internal and external dynamics of change are considered.)

Group/region : Hagen, Pangia

Subject index : authority, bridewealth, cash, cash cropping, ceremonial exchange, colonial control, dispute settlement, exchange, imprisonment, leadership, local organisation, mission influence, pigs, shell money, subsistence, tabus.

326

**Strathern, Andrew, 1982**

HIDDEN NAMES

*Bikmaus* 3 (2):72-79

A comparative study of affinal name tabus, which looks at the concept of "shame" and the exchange structure connected with marriage and child bearing.

Group/region : Melpa, Wiru

Subject index : affinal relations, birth payments, exchange, exchange partners, kinship terminology, mission influence, name tabus, parenthood, physical health, pigs, sanctions-social, shame, sorcery/witchcraft, succession.

327

**Strathern, Andrew, 1982**  
 ALIENATING THE INALIENABLE  
*Man* 17 (3):548-551

A response to previous correspondence, furthering a discussion of property ownership.

Group/region : Melpa, Wiru (Simbu, Siane, Wahgi, Huli, Massim)

Subject index : ceremonial exchange, credit, debt, exchange partners, pigs, reciprocity, valuables.

328

**Strathern, Andrew, 1983**  
 PIGS AND POLITICS IN PAPUA NEW GUINEA  
*Bikmaus* 4 (4):73-80

An investigation into the "pig complex" of the Highlands, using a comparison with coastal societies, and an ecologically inclined framework to examine the economic/political role of pigs. A brief account of the symbolic equivalences between pigs and humans is also included. The study involves accounts of the various practices of pig husbandry.

Group/index : Karkar, Wogeo, Siassi, Siuai, Maring, Mianmin, Fore, Raiapu, Hagen, Simbu

Subject index : animal trespass, cannibalism, cash cropping, ceremonial exchange, credit, currency, debt, decision making, division of labour, exchange, female status, gardening, ghosts, household, leadership, male/female physical violence, male status, mortuary ceremonies, payment for services, payment for pigs, pig acquisition, pigs, polygyny, prestation, secret societies, shell money, status achievement, subsistence, succession, trade, valuables, war magic, western culture influence, widows/widowers.

329

**Strathern, Andrew, 1984**  
 HEALTH CARE AND MEDICAL PLURALISM  
*Bikmaus* 5 (1):84-88

A comparative look at health among the Wiru and Melpa, and in what cases of ill-health people will accept western medical treatment. The following variables are elicited from case studies: type of western treatment, degree of adherence to ideas of causation, the type of illness - (e.g. a greatly feared and fatal form of Wiru sorcery cannot be treated.)

Group/index : Wiru, Melpa

Subject index : bridewealth, cults, healing magic, homicide by sorcery, love magic, marriage, mental health, mission influence, payment for services, physical health, polygyny, rape, residence, ritual experts, sorcery/witchcraft, western culture influence.

330

**Strathern, Marilyn, 1968**  
 POPOKL : THE QUESTION OF MORALITY  
*Mankind* 6 (11):553-562

An examination of three named phenomena; one describes the realm of social awareness and relationship, one describes benevolence and warmth of feeling, and popokl describes anger and frustration which manifest in illness. This condition, then, can bring about reconciliation as it leaves the individual when its causes are "talked out", or, if it is taken to its extreme (and this is considered anti-social), it can kill or badly damage the person who persists in his or her rage.

Group/region : Melpa

Subject index : exchange partners, ghosts, incest, kinship obligations, physical health,

sanctions-supernatural, self-injury, theft.

331

**Strathern, Marilyn, 1971**

LEGALITY OR LEGITIMACY : HAGENERS' PERCEPTION OF THE JUDICIAL SYSTEM

*Melanesian Law Journal* 1 (2):5-27

A discussion of dispute settlement, both customary and after colonial control. Includes a description of introduced judicial procedure, local response to introduced judicial procedure, and the notion of private and public disputes.

Group/region : Melpa

Subject index : adjudication of disputes, assault, authority, colonial control, compensation, confession, councils, courts, custody and guardianship, debt, disputes, dispute settlement, divorce, imprisonment, incest, introduced law, kiaps, leadership, magistrates, mission influence, payback, pigs, police, sanctions-social, sentencing, suicide as a sanction, theft, village courts, warfare.

332

**Strathern, Marilyn, 1972**

ABSENTEE BUSINESS MEN : THE REACTION AT HOME TO HAGENERS MIGRATING TO PORT MORESBY

*Oceania* 43 (1):19-39

A description of village people's attitudes towards young men who migrate to Port Moresby. Examples are given, describing the social status of these men.

Group/region : Tipuka, Kawelka

Subject index : cash cropping, cash economy, commercial enterprise, compensation, currency, exchange, kinship obligations, male status, migration, status achievement, wage labour.

333

**Strathern, Marilyn, 1976**

CRIME AND CORRECTION : THE PLACE OF PRISONS IN PAPUA NEW GUINEA

*Melanesian Law Journal* 4 (1): 67-93

The traditional concept of "offence", its repercussions and resolution - i.e. an emphasis on solving "face-to-face" disputes, rather than disputes against the anonymous "state". Imprisonment is seen, therefore, in different ways by different groups but seldom compatible with traditional sanctions.

Group/region : general (Highlands)

Subject index : assault, authority, compensation, conciliation ceremonies, conflict between customary and introduced law, courts, dispute settlement, disputes, exchange, fighting, imprisonment, introduced law, kinship obligations, liability, male status, ostracism, payback, punishment by substitute, sanctions-social, sanctions-supernatural, self-help, sentencing, shame as a sanction, theft, wantoks.

334

**Strathern, Marilyn, 1979**

THE SELF IN SELF-DECORATION

*Oceania* 49 (4):241-257

A discussion of ideas about self and self-presentation, which focuses on status and wealth.

Group/region : Hagen

Subject index : ceremonial exchange, divination, ghosts, male status, physical health, status achievement.

335

**Strathern, Marilyn, 1981****CULTURE IN A NETBAG: THE MANUFACTURE OF A SUBDISCIPLINE IN ANTHROPOLOGY***Man* 16 (4):665-688

An examination of female status in Hagen and Wiru societies, which illuminates how androcentrism is exploited in feminist anthropology.

Group/region : Hagen, Wiru

Subject index : affinal relations, birth payments, bridewealth, ceremonial exchange, compensation, divorce, exchange partners, female status, male status, marriage, mortuary ceremonies, parenthood, pigs, reciprocity, sanctions-physical violence, status achievement, suicide as a sanction, valuables.

336

**Takendu, Daniel R., 1977****TILAPIA MARKETING IN THE EAST SEPIK PROVINCE***Yagl-Ambu* 4 (1):34-40

A study of the marketing of fish, with suggestions for better future organisation.

Group/region : East Sepik Province (Avatip, Sengo)

Subject index : barter, cash, cash economy, division of labour, fishing, markets.

337

**Taru, Lincoln, 1977****CAUSES OF LACK OF DEVELOPMENT IN THE LUMI SUB-PROVINCE OF THE WEST SEPIK PROVINCE BETWEEN 1945 AND 1955***Yagl-Ambu* 4 (4):314-328

An examination of Wapi economy with suggestions as to how development plans can best coincide with the traditional structure - a comparison is drawn with the Aitape people.

Group/region : Wapi (Aitape)

Subject index : cash cropping, colonial control, exchange, food tabus, gardening, garden magic, inheritance of magic, sorcery and spells, kinship obligations, mission influence, reciprocity, residence, sanctions-social, sorcery/witchcraft, status achievement, subsistence, tabus, wage labour.

338

**Tarua, Ilinome Frank, 1971****CLAN - A COMMERCIAL LEGAL CORPORATION?***Melanesian Law Journal* 1 (2):71-72

A discussion of the disadvantages involved in transforming the "clan" into a Western-style "body corporate".

Group/region : general

Subject index : bodies corporate, currency, exchange, group awareness, leadership, local organisation, sanctions-social.

339

**Tei, Mark, 1975****ACQUISITION AND REDISTRIBUTION OF ALIENATED LAND : A STUDY IN ACCESS***Yagl-Ambu* 2 (1):65-70

A case study of the reacquisition by local people of alienated land, i.e. the buying back of foreign owned plantation land with Government funding.

Group/region : Pipika, Roni, Pipilka

Subject index : co-operatives, introduced law, land acquisition, land ownership, land purchase, leadership.

340

**Thomas, David, 1976**

INTERPRETATION OF SOCIAL PROFILES OF PRODUCTION IN TSEMBAGA MARING, SIMBAI VALLEY, EASTERN HIGHLANDS, NEW GUINEA

*Oceania* 47 (1):21-35

A case study in economic anthropology in the form of an analysis of group structure and distribution of wealth, using Chayanov's theory. Emphasis is placed on group politics, consumerism (as regulated by food tabus) and land use.

Group/region : Tsembaga Maring

Subject index : affinal relations, division of labour, feuds, food tabus, gardening, household, inheritance of land, land registration, leadership, local organisation, pigs, residence, rights to land, subsistence, trade, warfare.

341

**Thune, Carl, 1981**

NORMANBY ISLAND HISTORIOGRAPHY. THE MAKING OF HISTORY.

*Bikmaus* 2 (1):3-9

The examination of a tradition of oral history, which focuses on accounts of the first contact made with the missionary Dr. Bromilow.

Group/region : Normanby Island, Dobu

Subject index : cannibalism, descent, homicide, mission influence, mythology, ostracism.

342

**Trebilcock, Michael J., & Knetsch, Jack, 1981**

LAND POLICY AND ECONOMIC DEVELOPMENT IN PAPUA NEW GUINEA

*Melanesian Law Journal* 9 (1&2):102-115

Proposals for land reform, dealing with the problems of alienation, registration, compensation, group versus individual ownership, and development.

Group/region : general

Subject index : adjudication of disputes, compensation, courts, dispute settlement, land disputes, land lease, land ownership, land registration, mortgage.

343

**Tuzin, Donald F., 1972**

YAM SYMBOLISM IN THE SEPIK : AN INTERPRETIVE ACCOUNT

*Southwestern Journal of Anthropology* 28 (3):230-255

An examination of a belief system which focuses on yams and their cultivation, (i.e. a study of the symbolic display of gender, sublimated warfare, status achievement and conflict.)

Group/region : Ilahita Arapesh (Abelam, Mountain Arapesh)

Subject index : adultery, cults, disputes, divorce, fighting, gardening, garden magic, garden tabus, ghosts, initiation, land disputes, male status, male/female pollution, marriage, mythology, physical health, polygyny, prestation, puberty rites, sex tabus, sorcery/witchcraft, status achievement, suicide.

344

**Tuzin, Donald F., 1978**

SEX AND MEAT EATING IN ILAHITA : A SYMBOLIC STUDY.

*Canberra Anthropology* 1 (3):82-93

A discussion of the correlation between sexual relations and food tabus - the discussion pivots around an equivalence commonly drawn between copulation and the act of eating.

Group/region : Ilahita Arapesh

Subject index : breach of tabu, cannibalism, cults, decision making, food tabus, initiation, magic, male/female opposition, mythology, pigs, sex tabus, sister exchange, sorcery/witchcraft, subsistence, tabus.

345

**Vayda, Andrew P., 1971**

PHASES OF THE PROCESS OF WAR AND PEACE AMONG THE MARINGS OF NEW GUINEA

*Oceania* 42 (1):1-24

A fairly detailed account of Maring warfare - how, when, and why.

Group/region : Maring (Enga)

Subject index : abduction, affinal relations, boundary disputes, colonial control, compensation, dispute settlement, fighting, group awareness, homicide, insults, inter-group co-operation, land acquisition, local organisation, payback, pigs, rape, sorcery/witchcraft, subsistence, theft, war magic, warfare, warfare tabus.

346

**Vele, Morea, 1978**

AN EXAMINATION OF THE HISTORY OF AGRICULTURAL MARKETING ORGANIZATIONS IN PAPUA NEW GUINEA

*Yagl-Ambu* 5 (3):39-63

Included in this examination are the various styles of co-operatives, and three case studies of large marketing organisations.

Group/region : various

Subject index : capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, co-operatives, markets, mission influence.

347

**Wagner, Roy, 1972**

MATHEMATICAL PREDICTION OF POLYGyny RATES AMONG THE DARIBI OF KARIMUI PATROL POST, TERRITORY OF PAPUA NEW GUINEA

*Oceania* 42 (3):205-222

In an attempt mathematically to predict rates of polygyny, data is presented on marriage customs and the accrual of prestige.

Group/region : Daribi

Subject index : bridewealth, exchange, female status, kinship obligations, kinship organisation, levirate, male status, marriage, mission influence, polygyny, status achievement.

348

**Wagner, Roy, 1983**

THE ENDS OF INNOCENCE : CONCEPTION AND SEDUCTION AMONG THE DARIBI OF KARIMUI AND THE BAROK OF NEW IRELAND

*Mankind* 14 (1):75-83

A look at two societies' differing responses to conception beliefs. The result of the Daribi belief is seen to lead to the subjugation of women. Barok beliefs are more involved with "competence" based on a hierarchy of knowledge.

Group/region : Daribi - Karimui, Barok

Subject index : adultery, descent, inheritance of incorporeal property, kinship organisation, male/female physical violence, marriage prohibitions, mythology, parenthood, polygyny, rape, reciprocity, seduction, shame.

349

**Warren,Neil, 1978**

THE KUMARA COMMUNITY : POLITICS SHORT OF POLICIES

*Yagl-Ambu* 5 (1):106-130

A study of a form of local government which brings together within one community government system several previously antagonistic villages. The activities and leadership of the community are closely examined.

Group/region : Kamano

Subject index : authority, boundary disputes, bridewealth, cash cropping, cash economy, colonial control, councils, decision making, division of labour, intergroup cooperation, land disputes, leadership, male status, mission influence, police, punishment for adultery, punishment for theft, sanctions-social, sorcery/witchcraft, status achievement, subsistence, village courts, warfare.

350

**Watson,James B., 1977**

PIGS, FODDER, AND THE JONES EFFECT IN POSTIPIOMOEAN NEW GUINEA

*Ethnology* 16 (1):57-70

A discussion of the changes generated by the introduction of sweet potato into the Central Highlands of New Guinea. The sweet potato was used as fodder for pigs, allowing larger herds which in turn led to changes in exchange cycles and production patterns.

Group/region : Highlands

Subject index : currency, exchange of women, gardening, pigs, status achievement.

351

**Watson, Virginia D., 1977**

POTTERY IN THE EASTERN HIGHLANDS OF NEW GUINEA : POSTSCRIPT

*Mankind* 11 (1):54-60

A description of pottery found in the Eastern Highlands, with information on trade routes.

Group/region : Highlands

Subject index : trade routes, valuables.

352

**Weiner,Annette B., 1978**

THE REPRODUCTIVE MODEL IN TROBRIAND SOCIETY

*Mankind* 11 (3):175-186

An examination of an exchange system where yams are the constant unit of exchange - this exchange network links generations laterally and vertically, and is seen to encompass the society's concepts of social reproduction. The concept of *dala* is also described.

Group/region : Kiriwina - Trobriand (Dobu)

Subject index : affinal relations, ceremonial exchange, currency, exchange, female status, male status, marriage, mortuary ceremonies, mourning, prestation, rights to land, sorcery/witchcraft, status achievement, valuables.

353

**Weiner,Annette B., 1979**

TROBRIAND KINSHIP FROM ANOTHER VIEW: THE REPRODUCTIVE POWER OF WOMEN AND MEN

*Man* 14 (2):328-348

A discussion which uses the brother/sister sibling set as the unit of social analysis, instead of the husband/wife set. Kinship terminology is examined, as well as the term "tabu". There is also a general questioning of the emphasis

which anthropology has placed on the concept of authority when looking at societies.

Group/region : Kiriwina - Trobriand

Subject index : affinal relations, authority, brother/sister relations, decision making, exchange, incest, kinship obligations, kinship organisation, kinship terminology, marriage, marriage preferences, mortuary ceremonies, parenthood, sex tabus.

354

**Weiner, Annette B., 1982**

TEN YEARS IN THE LIFE OF AN ISLAND

*Bikmaus* 3 (4):64-75

An analysis of attempted "development" schemes on Kiriwina Island in the light of the resilient socioeconomic structure of the people's traditional society - emphasis is placed on yam production.

Group/region : Kiriwina - Trobriand

Subject index : cash economy, ceremonial exchange, currency, female status, gardening, inheritance of land, male status, marriage, mission influence, mortuary ceremonies, rights to land, western culture influence.

355

**Weiner, Annette B., 1983**

FROM WORDS TO OBJECTS TO MAGIC: HARD WORDS AND THE BOUNDARIES OF SOCIAL INTERACTION

*Man* 18 (4):690-709

A discussion of magic, from a linguistic perspective which emphasises the power of words over the way we think, and vice versa.

Group/region : Kiriwina - Trobriand

Subject index : disputes, insult, magic, shame, sorcery/witchcraft, trade.

356

**Weiner, James F., 1979**

RESTRICTED EXCHANGE IN THE NEW GUINEA HIGHLANDS

*Canberra Anthropology* 2 (2):75-93

A discussion on procreation beliefs - male versus female substances; how they are transmitted. These belief systems are related to Levi-Strauss' theory of restricted exchange systems.

Group/region : Highlands (Fore, Etoro, Daribi, Kuma.)

Subject index : affinal relations, birth payments, bridewealth, compensation, descent, exchange of women, homosexual relations, intergroup co-operation, kinship terminology, male/female opposition, male/female pollution, marriage, marriage prescriptions, reciprocity, siblings, sister exchange.

357

**Weiner, James F., 1982**

FORMS OF CO-OPERATIVE ACTIVITY IN HEGESO, PIMAGA SUB-DISTRICT

*Yagl-Ambu* 9 (2):18-27

A study of traditional patterns of co-operative activity, (e.g. division of labour and co-operation in exchange activities), with a view to planning future development.

Group/region : Hegeso

Subject index : assimilation of outsiders, cash cropping, division of labour, exchange, fighting, inheritance of land, intergroup co-operation, intergroup rivalry, kinship organisation, land acquisition, marriage, migration, payments, pigs, residence, shame, siblings, status achievement, subsistence, trade, valuables.

358

**Weisbrot, David, 1977**NOTE: LAW REFORM COMMISSION WORKING PAPER NO. 6 -  
CRIMINAL RESPONSIBILITY : TAKING CUSTOMS, PERCEPTIONS  
AND BELIEFS INTO ACCOUNT*Melanesian Law Journal* 5 (1):164-169

An historic account of how customary law is incorporated into the criminal code.

Group/region : general

Subject index : adjudication of disputes, conflict between customary and introduced law, homicide, introduced law, manslaughter, payback, sorcery/witchcraft, village courts.

359

**Werbner, Richard P., 1984**

WORLD RENEWAL : MASKING IN A NEW GUINEA FESTIVAL

*Man* 19 (2):267-290

An examination of the "ida" festival using Gell's ethnographic data. The analysis differs from Gell in giving a high degree of significance to ritual clowning. Emphasis is given to ritual being a process of social understanding by the participants, rather than the structuralist demonstration of static ideology.

Group/region : Umeda

Subject index : exchange, group awareness, initiation, kinship organisation, male/female opposition, male status, mythology.

360

**Westermonk, George, 1978**

VILLAGE COURTS IN QUESTION : THE NATURE OF COURT PROCEDURE

*Melanesian Law Journal* 6 (1&2):79-96

A description of Village Court procedure, with emphasis on court officials. Some examples are cited. The discussion uses models created by legal anthropologists for analysing "styles of dispute processing".

Group/region : general (Kamano)

Subject index : adjudication of disputes, affinal relations, authority, bridewealth, colonial control, compensation, councils, dispute settlement, introduced law, kiaps, kinship obligations, magistrates, mission influence, polygyny, remarriage, village courts, wantoks.

361

**Wetherell, David, & Carr-Gregg, Charlotte, 1984**

MORAL RE-ARMAMENT IN PAPUA, 1931-42

*Oceania* 54 (3):177-203

A detailed examination of the effects on local societies wrought by the Kwato Mission, especially the Moral Re-armament Movement. The discussion includes reasons for the acceptance of this movement.

Group/region : Keveri, Karkar

Subject index : affinal relations, cash cropping, colonial control, cosmology, cults, divination, ghosts, homicide, initiation, kinship obligations, local organisation, migration, mission influence, sanctions-social, sorcery/witchcraft, warfare.

362

**Weymouth, Ross M., 1984**

THE GOGODALA SOCIETY : A STUDY OF ADJUSTMENT MOVEMENTS SINCE 1966

*Oceania* 54 (4):269-288

A study of Christianity among the Gogodala.

Group/region : Gogodala

Subject index : birth tabus, Christianity, cults, division of labour, ghosts, homicide by sorcery, kinship organisation, leadership, mission influence, mythology, physical health, residence, sex tabus, sorcery/witchcraft.

363

**White, Peter J., & Modjeska, N., 1978**

ACQUIRERS, USERS, FINDERS, LOSERS : THE USE AXE BLADES MAKE OF THE DUNA

*Mankind* 11 (3):276-287

During this discussion information is given on trade items and their use, on trade routes and on inheritance of trade items.

Group/region : Duna

Subject index : bridewealth, compensation, female status, inheritance of moveable property, pigs, residence, trade, trade routes, valuables.

364

**Williams, F.E., 1939**

A CYCLE OF CEREMONIES IN OROKOLO BAY

*Mankind* 2 (6):145-155A description of various ceremonial events involved with the Hevehe cycle, which appears to be a massive cycle of celebrations affirming this society's beliefs.

Group/region : Orokolobay

Subject index : ceremonial exchange, initiatory relations, initiation, male cults, residence, tabus.

365

**Williamson, Margaret Holmes, 1979**

WHO DOES WHAT TO THE SAGO? A KWOMA VARIATION OF SEPIK RIVER SEX ROLES

*Oceania* 49 (3):210-220

An examination of the tabu which prohibits men eating sago leached by women - the risk involved is loss of masculinity. The discussion looks at the concept of "masculine" versus "feminine" and the related concept of pollution. Various examples are given of behaviour which reflects these ideas (e.g. initiation, bathing, menstruation, burial.)

Group/region : Kwoma (Arapesh, Iatmul, Abelam)

Subject index : affinal relations, burial, colonial control, descent, division of labour, female status, food tabus, garden magic, inheritance of land, initiation, male/female pollution, mission influence, pollution, residence, sorcery/witchcraft, widows/widowers.

366

**Williamson, Margaret Holmes, 1979**

CICATRIZATION OF WOMEN AMONG THE KWOMA

*Mankind* 12 (1):35-41

A study of female cicatrization and its symbolic content.

Group/region : Kwoma

Subject index : cannibalism, female status, food tabus, marriage, mission influence, payment for services, puberty rites, sex tabus, status achievement, tabus.

367

**Williamson, Margaret Holmes, 1983****SEX RELATIONS AND GENDER RELATIONS : UNDERSTANDING KWOMA CONCEPTION***Mankind* 14 (1):13-23

A presentation and analysis of conception beliefs, which includes information on pregnancy tabus, parenthood more generally, and the position of women in society. The reproduction of all valuables is seen to involve the interaction of opposites, and a correlation is drawn between men's access to fertility through women, and humanity's access to fertility in general through particular bush spirits.

Group/region : Kwoma

Subject index : adoption, adultery, affinal relations, bridewealth, division of labour, divorce, exchange, female status, fishing, ghosts, homicide, infanticide, inheritance of incorporeal property, inheritance of moveable property, initiation, kinship obligations, love magic, male cults, male/female pollution, mourning, ownership of incorporeal property, parenthood, pregnancy, pregnancy tabus, protective magic, sanctions-supernatural, sex tabus.

368

**Yak, William, & Tibu, David K.G., 1975****FOUR CUSTOMARY LAW CASES***Melanesian Law Journal* 3 (1):151-164

Four examples of customary law incorporation, collected by law students in PNG. Two examples [(c) and (d)] demonstrate conflict between customary and introduced law.

Group/region : (a) Milika, Paliga

(b) Tolai

(c) urban

(d) Asaro

Subject index : (a) adjudication of disputes, colonial control, compensation, courts, disputes, dispute settlement, intergroup co-operation, public assembly, theft.

(b) adjudication of disputes, adultery, bridewealth, compensation, confession, custody and guardianship, dispute settlement, disputes, divorce, introduced law, love magic, marriage, public assembly, shame as a sanction, shell money.

(c) assault, courts, fighting, introduced law, sentencing, wantoks, western culture influence.

(d) adjudication of disputes, assault, conflict between customary and introduced law, homicide by sorcery, introduced law, male status, payback, police, public assembly, punishment for sorcery/witchcraft, sorcery/witchcraft, suicide as a sanction.

369

**Yamada, Yoichi, 1983****MUSICAL PERFORMANCE AS A MEANS OF SOCIALISATION AMONG THE İATMOI***Bikmaus* 4 (3):2-16

Music is seen to constitute an integral element in various social institutions. The structure of the music is then seen to exert a strong force in the process of socialisation undertaken in these institutions.

Group/region : İatmul

Subject index : age groupings, ceremonial exchange, descent, group awareness, inheritance of incorporeal property, initiation, kinship organisation, male cults, male status, mortuary ceremonies, mythology, secret societies, succession.

370

**Yayii, Phillip Lamasisi, 1983**

SOME ASPECTS OF TRADITIONAL DANCE WITHIN THE MALANGGAN CULTURE OF NORTH NEW IRELAND

*Bikmaus* 4 (3):33-48

A description of Malanggan dancing, including the commissioning and composition of dances, and various rituals involved with the performance of these dances.

Group/index : New Ireland

Subject index : copyright, magic, mortuary ceremonies, ownership of incorporeal property, payment for services, protective magic, tabus.

371

**Young, Michael W., 1977**

BURSTING WITH LAUGHTER. OBSCENITY, VALUES AND SEXUAL CONTROL IN A MASS SOCIETY

*Canberra Anthropology* 1 (1):75-87

A discussion of the concepts of humour and laughter - jokes and stories are recounted and analysed for their social function and ideological content.

Group/region : Kalauna

Subject index : adultery, cannibalism, cosmology, garden tabus, magic, mission influence, mythology, physical health, pollution, sanctions-social, tabus.

372

**Young, Michael W., 1980**

A TROPOLOGY OF THE DOBU MISSION

*Canberra Anthropology* 3 (1):86-104

A discussion of the Mission run by Bromilow, on Dobu, through an examination of the missionaries' interpretation of their own role, and of the society they were trying to convert. Dobu society is described, particularly the aspects which clashed with mission aims, (e.g. infanticide.)

Group/region : Dobu

Subject index : adultery, authority, female status, infanticide, male/female hostility, marriage, mission influence, mortuary rites, mourning, payback, premarital sex, residence, warfare.

373

**Young, Michael W., 1983**

OUR NAME IS WOMEN; WE ARE BOUGHT WITH LIMESTICKS AND LIMEPOTS: AN ANALYSIS OF THE AUTOBIOGRAPHICAL NARRATIVE OF A KALAUNA WOMAN

*Man* 18 (3):478-501

The presentation and analysis of a woman's autobiographical account, which was given to a male kinsman on behalf of the anthropologist, in the absence of the anthropologist.

Group/region : Kalauna

Subject index : adultery, authority, birth control, bridewealth, burial, ceremonial exchange, courtship, descent, divorce, female status, fighting, homicide by sorcery, inheritance of magic, sorcery and spells, kinship obligations, leadership, local organisation, magic, male/female opposition, male status, marriage, ownership of moveable property, parenthood, polygyny, residence, rights to land, rights to trees, sorcery/witchcraft, status achievement, subsistence, widowhood tabus.

374

**Young, Michael, 1983**

THE ART OF GIVING GOOD ADVICE

*Bikmaus* 4 (2):92-98

A comment on the style and content of advice in Kaluana society.

Group/region : Kaluana - Goodenough Island

Subject index : authority, leadership, sorcery/witchcraft.

375

**Young, Michael W., 1984**

THE HUNTING OF THE SNARK IN NIDULA. RUMINATIONS ON PIG LOVE

*Canberra Anthropology* 7 (1&2):123-144A look at the role of pigs in Nidula society, and at pig-derived kula valuables, such as the circular tusks of boars, which were not associated with pigs by the Nidula, but with a mythical python. Relationships are explored between the views held by the Nidula about snakes, pigs and men.

Group/region : Nidula - Goodenough Island

Subject index : bridewealth, cannibalism, colonial control, exchange, leadership, mythology, pig magic, pigs, trade, trade routes, valuables.

376

**Zelenietz, Martin, & Grant, Jill, 1980**

KILENGE NAROGO : CEREMONIES, RESOURCES AND PRESTIGE IN A WEST NEW BRITAIN SOCIETY

*Oceania* 51 (2):98-117

Discussion of a ceremonial cycle which describes systems of prestige accrual and redistribution of wealth. Some detail is given concerning initiation rites - organisational and artistic preparations.

Group/region : Kilege

Subject index : ceremonial exchange, credit, currency, debt, inheritance of copyright, initiation, leadership, male status, ownership of moveable property, payment for services, rights to land, shame, sorcery/witchcraft, status achievement.

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**Zorn, Jean G., 1974**

THE LAND TITLES COMMISSION AND CUSTOMARY LAND LAW : SETTLING DISPUTES BETWEEN PAPUA NEW GUINEANS

*Melanesian Law Journal* 2 (2):151-177

A discussion of contemporary and traditional land disputes in the context of the Land Titles Commission.

Group/region : general (Wogeo, Simbu, Siar)

Subject index : adjudication of disputes, boundary disputes, colonial control, courts, dispute settlement, introduced law, land disputes, land ownership, land registration, rights to land, village courts.

378

**Zorn, Jean, 1976**

FIGHTING OVER LAND

*Melanesian Law Journal* 4 (1):7-36A critique of the Land Disputes Settlement Act. This Act is seen to attempt a reconciliation between customary law, introduced law, and contemporary living conditions.

Group/region : general

Subject index : adjudication of disputes, assimilation of outsiders, boundary disputes, colonial control, compensation, conflict between customary and introduced law, courts, dispute settlement, inheritance of land, inheritance of moveable

property, introduced law, land disputes, land ownership, land registration, magistrates, migration, rights to land, rights to trees, sanctions-social, succession, village courts, warfare.

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East Sepik Province - ESP	Eastern Highlands Province - EHP
Enga Province - EP	Gulf Province - GP
Madang Province - MaP	Manus Province - ManP
Milne Bay Province - MBP	Morobe Province - MoP
New Ireland Province - NIP	North Solomons Province - NSP
Oro Province - OP	Simbu Province - SP
Southern Highlands Province - SHP	West New Britain Province - WNBP
West Sepik Province - WSP	Western Province - WP
Western Highlands Province - WHP	

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<b>Kogu</b>	<b>EHP</b>	305
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