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AN
ANALYTICAL ARRANGEMENT
OF THE
H O L Y S C R I P T U R E S.

VOLUME I.

AN
ANALYTICAL ARRANGEMENT
OF THE
HOLY SCRIPTURES,
ACCORDING TO THE PRINCIPLES DEVELOPED UNDER THE NAME OF
PARALLELISM,
IN THE WRITINGS OF
BISHOP LOWTH, BISHOP JEBB, AND THE REV. THOMAS BOYS.
WITH AN
APPENDIX AND NOTES.

BY
RICHARD BAILLIE ROE, B.A.

IN TWO VOLUMES.
VOL. I.

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P R E F A C E .

God is a God of order ; and this order is manifest in all his works, which are found to consist, not of incongruous and isolated, but of related and corresponding parts. On looking abroad into the external world, we observe a systematic regularity in the disposition of objects : in the corresponding members of animals ; in the ramification, foliage, and fructification of plants ; and in the crystallizations of the mineral kingdom. There is also a striking correspondence in all the grand outlines of nature, such as heaven and earth, land and water, hills and valleys—to which are to be added the successions of summer and winter, seed-time and harvest, day and night : and, in short, all the corresponding genera and species to which all things whatsoever are reducible. Such, moreover, is the constitution of the human mind, whether arising from its original formation, or from the habitual influence of external impressions, that it naturally prefers order to confusion in every thing presented to its contemplation, and is pleased or offended as the one or the other prevails : a preference which includes an orderly disposition, not only of the visible productions of nature and art, but of its own ideas and conceptions as embodied in external signs. This universal order has ever excited so much admiration in susceptible minds, and is so minutely considered by many writers, under the various heads now specified, particularly by all descriptions of naturalists, as to leave no room for addition, except on the last, namely, the order of our ideas as embodied in external signs ; on which I shall offer some remarks as introductory to the present work. It will however be requisite, in the first place, to say a few words on the signs themselves.

The principal signs, which we employ for the communication of our ideas, are audible or visible: the former of which signs are articulate, or those formed by the organs of speech; and the latter, for the most part, written characters.

Of these signs, articulate sounds are the most quick and convenient as immediate signs of ideas. Written characters are indeed capable of such an application, as in musical notes, and as in arithmetical and algebraical characters; but, as commonly employed, that is, as representing articulate sounds, they are but the signs of signs. Musical sounds are sometimes employed as immediate signs of ideas, as in the case of military signals. The chief uses, however, of music are intrinsic, arising from the gratification it affords, which is at once corporeal and mental, whether alone or in conjunction with language; and, as it has a close analogous connection with my subject, I shall say more of it in its proper place.

Having said so much of the signs themselves, I now come, as proposed, to the consideration of their order. This is of various kinds; but before I proceed to the business of classification, it may be useful to examine how far it is necessary and unavoidable, and how far intentional and variable.

It is necessary in every proposition. Ex.

$$\begin{array}{l} a \mid \text{Gold} \\ b \mid \text{is} \\ a \mid \text{a metal.} \end{array}$$

$$\begin{array}{l} a \mid \text{Gold} \\ b \mid \text{is} \\ a \mid \text{yellow.} \end{array}$$

$$\begin{array}{l} a \mid A \\ b \mid \text{sends} \\ a \mid B. \end{array}$$

In which the nouns correspond to each other, and the verb stands in the middle, forming an introversion of three members. Should the idiom of particular languages require a different position of the words, still the two nouns would correspond to each other; and, as, in the former position, the verb is equally related to the noun both preceding and following it, so, in the latter, it balances, or corresponds to, the two nouns taken together. Ex.

$$\begin{array}{l} a \left\{ \begin{array}{l} b \mid \text{Gold} \\ b \mid \text{a metal} \end{array} \right. \\ a \left\{ \begin{array}{l} \text{is} \end{array} \right. \end{array}$$

$$\begin{array}{l} a \left\{ \begin{array}{l} \text{Is} \end{array} \right. \\ a \left\{ \begin{array}{l} b \mid \text{gold} \\ b \mid \text{a metal.} \end{array} \right. \end{array}$$

In all these cases the correspondence is necessary ; because unavoidably connected with the logical relationship between the ideas as originals and the words as representing them. But, if to such proposition another, similar to it, is subjoined, the correspondence is intentional. Ex.

a | Gold b | is c | a metal, a | and silver b | is c | a metal.	a | Gold b | is c | yellow, a | and silver b | is c | white.	a | A b | sends c | B, a | and C b | sends c | D.
--	---	--

In which the three parts of each proposition respectively correspond to each other, forming an alternation of six members.

Again, if in a single proposition, the verb and either of the nouns is accompanied with an adjunct, the members, though complex, are still individual ; and, in this respect, remain unaltered. Ex.

a |	A diamond
b |	is certainly
a |	a precious stone.

But, if the two nouns are so accompanied, the resulting correspondence is intentional. Ex.

a | A polished b | diamond c | is a | a brilliant b | jewel.	a | A wise b | son c | maketh a | a glad b | father.
--	--

And lastly, if the verbs, in conjoined propositions, have adjuncts, the result is also intentional. Ex.

{	a | earnestly b | desires a | and diligently b | seeks.
---	--

Thus it appears, that the correspondence is necessary in single propositions either wholly without adjuncts, or without corresponding adjuncts ; and that it is intentional in all other cases, the principal of which are,

I. Single propositions, arising from corresponding adjuncts.

II. Conjoined propositions, arising

1. From corresponding members.
2. From corresponding adjuncts.

It is, however, to be noted, that there are certain correlative adjuncts, one of which necessarily requires the other, either expressed or understood, and which, therefore, produce a necessary correspondence between themselves and their dependent clauses. Such are all those indicative of suppositions, comparisons, &c. as *if — then ; when — then ; as — as ; as — so*, &c. and that a correspondence is sufficiently established by corresponding ideas, whether expressed or not by the same part of speech. Ex.

a | A rough	a | A rough
b | diamond	b | diamond
c | has	c | is
a | intrinsic	a | intrinsically
b | value.	b | valuable.

a | He who expects much
b | will be often disappointed,
b | yet disappointment seldom cures us
a | of expectation.

Having so often employed the term *adjunct*, it will be proper to observe, in explanation of it, that it is of various descriptions. An adjunct may be an adjective, an adverb, a clause depending on a relative pronoun or on a preposition, or any part of speech in apposition with a similar foregoing one. And here I shall remark two facts, not generally known, which greatly facilitate the perception of correspondences: namely, that genitive, dative, and ablative inflections, are disguised prepositions; and that all prepositions are abbreviated present participles. Ex.

“ He wrote of me,” equivalent to “ He wrote concerning me.”*

The subject now under consideration was first systematically treated, under the name of Parallelism, by Bishop Lowth; and has been further

* I owe this remark on prepositions to Mr. Fearn's truly scientific work on Universal Grammar, entitled “ Anti-Tookey;” the only one in which, to my apprehension, all the difficulties of the subject are surmounted.

developed and extended by the successive labours of Bishop Jebb and the Rev. Thomas Boys. It is, however, remarkable, that while the statements of the two former have been received with general approbation, those of the last, though founded on the same inductive proofs, have had to force their way through much opposition. This manifestly shows, that it is as yet but little understood; and hence I have thought it necessary to trace it from its source, as an emanation of the creative mind, stamped on the mind of man, flowing into his ideas, embodied in their signs, and observable in their various combinations. It now remains for me to offer something in the way of classification. I, accordingly, comprise all correspondences under the four general heads of extent, form, matter, and circumstances.

1. Extent.	Extreme.	Greatest.	
		Least.	
	Intermediate.	Greater.	
		Less.	
2. Form.	Direct.	A, A, B, B.	} of three or more members.
	Alternate.	A, B, A, B.	
	Introverted.	A, B, A; or A, B, B, A.	
3. Matter.	Identical.		
	Similar.		
	Antithetic.		
4. Circumstances.	Attached or dependent.		
	Detached or independent.		
	Local.		

The first of these heads contains the obvious divisions of every thing that comes under the conditions of space and time; it is therefore, almost needless to exemplify it. Considering, however, Rev. xviii. —11—14 as a whole, the parts headed 18 are the greatest, and the articles "of gold, and of silver," &c. the least; the parts headed 19 the greater, and those headed 20 the less.

The second is sufficiently exemplified by the annexed letters, to which however may be added the following short passages.

a | Of gold,	a | And of cotton,
a | and of silver,	b | and of purple,
b | and of precious stones,	a | and of silk,
b | and of pearls. (Rev. xviii.	b | and of scarlet. (Rev. xviii.
—12—)	—12—)

a | Of most precious wood,
 b | and of brass,
 b | and of iron,
 a | and of marble. (Rev. xviii.—12—)

Proceeding to the third head, the identical and similar divisions are both exemplified in the following passages.

a | The voice of Jehovah
 b | is powerful,
 a | the voice of Jehovah
 b | is majestic. (Ps. xxix. 4.)

a | And the third part of the trees
 b | was burned up,
 a | and all green grass
 b | was burned up. (Rev. viii.—7.)

And the antithetic in the following.

a | A false balance
 b | is an abomination to Jehovah,
 a | but a just weight
 b | is his delight. (Prov. xi. 1.)

And here it may be conveniently observed, that all cases of what Mr. Boys calls Common References are produced by the omission of identical portions. Thus the full expression of the following passage—

Here is
 the patience
 of the saints,
 and here is
 the faith
 of the saints—

is reduced, by such omission, to the form in which we find it.

Here is { the patience } of the saints. (Rev. xiii.—10.)
 { and the faith }

Indeed, as repetition always retards communication, it is never introduced in good writing but for some special purpose, such as emphasis, beauty, or precision.

A double correspondence is when a passage admits of two arrangements. Thus, in the following, the contrast is direct and the similarity alternate.

a | Men will seek death,	a | Men will seek death,
a | and shall not find it ;	b | and shall not find it ;
b | and will desire to die,	a | and will desire to die,
b | and death shall flee from them.	b | And death shall flee from them. (Rev. ix. 6.)

And in Luke xvi. 25, there is an introversion of the persons and an alternation of the things.

Under the fourth and last head, the first two divisions include two arrangements, of which the former has, and the other has not, another corresponding to it ; as in the following of Mark iii. 21—35.

A |	a | And when his kinsmen heard <i>of it</i> ,
	b | they went out to lay hold of him ;
	c | for they said, He is beside himself.

B |	d | And the scribes who came down from Jerusalem
	| said, He hath Beelzebub,
	e | and by the prince of demons he casteth out demons.

B |	e |	And having called them, he said to them in parables, How can Satan cast out Satan ?
		And if a kingdom be divided against itself, that kingdom cannot stand ; and if a house be divided against itself, that house cannot stand ; and if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

No one can enter into the strong one's house, and plunder his goods, except he first bind the strong one, and then he will plunder his house.

d |	Verily I say to you, All sins shall be forgiven to the sons of men, and blasphemies with which they may blaspheme ; but he who will blaspheme against the Holy Spirit, hath not forgiveness to the age, but is liable to eternal condemnation.
---	--

Because they said, He hath an unclean spirit.

A |	a | His brethren and his mother then came,
	b | and standing without, sent to him, calling him.
	| And the multitude sat about him, and they said to him, Behold, thy mother and thy brethren without seek thee.
c |	And he answered them, saying, Who is my mother, or my brethren ? And looking round on them that sat about him, he said, Behold my mother and my brethren.
	For whoever will do the will of God, he is my brother, and my sister, and mother.

TOPICS.

A	a	Our Lord's kindred.	d	Their first charge.
	b	Their interference.	e	Their second charge.
	c	Their disparagement of him.		
	B | The scribes.			
	B | Our Lord.		e	His refutation of second charge.
			d	His denunciation against first charge.

A	a	Our Lord's kindred.
	b	Their interference.
	c	His disapprobation of them.

Here *A* has its counterpart in *A*, and is therefore, in this view, attached and dependent : but *A* admits of another arrangement to which nothing in *A* is found answerable.

a	His brethren and his mother then came, and, standing without, sent to him calling him.
b	And the multitude sat about him,
a	and they said to him, Behold, thy mother and thy brethren without seek thee.
a	And he answered them, saying, Who is my mother, or my brethren ?
b	And looking round on them that sat about him
a	he said, Behold my mother and my brethren. For whoever will do the will of God, he is my brother, and my sister, and mother.

TOPICS.

a	Natural kindred.
b	Multitude.
a	Natural kindred.
a	Spiritual kindred.
b	Multitude.
a	Spiritual kindred.

And *A*, in this view is therefore detached and independent.

By local correspondences are meant those which are such in situation only, having no other point of resemblance.

There are also some minuter distinctions, which come under the similar and antithetic species. I here notice the following, to which others may perhaps be added.

Duplicated,—being that, in which each of two members has two correspondences. Ex.

	a |	These have power
	{ b |	to shut heaven,
	} c |	that rain may not fall
		d | in the days of their prophecy.
	a |	and have power
	{ b |	over the waters
	} c |	to turn them to blood,
	{ b |	and to smite the earth
	} c |	with every scourge,
		d | as often as they will. (Rev. xi. 6.)
Who is among you	{	a | that feareth Jehovah ?
		{ b | let him hearken
		c | to the voice of his servant :
	} a |	that walketh in darkness,
	} a |	and hath no light ?
		{ b | let him trust
		c | in the name of Jehovah,
		b | and support himself
		c | on his God. (Isai. l. 10.)

Concatenated,—being that in which each intermediate member resumes the topic of the preceding. Ex.

Add	{	to your faith,
		virtue ;
		and to virtue,
		knowledge ;
		and to knowledge,
		temperance :
		and to temperance,
		godliness ;
		and to godliness,
		brotherly kindness ;
		and to brotherly kindness,
		love. (2 Pet. i. —5—7.)

Proximate and remote,—being when the same member has two correspondences, one of them in the same integral part, and the other in another. Ex.

a ¹ |	My season is not yet come ;
a ² |	but your season is always ready.
b |	the world cannot hate you ;
b |	but me it hateth, because I testify of it that its works are evil.
a ¹ |	Go ye up to this feast :
a ² |	I go not up yet to this feast ; for my season is not yet fully come.
	(John vii. 6—8.)

Here a^1 and a^2 , and also a^1 and a^2 , have a proximate correspondence in the way of contrast; and a^1 and a^2 , and also a^2 and a^1 , a remote correspondence in the way of similarity.

Of these two, the remote is often the closer correspondence.

Strict and free,—being those which either have or have not the same number of parts. Ex.

a | And I have seen folly in the prophets of Samaria :

b | they prophesied in Baal,
| and caused my people Israel to err.

a | And I have seen a horrible thing in the prophets of Jerusalem :

b | they commit adultery,
| and walk in lies ;
| and they strengthen the hands of evil doers,
| that none returneth from his wickedness ;
| they are all of them to me as Sodom,
| and the inhabitants of it as Gomorrah. (Jer. xxiii. 13, 14.)

A | a | Happy *are ye* poor ;
| b | for yours is the kingdom of God.

B | c | Happy *are ye* who hunger now ;
| d | for ye shall be filled.

C | e | Happy *are ye* who weep now ;
| f | for ye shall laugh.

D | g | Happy are ye when men shall
| hate you, and when they shall
| separate you *from their society*,
| and shall reproach *you*, and cast
| out your name as evil, for the
| sake of the Son of Man.

Rejoice in that day, and leap
| for joy : for behold, your reward
| shall be great in heaven ;
| h | for so did their fathers to the
| prophets.

A | a | But woe to you rich ;
| b | for ye have received your consolation.

B | c | Woe to you who are full ;
| d | for ye shall hunger.

C | e | Woe to you who laugh now ;
| f | for ye shall sorrow and weep ;

D | g | Woe to you when all men
| shall speak well of you ;
| h | for so did their fathers to the
| false prophets. (Luke vi.
| 20—26.)

In these examples, the equality or inequality, and the respective strictness or freeness of the correspondences, are sufficiently obvious from inspection. I cannot better explain the principle of this departure from strict order, than by the following extract from a former work. "There is a natural activity in the mind of man, which causes it to take pleasure in such objects as are commensurate to its perceptions, and afford them their due degree of exercise. It follows, that this activity cannot be long excited either by a single object, or, what is nearly the same thing, by a number of identical objects; but by such as are more or less contrasted, and thus serve to keep attention awake, and in continual play between them. This activity has also its limits; and those objects accordingly displease us, which overtask and exhaust our faculties. Uniformity and variety, whether in union or succession, are agreeable; but the extreme either of sameness or confusion is offensive. In the former case, the mind is left vacant: in the latter it is distracted."*

Ideal and constructive,—being two different arrangements of the same passage, one of which is founded on corresponding ideas, and the other on the syntax, or construction. Ex.

IDEAL.

A | When Simon Peter saw it, he fell down at Jesus' knees, saying,
 | Depart from me; for I am a sinful man, O Lord.
 B | For he was astonished, and all that were with him,
 C | at the draught of fishes which they had taken :
 B | and so *were* also James and John, the sons of Zebedee, who
 | were partners with Simon.
 A | And Jesus said unto Simon, Fear not; from henceforth thou
 | shalt catch men. (Luke v. 8—10.)

A | Self-abasement.
 B | Terror.
 C | Draught.
 B | Terror.
 A | Encouragement.

* The Principles of Rhythm in Speech and Music, &c. By the Author.

CONSTRUCTIVE.

A | a | When Simon Peter saw it, he fell down at Jesus' knees,
 saying, Depart from me ;
 a | b | for I am a sinful man, O Lord.
 b | For he was astonished, and all that were with him, at
 the draught of fishes which they had taken ; and so *were*
 also James and John, the sons of Zebedee, who were
 partners with Simon.
 A | And Jesus said unto Simon, Fear not ; from henceforth thou
 shalt catch men.

A | Disciples. | a | Request of Peter.
 | a | Reasons. | b | Sense of sin.
 | b | Terror.

A | Jesus. Encouragement.

Transferred,—when correspondences occur in different subdivisions :
 for examples of which, see Exod. xl. 1—33 ; 2 Sam. x. 6—19 ; Job
 xxxii. 6—22, xxxiii—xxxvii ; Mark xiii.—5—37 ; and 1 Cor. xv.
 12—58.

Interwoven,—being when a second set of correspondences is so
 introduced as that each is independent of the other. Examples of this
 unusual species occur in Matt. x. 17—39, and in Acts xi. 19—30,
 xii. 1—25.

The classification thus exemplified is applicable, in most cases, to
 the correspondences of music. The same species occur, more or less,
 in every musical air, and are so variously multiplied and combined in
 that arrangement of parts which is called Harmony, that, in looking
 over the score of an extensive and elaborate composition, such as one
 of Handel's choruses, in which the musician's creative fancy—

“ Instinct through all proportions, low and high,
 Flies and pursues transverse the resonant fugue”—

we cannot help admiring the grasp of intellect which is capable of pro-
 ducing it ; especially when it is considered, that an experienced
 composer often throws off such pieces extemporaneously, either at an
 instrument or as fast as he can write down the notes. This process of
 mind is well described in the following passage from a letter of Mozart.
 “ Provided,” says he, “ I am not interrupted, my subject enlarges

itself, becomes more methodized and defined, and the whole, though it be long, stands almost finished and complete in my mind ; so that I can survey it, like a fine picture, or a beautiful statue, at a glance. Nor do I hear, in my imagination, the parts successively ; but I hear them, as it were, all at once. (“gleich alles zusammin.”) The whole letter (published in the *St. James's Chronicle*, for Nov. 3, 1825) is well worthy of attention.

This analogy, however, has been so little noticed, that vocal composers have not taken that advantage of it which it affords : I mean, that which is derivable from associating corresponding verbal matter with similarly corresponding returns of the same, or nearly the same, recitative, air, &c.

So much, I trust, has now been laid before the reader as will enable him to form a clear idea of the subject ; but, finding no small disparagement of the whole system in the preface to Doctor (recently Professor) Lee's translation of *Job*, I am called on to examine its validity. His general view of it, in p. 107, is indeed so much the same with my own, as explained in the beginning of this preface, that I am the more surprised at his subsequent reasons against its use. “It may,” he says, “I believe, be also shown, that this said parallelism really exists in all written composition to some extent ; and that it is a necessary appendage to human speech ; . . . I have, therefore, attempted no such arrangement of the text of my translation as that recommended by Lowth and others.” He then gives his reasons, which, with my answers, are as follow :—“First, because I believe it to be unnecessary.” Many unnecessary things are very useful. The spaces between words, grammatical points, capital letters, diversity of type, separation of paragraphs, &c. are all unnecessary ; for the first manuscripts were without them. All of them have one and the same object, that of assisting the apprehension of the reader ; and, by so doing, if he should read aloud, to guide him in the management of his voice. The object of parallelism is the same ; and the reason urged against it is equally conclusive against all of them. “Secondly, because it tends in no way to present the sense of any author in a clearer point of

view than may be done without it." The Professor, I presume, is acquainted with Mr. Boys's arguments in support of the opposite opinion; and I must say, that I see no reason to depart from my adoption of them. "Thirdly, because it tends to give the reader an idea that the work he is reading is poetical." It is a fact, (maintained, as he knows, by many eminent men, and which he apparently stands alone in denying,) that many parts of Scripture are composed in that more exalted style, which is called poetry; and if parallelism suggests this idea, surely it is no misrepresentation. I think it is another fact, that the parallelisms, which stand lowest in the scale of subdivision, are reduced to more equality in those parts of Scripture than in others, so as, when exhibited, to give them more of a metrical appearance; and consequently that this exhibition is also no misrepresentation. Whether the Hebrews had anything approaching to the regularity of our metres, or different species of verse, we are without the only means of ascertaining: *i. e.* we do not know the places of the time-beating pulsations, or what are commonly called the accented syllables, by which the feet in all languages are generally distinguished. The presumption however appears to be in favour of it, from its naturalness; from the greater equality already noticed; and from the application of the terms, שיר, a *song*, from שר, to *regulate*, and מזמור, a *psalm* or *hymn*, from זמר, to *cut* or *prune*.* "Fourthly, because such a notion tends to lower the estimation in which Holy Scripture ought to be held." Parallelism only shows the form of a composition as it really

* The Doctor, however, follows the pointed derivation of this word. "The progress of the notion seems to be, from violence or injury received, to crying out in consequence; thence to singing, *i. q.* from *howling* at a funeral, as practised in Ireland, the transition to *singing* psalms is easy and natural. It is remarkable, too, that in the Hebrew, as in the Arabic, the secondary notion is confined to the Pih. conjug. and its equivalent."—*Lex.* The physiology of the case is indubitable. Mr. Steele has shown, in his *Prosodia Rationalis*, that the essential difference between the melody of music (vocal or instrumental) and of speech is, that the former moves distinctly from grave to acute, or *vice versa*, by *intervals*, and the latter by *slides*, in which no graduated distinctions of tones or semitones can be measured by the ear. Now, as howling moves in like manner, by slides, it is more analogous to speaking than to singing; and consequently the transition from howling to singing, the *less* natural of the two. Neither poetry nor music appears to stand high in the Doctor's estimation.

exists ; and how this “tends to lower the estimation in which Holy Scripture ought to be held,” I cannot possibly conceive. Almighty Goodness

————— “not content
 With every food of life to nourish man,
 By kind illusions of the wondering sense,
 Has made all nature beauty to his eye,
 Or music to his ear.”—*Akenside*.

The same goodness appears in his word. Not content to give necessary instruction, he has made that instruction attractive by such variety in the form of its conveyance, as to meet every variety of taste. If then poetry be one of these forms, it can be no disparagement to show it.

Order is in itself beautiful and grateful to the mind, and it also possesses a utility beyond itself as an assistance to a clear and easy comprehension of the matter concerned ; so that, according to the degree in which the order of the ideas, or our perception of that order, is, in any composition, clear or confused, in the same degree is the sense itself, or our perception of the sense, conveyed under it. Hence an analysis of the order becomes an analysis of the sense, and a display of the order, a display of the sense ; and, as the Inspired Writings exceed all others, both in their importance and their execution, the application to them of such analysis, and such display, must be proportionably useful. Mr. Boys, in the portions of Scripture which he has arranged, first exhibits the corresponding parts in such visible form as to be obvious at a glance ; and then subjoins, in similar form, a summary of their respective topics. It is a common practice to write metrical compositions in this manner, for the purpose of showing both the species of verse and the order of their recurrence ; and, if this is advantageous in the case of sound only, how much more so in that of the sense ! It is indeed only so far as this process is mentally performed, that a single sentence can be understood ; and, though this may be sufficient on all common occasions, yet, in the case of the Bible, in which every word has weight, and in which the correspondences pervade every part, with unequalled regularity, variety, and

beauty, every possible help is desirable. In short, it may be justly considered as the most effective instrument that has yet been put into our hands ; that it is capable of turning the scale on most doubtful questions, doctrinal or critical ; that by its means the reader often obtains, from bare inspection, a clearer and more comprehensive view of a subject, than from long and elaborate Commentaries ; that he is often led to inferences and reflections, which otherwise would never have occurred to him ; and that, till an arrangement agreeable to it of the entire volume of Scripture is completed, we shall not make the nearest possible approach either to the best translation, or the most correct interpretation. The correspondences indeed are so much disguised in the authorized translation, by its want of conformity to the originals, and by its incongruous division into chapters and verses, as to contribute, with other inveterate causes, to the mistaken views, which almost universally prevail. I trust, however, it will be allowed that so much progress is made towards the removal of these evils, as leaves little more to be done. All the primary divisions of the Sacred Writings are exhibited ; and, though subdivision is not everywhere carried to its lowest degree, it is generally done where the importance of the subject made it desirable. Subsidiary matter is assigned to the Appendix and Notes : that of the former relating to the text, translation, topics, and system of references essential to a complete arrangement of the whole Bible ; and that of the latter chiefly to the correspondences, showing their application to the solution of difficulties. I have not indeed confined myself to this line of proof ; and, in the case of doctrinal questions, have thought it expedient to call in additional aid. It is feelingly observed by Lowth, afterwards Bishop, that “ it pleased God, in his unsearchable wisdom, to suffer the progress of the Reformation to be stopped in the *mid way* ; and the effects of it to be greatly weakened by many unhappy divisions among the reformed.” *Sermons and other Remains of Robert Lowth, D.D.*, p. 78. This implies the retention of as much error as had been renounced ; and it was even so. Many and great errors have not only been retained, but have been so deliberately fortified and perpetuated by creeds, articles, and confessions,—abetted, more or less, by the arro-

gance of self-obtruded teachers, the submission of misplaced humility, the intermeddling of human legislation, and all the multiform seductions of worldliness,—as to make their correction almost hopeless. In the midst, however, of these accumulated evils, we perceive many sources of encouragement. A house so divided cannot stand. While, on the one hand, we see, even in England, and in the chief seats of clerical education, Popery again reviving and spreading like a pestilence,—these seminaries have, on the other, produced some eminent individuals, both dead and living, by whom (though with more candour than consistency) some portions of the remaining rubbish have been removed; and of whose authority, as *argumenta ad homines*, I have availed myself as often as I could. We have also the satisfaction of knowing, that the Bible is now more intelligently read by many than at any former period; and, to crown all, we may confidently rest on the assurance of the well-known adage,—*Magna est veritas, et prevalebit.*

ABBREVIATIONS.

Gen. or G.	.	.	.	.	General.
Par. or P.	.	.	.	.	Particular.
Pos. or P.	.	.	.	.	Positive.
Neg. or N.	.	.	.	.	Negative.
Sev. or S.	.	.	.	.	Severally.
Col. or C.	.	.	.	.	Collectively.
Com. or C.	.	.	.	.	Command.
Obed. or O.	.	.	.	.	Obedience.
Per.	.	.	.	.	Personal.
Cir.	.	.	.	.	Circumstantial.
Obj.	.	.	.	.	Objection.
Ques. or Q.	.	.	.	.	Question.
Ans. or A.	.	.	.	.	Answer.
Lit. or L.	.	.	.	.	Literal.
Fig. or F.	.	.	.	.	Figurative.
Sym.	.	.	.	.	Symbol.
Sig.	.	.	.	.	Signification.

Other abbreviations are sufficiently indicated by the context.

AN ANALYTICAL ARRANGEMENT,

&c.

OLD TESTAMENT.

Historical.	| Before the captivity.	|	Principal—Genesis, Exodus, Levi-
			ticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings.
			Supplementary — 1 Chronicles, 2 Chronicles.
			During the captivity—Esther.
			After the captivity—Ezra, Nehemiah.
Poetical.	|	|	Epic—Job.
			Prophetical. Mystical—Psalms.
			Didactic—Proverbs, Ecclesiastes.
			Prophet- | Mystical—Song of Solomon. ical. | Various—Jonah, Amos, Hosea, Isaiah, Joel, Micah, Nahum, Zephaniah, Jeremiah, Habak- kuk, Daniel, Obadiah, Ezekiel, Haggai, Zechariah, Malachi.

NEW TESTAMENT.

Historical.	|	Gospels—Matthew, Mark, Luke, John.
		Acts of the Apostles.
		Prophetical. Mystical—Revelation.
Epistolary	—	Galatians, 1 Thessalonians, 2 Thessalonians, 1 Corinthians, 2 Corinthians, 1 Timothy, Romans, James, Ephesians, Colossians, Phi- lemon, Philippians, Hebrews, 2 Timothy, Titus, 1 Peter, 2 Peter, Jude, 1 John, 2 John, 3 John.

OLD TESTAMENT.

HISTORICAL.

BEFORE THE CAPTIVITY.

PRINCIPAL.

GENESIS.

Before expulsion from the garden. (Gen. i—iii.)

After expulsion from the garden.	|	Remainder of Old Test. history.

BEFORE EXPULSION FROM THE GARDEN. (Gen. i—iii.)

Gen. (i, ii. 1—3.)

Par. Man.	|	Himself.	|	Wanted. (4—6.)
				His state.	Supplied. (7—24.)
				Innocence. (25.)
				Guilt. (iii.)

GEN. (i, ii. 1—3.)

Creation. The heavens and the earth. (i. 1.)

Formation. Six days. (2—31.)

Completion. The heavens and the earth. (ii. 1.)

Cessation. Seventh day. (2, 3.)

FORMATION. SIX DAYS. (2—31.)

Existing state at the commencement of the six days. (2—)

Progressive state during the six days. (—2—31.)

PROGRESSIVE STATE DURING THE SIX DAYS. (—2—31.)

First day. Light. (—2—5.)

Second day. Waters divided. (6—8.)

Third day. Earth apparent. Vegetables. (9—13.)

Fourth day. Luminaries. (14—19.)

Fifth day. Fish. (20—23.)

Sixth day. Earth. Quadrupeds and man. (24—31.)

SUPPLIED. (7—24.)

Man. Being or existence. (7.)

Residence.	Garden. (8.)
	Trees. (9.)
	Rivers. (10—14.)
	Garden. (15.)
	Trees. (16, 17.)

Man. Well being. (18—)

Companion.	Help purposed. (—18.)
	Inferior animals. (19, 20—)
	Help not found. (—20.)
	Woman formed. (21—24.)

GUILT. (iii.)

Crime.	Conference with the serpent.	Temptation. (iii. 1—4.)
		Reason: false promise. (5.)
		Fall. (6.)
		Real effect: sense of nakedness. (7.)
	Conference with God.	Concealment. (8, 9.)
		Nakedness. (10, 11.)
		Disco- | Delinquents. (12, 13.)
		very. | Sentences. (14—20.)
		Clothing. (21.)

Punishment. (22—24.)

REMAINDER OF OLD TESTAMENT HISTORY.

Patriarchs. (Gen. iv—l, Exod. i. 1—6.)

Israelites. (Remainder of Old Testament history.)

PATRIARCHS. (Gen. iv—l, Exod. i. 1—6.)

Adamic.	Fratricide. (iv, v. 1—31.)
	Corruption. (32, vi—xi.)
Abrahamic.	Abraham. (xii—xxv. 1—18.)
	Isaac. (19—34, xxvi—xxxvi.)
	Jacob. (xxxvii—l, Exod. i. 1—6.)

ADAMIC. (iv—xi.)

Fratricide.	History of Cain and Abel. (iv. 1—15.)
	Posterity of Cain. (16—24.)
	Birth of Seth. (25, 26.)
	Posterity of Adam. (v. 1—31.)

Corruption.	Prevalence of wickedness : antediluvian. (32, vi—ix.)
	Posterity of Noah. (x.)
	Prevalence of wickedness : postdiluvian. (xi. 1—9.)
	Posterity of Shem. (10—32.)

HISTORY OF CAIN AND ABEL. (iv. 3—15.)

Civil.	Birth.	Cain. (iv. 1.) Abel. (2—)
	Occupation.	Abel. (—2—) Cain. (—2.)
Religious.	Offerings.	Cain. (3.) Abel. (4—) Abel. (—4.)
	Consequences.	Cain. (5—) Crime : anger. (—5.) Expostulation. (6, 7.) Crime : murder. (6.) Punishment. (9—15.)

PREVALENCE OF WICKEDNESS : ANTEDILUVIAN. (32, vi—ix.)

Apostacy. (32, vi. 1—13.)	
Treatment.	Infliction. (14—22, vii, viii. 1—19.)
	Renovation. (20—22, ix.)

APOSTACY. (32, vi. 1—13.)

Noah. Age and sons. (32.)

The earth.	Unhallowed marriages. (vi. 1, 2.)
	Threatening. Neg. (3—)
	Respite to men. (—3.)
	Wicked offspring. (4—6.)
	Threatening. Pos. (7.) Favour to Noah. (8.)

Noah. Character and sons. (9, 10.)

The earth.	State. (11, 12.)
	Purpose. (13—)
	State. (—13—)
	Threatening. (—13.)

INFLICTION. (14—22, vii, viii. 1—19.)

Ark. (14—16.)

Flood.	}	Entrance. (17—22, vii. 1—5.)
		Increase. (6—23.)
		Continuance. (24.)
		Decrease. (viii. 1—13.)
		Termination. (14.)
		Departure. (15—19.)

ENTRANCE. (17—22, vii. 1—5.)

Flood. (17.)

Entrance announced.	}	Family. (18.)
		Animals and food. (19—21.)

Obedience. (22.)

Entrance commanded.	}	Family. (vii. 1.)
		Animals. (2, 3.)

Flood. (4.)

Obedience. (5.)

INCREASE. (6—23.)

Cause.	}	Date : age of Noah, 600. (6—)
		Events. | Flood. (—6.)
		| Entrance. (7—9.)
		Date : after seven days. (10—)
		Event : flood. (—10.)
		Date : age of Noah, 600, &c. (11—)
		Events. | Flood. (—11.)
		| Continuance of rain, 40 days. (12.)
		| Entrance. (13—16.)
		| Continuance of flood, 40 days. (17—)
		| Flood. (—17—20.)
Effects.	}	Destruction. (21—23—)
		Preservation. (—23.)

DECREASE. (viii. 1—13.)

Waters.	}	Ark. (viii. 1—)
		Decrease. (—1—3—)
		Time. (—3.)
		Ark. (4.)
		Decrease. (5—)
		Time. (—5.)

Earth.	|	Window opened, &c. (6—12.)
		Exsiccation. (13—)
		Covering removed. (—13—)
		Exsiccation. (—13.)

DEPARTURE. (15—19.)

Command.	|	Himself and family. (15, 16.)
		The animals. (17.)
Obedience.	|	Himself and family. (18.)
		The animals. (19.)

RENOVATION. (20—22, ix.)

Altar. (20.)
Promises. (21, 22, ix. 1—17.)
Sons of Noah. (18, 19.)
Vineyard. (20—23.)
Prophecy. (24—27.)
Age of Noah. (28, 29.)

PROMISES. (21, 22, ix. 1—17.)

Promises. (21, 22.)	
Blessing. (ix. 1—3.)	
Prohibitions. |	Inferior life : eating blood. (4.)
	Human life : shedding blood. (5, 6.)
Blessing. (7.)	
Covenant. Promises. (8—17.)	

POSTERITY OF NOAH. (x.)

Gen. (x. 1.)		
Par. |	Japheth. |	In detail. (2—4.)
		In sum. (5.)
		Ham.
In sum. (20.)		
|	Shem. |	In detail. (21—30.)
		In sum. (31.)
Gen. (32.)		

PREVALENCE OF WICKEDNESS : POSTDILUVIAN. (xi. 1—9.)

Circumstances. |	One lip. (xi. 1)
	Dwelling. (2.)

Project.	Consultation.	City, &c. (3, 4—)
		Reason. Neg. (—4.)
	Counteraction.	(5—8—)
		Dispersion. (—8.)
Opprobrium.	Name of city. (9—)	
	Reason. Pos. (—9.)	

ABRAHAMIC. (xii—l, Exod. i. 1—6.)

Abraham.	History of Abraham. (xii—xxii. 1—19.)
	Posterity of Nahor. (20—24.)
	History of Abraham. (xxiii, xxiv.)
	Posterity of Keturah. (xxv. 1—4.)
Isaac.	History of Abraham, &c. (5—11.)
	Posterity of Ishmael. (12—18.)
	History of Isaac, &c. (19—34, xxvi—xxxv. 1—22—)
	Posterity of Jacob. (—22—26.)
Jacob.	Death of Isaac. (27—29.)
	Posterity of Esau. (xxxvi.)
	History of Jacob, &c. (xxxvii—xlvi. 1—7.)
	Posterity of Jacob. (8—27.)
	History of Jacob, &c. (28—34, xlvii—l.)
	Posterity of Jacob. (Exod. i. 1—6.)

HISTORY OF ABRAHAM. (xii—xxii. 1—19.)

Call, &c. (xii. 1—6.)
Manifestations. Sarah. Lot. (7—20, xiii, xiv.)
Promise of heir. Hagar. (xv, xvi.)
Manifestations. Lot. Sarah. (xvii—xx.)
Birth of Isaac. Ishmael and Hagar. (xxi. 1—21.)
Beersheba, &c. (22—34, xxii. 1—19.)

SUBDIVISIONS OF CALL, &c.

Promise of Canaan and of seed. (xii. 1—3.)
Departure to Canaan. (4—6.)
Promise of Canaan. (7.)
Descent to Egypt, and abduction of Sarah. (8—20.)
Strife with Lot. (xiii. 1—13.)
Promise of Canaan. (14—17.)
Removal to Mamre. (18.)
Rescue of Lot. (xiv.)

	|	Promise of a child and of Canaan. (xv.)
	|	Hagar's offence. (xvi. 1—6.)
	|	Her flight. (7—16.)
|	Promise of a child. |	Given. (xvii.)
		Renewed. (xviii. 1—15.)
		Destruction of Sodom, and deliverance of Lot. (16—33, xix.)
|	Sojourn in Gerar, and abduction of Sarah. (xx.)	
	|	Birth of Isaac. (xxi. 1—8.)
	|	Ishmael's offence. (9—14—)
	|	Hagar and Ishmael's departure. (—14—21.)
		Covenant with Abimelech. (22—34.)
		Promise of seed. (xxii. 1—19.)

DESCENT TO EGYPT, AND ABDUCTION OF SARAH. (8—20.)

Progress.	|	Journey. Places. (8, 9.)
	|	Famine. (10—)
	|	Journey. Place. (—10—)
Sojourn.	|	Famine. (—10.)
	|	Approach. (11.)
	|	Event supposed. (12.)
	|	Expedient. (13.)
	|	Arrival. (14.)
	|	Event happened. (15—17.)
	|	Reproof. (18—20.)

STRIFE WITH LOT. (xiii. 1—13.)

		Circumstances. (xiii. 1—6.)
		Consequences. (7—13.)

CIRCUMSTANCES. (xiii. 1—6.)

Abode.	|	Departure from Egypt. (xiii. 1.)
	|	Wealth of Abram. (2.)
	|	Return to place of altar. (3, 4.)
	|	Wealth of Lot. (5.)
Inconvenience.	|	Insufficiency of land. (6—)
	|	Reason: excess of substance. (—6.)

CONSEQUENCES. (7—13.)

Strife. (7—)

Remark. (—7.)

Separation.	|	Proposal by Abram. (8, 9.)
		Choice of Lot. (10, 11.)
		Abode of Abram. (12—)
		Abode of Lot. (—12.)

Remark. (13.)

PROMISE OF CANAAN. (14—17.)

Command to look. (14.)

Reason : promise of the land. (15.)

Promise of posterity. (16.)

Command to explore. (17—)

Reason : promise of the land. (—17.)

RESCUE OF LOT. (xiv.)

Battle.	|	Parties. (xiv. 1, 2.)		
		Place. (3.)		
		Parties. (4—7.)		
		Place. (8, 9.)		
Results.	|	Conquests and captivity. (10—12.)		
		Report. (13.)		
		Pursuit and recovery. (14—16.)		
		Conference.	|	With king of Sodom. (17.)
				With Melchizedek. (18—20.)
		With king of Sodom. (21—24.)		

PROMISE OF A CHILD AND OF CANAAN. (xv.)

Heir.	|	Encouragement. (xv. 1.)		
		Inquiry. (2, 3.)		
		Promise of heir, &c. (4, 5.)		
		Belief. (6.)		
Land.	|	Promise of the land. (7.)		
		Sign.	|	Inquiry. (8.)
				Answer. | Command. (9.)
				Obedience. (10, 11.)
				Darkness. (12.)
				Prediction. (13—16.)
				Darkness. (17—)
				Sign. Ratification. (—17.)
		Promise of the land.	|	Gen. (18—)
				Par. (—18—21.)

HAGAR'S OFFENCE. (xvi. 1—6.)

Expedient.	Proposal. (xvi. 1, 2—) Compliance. (—2.) Gift. (3.) Acceptance. (4—)
Consequences.	Offence: contempt. (—4.) Complaint. (5.) Redress. (6—) Retribution: severity. (—6.)

HER FLIGHT. (7—16.)

Appearance. (7.)	
Conference.	Examination. (8, 9.) Promises. | Of posterity. (10.) | Of a son. (11, 12.)
Name. (13, 14.)	
Birth of Ishmael. (15, 16.)	

GIVEN. (xvii.)

Promise of posterity. (xvii. 1, 2.)	
Humiliation. (3—)	
Promise of seed and of the land. (—3—8.)	
Circumcision. Command. (9—14.)	
Promise of a son to Sarah. (15, 16.)	
Humiliation and joy. (17.)	
Intercession for Ishmael.	Prayer for Ishmael. (18.) Promise of Isaac. (19.) Blessing of Ishmael. (20.) Covenant with Isaac. (21, 22.)
Circumcision. Obedience. (23—27.)	

RENEWED. (xviii. 1—15.)

Appearance.	Appearance. (xviii. 1, 2.) Reception: re- | Offered. (3—5—) freshment. | Accepted. (—5.) | Prepared. (6, 7.) Presented. (8.)
Conference.	Promise of a son. (9, 10.) Laughter. (11—13.) Promise of a son. (14.) Laughter. (15.)

DESTRUCTION OF SODOM AND DELIVERANCE OF LOT.
(16—33, xix.)

Abraham. (16—33.)
Lot. (xix. 1—26.)
Abraham. (27—29.)
Lot. (30—38.)

ABRAHAM. (16—33.)

Departure of the men. (16—)
Attendance of Abraham. (—16.)
Communication. | Intention. (17—19.)
 | Execution. (20, 21.)
Progress of the men. (22—)
Station of Abraham. (—22.)
Intercession for Sodom. (23—32.)
Departure of Jehovah. (33—)
Return of Abraham. (—33.)

LOT. (xix. 1—26.)

Two angels.	|	Angels. (xix. 1—3.)
Evening.	|	Assault. (4, 5.)
	|	Remonstrance. (6, 7.)
	|	Assault. (9.)
	|	Angels. (10, 11.)
	|	Threatening. (12—14.)
Two angels.	|	Dawn. (15.)
Morning.	|	Place. Deliverance. (16.)
	|	Places. Re- | Mountain. Command. (17.)
	|	fuge. | Deprecation. (18—20.)
	|	| Acceptance. (21.)
	|	| City. Command. (22.)
	|	Sunrise. (23.)
Execution.	|	(24—26.)

LOT. (30—38.)

Removal. (30.)		
Consequences.	|	Connection. | First-born. (31—33.)
	|	| Younger. (34, 35.)
	|	Conception. (36.)
	|	Offspring. | First-born : Moab. (37.)
	|	| Younger : Ben-ammi. (38.)

CONNECTION. (31—35.)

First-born.	|	Reason. (31.)
		Proposal. (32.)
		Execution. (33.)
Younger.	|	Reason. (34—)
		Proposal. (—34.)
		Execution. (35.)

SOJOURN IN GERAR, AND ABDUCTION OF SARAH. (xx.)

Expedient. (xx. 1, 2—)
Consequences. |
Abduction. (—2.)
Restoration. (3—18.)

RESTORATION. (3—18.)

Dream.	|	Remonstrance. (3.)
		Forbearance. (4—)
		Plea. |
Offered. (—4, 5.)		
Admitted. (6—)		
Restraint. (—6.)		
Restoration. Command. (7—)		
Prayer. Alternatives. (—7.)		
Dream.	|	Recital to servants. (8.)
		Colloquy. |
Expostulation. (9, 10.)		
Explanation. (11—13.)		
Restoration. Obedience. (14—16.)		
Prayer. Healing. (17, 18.)		

BIRTH OF ISAAC. (xxi. 1—8.)

Birth. (xxi. 1—3.)
Circumcision. (4, 5.)
Cause of laughter. (6, 7.)
Weaning. (8.)

ISHMAEL'S OFFENCE. (9—14—)

Offence. (9.)
Requisition. (10—)
Reason. (—10.)
Grievous. |
Pos. (11.)
Neg. (12—)
Command. (—12—)
Reasons. (—12, 13.)
Punishment. (14—)

HAGAR AND ISHMAEL'S DEPARTURE. (—14—21.)

Desert. (—14.)
 Water spent. (15.)
 Suffering. (16.)
 Regard. (17, 18.)
 Well shown. (19.)
 Desert. (20, 21.)

COVENANT WITH ABIMELECH. (22—34.)

Visit. | Proposal. (22, 23.)
 | Assent. (24.)
 Well. (25, 26.)
 Covenant. (27.)
 Well. (28—31.)
 Covenant. (32, 33.)
 Sojourn. (34.)

PROMISE OF SEED. (xxii. 1—19.)

Command. (xxii. 1, 2.)
 Obedience. (3—19.)

OBEDIENCE. (3—19.)

Accompanied. | Equipment, &c. (3—)
 | Journey. (—3, 4.)
 Separation. (5.)
 Unaccompanied. | Abraham. | Preparation. (6—9—)
 | | Attempt. (—9, 10.)
 | Jehovah. (11—18.)
 Return. (19.)

PREPARATION. (6—9—)

Materials. (6—)
 Progress. (—6.)
 Burnt-offering. | Ques. (7.)
 | Ans. (8.)
 Arrival. (9—)

JEHOVAH. (11—18.)

First call. (11.)
 Intervention. | Prohibition. (12.)
 | Substitution. (13.)
 Nomination. (14.)

Second call. (15.)

Promises.	|	Oath. (16—)	
		Reason. (—16.)	
		Purposes.	Blessing, &c. (17.)
			Seed. (18—)
		Reason. (—18.)	

HISTORY OF ABRAHAM. (xxiii, xxiv.)

Death of Sarah. (xxiii.)

Marriage of Isaac. (xxiv.)

Gifts. | To Isaac. (xxv. 5.)

| To other sons. (6.)

Death of Abraham. (7—11.)

DEATH OF SARAH. (xxiii.)

Age of Sarah. (xxiii. 1, 2.)

Burial-place.	|	Treaty. (3—16.)
		Ratification. (17, 18.)
		Occupation. (19.)
		Ratification. (20.)

TREATY. (3—16.)

Gen. | Request. (3, 4.)

| Grant. (5, 6.)

Par. Cave of | Request. (7—9.)

Machpelah. | Grant. (10, 11.)

| Request. (12, 13.)

| Purchase. (14—16.)

MARRIAGE OF ISAAC. (xxiv.)

Negociation.	|	Transacted.	Progress. (xxiv. 1—54—)
			Return. (—54 - 65.)
		Recited. (66.)	

Solemnization. (67.)

PROGRESS. (xxiv. 1—54—)

Events. | Commission. | Entrusted. (xxiv. 1—9.)

| Undertaken. (10—27.)

Reception, &c. (28—32.)

Entertainment refused. (33.)

Recital. | Commission. | Entrusted. (34—41.)

| Undertaken. (42—48.)

Reception, &c. (49—53.)

Entertainment accepted. (54—)

SUBDIVISION OF EVENTS, &c.

- Prosperity. (xxiv. 1.)
 Oath. | Form. (2.)
 | Matter in detail. (3—8.)
 | Form. (9—)
 | Matter in sum. (—9.)
 Journey. (10, 11.)
 Prayer. (12—21.)
 Conference. (22—25.)
 Worship. (26, 27.)
 Reception of servant. (27—32.)
 Entertainment refused. (33.)
 Prosperity. (34—36.)
 Oath. (37—41.)
 Journey. (42—)
 Prayer. (—42—46.)
 Conference. (47.)
 Worship. (48.)
 Reception of message. (49—53.)
 Entertainment accepted. (54—)

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	Total, including Jacob and Joseph. Two. (—27.)	2	
			—

HISTORY OF JACOB, &c. (28—34, xlvii—1.)

Israelites. (28—34, xlvii. 1—12.)

Egyptians. (13—26.)

Israelites.	Jacob.	Dwelling in Egypt. (27.)	
		Age : 147. (28.)	
		Charges. (29—31, xlviii, xlix.)	
		Embalment, &c. (l. 1—14.)	
	Brethren of Joseph. (15—21.)		
Israelites.	Joseph.	Dwelling in Egypt. (22—)	
		Age : 110. (—22, 23.)	
		Charges. (24—26.)	
		Embalment, &c. (—26.)	

ISRAELITES. (28—34, xlvii. 1—12.)

Meeting with Joseph. (28—30.)

Pharaoh.	}	Representation announced. (31, 32.)
		Directions given. (33, 34.)
		Representation made. (xlvii. 1.)

Pharaoh.	}	Presentation of five brethren. (2.)
		Directions followed. (3—6.)
		Presentation of Jacob. (7—10.)

Settlement in Rameses. (11, 12.)

DIRECTIONS FOLLOWED. (3—6.)

Pharaoh to brethren.	}	Ques. (3—)
		Ans. (—3, 4.)
Pharaoh to Joseph.	}	Settlement. (5, 6—)
		Employment. (—6.)

PRESENTATION OF JACOB. (7—10.)

Entrance. (7—)
 Blessing. (—7.)
 Ques. (8.)
 Ans. (9.)
 Blessing. (10—)
 Departure. (—10.)

EGYPTIANS. (13—26.)

Famine. (13.)

Supply.	}	For money. (14.)
		For two years. | First: for cattle. (15—17 ) | Second. (18—26.)

SECOND. (18—26.)

For land and persons.	}	Offer.	}	Failure. (18, 19—)
		Acceptance.		Terms. (—19.)
				Land. (20.)
				Persons. (21.)

Priests excepted. (22.)

For land and persons.	}	Land sold. (23.)
		Fifth reserved. (24.)
		Persons surrendered. (25.)
		Fifth reserved. (26—)

Priests excepted. (—26.)

CHARGES. (29—31, xlvi, xlix.)

- Death of Israel : approaching. (29—)
 Charge to Joseph concerning his burial. (—29—31.)
 Blessing to Joseph and his sons. (xlvi. 1—20.)
 Assurance of return to Canaan. (21, 22.)
 Blessings to all his sons. (xlix. 1—28.)
 Charge to his sons concerning his burial. (29—32.)
 Death of Jacob : actual. (33.)

BLESSING TO JOSEPH AND HIS SONS. (xlvi. 1—20.)

- Joseph's sons brought. (xlvi. 1—4.)
 United preference. (5—7.)
 Joseph's sons brought. (8—12.)
 Inverted preference. | Placed by Joseph. (13.)
 | Blessed. (14—16.)
 | Checked by Joseph. (17, 18.)
 | Blessed. (19, 20.)

BLESSINGS TO ALL HIS SONS. (xlix. 1—28.)

- Call. (xlix. 1, 2.)
 Blessings. | Severally. (3—27.)
 | Collectively. (28.)

SEVERALLY. (3—27.)

- Reuben. (3, 4.)
 Simeon and Levi. (5—7.)
 Judah. | Preeminence. (8.)
 | Power. (9.)
 | Rule. (10.)
 | Prosperity. (11, 12.)
 Zebulun. (13.)
 Issachar. (14, 15.)
 Dan. (16—18.)
 Gad. (19.)
 Asher. (20.)
 Naphtali. (21.)
 Joseph. (22—26.)
 Benjamin. (27.)

ENBALMENT, &c. (l. 1—14.)

- Departure to Canaan. (l. 1—13.)
 Return to Egypt. (14.)

DEPARTURE TO CANAAN. (1. 1—13.)

The body. | Sorrow. (1. 1.)
 | Enbalming : 40 days. (2, 3—)
 Mourning in Egypt : 70 days. (—3.)
 Mediation. | Request. (4, 5.)
 | Compliance. (6.)
 Company. | Par. | Servants of P. (7.)
 | | House of J. (8.)
 | Gen. (9.)
 Mourning in Canaan. (10, 11.)
 The body : burial. (12, 13.)

BRETHREN OF JOSEPH. (15—21.)

Event : death of Jacob. (15—)
 Consequence : fear. | Conceived. (—15.)
 | Removed. (16—21.)

REMOVED. (16—21.)

Mediation. (16, 17—)
 Sorrow. (—17.)
 Humiliation. (18.)
 Comfort. | Par. (19—21—)
 | Gen. (—21.)

PAR. (19—21.)

Assurance. (19—)
 Reason. (—19.)
 Evil. (20—)
 Good. (—20.)
 Assurance. (21—)
 Reason. (—21—)

CHARGES. (24—26—)

Death approaching. (24—)
 Assurance of return. (—24.)
 Oath. (25—)
 Assurance of visitation. (—25—)
 Charge. (—25.)
 Death actual. (26—)

DELIVERANCE. (11—25, iii—xv. 1—21.)

Rejected.	|	Notice of burdens. (11—)
		Offender : Egyptian. (—11.)
		Retribution. (12.)
		Notice of strife. (13—)
		Offender : Israelite. (—13.)
Effected.	|	Rejection. (14.)
		(15—25, iii—xv. 1—21.)

EFFECTED. (15—25, iii—xv. 1—21.)

First mission. (15—25, iii, iv.)

Obduracy. (v, vi. 1—9.)

Second mission. (10—30, vii. 1—7.)

Punishment.	|	In Egypt. (8—25, viii—xiii.)
		At the Red Sea. (xiv, xv. 1—21.)

FIRST MISSION. (15—25, iii, iv.)

Midian. Arrival. (15—22.)

Interposition of Jehovah. (23—25, iii, iv. 1—17.)

Midian. Departure. (18.)

Interposition of Jehovah. (19—31.)

MIDIAN. ARRIVAL. (14—22.)

Flight to Midian. (15.)

Incident.	|	Daughters. (16.)
		Helped by Moses. (17.)

Narration.	|	Daughters. (18.)
		Helped by Moses. (19.)

Settlement in Midian. (20—22.)

INTERPOSITION OF JEHOVAH. (23—25, iii, iv. 1—17.)

Affliction seen and regarded. (23—25.)

Manifestation of Jehovah. (iii. 1—6.)

Affliction seen and regarded. (7—22, iv. 1—17.)

MANIFESTATION OF JEHOVAH. (iii. 1—6.)

Vision. (iii. 1, 2.)

Turning to look. (3.)

Voice. (4—6—)

Fearing to look. (—6.)

AFFLICTION SEEN AND REGARDED. (7—22, iv. 1—17.)

Mission. (7—10.)
 Excuses. (11—15.)
 Mission. (16—22.)
 Excuses. (iv. 1—17.)

MISSION. (7—10.)

Cry. (7.)
 Deliverance. (8.)
 Cry. (9.)
 Mission. (10.)

EXCUSES. (11—15.)

Excuse: inability. (11.)
 Answer: concomitance. (12.)
 Inquiry: name? (13.)
 Answer: name. (14, 15.)

MISSION. (16—22.)

Israelites	|	Assemblage of elders. (16, 17.)
		Obedience. (18—)
Egyptians.	|	King. | Application. (—18)
		Refusal. (19.)
	|	Judgments. (20—)
		Permission. (—20.)
	|	People. | Favour. (21—)
		Requisition. (—21, 22.)

EXCUSES. (iv. 1—17.)

Excuse: disbelief. (iv. 1.)
 Answer. | Sign of serpent. (2—4.)
 | Belief. (5.)
 | Sign of leprous hand. (6, 7.)
 | Belief. (8.)
 | Sign of water, (9.)
 Excuse: ineloquence. (10.)
 Answer: inspiration. (11, 12.)
 Request. (13.)
 Anger. | Aaron. (14—16.)
 | Rod. (17.)

INTERPOSITION OF JEHOVAH. (19—31.)

- Command to Moses. (19.)
- Obedience. (20.)
 - Mission repeated. (21—23.)
 - Circumcision of son. (24—26.)
- Command to Aaron. (27—)
- Obedience. (—27.)
 - Mission communicated. (28—31.)

MISSION COMMUNICATED. (28—31.)

- Communication to Aaron. | Words. (28—)
- | Signs. (—28.)
- Assemblage of elders. (29.)
- Communication to people. | Words. (30—)
- | Signs. (—30.)
- | Belief. (31—)
- | Worship. (—31.)

OB DURACY. (v, vi. 1—9.)

- Liberation. | Application. (v. 1.)
- | Refusal. Infidelity. (2.)
- | Application. (3.)
- | Refusal. Charge of sedition. (4, 5.)
- Oppression. | Pharaoh. Order given. (6—9.)
- | Order executed. (10—14.)
- | Complaint to Pharaoh. (15, 16.)
- | Pharaoh. Order confirmed. (17, 18.)
- | Evil case. (19.)
- | Complaints. | To Moses. (20, 21.)
- | By Moses. (22, 23, vi. 1—9)

BY MOSES. (22, 23, vi. 1—9.)

- Complaint. (22, 23.)
- Answer concerning | Pharaoh. (vi. 1.)
- | The people. (2—9.)

THE PEOPLE. (2—9.)

- Declaration. (2—5.)
- Message. | Command. (6—8.)
- | Obedience. (9—)
- | Reception: disregard. (—9.)

SECOND MISSION. (10—30, vii. 1—7.)

Mission. (10, 11.)

Excuse: ineloquence. (12.)

Mission. (13.)

Genealogy.	|	Reuben. (14.)
		Simeon. (15.)
		Levi. (16—27.)

Mission. (28, 29.)

Excuse: ineloquence. (30.)

Mission. (vii. 1—5.)

Obedience. (6, 7.)

LEVI. (16—27.)

Gershon. (16—)

Kohath. (—16—)

Merari. (—16.)

Sons of Gershon: Libni, &c. (17.)

Sons of Kohath: Amram, &c. (18.)

Sons of Merari: Mahli, &c. (19.)

Amram, &c. (20—27.)

IN EGYPT. (8—25, viii—xiii.)

Credentials. (8—13.)

Ten plagues.	|	Ineffectual: nine. (14—25, viii—x.)
		Effectual: | Threatening. (xi.)
		tenth. | Type: passover. (xii. 1—28.)
		| Infliction. (29, 30.)
		Antitype: deliverance. (31—51, xiii.)

CREDENTIALS. (8—13.)

Miracle of serpent.	|	Command. (8, 9.)
		Obedience. (10.)

Imitation of miracle. (11, 12.)

Reception: obduracy. (13.)

INEFFECTUAL : NINE. (14—25, viii—x.)

- First : blood. (14—25.)
- Second : frogs. (viii. 1—15.)
- Third : gnats. (16—19.)
- Fourth : dog-fly. (20—32.)
- Fifth : murrain. (ix. 1—7.)
- Sixth : boil. (8—12.)
- Seventh : hail. (13—35.)
- Eighth : locusts. (x. 1—20.)
- Ninth : darkness. (21—27.)

FIRST : BLOOD. (14—25.)

- Message. | Liberation demanded. (14—16.)
- | Threatening : blood. (17, 18.)
- Infliction. | Command. | Means : rod. (19—)
- | | Blood. (—19.)
- | Obedience. | Means : rod. (20—)
- | | Blood. (—20.)
- Imitation of miracle. (22—)
- Reception : obduracy. (—22—25.)

MESSAGE. (14—18, SAM.)

- Sent. | Liberation demanded. (14—16.)
- | Threatening : blood. (17, 18.)
- Delivered. | Liberation demanded. } (Sam.)
- | Threatening : blood. }

SECOND : FROGS. (viii. 1—15.)

- Message. | Liberation demanded. (viii. 1.)
- | Threatening : frogs. (2—4.)
- Infliction. | Command. | Means : hand, &c. (5—)
- | | Frogs. (—5.)
- | Obedience. | Means : hand. (6—)
- | | Frogs. (—6.)
- Imitation of miracle. (7.)
- Reception. | Parley. (8—14.)
- | Obduracy. (15.)

MESSAGE. (viii. 1—4, SAM.)

Sent.	|	Liberation demanded. (viii. 1.)
		Threatening: frogs. (2—4.)
Delivered.	|	Liberation demanded. } (Sam.)
		Threatening: frogs. }

INFLICTION. (5, 6, SEPT. SYR.)

Command.	|	Jehovah to	|	Means: hand, &c. (5—)
		Moses.		Frogs. (—5.)
Obedience.	|	Moses to	|	Means: hand, &c. (Sept.
		Aaron.		Frogs. Syr.)
	|	Means: hand. (6—)		
		Frogs. (—6.)		

PARLEY. (8—14.)

Conditional assent. (8.)	
Removal of the frogs.	| Promise. (9—11.)
	| Performance. (12—14.)

THIRD: GNATS. (16—19.)

Infliction.	|	Command.	|	Means: rod, &c. (16—)
				Gnats. (—16.)
Obedience.	|		|	Means: rod, &c. (17—)
				Gnats. (—17.)

Imitation abortive. (18.)

Reception: obduracy. (19.)

FOURTH: DOG-FLY. (20—32.)

Message.	|	Liberation demanded. (20.)
		Threatening: dog-fly. (21—23.)

Infliction. (24.)

Reception.	|	Parley.	|	Limited assent. (25.)
				Objection. (26, 27.)
				Limited assent. (28.)
				Removal. | Prom. (29.)
				Perf. (30, 31.)
	|	Obduracy. (32.)		

MESSAGE. (23—23, SAM.)

Sent.	|	Liberation demanded. (20.)	
	|	Threatening: dog-fly. (21—23.)	
Delivered.	|	Liberation demanded.	} (Sam.)
	|	Threatening: dog-fly.	

FIFTH: MURRAIN. (ix. 1—7.)

Message.	|	Liberation demanded. (ix. 1.)
	|	Threatening: murrain. (2—5.)
Infliction.		(6.)
		Reception: obduracy. (7.)

MESSAGE. (ix. 1—5, SAM.)

Sent.	|	Liberation demanded. (ix. 1.)	
	|	Threatening: murrain. (2—5.)	
Delivered.	|	Liberation demanded.	} (Sam.)
	|	Threatening: murrain.	

SIXTH: BOIL. (8—12.)

Infliction.	|	Command.	|	Means: ashes. (8.)
				Boil. (9.)
	|	Obedience.	|	Means: ashes. (10—)
				Boil. (—10.)
Magicians.	|	Effect: inability to stand, &c. (11—)		
		Cause: included suffering. (—11.)		
		Reception: obduracy. (12.)		

SEVENTH: HAIL. (13—35.)

Message.	|	Liberation demanded. (13.)
	|	Threatenings. (14—19.)
Reception.	|	Regard. (20.)
		Disregard. (21.)
Infliction.	|	Prevalence. (22—25.)
		Exception. (26, 31, 32.)
		Reception. (27—30, 33—35.)

MESSAGE. (13—19, SAM.)

Sent.	|	Liberation demanded. (13.)	
	|	Threatenings. (14—19.)	
Delivered.	|	Liberation demanded.	} (Sam.)
		Threatenings.	

THREATENINGS. (14—19.)

Potential.	| All plagues. (14—)
	| Intention. (—14.)
	| Pestilence. (15.)
	| Reason. (16.)
Actual.	| Hail. (17, 18.)
	| Warning. (19.)

PREVALENCE. (22—25.)

Command.	| Means : hand. (22—)
	| Hail. (—22.)
Obedience.	| Means : rod. (23—)
	| Hail. (—23—25.)

EXEMPTION. (26, 31, 32.)

Supernatural : Goshen. (26.)

Natural : crops.	| Smitten : flax and barley. (31—)
	| Reason. (—31.)
	| Not smitten : wheat and rye. (32—)
	| Reason. (—32.)

RECEPTION. (27—30, 33—35.)

Parley.	| Confession. (27.)
	| Intreaty. (28.)
Obduracy.	| Removal. Promise. (29.)
	| Obduracy predicted. (30.)
	| Removal. Performance. (33.)
	| Obduracy repeated. (34, 35.)

EIGHTH : LOCUSTS. (x. 1—20.)

Message.	| Sent. (x. 1, 2.)
	| Delivered. | Liberation demanded. (3.)
	| Threatening : locusts. (4—6—)
Reception.	| Departure of Moses. (—6.)
	| Remonstrance of servants. (7.)
	| Parley. | Ques. (8.)
	| | Ans. (9.)
	| Restricted permission. (10, 11—)
	| Expulsion of Moses and Aaron. (—11.)

Infliction. (12—15.)

Reception.	| Parley.	| Confession. (16.)
		| Intreaty. (17.)
	| Removal.	| Intreated. (18.)
		| Effected. (19.)
| Obduracy. (20.)		

MESSAGE. (x. 1, 2, SAM. 3—6.)

Sent.	Introduc- tion.	Hardening. (x. 1—) Reason. (—1, 2.)	}	(Sam.)
Delivered.	Liberation demanded. (3.) Threatening. (4—6.)			

NINTH: DARKNESS. (21—27.)

Infliction.	Prevalence. (21—23—) Exemption. (—23.)	}	(24.)
		Obduracy. (27.)	

PREVALENCE. (21—23—)

Command.	Means: hand. (21—) Darkness. (—21.)

THREATENING. (xi.)

Threatening.	Gen. One more. (xi. 1—) Dismission. (—1.) Direction. (2.) Favour. (3.)		
		Par. Death of first-born. (5—7.) Dismission. (8—)	
			Reception.

TYPE: PASSOVER. (xii. 1—28.)

Command. | Delivered. (xii. 1—20.)
 | Communicated. (21—27.)
 Obedience. (28.)

DELIVERED. (xii. 1—20.)

Month. (xii. 1, 2.)
 Symbol. (3—11.)
 Signification. (12, 13.)
 Symbol. (14—17—)
 Signification. (—17.)
 Month, &c. (18—20.)

COMMUNICATED. (21—27.)

Symbol. (21, 22.)
 Signification. (23.)
 Symbol. (24.)
 Signification. (25—27.)

ANTITYPE: DELIVERANCE. (31—51, xiii.)

Dismission. (31—39.)
 Fulfilment. (40—42.)
 Passover. (43—50.)
 Fulfilment. (51.)
 First-born. (xiii. 1—16.)
 Route. (17—22.)

DISMISSION. (31—39.)

Dismission. (31, 32.)
 Urgency. (33.)
 Dough. (34.)
 Obedience. (35.)
 Favour. (36.)
 Departure. (37, 38.)
 Dough. (39—)
 Urgency. (—39.)

PASSOVER. (43—50.)

Command.		Strangers. (43—45.)
		Israelites. (46—47.)
Obedience.		Strangers. (48, 49.)
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FIRST-BORN. (xiii. 1—16.)

First-born. Gen. (xiii. 1, 2.)		
Feast of unleavened bread.		Sym. (3—7.)
		Sig. (8.)
		Sym. (9—)
		Sig. (—9, 10.)
First-born. Par.	|	Sym. (11—14—)
		Sig. (—14, 15.)
		Sym. (16—)
		Sig. (—16.)

AT THE RED SEA. (xiv, xv. 1—21.)

Submersion. (xiv.)
Epinikion. (xv. 1—21.)

SUBMERSION. (xiv.)

By land.		Egyptians. Encampment. (xiv. 1—9.)	
		Israelites.	Approach. (10—)
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			Obedience. (27—29.)
		Salvation. Performance. (30, 31.)	

EGYPTIANS. ENCAMPMENT. (xiv. 1—9.)

Prediction.	|	Suggestion. (xiv. 1—3.)
		Obduracy. (4—)
		Pursuit. (—4.)
Fulfilment.		Regret. (5—7.)
		Obduracy. (8—)
		Pursuit. (—8, 9.)

PURSUIT. (15—25.)

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| Prediction. | | Command. (15, 16.) |
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| Pillar. Separation. | | (19, 20.) |
| Fulfilment. | | Obedience. (21, 22.) |
| | | Pursuit. (23.) |
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| Singers. Gen. (xv. 1—) | | |
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| | | Israel. Guidance. (13.) |
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| | | Israel. Settlement. (17.) |
| Praise. (18, 19.) | | |
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JOURNEYS IN THE DESERT. (22—27, xvi—xl. LEV.—DEUT.)

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PROGRESS TO SINAI. (22—27, xvi, xvii, xix. 1, 2.)

Shur and Marah. Murmuring for water. (22—27.)

Desert of Sin. Second month. Murmuring for bread. (xvi.)

Rephidim.		Murmuring for water. (xvii. 1—7.) Amalek. Defeat. (8—13.) Memorial. (14—16.)
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SHUR AND MARAH. MURMURING FOR WATER. (22—27.)

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Progress. Elim.		Wells and palm-trees. (27—) Encampment. (—27.)
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DESERT OF SIN. SECOND MONTH. MURMURING FOR BREAD.
(xvi.)

Miracle. (xvi. 1—31.)
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MIRACLE. (xvi. 1—31.)

Bread wanted. Murmuring. (xvi. 1—3.)

Supply.		Promise.		Jehovah. Bread. (4, 5.) Moses and Aaron. Glory predicted. (6, 7.) Moses. Flesh and bread. (8.) Moses and Aaron. Glory manifested. (9, 10.) Jehovah. Flesh and bread. (11, 12.)
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GATHERING. (—15—30.)

Directions. Pos. (—15, 16.)

Observance. (17, 18.)

Directions. Neg. (19.)

Disobedience. (20.)

Times.		Every day. (21.)
		Sixth day. 22.)

Directions.		To-morrow: sabbath. (23—)
		To-day. (—23.)

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Directions.		Sabbath. (25, 26.)
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Disobedience.		Gathering. (27.)
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MURMURING FOR WATER. (xvii. 1—7.)

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Water.		Want. (—1.)	
		Chiding. (2—)	
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		Thirst. (3—)	
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Supply.		Cry. (4.)	
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Nomination: Massah and Meribah. (7.)

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	Continuance: 33 days, &c. (4.)
	Female. (5—)
	Separation: 2 weeks. (—5—)
	Continuance: 66 days. (—5.)
Offerings: a lamb, &c. (6, 7—)	

LEPROSY. (xiii, xiv.)

In man or woman. (xiii. 1—46.)

In a garment. (47—57.)

Cleansing of a garment. (58.)

Recapitulation. (59.)

Cleansing of man or woman. (xiv. 1—32.)

In a house. (33—47.)

Cleansing of a house. (48—53.)

Total recapitulation. (54—57.)

ANNUAL EXPIATION. (xvi.)

Command. (xvi. 1—34—)

Obedience. (—34.)

COMMAND. (xvi. 1—34—)

Times of entering within the veil. Neg. (xvi. 1, 2.)

For himself: young bullock and ram. (3.)

Garments put on. (4.)

Two goats and ram. (5.)

For himself: young bullock. Gen. (6.)

Two goats. (7—10.)

For himself: the bullock. Par. (11—14.)

Two goats. (15—22.)

Garments changed. (23.)

For himself and for the people. (24—28.)

Time of entering within the veil. Pos. (29—34—)

OFFERINGS. (xvii.)

Introduction. (xvii. 1, 2.)

Matter. (3—16.)

MATTER. (3—16.)

Place.	|	Door of the tent. Omission. (3, 4—)
		Penalty: excision. (—4.)
		Intention: door of the tent. Statute. (5—7.)
Food.	|	Door of the tent. Omission. (8, 9—)
		Penalty: excision. (—9.)
(10—16.)		

		FOOD. (10—16.)
Blood.	|	Prohibition. Sev. (10—)
		Penalty : excision. (—10.)
		Reasons. |
		The life. (11—)
		Atonement. (—11—)
		The life. (—11.)
		Prohibition. Coll. (12.)
		Command. Sev. (13.)
		Reason. (14—)
		Prohibition. Coll. (—14—)
		Reason. (—14—)
		Penalty : excision. (—14.)
Carcase.	|	Prohibition. (15—)
		Command. (—15.)
		Disobedience. (16—)
		Penalty : bearing iniquity. (—16.)

UNLAWFUL CONNECTIONS, &c. (xviii—xx.)

Kindred. (xviii.)
 Sundries. (xix.)
 Molech, &c. (xx.)

KINDRED. (xviii.)

Gen.	|	Prohibition. (xviii. 1—3.)
		Command. (4, 5.)
Par.		Prohibitions. (6—23.)
Gen.	|	Prohibition. (24—)
		Reason. (—24, 25.)
		Command. (26—)
		Prohibition. (—26.)
		Reason. (27—29.)
		Command. (30—)
		Prohibition. (—30—)
Reason. (—30.)		

SUNDRIES. (xix.)

Sundry commands and prohibitions. (xix. 1—8.)
 Gleanings. (9, 10.)
 Sundry commands and prohibitions. (11—22.)
 Fruit trees. (23—25.)
 Sundry commands and prohibitions. (26—37.)

MOLECH, &c. (xx.)

Prohibitions.	| Molech. (xx. 1—5.)
	| Witchcraft. (6.)
Sanctification. (7, 8.)	
Obedience commanded. (8.)	
Cursing parents. (9.)	
Unlawful connections. (10—21.)	
Obedience commanded. (22—25.)	
Sanctification. (26.)	
Prohibition. Witchcraft. (27.)	

PRIESTHOOD. (xxi, xxii.)

Priesthood exclusively.	| Defilement. (xxi. 1—15.)
	| Blemishes. (16—24.)
	| Defilement. (xxii. 1—16.)
Offerings inclusively.	| Perfection. (17—21.)
	| Blemishes. (22—25.)
	| Age, &c. (26—33.)

DEFILEMENT. (xxi. 1—15.)

Enumeration. (xxi. 1—5.)
Reason. (6.)
Wife. (7.)
Reason. (—7, 8.)
Daughter. (9.)
Enumeration. (10—12—)
Reason. (—12)
Wife. (13—15—)
Reason. (—15.)

DEFILEMENT. (xxii. 1—16.)

Enumeration. (xxii. 1—9.)			
Participators.	| Known.	| Stranger.	| Prohibition. (10.)
			| Permission. (11.)
		| Priest's	| Prohibition. (12.)
		dau. &c.	| Permission. (13.)
	| Unknown. (14—16.)		

FESTIVALS. (xxiii—xxvi. 1, 2.)

Subordinate. (xxiii.)

Repetition from Exodus. (xxiv. 1—9.)

Blasphemer. (10—23.)

Comprehensive : jubilee. (xxv.)

Repetition from Exodus. (xxvi. 1, 2.)

SUBORDINATE. (xxiii.)

Communication. | Introduction. (xxiii. 1, 2.)
 | Matter. (3—43)

Declaration. (44.)

MATTER. (3—43.)

Weekly : Sabbath. (3.)

Annual. | Gen. (4.)
 | Par. Passover, &c. (5—36.)
 | Gen. (37, 38.)
 | Par. Booths. (39—43.)

PAR. PASSOVER, &c. (5—36.)

First month. | 14th Passover. (5.)
 | 15th Unleavened bread. (6—8.)

In the land. | Harvest. Wave sheaf. (9—14.)
 | Pentecost. Wave loaves. (15—21.)
 | Harvest. Gleaning. (22.)
 | Seventh month. | 1st Trumpets. (23—35.)
 | | 10th Expiation. (26—32.)
 | | 15th Booths. (33—36.)

BLASPHEMER. (10—23.)

Sin. (10, 11.)

Process. | Punishment. | Inquiry. (12.)
 | | Answer. Sentence. (13, 14.)
 | Sins and punishments. (15—22.)
 | Execution. | Command. (23—)
 | | Obedience. (—23.)

COMPREHENSIVE : JUBILEE. (XXV.)

Times.	Sabbatical year.	Sabbatical year. (xxv. 1, 2.) Distinction. (3—7.)	
	Jubilee.	Forty-nine years. (8.) Trumpet. (9.) Intention. (10.) Fiftieth year. (11—) Rest. (—11.) Intention. (12—) Food. (—12.) Intention. (13.)	
Persons.	Brethren.	Goods. (14—19.) Case of want. (20—22.) Land. (23, 24.) Case of poverty. (25—28.) Houses. (29—34.) Case of poverty. (35.) Usury. (36—38.) Case of poverty. (39—41.)	
		Reason. (42, 43.)	
		Aliens.	Bondage. (44—46.) Case of self-sale. (47—54.)
		Reason. (55.)	

DISTINCTION. (3—7.)

Six years. Cultivation. Pos. (3.)

Seventh year.	Rest. (4—)
	Cultivation. Neg. (—4, 5—)
	Rest. (—5.)
	Food. (6, 7.)

SANCTIONS. (3—45.)

Blessings.	Obedience. (3.) Blessings. (4—13.)
	Curses.

	Disobedience. (21—) Curses. (—21, 22.) Disobedience. (23.) Curses. (24—26.) Disobedience. (27.) Curses. (28—39.)	
Restoration.		Repentance. (40, 41.) Remembrance of covenant. (42.) Repentance. (43.) Remembrance of covenant. (44, 45.)

LAWS. (xxvii. 1—33.)

Par.	Persons.	Himself. (xxvii. 1, 2.)	Cases. Responsible. (3—7.) Poor. (8.)
		Beast.	
	Things.	House. (14, 15.)	Field. Possession. (16—21.) Purchase. (22—25.)
		Beast.	
		Gen.	Devoted things. (28, 29.)

CASES. (3—8.)

Responsible.	Age : 20 to 60. (3—)	Estimation. | Male, 50 shekels. (—3.) Female, 30 s. (4.)	
	Age : 5 to 20. (5—)		Estimation. | Male, 20 s. (—5—) Female, 10 s. (—5.)
	Age : 1-month to 5 years. (6—)	Estimation. | Male, 5 s. (—6—) Female, 3 s. (—6.)	
	Age : 60 and above. (7—)		Estimation. | Male, 15 s. (—7—) Female, 10 s. (—7.)
	Poor.	Case of poverty. (8—)	Estimation : according to ability. (—8.)

N U M B E R S .

NUMERATION. (NUMB. i—iv.)

Circumstances.	|	Place : desert of Sinai. (Numb. i. 1—)
		Time : first day, &c. (—1.)
Tribes.	|	People. | Numeration. (2—54.)
		Order. (ii.)
		Levites. (iii, iv.)

NUMERATION. (2—54.)

People. Pos.	|	Command. Gen. (2, 3.)
		Assistants. | Heads. (4.)
		Names. (5—15.)
		Heads. (16.)
Execution.	|	Gen. (17—19.)
		Par. | Severally. (20—43.)
		Collectively. (44—46.)
Levites. Neg.	|	Limitation. (47.)
		Reason. | Command. (48—53.)
		Execution. (54.)

ORDER. (ii.)

Command.	|	Gen. (ii. 1, 2.)
		Par. | Pos. | Severally. (3—31.)
		Collectively. (32.)
		Neg. Levites. (33.)
Obedience. (34.)		

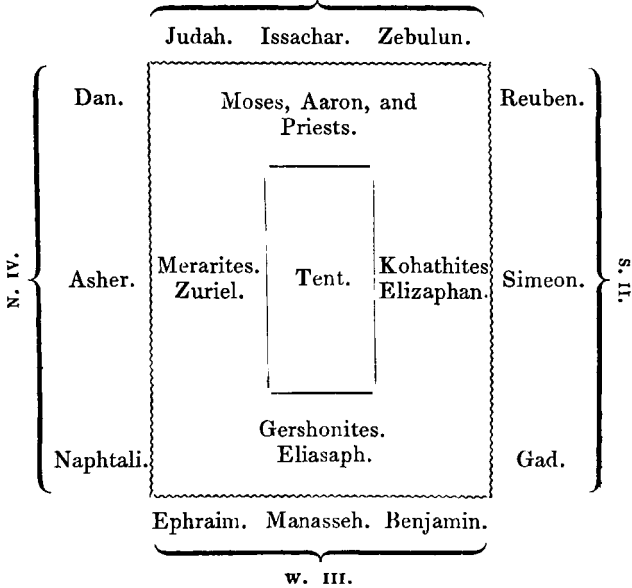
SEVERALLY. (3—31.)

East.	|	Judah. (3, 4.)
		Issachar. (5, 6.)
		Zebulun. (7, 8.)
		Total. (9.)
South.	|	Reuben. (10, 11.)
		Simeon. (12, 13.)
		Gad. (14, 15.)
		Total. (16.)

Middle. Tent. (17.)

West.	Ephraim. (18, 19.) Manasseh. (20, 21.) Benjamin. (22, 23.) Total. (24.)
North.	Dan. (25, 26.) Asher. (27, 28.) Naphtali. (29, 30.) Total. (31.)

E. I.



LEVITES. (iii, iv.)

Gen.	Moses and priests. (iii. 1—4.) Levites. (5—9.) Priests. (10.)
Par.	Substitution. (11—13.) Levites numbered from a month old. (14—39.) Substitution. (40—51.) Levites numbered from 20 to 50. (iv.)

LEVITES NUMBERED FROM A MONTH OLD. (14—39.)

Command. (14, 15.)

Obedience.	|	Gen. (16.)	|	Names, (17—20.)	|	Severally. (21—38.)
		Par. (17—20.)				
		&c. (21—38.)					Collectively. (39.)

SEVERALLY. (21—38.)

Families of Gershon. (21.)

Number. (22.)

West. (23.)

Chief: Eliasaph. (24.)

Charge. (25, 26.)

Families of Kohath. (27.)

Number. (28.)

South. (29.)

Chief: Elizaphan. (30.)

Charge. (31.)

Chief of the chiefs: Eleazar.

Families of Merari. (33.)

Number. (34.)

Chief: Zuriel. (35—)

North. (—35.)

Charge. (36, 37.)

East. (38—)

Moses, &c. (—38—)

Charge. (—38.)

SUBSTITUTION. (40—51.)

Command.	|	Number of first-born males, &c. (40.)
		Substitution. (41.)

Obedience. (42, 43.)

Command.	|	Substitution. (44, 45.)
		Redemption of surplus, &c. (46—48.)

Obedience. (49—51.)

LEVITES NUMBERED FROM 20 TO 50. (iv.)

Com.	K.	Age. (iv. 1—3.)	
		Services of Kohathites, &c. (4—20.)	
		G.	
		Age. (21—23.)	
		Services of Gershonites, &c. (24—28.)	
	M.	Age. (29, 30.)	
		Services of Merarites, &c. (31—33.)	
Obed.	K.	Numeration. (34.)	
		Age. (35—)	
		Service. (—35.)	
		Number. (36.)	
		Numeration. (37—)	
		Service. (—37—)	
			According to com. (—37.)
	G.	Numeration. (38.)	
		Age. (39—)	
		Service. (—39.)	
		Number. (40.)	
		Numeration. (41—)	
		Service. (—41—)	
			According to com. (—41.)
	M.	Numeration. (42.)	
		Age. (43—)	
		Service. (—43.)	
		Number. (44.)	
Numeration. (45—)			
			According to com. (—45.)
Coll.	Numeration. (46.)		
	Age. (47—)		
	Service. (—47.)		
	Number. (48.)		
			According to com. (49—)
	Numeration. (—49—)		
	Service. (—49—)		
Numeration. (—49—)			
		According to com. (—49.)	

SERVICES, &c. (4—20.) (24—28.) (31—33.)

Services of	|	Kohathites. Tent. (4.)
		Aaron, &c. Removal. (5—14.)
		Kohathites. Carriage. (15.)
		Eliezar. Oil, &c. (16.)
		Kohathites. Caution. (17—19—)
		Aaron, &c. (—19.)
		Kohathites. Prohibition. (20.)

Services of	|	Gershonites. Par. Curtains. (24—26.)
		Aaron, &c. Appointment. (27.)
		Gershonites. Gen. (28—)
		Ithamar. Oversight. (—28.)

Services of	|	Merarites. |	Par. Bars, &c. (31, 32.)
			Gen. (33—)
		Ithamar. Oversight. (—33.)	

LAWS AND EVENTS. (v—ix.)

Laws. |	People. |	Necessary. (v.)
		Voluntary : Nazarene. (vi. 1—21.)
		Priests. Form of blessing. (22—27.)

Dedication of the altar. (vii. 1—88.)

Laws. |	Mode of communication. (89.)	Matter. |	Priests. |	Lamps. (viii. 1—4.)
				Levites. (5—26.)
				People. |	Passover. (ix. 1—14.)

Erection of the tabernacle. (15—23.)

NECESSARY. (v.)

Individual : leprosy. |	Command. (v. 1—3.)
	Obedience. (4.)
Social. (5—31.)	

SOCIAL. (5—31.)

Trespass. (5—10.)

Jealousy.	Cases.	Guilt. (11—14—)
		Innocence. (—14.)
	Trial.	(15—26.)
		Proof.	Guilt. (27.)
Cases.	Innocence. (28.)	
	Guilt. (29.)	
		Suspicion. (30, 31.)

VOLUNTARY: NAZARENE. (vi. 1—21.)

Vow. (vi. 1, 2.)

Performance.	Prohibition.	(3—8.)
		Interruption. (9—)
		Shaving, &c. (—9—12.)
	Ratification.	(13—)
		Fulfilment. (—13—17.)
	Shaving, &c.	(18—20—)
		Permission. (—20.)
Ratification.	(21.)	

DEDICATION OF THE ALTAR. (vii. 1—88.)

Offerings of the princes. (vii. 1—3.)

Arrangement.	Command.	Acceptance. (4, 5—)
		Distribution. (—5.)
	Obedience.	Acceptance. (6—)
		Distribution. (—6—9.)
		Pos. (—6—8.)
		Neg. (9.)

Offerings of the princes. (10.)

Arrangement.	Command.	Gen. (11.)
	Obedience.	Par. (12—88—)
		Gen. (—88.)

PAR. (12—88—)

In detail.	1. (12.)
	Articles. (13—17.)
	2. (18.)
	Articles. (19—23.)
	3. (24.)
	Articles. (25—29.)
	4. (30.)
	Articles. (31—35.)
	5. (36.)
	Articles. (37—41.)
	6. (42.)
	Articles. (43—47.)
7. (48.)	
Articles. (49—53.)	
8. (54.)	
Articles. (55—59.)	
9. (60.)	
Articles. (61—65.)	
10. (66.)	
Articles. (67—71.)	
11. (72.)	
Articles. (73—77.)	
12. (78.)	
Articles. (79—83.)	
In sum.	Dedication. (84—)
	Articles. (—84—88—)

LAMPS. (viii. 1—4.)

Use.	Command. (viii. 1, 2.)
	Obedience. (3.)
Workmanship. (4.)	

LEVITES. (5—26.)

Separation.	Command.	Purification. (5—14.)
		Service. (15—19.)
	Obedience.	Purification. (20, 21.)
		Service. (22.)
Age. (23—26.)		

PEOPLE. PASSOVER. (ix. 1—14.)

First.	Command.	Given. (ix. 1—3.)
		Delivered. (4.)
	Obedience.	(5.)
Second.	Prevention.	Question. (6, 7.)
		Answer. (8.)
	Provision.	Israelite. (9—13.)
		Stranger. (14.)

ERECTION OF THE TABERNACLE. (15—23.)

Manifestation.	Day of erection. (15—)	Cloud by day. (—15—)
		Fire by night. (—15.)
		Continually. (16—)
	Cloud by day. (—16—)	Fire by night. (—16.)
Guidance.	Signals. (17.)	
	Commandment. (18—)	
	Intervals. (—18—20—)	
	Commandment. (—20.)	
	Intervals. (21, 22.)	
	Commandment. (23.)	

PROGRESS TO PLAINS OF MOAB. (x. 1—10, [Exod. xviii.]
11—36, xi—xxi.)

Preparation, &c.	Trumpets. (x. 1—10.)
	Visit of Jethro. (Exod. xviii.)
	Cloud. Removal. (x. 11—13.)
	March. (14—28.)
	Invitation of Hobab. (29—32.)
	Ark and cloud. Progress. (33—36.)
Interruptions, &c.	Murmurings. (xi, xii.)
	Spies. (xiii, xiv.)
	Laws and events. (xv—xix.)
	Death of Miriam, &c. (xx, xxi. 1—9.)
	Message and spies. (10—35.)

TRUMPETS. (x. 1—10.)

Trumpets. (x. 1—2—)

Uses.	Gen.	Assemblage. (—2—)
		Journeys. (—2.)
	Par.	Assemblage. | Both : all. (3.)
		Journeys. Alarm. | One : the princes. (4.)
		| 1st. East. (5.)
		| 2nd. South. (6.)
		| 3rd. West. } Sept.
		| 4th. North. }
		Assemblage. Both. (7, 8.)
		War. Alarm. (9.)
		Solemnities. Both. (10.)

VISIT TO JETHRO. (Exod. xviii.)

Visit.	Cause : report. (Exod. xviii. 1.)	Effects.	Bringing family. (2—5.)
			Address. (6.)
First day.	Meeting. (7.)	Narration. (8.)	Reception : | Felt. (9.)
			joy. | Expressed. (10. 11.)
			Communion. (12.)
Second day.	Occupation.	Judgment. (13.)	Observation. (14—)
			Inquiry. (—14.)
			Answer. (15, 16.)
			Advice. (17—26.)
Departure. (27.)			

ADVICE. (17—26.)

Given.	Disapprobation. (17.)	Reason : exhaustion. (18.)
		Substitution. (—19—22—)
		Reason : facility, &c. (—22, 23.)
Adopted.	Gen. (24.)	
	Par. (25, 26.)	

MARCH. (14—28.)

Par.	Judah, &c. (14—16.)
	Tabernacle. Gershon and Merari. (17.)
	Reuben, &c. (18—20.)
	Sanctuary. Kohathites. (21.)
	Ephraim, &c. (22—24.)
	Dan, &c. (25—27.)
Gen.	(28.)

INVITATION OF HOBAB. (29--32.)

Request.	(29—)
Reason.	(—29.)
Refusal.	(30.)
Request.	(31—)
Reason.	(—31, 32.)

ARK AND CLOUD. PROGRESS. (33—36.)

Removal.	(33, 34.)
Blessing.	| Moving. (35.) | Resting. (36.)

MURMURINGS. (xi, xii.)

Murmurings.	| Complaint. (xi. 1—3.) | Flesh. (4—34.)
To Hazeroth.		(35.)
Sedition of Miriam and Aaron.	(xii. 1—15.)
To desert of Paran.	(16.)

COMPLAINT. (xi. 1—3.)

Events.	Complaint.	(xi. 1—)	
	Punishment: burning.	(—1.)	
	Intercession.	Of the people with Moses.	(2—)
		Of Moses with Jehovah.	(—2—)
	Extinction.	(—2.)	
Place.	Nomination: Taberah.	(3—)	
	Reason.	(—3.)	

FLESH. (4—34.)

Events.	|	Murmuring. (4—32.)
	|	Punishment : plague. (33.)
Place.	|	Nomination : Kibroth-hattaavah. (34—)
	|	Reason. (—34.)

MURMURING. (4—32.)

Flesh.	|	Lusting of the people. (4—9.)
	|	Complaint of Moses. (10—15.)
Elders.		Command. (16, 17.)
Flesh.	|	Promise. (18—20.)
	|	Difficulty. (21, 22.)
	|	Confirmation. (23.)
Elders.		Appointment. (24—30.)
Flesh.		Performance. (31, 32.)

SEDITION OF MIRIAM AND AARON. (xii. 1—15.)

Offence. (xii. 1—3.)		
Displeasure.	|	Cloud. Descent. (4, 5.)
	|	Rebuke. (6—8.)
	|	Cloud. Departure. (9.)
	|	Punishment : leprosy of Miriam. (10.)
Confession. (11, 12.)		
Punishment.	|	Intercession. (13.)
	|	Mitigation. (14, 15.)

SPIES. (xiii, xiv.)

Command.	|	Primary.	|	Mission. (xiii. 1, 2—)
	|		|	Persons. Gen. (—2.)
	|	Secondary.	|	Mission. (3—)
	|		|	Persons. | Gen. (—3.)
	|		|	Par. (4—16.)
Obedience.	|	Departure.	|	Directions. (17—20.)
	|		|	Observance. (21—24.)
	|	Return. (25.)		

Offence.	Report.	Spies. (26—29.) Caleb. (30.) Spies. (31—33.)
	Reception.	Congregation. (xiv. 1—5.) Joshua and Caleb. (6—9.) Congregation. (10—)
Anger.	Manifestation.	(—10.)
	Communication.	Primary. (11—35.)
	Punishment.	Death. (36, 37.)
		Exception. (38.)
Communication.	Secondary. (39—45.)	

COMMUNICATION. PRIMARY. (11—35.)

Reproof. (11.)

Threatening. (12.)

Intercession. (13—19.)

Reception.	Declaration.	Pardon. (20.) Threatening. (21—24.)
	Command.	(25.)

Reproof. (26, 27.)

Threatening. (28—35.)

DECLARATION. (20—24.)

Pardon. (20.)

Threatening.	Not seeing the land, &c. (21—23.)
	Exception : Caleb. (24.)

THREATENING. (28—35.)

Fall in the desert. (28, 29—)

Age : above 20. (—29.)

Not entering the land, &c. (30—)

Exceptions : Caleb and Joshua. (—30, 31.)

Fall in the desert. (32.)

Time : 40 years. (33—35.)

COMMUNICATION. SECONDARY. (39—45.)

Declaration. (39—)

Reception.	Mourning.	(—39.)
	Disobedience.	Presumption : intention. (40.)
		Dehortation. (41—43.)
		Presumption : execution. (44.)
Defeat. (45.)		

LAWS AND EVENTS. (xv—xix.)

Laws. (xv. 1—31.)

Sabbath-breaker. (32—36.)

Laws. (37—41.)

Korah, &c. (xvi—xix.)

LAWS. (xv. 1—31.)

Place. (xv. 1, 2.)

Purposes : burnt-offering, &c. (3—)

Offerings.	Animal.	|	Herd. (—3—)
			Flock. (—3.)
	Concomitants.	|	Par. (4—11.)
			Gen. (12.)

Unity of law.	|	Native. (13.)
		Stranger. (14—16.)

Place. (17, 18.)

Offering. Vegetable : heave-offering. (19—21.)

Purpose : ignorance. (22—28.)

Unity of law.	|	Ignorance.	|	Native. (29—)
				Stranger. (—29.)
		Presumption. (30, 31.)		

PAR. (4—11.)

In detail.	|	Flock.	|	Lamb. (4, 5.)
				Ram. (6, 7.)
In sum.	|	Herd : young bullock. (8—10.)		
		(11.)		

PURPOSE : IGNORANCE. (22—28.)

Gen. (22, 23.)

Par.	|	Congregation : young bullock and kid. (24—26.)	
		Individual : she-goat. (27, 28.)	

PRESUMPTION. (30, 31.)

Gen.	|	Native. (30—)
		Stranger. (—30—)
Par.	|	Sin : reproaching Jehovah. (—30—)
		Punishment : excision. (—30.)
		Sin : despising the word of Jehovah. (31—)
		Punishment : excision. (—31.)

KORAH, &c. (xvi—xix.)

Incidents.		Sin of Korah, &c. (xvi. 1—19—)
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DEFENCE. (4—19—)

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Call to hear. (3.)

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		Medium.	External. (8—10.)	II.		
			Internal. (11.)	III.		
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INJUNCTIONS. (—2—11.)

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Supposition : when thou hast eaten, &c. (12, 13.)

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		Pos. (—5.)
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- Interval of place : from Egypt, &c. (7.)
 Horeb : provocation. (8.)
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 | Tables broken. (17.)
 | Calf broken. (21.)
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 Intercession. (10, 11.)
 Taborah, &c. Refusal to go up. (22, 23.)
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- Motives : universal proprietor, &c. (14, 15.)
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MOTIVES AND INFERENCES. (22, xi. 1—8—)

- Motives : fulfilment of promises, your fathers, &c. (22.)
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Obedience. (13.)

Rewards: rain, &c. (14, 15.)

Disobedience. (16.)

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BLESSINGS AND CURSES, &c. (26—32.)

Collectively. (26.)

Severally.

Blessing. (27.)

Curse. (28.)

Time. (29—)

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Curse on Ebal. (—29.)

Place. (30—32.)

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Places, &c. (2—32.)

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Meats. (3—21—)

Observances.

Sacred.

Tenths. (—21—29.)

Sabb. year. (xv. 1—18.)

Firstlings. (19—23.)

Three feasts. (xvi. 1—17.)

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				King. (14—20.)
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Remembrance. Amalek. (17—19.)

Observances. Sacred.		First-fruits. (xxvi. 1—11.)
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PLACES, &c. (2—32.)

False gods.	Destruction of places, &c. (2, 3.)		
Jehovah.		Par.	Restrictions. (4—14.)
			Exception: eating flesh. (15.)
			Prohibition of blood. (16.)
			Restriction. (17—19.)
			Exception; eating flesh. (20—22.)
			Prohibition of blood. (23—25.)
			Restrictions. (26, 27.)
			Gen. Charge to obedience. (28.)
False gods.	Caution against idolatry. (29, 30.)		
Jehovah.	|	Par.	Neg. Not so, &c. (31.)
			Gen. Charge to obedience. | Pos. (32—)
			Neg. (—32.)

RESTRICTIONS. (4—14.) RESTRICTION. (17—19.)

Neg.	Not so, &c. (4.)
Pos.	Chosen place. (5—7.)
Neg.	Not as in the desert. (8, 9.)
Pos.	Chosen place. (10—12.)
Neg.	Not in every place. (13.)
Pos.	Chosen place. (14.)

Neg.	Tenth of corn, &c. (17.)
Pos.	Chosen place. Levite. (18, 19.)

EXCEPTION: EATING FLESH. (20—22.)

Enlargement of border. (20—)

Eating flesh. (—20.)

Distance from chosen place. (21—)

Eating flesh. (—21, 22.)

IDOLATRY. (xiii.)

Known.	|	False prophet. (xiii. 1—)
		Seduction. (—1, 2.)
		Prohibition. (3, 4.)
		Infliction of death. (5—)
		Removal of the evil. (—5.)
		Brother. (6—)
		Seduction. (—6, 7.)
		Prohibition. (8.)
		Infliction of death. (9, 10.)
		Removal of the evil. (11.)
Heard.	|	City. (12.)
		Seduction. (13.)
		Inquiry. (14.)
		Destruction. (15, 16.)
		Removal of the evil. (17, 18.)

MEATS. (3—21—)

Beasts.	|	Gen. (3.)
		Par. | Enumeration. (4, 5.)
		Characteristics. | Pos. (6.)
		| Neg. (7, 8.)
Fish.	|	Pos. | Fins. (9—)
		| Scales. (—9.)
Char.	|	Neg. | Fins. (10—)
		| Scales. (—10.)
Birds.	|	Pos. Gen. (11.)
		Neg. Enumeration. (12—19.)
		Pos. Gen. (20.)
Whatever dies of itself. (21—)		

TENTHS. (—21—29.)

Prohibition: seething kid, &c. (—21.)

Commands. (22—29.)

COMMANDS. (22—29.)

Tenth year by year.	Gen.	(22.)
	Par.	Eating. (23.)
		Supposition: distance. (24.)
		Direction. (25.)
	Eating. (26.)	
Levite.	(27.)	
Tenth at the end of three years.	(28.)	
Levite, &c.	(29.)	

SABBATICAL YEAR. (xv. 1—18.)

Release.	(xv. 1—6.)
Supposition.	(7—11.)
Release.	(12.)
Liberation.	(13—15.)
Supposition.	(16, 17.)
Liberation.	(18.)

RELEASE. (xv. 1—6.)

Gen.	(xv. 1.)
Par.	Injunction. (2—4—)
	Reason: blessing. (—4.)
	Obedience. (5.)
	Reason: blessing. (6.)

SUPPOSITION. (7—11.)

Supposition: poverty.	(7—)
Injunctions.	Neg. (—7.)
	Pos. (8.)
	Neg. (9.)
	Pos. (10—)
Reasons.	Blessing. (—10.)
	Perpetuation of poverty. (11—)
Injunction.	(—11.)

LIBERATION, &c. (13—18.)

Liberation.	Time.	(13—)
	Injunction.	Neg. (—13.)
		Pos. (14, 15.)
Supposition.	Refusal of liberation.	(16.)
	Direction: awl.	(17.)
Liberation.	Time.	(18—)
	Reason.	(18—)

FIRSTLINGS. (19—23.)

Firstlings. (19—)

Prohibition : not to be worked. (—19.)

Eating. | Pos. (20—)
| Chosen place. (—20.)

Supposition : blemish. (21—)

Prohibition : not to be sacrificed. (—21.)

Eating. | Pos. (22—)
| Gates. (—22.)
| Neg. Prohibition of blood. (23.)

THREE FEASTS. (xvi. 1—17.)

Par. | Passover. | First seven days. (xvi. 1—7.)
| | Second seven days. (8.)
| Weeks. (9—12.)
| Booths. (13—15.)
Gen. (16, 17.)

FIRST SEVEN DAYS. (xvi. 1—7.)

Time : Abib. (xvi. 1—)

Passover. (—1—)

Reason : Egypt by night. (—1.)

Chosen place. (2.)

Manner. | No leaven. (3—)
| Seven days. (—3—)
| Reason : Egypt in haste. (—3.)
| No leaven. (4—)
| Seven days. (—4—)

Next morning. No remains. (—4.)

Place. | Neg. Gates. (5.)
| Pos. Chosen place. (6—)

Passover. (—6—)

Time : evening. (—6—)

Reason : Egypt at season. (—6.)

Manner : roast. (7—)

Chosen place. (—7—)

Next morning. Go to tents. (—7.)

SECOND SEVEN DAYS. (8.)

- Six days. (8—)
 Unleavened bread. (—8—)
 Seventh day. (—8—)
 Solemn assembly. (—8.)

WEEKS. (9—12.)

- Seven weeks. (9—)
 Commencement. (—9.)
 Feast. (10—)
 Tribute. | Free-will offering. (—10—)
 | Proportion. (—10.)
 Joy. (11—)
 Chosen place. (—11.)
 Memorial : bond-men in Egypt. (12.)

BOOTHS. (13—15.)

- Booths seven days. (13—)
 Commencement. (—13.)
 Command to rejoice. (14.)
 Seven days feast. (15—)
 Chosen place. (—15—)
 Command to rejoice. (—15.)

GEN. (16, 17.)

- Collectively : three times a year. (16—)
 Appearance. (—16—)
 Chosen place. (—16—)
 Severally : unleavened bread, &c. (—16—)
 Appearance. | Neg. (—16.)
 | Pos. (17.)

IDOLATER. (2—7.)

- Law. | Criminals : man or woman, &c. (2—)
 | Crime : idolatry. (—2, 3.)
 | Proof. (4.)
 | Criminal : man or woman, &c. (5—)
 | Punishment : stoning. (—5.)
 | Witnesses. (6, 7—)
 Intention : removal of the evil. (—7.)

DIFFICULT CASE. (8—13.)

Law.	Supposition : difficult case. (8—)	Process.	Chosen place. (—8.)
			Judges : priests, &c. (9—)
			Decision. (—9.)
			Execution. (10, 11.)
	Crime : resistance. (12—)		
	Punishment : death. (—12.)		
	Intention : removal of the evil. (13.)		

KING. (14—20.)

Supposition.	(14.)
Directions.	Election. (15.)
	Duty.
	Neg. Horses, &c. (16, 17.)
	Pos. Transcription of the law, &c. (18—20.)

SACRED. LEVITES. (xviii. 1—8.)

Gen.	Neg. No inheritance. (xviii. 1—)	Pos. Offerings by fire. (—1.)
		Pos. Jehovah. (—2.)
Par.	Priests.	Shoulder, &c. (3.)
		First-fruits. (4, 5.)
	Levite.	Removal to chosen place. (6.)
		Appointment.
		Duty. (7.)
		Portion. (8.)

AVOIDANCES, &c. (9—22, xix—xxii 1—4.)

Nations : religion.	Superstitions. (9—14.)	Prophets. (15—22.)
	Cities of refuge. (xix. 1—13.)	Property : land-mark. (14.)
		Persons : witnesses. (15—21.)
Nations : war.	People. (xx. 1—9.)	Places. (10—20.)
	Uncertain murder. (xxi. 1—9.)	Persons.
		Wives. (10—17.)
		Criminals. (18—23.)
	Property.	Loss. (xxii. 1—3.)
		Accident. (4.)

SUPERSTITIONS. (9—14.)

Command :	imitation of nations. Neg.	|	Gen. (9.)
			Par. (10, 11.)
Reasons.	|	Cause :	abomination. (12—)
		Effect :	expulsion. (—12.)
Command :	perfection. Pos.		(13.)
Reasons.	|	Nations. Criminality.	(14—)
		Israel. Prevention.	(—14.)

PROPHETS. (15—22.)

True prophet.	|	Like to Moses.	(15—)	
		Command to hear him.	(—15.)	
		Deprecation.	(16.)	
		Approbation.	(17.)	
		Like to Moses.	(18.)	
		Threatening against not hearing him.	(19.)	
False prophet.	|	Presumptuous word. Utterance.	(20—)	
		Penalty : death.	(—20.)	
		Presumptuous word. Test.	|	Ques. (21.)
				Ans. (22—)
		Encouragement.	(—22.)	

CITIES OF REFUGE. (xix. 1—13.)

Anticipation :	nations cut off, &c.	(xix. 1.)
Separation of three cities and ways.	(2, 3—)	
Intention.	(—3.)	
Case of ignorance.	|	Manslaughter. (4.)
		Example. (5—)
Provision :	flight.	(—5.)
Intention.	(6.)	
Separation of three cities.	(7.)	
Supposition :	enlargement of border, &c.	(8, 9—)
Separation of three more cities.	(—9.)	
Intention.	(10.)	
Case of hatred.	(11.)	
Penalty :	death.	(12, 13—)
Intention.	(—13.)	

PERSONS: WITNESSES. (15—21.)

True.	|	One insufficient. (15—)
		Two or three sufficient. (—15.)
False.	|	Supposition. (16.)
		Direction. | Trial. (17, 18.) Penalty. (19—21.)

DIRECTION. (17—21.)

Trial.	|	Persons.	|	Parties. (17—)	
				Judges. (—17.)	
Penalty.	|	Things.	|	Examination. (18—)	
				Proof. (—18.)	
Retaliation.	|	Retaliation.	|	(19—)	
				Intention.	Removal of the evil. (—19.) Intimidation. (20.)
				Retaliation.		(21.)

PEOPLE. (xx. 1—9.)

Gen.	|	Departure. (xx. 1—)	|	Encouragement. (—1—)
				Reason: divine presence. (—1.)
				Approach. (2—)
Par.	|	Proclamations.	|	Encouragement. (—2, 3.) Reason: divine presence. (4.)
				By officers. (5—)
				To soldiers. (—5—7.)
Officer.	|	Officer.	|	By officers. (8—)
				To soldiers. (—8.)
				Officer. (9.)

TO SOLDIERS. (—5—7.)

Things.	|	House.	|	Built. (—5—)
				Not dedicated. (—5—)
Person:	|	Vineyard.	|	Permission to return. (—5—)
				Reason. (—5.)
wife.	|	Betrothed. (7—)	|	Planted. (6—)
				Not eaten. (—6—)
Person:	|	Not taken. (—7—)	|	Permission to return. (—6—)
				Reason. (—6.)
Person:	|	Not taken. (—7—)	|	Permission to return. (—7—)
				Reason. (—7.)

TO SOLDIERS. (—8.)

Fearful. (—8—)

Permission to return. (—8—)

Reason. (—8.)

PLACES. (10—20.)

Par.	| Approach (10—)	| Parley.	| Proclamation of peace. (—10.)	| Cases.	| Assent. (11—)	| Treatment: tribute. (—11.)			
							| Refusal. (12—)	| Treatment. (—12—14.)	
Gen.	| Places.	| Treatment: as before stated. (15—)	| When distant. (—15.)	| When near. (16.)	| Extermination. (17.)	| Reason. (18.)			
							| Time.	| When long. (19—)	| Injunction. (—19, 20.)
							| Extermination. (17.)	| Reason. (18.)	

TREATMENT. (—12—14.)

City: siege. (—12.)

Inhabitants.	Males: extermination. (13.)	Females: capture. (14.)
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INJUNCTION. (—19, 20.)

Fruit trees.	Neg.	Prohibition. (—19—)	Reason. (—19—)		
				Prohibition. (—19—)	Reason. (—19—)
				Other trees.	| Pos.		| Permission. (20—)	| Use. (—20.)

UNCERTAIN MURDER. (xxi. 1—9.)

Supposition: uncertain murder. (xxi. 1.)

Law.	Particulars. (2—8—)	Intention.	Forgiveness. (—8.)	Removal of the evil. (9.)
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PARTICULARS. (2—8—)

- Measurement by elders, &c. (2.)
 Elders of nearest city. (3—)
 Requisition : | Taken. (—3.)
 | heifer. | Slain. (4.)
 Interposition of priests. (5.)
 Elders of nearest city. (6—)
 Requisition. | Washing hands. (—6.)
 | Deprecation. (7, 8—)

WIVES. (10—17.)

- Beautiful captive. (10—14.)
 Two wives. (15—17.)

BEAUTIFUL CAPTIVE. (10—14.)

- Case. (10, 11.)
 Treatment. (12, 13.)
 Case. (14—)
 Treatment. (—14.)

ANOTHER.

- Beautiful captive. (10, 11—)
 Desire. (—11—)
 Marriage : purpose. (—11.)
 Preparation. (12, 13—)
 Marriage : consummation. (—13.)
 No delight. (14—)
 Liberation. (—14.)

TWO WIVES. (15—17.)

- Case. | First-born. (15.)
 | Inheritance. (16—)
 Prohibition. | First-born. | Neg. (—16.)
 | | Pos. (17—)
 | Inheritance. (—17.)

CRIMINALS. (18—23.)

Rebellious son. (18—21.)

Hanged body. (22, 23.)

REBELLIOUS SON. (18—21.)

Law.	Crime.	Case. (18.)
		Prosecution. (19.)
Intention.	Penalty: death. (21—)	Charge. (20.)
		Removal of the evil. (—21—)
		Intimidation. (—21.)

HANGED BODY. (22, 23.)

Case.	Sin. (22—)	Penalty: death. (—22.)
Law.	Neg. (23—)	Pos. (—23—)
Reason.		(—23—)
Intention.		(—24.)

Loss. (xxii. 1—3.)

Loss. (xxii. 1—)		
Restoration.	Neg. (—1—)	Pos. (—1.)
	Distance, &c. (2—)	
	Care. (—2—)	
	Search. (—2—)	
	Restoration. (—2.)	
Loss. (3—)		
Restoration.	Pos. (—3—)	Neg. (—3.)

ACCIDENT. (4.)

Accident. (4—)		
Command: help.	Neg. (—4—)	Pos. (—4.)

SYMBOLS, &c. (5—30.)

Sym.	|	Changing garments. (5.)
	|	Bird. (6, 7.)
Lit.		New house. (8.)
Sym.	|	Different seeds, &c. Neg. (9—11.)
	|	Tassels. Pos. (12.)
Lit.	|	Hated wife. (13—21.)
	|	Violations. (22—30.)
—————		
Sym. Ox.		(4.)
Lit.	|	Wives. | Brother's wife. (5—10.)
	|	Immodest action. (11, 12.)
	|	Integrity. (13—16.)

CHANGING GARMENTS. (5.)

Prohibition: change of garments.	|	Woman. (5—)
	|	Man. (—5—)
	|	Man. (—5—)
	|	Woman. (—5—)
Reason: abomination.		(—5.)

BIRD. (6, 7.)

Prohibition.	|	Neg. (6.)
	|	Pos. | Liberation. (7—)
	|	Possession. (—7—)
Reason.		(—7.)

LIT. NEW HOUSE. (8.)

Command: battlement.	(8—)
Reason: bloodguiltiness.	(—8.)

DIFFERENT SEEDS, &c. NEG. (9—11.)

Different seeds.	(9—)
Reason: defilement.	(—9.)
Ox and ass.	(10.)
Woollen and linen.	(11.)

HATED WIFE. (13—21.)

Case : false. (13, 14.)

Law. (15—19.)

Case : true. (20.)

Law. (21.)

ANOTHER.

Calumny. (13—17.)

Penalty on the man.	|	Fine : 100 shekels of silver. (18, 19—)
		Reason. (—19—)
		Retaking of wife. | Pos. (—19—) Neg. (—19.)

Crime. (20.)

Penalty on the woman.	|	Stoning. (21—)
		Reason. (—21—)
		Intention. (—21.)

CALUMNY. (13—17.)

Wife. |	Taken. (13—)
	Hated. (—13.)
Calumny. (14.)	
Disproof. |	Parents. (15—)
	Tokens. (—15—)
	Elders. (—15.)
	Father. (16—)
Wife. |	Given. (—16—)
	Hated. (—16.)
Calumny. (17—)	
Disproof. |	Tokens. (—17—)
	Elders. (—17.)

VIOLATIONS. (22—30.)

Adultery, &c. (22—29.)

Incest : father's wife. (30.)

ADULTERY, &c. (22—29.)

Wife. (22.)

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IN DETAIL. (3—26.)

C.	<table> <tr> <td>Encompassing.</td> <td>(3, 4.)</td> </tr> <tr> <td>Capture.</td> <td> <table> <tr> <td>Shout.</td> <td>(5—)</td> </tr> <tr> <td>Fall.</td> <td>(—5.)</td> </tr> </table> </td> </tr> </table>	Encompassing.	(3, 4.)	Capture.	<table> <tr> <td>Shout.</td> <td>(5—)</td> </tr> <tr> <td>Fall.</td> <td>(—5.)</td> </tr> </table>	Shout.	(5—)	Fall.	(—5.)												
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ENCOMPASSING. (3, 4.)

Once. (3—)
 Six days. (—3.)
 Priests. (4—)
 Seventh day. (—4—)
 Seven times. (—4—)
 Priests. (—4.)

ENCOMPASSING. (6—15.)

Six days. | Severally: first two. (6—14—)
 | Collectively: all. (—14.)
 Seventh day. (15.)

SEVERALLY: FIRST TWO. (6—14—)

1st day.	| In detail.	| Com.	Priests. (6.)
			Armed men. (7.)
			Obed. | Priests. (8.)
			Armed men. (9.)
			Prohibition. (10—)
			Exception. (—10.)
			In sum. (11.)
2d day.	| In detail.	| Priests. (12, 13—)	Armed men. (—13.)
			In sum. (14—)

DEVOTED THINGS. (17—19.)

City. Pos. (17—)
 Exception: Rahab, &c. (—17.)
 Israel. Neg. (18.)
 Exception: silver and gold, &c. (19.)

INFLICTION. (21—25.)

City destroyed. (21.)
 Exception: Rahab. | Command. (22.)
 | Obedience. (23.)
 City burned. (24—)
 Exceptions. | Silver and gold, &c. (—24.)
 | Rahab, &c. (25.)

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Achan. Gen. (vii. 1.)

Ai. Repulse. (2—9.)

Achan. Par. (10—26.)

Ai. Victory. (viii. 1—29.)

AI. REPULSE. (2—9.)

Mission. (2.)

Advice.	|	Given. (3.)
		Taken. (4.)

Repulse. (5.)

Mourning.		Actions. (6.)
		Words. (7—9.)

ACHAN. PAR. (10—26.)

Crimination. (10—13.)

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		Sentence. (15.)		
		Means employed.		Criminal. (16—18.)
				Crime. (19—23.)
	Execution. (24—26.)			

CRIMINATION. (10—13.)

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Sin. (11—)

Devoted thing. Concealment. (—11.)

Defeat. (12—)

Removal of devoted thing. (—12.)

Command to rise. (13—)

Sanctification. (—13—)

Devoted thing. Concealment. (—13—)

Defeat. (—13—)

Removal of devoted thing. (—13.)

MEANS COMMANDED. (14.) MEANS EMPLOYED. (16—23.)

Tribes. (14—)

Families. (—14—)

Households. (—14—)

Men individually. (—14.)

Tribes : Judah. (16.)
 Families : Zarahites. (17—)
 Zarahites : Zabdi. (—17.)
 Men. | Individually. (18—)
 | Individual : Achan. (—18.)

CRIME. (19—23.)

Confession. | Required. (19.)
 | Made. | Gen. (20.)
 | | Par. | Things. (21—)
 | | | Concealment. (—21.)
 Message. | Discovery. (22.)
 | Exposure. (23.)

AI. VICTORY. (viii. 1—29.)

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 | Spoil. (—2—)
 Ambush. | Command. (—2.)
 | Obedience. | Direction. (3—8.)
 | | Arrangement. (9—13.)
 | | Execution. (14—22.)
 Performance. | King. (23.)
 | City. (24—26.)
 | Spoil. (27.)
 | City. (28.)
 | King. (29.)

OBEDIENCE. (3—22.)

D. | Ambush. (3, 4.)
 | Residue. (5—)
 | Flight. (—5.)
 | Pursuit. (6.)
 | Rising. (7.)
 | Burning. (8.)
 A. | Ambush. West. (9—)
 | Residue. | Night. (—9.)
 | | Morning. North. (10, 11—)
 | Valley. (—11.)

	|	Ambush. West. (12.)	
	|	Residue. North. (13—)	
	|	Valley. Night. (—13.)	
E.	|	Ambush. (14.)	
	|	Residue. (15—)	
	|	Flight. (—15.)	
	|	Pursuit. (16, 17.)	
	|	Rising. (18, 19—)	
		Burning. (—19.)	
		Perplexity. (20—)	
		Rally. (—20.)	
		Burning. (21—)	
		Surrounding. (—21, 22—)	
		Excision. (—22.)	

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		Discovery. (16—21.)
		Gibeonites. (22—27.)

DECEPTION. (3—15.)

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		Deception. (4, 5.)
		League. (6.)
		Proposed. (7, 8.)
		Questioned. (9, 10.)
		Report. (11—13.)
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		Sworn. (—20.)

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		Treatment. (18—)
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		Oath. (—20—)
		Discontent. (—21.)
		Treatment. (22—)
		Oath. (23—)
		Lenity. Neg. (—24.)
		Pos. (25—)
		Oath. (—26.)
		Lenity. Pos. (27—)
	|	Promise. (—28.)

GIBEONITES. (22—27.)

- Causes. (22—)
 - Deception. (—22.)
 - Servitude. (23.)
- Report. (24—)
 - Deception. (—24.)
 - Servitude. | Submission. (25.)
 - | Infliction. | Neg. (26.)
 - | Pos. (27.)

PAR. (x, xi.)

- Against the Gibeonites. | Occasion. (x. 1, 2.)
- King of Jerusalem. | War. | Kings. (3—27.)
- | Cities. (28—39.)
- | Territory. (40—43.)
- Against Israel. King of | Occasion. (xi. 1—)
- Hazor. | War. | Kings. (—1—9.)
- | Cities. (10—15.)
- | Territory. (16—23.)

OCCASION. (x. 1, 2.)

- Report. | Conquest of Ai, &c. (x. 1—)
- | Peace with the Gibeonites. (—1.)
- Fear. (2.)

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- Message from the king of Jerusalem. (3, 4—)
 - Reason. (—4.)
 - Kings. Assemblage. (5.)
- Message from the Gibeonites. (6—)
 - Reason. (—6.)
 - Israel. | March. (7.)
 - | Promise. (8.)
 - | March. (9.)
 - | Performance. | With kings. (10—14.)
 - | Battles. | Without kings. (15—27.)

PERFORMANCE. BATTLES. (10—27.)

With kings.	|	Sword. (10.)
		Miracles. | Stones. (11.) Sun. (12—14.)
Without k.	|	Return to camp at Gilgal. (15.)
		Five kings shut up. (16—18.)
		Pursuit. (19, 20.)
		Return to Camp at Makkedah. (21.)
		Five kings brought out and slain. (22—27.)

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Progress to Libnah. (29.)
Libnah taken. (30.)
Progress to Lachish. (31.)
Lachish taken. (32, 33.)
Progress to Eglon. (34.)
Eglon taken. (35.)
Progress to Hebron. (36.)
Hebron taken. (37.)
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Debir taken. (39.)

KINGS. (—1—9.)

Kings.		Message. (—1—3.)
		Assemblage. (4, 5.)
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Israel. March. (7.)		Performance. (8.)
		Obedience. (9.)

CITIES. (10—15.)

Hazor taken, &c. (10.)
Inhabitants slain. (11—)
Hazor burned. (—11.)
Performance. (12.)
Cities not burned. (13.)
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Inhabitants slain. (—14.)
Performance. (15.)

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- Land taken. (16, 17.)
- Continued war. (18.)
- Peace not made. (19—)
- Exception. (—19.)
- Cause. (20—)
- Intention. (—20.)
- Anakim destroyed. (21, 22—)
- Exception. (—22.)
- Land taken. (23—)
- Rest from war. (—23.)

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- Gen. (xii. 1.)
- Par. | Sihon. (2, 3.)
- | Og. (4, 5.)
- Division. (6.)
- Gen. (7, 8.)
- Par. | Severally. (9—24—)
- | Collectively. (—24.)

DIVISION. (xiii—xxi. 1—42.)

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- | Nine tribes and a half. (—6—33, xiv—xvii.)
- Sacred. Tent at Shiloh. (xviii. 1.)
- Blessings and curses. (viii. 30—35.)
- Civil. Land. | Uninherited. (xviii. 2.)
- | Seven tribes. (3—28, xix.)
- Sacred. Cities. | Of refuge. (xx.)
- | Of Levites. (xxi. 1—42.)

NINE TRIBES AND A HALF. (—6—33, xiv—xvii.)

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- | Gen. (5.)
- By Joshua. | Judah. (6—15, xv.)
- | Joseph. (xvi, xvii.)

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				North. (6, 7.)
				West. (8—)
		In sum.		(—8.)
Cities.				(9.)

POSSESSED. (xvii. 1—11.)

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		Daughters of Zelophehad.	(3, 4.)	
Manasseh. Land.		West of Jordan.	(5.)	
		Daughters of Zelophehad.	(6—)	
Manasseh.		Land.		West. (—6—8.)
				South. (9—)
				North. (—9.)
				South. (10—)
				North. (—10—)
				East. (—10.)
		Cities.		(11.)

UNEXPELLED. (12—18.)

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		Answer. (15.)
		Remonstrance. (16.)
		Answer. (17, 18.)

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Gerizim and Ebal.	(33.)
Blessings and curses read.	(34, 35.)

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		Directions. (4—6.)
Exceptions.		Levites. (7—)
		Gad, &c. (—7.)
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DIRECTIONS. (4—6.)

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Directions.	Description. (—4—)
	Return. (—4.)
	Seven parts. (5—)
	Judah, south. (—5—)
	Joseph, north. (—5.)
	Description. (6—)
Lots. (—6.)	Seven parts. (—6—)
	Return. (—6—)

SURVEY EXECUTED. (8—28, xix.)

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Directions.	Description. (—8—)
	Return. (—8—)
Lots. (—8.)	
Men. Departure. (9—)	
Execution.	Description. (—9—)
	Return. (—9.)
Lots.	Gen. (10.)
	Par. (11—28, xix.)

PAR. (11—28, xix.)

In detail.	Tribes. (11—28, xix. 1—48.)
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In sum. (51.)	

TRIBES. (11—28, xix. 1—48.)

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- Second. Simeon. (xix. 1—9.)
- Third. Zebulon. (10—16.)
- Fourth. Issachar. (17—23.)
- Fifth. Asher. (24—31.)
- Sixth. Naphtali. (32—39.)
- Seventh. Dan. (40—48.)

FIRST. BENJAMIN. (11—28.)

Benjamin. (11.)			
Allotment.	Land.	In detail.	North. (12.)
			West. (13, 14.)
			South. (15—19.)
			East. (20—)
		In sum. (—20.)	
	Cities.	In detail.	(21—28—)
			In sum. (—28.)

SECOND. SIMEON. (xix. 1—9.)

Simeon. (xix. 1—)			
Allotment.	In detail.	Land.	Within Judah. (—1.)
			Cities. (2—8—)
	In sum.	Gen.	(—8.)
			Par.	Within Judah. (9—)
			Reason. (—9.)

THIRD. ZEBULON. (10—16.)

Zebulon. (10—)	
Allotment.	In detail. Land and cities. (—10—15.)
	In sum. (16.)

FOURTH. ISSACHAR. (17—23.)

Issachar. (17.)	
Allotment.	In detail. Land and cities. (18—22.)
	In sum. (23.)

FIFTH. ASHER. (24—31.)

Asher. (24.)			
Allotment.	In detail. Land and cities.	Helkath, &c. (25, 26—)	West. (—26.)
			East. (27—)
			North. (—27—30.)
	In sum. (31.)		

SIXTH. NAPHTALI. (32—39.)

Naphtali. (32.)						
Allotment.		In detail.		Land.		Heleph, &c. (33.)
						West. (34—)
						South. (—34—)
						East. (—34.)
	In sum.	(39.)		Cities. (35—38.)		

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				Conquest: Leshem. (47.)
				In sum. (48.)

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				Avenger. (—3.)
				Cause. (4—)
				Dwelling. (—4.)
				Avenger. (5—)
				Slayer. (—5.)
				Dwelling. (6—)
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Gen.		Persons. (9—)		
			Intention. (—9.)	

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Merari. (7, 8.)				
K. (9—26.)				
G. (27—33.)				
M. (34—40.)				
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Gershon. (6.)

Merari: (7, 8.)

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				Exception. (12.)
				Grant. (13—25.)
				In sum. (26.)

Gershon.		In detail. (27—32.)
		In sum. (33.)

Merari.		In detail. (34—39.)
		In sum. (40.)

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				Warning. (5.)
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		Gen. Dismission of blessing. (—7, 8.)		
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				Erection. (10.)
				War proposed. (11, 12.)
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	Prevention. (24, 25.)
	Purpose. Neg. (26.)
	Pos. (27—)
	Prevention. (—27, 28—)
	Purpose. Neg. (—28—)
	Pos. (—28.)
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Against intercourse with the remaining nations, &c. (7.)

Adherence to Jehovah. (8.)

EXHORTATION. (11—13.)

Love to Jehovah. (11.)

Motive.	Intercourse with the remaining nations, &c. (12.)
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EXHORTATION. (6—8.)

Observance of the law of Moses. (6.)

Against intercourse with the remaining nations, &c. (7.)

Adherence to Jehovah. (8.)

EXHORTATION. (11—13.)

Love to Jehovah. (11.)

Motive.		Intercourse with the remaining nations, &c.
		(12.)
	Punishment.	Non-expulsion. (13—)

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 By Joseph. (22—26.)
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 | Punishment. (ii. 1—5.)

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 | | Purpose. (—1.)
 | Answer. | Precedence. (2—)
 | | Purpose. (—2.)
 Concomitance. | Invitation. (3—)
 | Compliance. (—3.)
 Obedience. (4—)
 Performance. | Gen. (—4—)
 | Par. | Canaanites. (—4—11.)
 | | Caleb. (12—15.)
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 | Judah. (17—)
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		Adoni-bezek. (5—)		
		Slaughter. (—5.)		Punishment, &c. (—6, 7.)
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Success.		Gen. Divine help. (—22.)		Former name : Luz. (—23.)
		Par. Spies. (23—)		
		Spies.		Man. (24—)
				Promise. (—24.)
				Information given, &c. (25—)
				Performance. (—25.)
				Man. (26—)
				New city : Luz. (—26.)

NEGLECT. (27—36.)

Manasseh. (27.)
 Tributaries. (28.)
 Ephraim. (29.)
 Zebulun. (30—)
 Tributaries. (—30.)
 Asher. (31, 32.)
 Naphtali. (33—)
 Tributaries. (—33.)
 Dan. (34, 35—)
 Tributaries. (—35, 36.)

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		Threatening : non-expulsion. (3.)
People.		Weeping. (4.)
		Invocation. (5.)

GOVERNMENT. (6—23, iii—viii. 1—32.)

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Subsequent.		Gen. (11—23, iii. 1—4.)
		Par. (5—31, iv—viii. 1—32.)

ANTECEDENT. (6—10.)

Possession. (6.)

Predecessors. Obedience. (7.)

Decease. (8—10—)

Successors. Disobedience. (—10.)

GEN. (11—23, iii. 1—4.)

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Anger. (14—)

Punishment: subjection to enemies. (—14, 15.)

Mitigation. (16—19.)

Anger. (20—)

Punishment. (—20—23, iii. 1—4.)

MITIGATION. (16—19.)

Judges. (16—)

Deliverance. (—16.)

Apostacy. (17.)

Judges. (18—)

Deliverance. (—18.)

Apostacy. (19.)

PUNISHMENT. (—20—23, iii. 1—4.)

Threatening.	|	Non-expulsion. (—20, 21.)
	|	Intention: trial. (22.)

Infliction.	|	Non-expulsion. Gen. (23, iii. 1—)
	|	Intention: trial. (—1, 2.)

|	|	Non-expulsion. Par. (3.)
|	|	Intention: trial. (4.)

PAR. (5—31, iv—viii. 1—32.)

Chushan-rishathaim and Othniel. (5—11.)

Eglon and Ehud. (12—30.)

Shamgar. (31.)

Jabin and Deborah. (iv, v.)

Midianites and Gideon. (vi—viii. 1—32.)

CHUSHAN-RISHATHAIM AND OTHNIEL. (5—11.)

Evil. (5—7.)

Oppressor : Chushan-rishathaim. (8—)

Servitude : eight years. (—8.)

Repentance. (9—)

Deliverer : Othniel. (—9, 10.)

Rest : forty years. (11.)

EGLON AND EHUD. (12—30.)

Evil. (12—)

Oppressor : Eglon. (—12, 13.)

Servitude : eighteen years. (14.)

Repentance. (15—)

Deliverer : Ehud. (—15—30—)

Rest : eighty years. (—30.)

DELIVERER : EHUD. (—15—30—)

Gen. (—15—)

Par. { Assassination of Eglon. (—15—26.)
 Slaughter of Moabites. (27—30—)

ASSASSINATION OF EGLON. (—15—26.)

Present sent. (—15.)

Dagger provided. (16.)

Present brought. (17, 18.)

Interview. (19, 20.)

Dagger used. (21, 22.)

Escape. (23—26.)

INTERVIEW. (19, 20.)

- Return. (19—)
- Message. (—19—)
- Dismission of attendants. (—19.)
- Advance. (20—)
- Message. (—20—)
- Reception. (—20.)

ESCAPE. (23—26.)

- Escape. (23.)
- Servants coming. (24—)
- Door locked. (—24—)
- Supposition. (—24.)
- Servants waiting. (25—)
- Door opened. (—25—)
- Fact. (—25.)
- Escape. (26.)

SLAUGHTER OF MOABITES. (27—30—)

- | | | | | | | | | | |
|-------------------|--|----------------|---------------------|-------------------|-----------------------------------|-------------|--|-------------------|--|
| Assemblage. | <table style="border-collapse: collapse;"> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Trumpet. (27—)</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Followers. (—27.)</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Call. (28—)</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Followers. (—28—)</td> <td></td> </tr> </table> | Trumpet. (27—) | | Followers. (—27.) | | Call. (28—) | | Followers. (—28—) | |
| Trumpet. (27—) | | | | | | | | | |
| Followers. (—27.) | | | | | | | | | |
| Call. (28—) | | | | | | | | | |
| Followers. (—28—) | | | | | | | | | |
| Success. | <table style="border-collapse: collapse;"> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Par.</td> <td style="border-left: 1px solid black; padding-left: 10px;">Place taken. (—28.)</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 10px;">Gen. (30—)</td> <td style="border-left: 1px solid black; padding-left: 10px;">Number slain: about 10,000. (29.)</td> </tr> </table> | Par. | Place taken. (—28.) | Gen. (30—) | Number slain: about 10,000. (29.) | | | | |
| Par. | Place taken. (—28.) | | | | | | | | |
| Gen. (30—) | Number slain: about 10,000. (29.) | | | | | | | | |

JABIN AND DEBORAH. (iv, v.)

- Evil. (iv. 1.)
- Oppressor: Jabin. (2.)
- Repentance. (3—)
- Servitude: twenty years. (—3.)
- Deliverer: Deborah.

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Par.	Deliverence. (6—24.)
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- Rest: forty years. (—31.)

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Perform-	Place of battle. (11—13.)
ance.	Conquest. (14—16.)
Instrument: a woman. (17—22.)	

INSTRUMENT: A WOMAN. (17—22.)

Flight of Sisera.	(17.)
Jael meeting Sisera.	(18—)
Concealment.	(—18—20.)
Sisera slain.	(21.)
Pursuit by Barak.	(22—)
Jael meeting Barak.	(—22—)
Discovery.	(—22—)
Sisera dead.	(—22.)

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	Latter. (6—8.)
Praise for voluntary service. Leaders.	(9.)
Contrasted states of the country.	Latter. (10, 11—)
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		Absentees. (—15—17.)
		Warriors. (18.)
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		Defeat. (20—22.)
Contrasted succour.		Curse. (23—)
		Absence. (—23.)
		Blessing. (24—27.)
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		Offer of royalty. (22—27.)
		In sum. (28—)

Rest : forty years. (—28.)
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		Sign, &c. Fire, &c. (17—32.)
		Midianites. (33.)

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		Signs, &c. Fleece. (36—40.)
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		Dream. Promise. (9—11.)
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		Dream. Performance. (13--15.)
		Both hosts. (16—22.)
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	Message to Ephraim. (24.)	
	Princes of the Midianites. (25, viii. 1—3.)	
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		Gideon. Employment: threshing. (—11.)
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		Gideon. Complaint: desertion. (13.)
		Angel. Mission. (14.)
		Gideon. Question: means. (15.)
	Angel. Answer: divine help. (16.)	

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			Presentation. (19.)
			Acceptance. (20, 21.)
		Discovery.	Fear. (22.)
Second offering.		Par.	Encouragement. (23.)
			Gen. Altar built. (24.)
			Aggression. (25—29.)
	Hostility. (30—32.)		

ACCEPTANCE. (20, 21.)

- Command. (20—)
- Obedience. (—20.)
- Consumption. (21—)
- Departure. (—21.)

PAR. (25—32.)

Aggression.	Command.	Second bullock. (25—)
		Altar of Baal. (—25.)
		Altar to Jehovah. (26—)
		Second bullock, &c. (—26.)
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	Compliance. (40.)

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Gideon. Par. (2—8—)
Midianites. (—8.)

GIDEON. PAR. (2—8—)

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		Result.	Returned : 2000. (—3—)
			Remainder : 10,000. (—3.)
	Objection. (4—)		
	Proof. (—4, 5.)	Result.	Lappers : 300. (6—)
Remainder. (—6.)			
Selection.	Selection : 300. (7—)		
	Permission to depart. (—7.)		
	Equipment. (8—)		
	Dismission. (—8—)		
	Selection : 300. (—8—)		

PROOF. (—4, 5.)

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			Neg. (—4.)
Obedience.	At the water. (5—)	Discrimination.	Lappers. (—5—)
			Bowers down. (—5.)

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300		Arrangements. (16.)	
		Orders.	Gen. Imitation. (17.)
			Par. Blowing trumpets, &c. (18.)
		Obedience. (19, 20.)	
		Station. (21—)	
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300.		Blowing trumpets. (22—)	
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		Gold. (—24.)
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	Its application: ephod. (27.)	

CIVIL WAR. USURPATION. (33—35, ix.)

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EVIL. (33—35.)

Idolatry. (33.)

Ingratitude.	To God. (34.)
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	Reception.
	Concurrence. (3.)
	Assistance. (4, 5—)

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Jotham. (7—21.)

JOTHAM. (7—21.)

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	Matter.
	Parable. (8—15.)
	Application. (16—20.)

Flight. (21.)

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	Consequence. (—20.)	

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		Thebez. (50.) City. (44—)
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		Purpose. (—37.)
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Passages. (—6—)
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VISITATIONS. (- 1—25, xiv—xvi.)

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		Subjection : forty years. (—1.)
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		1—31—)
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His wife. (—2.)		
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	Directions.	
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		Words.
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	cation.	Q. (—11—)
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 | Declaration. (14.)
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- Expected retali- | Etam. (—8.)
 ation. | Lehi. Encampment. (9.)
 | Etam. (10—13.)
 | Lehi. Slaughter. (14—16.)
- Nomination of place : Ramath-lehi. (17.)
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 | Water. (19—)
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 Samson. Doors of the gate. (3.)

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 | | | New ropes. (11.)
 | | | Used. (12—)
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No king. (25.)

PROVOCATION. (—1—28.)

At father-in-law's house. (—1—9.)

Journey. (10—15.)

At old man's house. (16—26.)

Journey. (27, 28.)

RESENTMENT. (29, 30, xxi. 1—11.)

Message to tribes. (29, 30.)

Unanimity. (xxi. 1—3.)

Recital to tribes. (4—7.)

Unanimity. (8—11.)

WAR. (12—46.)

Negotiation.	|	Expostulation. (12.)	
	|	Requisition. (13—)	
	|	Refusal. (—13.)	
	|	Hostility. (14.)	
Armies.	|	Benjamites : 26,000. (15, 16.)	
	|	Israelites : 400,000. (17.)	
Battles.	|	Unsuccessful.	| First. (18—21.)
	|		| Second. (22—25.)
	|	Successful.	| Ambuscade. (26—33.)
	|		| Defeat. (34—37.)
	|		| Ambuscade. (38—41.)
	|		| Defeat. (42—48.)

UNSUCCESSFUL. (18—25.)

First.	|	Inquiry. (18.)
	|	Array. (19, 20.)
	|	Slain of Israel : 22,000. (21.)
Second.	|	Inquiry. (23.)
	|	Array. (22—24.)
	|	Slain of Israel : 18,000. (25.)

AMBUSCADE. (26—33.)

Inquiry. Promise.	(26—28.)
Performance.	| Ambuscade. (29.)
	| Array. (30.)
	| Slain of Israel : about 30. (31, 32—)
	| Pretended flight. (—32, 33—)
	| Ambuscade. (—33.)

DEFEAT. (34—37.)

Attack by ambuscade.	(34—)
Evil unknown.	(—34.)
Slain of Benjamin :	25,100. (35.)
Evil seen.	(36.)
Attack by Ambuscade.	(37.)

AMBUSCADE. (38—41.)

- Signal appointed. (38.)
- Slain of Israel : about 30. (39.)
- Signal executed. (40.)
- Amazement of Benjamites. (41.)

DEFEAT. (42—46.)

- Flight. (42—)
- Slain of Benjamites : 18,000. (—42—44.)
- Flight. (45—)
- Slain of Benjamites.

Severally.	|	5000.	(—45—)
		|	2000.
		|	(—45.)
Collectively :	|	25,000.	(46.)

REGRET. (47, 48, xxi. 1—24.)

- Six hundred fugitives. (47.)
- Destruction. (48.)
- First expedient. (xxi. 1—12.)
- Six hundred fugitives. (13—15.)
- Second expedient. (16—23—)
- Reparation. (—23, 24.)

FIRST EXPEDIENT. (xxi. 1—12.)

- Oath. (xxi. 1.)
- Sorrow. (2—4.)
- Absentees. Inquiry. (5.)
- Sorrow. (6.)
- Oath. (7.)
- Absentees. Punishment. (8—12.)

SECOND EXPEDIENT. (16—23—)

- Deficiency. Inquiry. (16, 17.)
- Prevention. (18.)
- Deficiency. Supply. (19.)
- Advice given. (20, 21.)
- Conciliation. (22.)
- Advice taken. (23—)

ANCESTORS OF DAVID.

R U T H .

History. | Absence. (i. 1—5.)
 | Return. (6—22, ii—iv. 1—17.)
 Genealogy. (18—22.)

RETURN. (6—22, ii—iv. 1—17.)

Exigency. (6—21.)
 Time. (22.)
 Kinsman. (ii. 1.)
 Resource. (2—22.)
 Time. (23.)
 Kinsman. (iii, iv. 1—17.)

EXIGENCY. (6—21.)

Departure. (6, 7.)
 Colloquy with daughters-in-law. (8—18.)
 Arrival. (19—)
 Colloquy with Bethlehemites. (—19—21.)

COLLOQUY WITH DAUGHTERS-IN-LAW. (8—18.)

Urgency. | N. Advice. (8, 9—)
 | D. Reception. | Weeping. (—9.)
 | | Adherence. (10.)
 | N. Advice. (11—13.)
 | D. Reception. | Weeping. (14—)
 | | Separation. (—14.)
 | N. Advice. (15.)
 | R. Persevering adherence. (16, 17.)
 Cessation. (18.)

RESOURCE. (2—22.)

- Purpose. (2.)
- Departure. (3.)
- Colloquy in the field. (4—16.)
- Performance. (17.)
- Return. (18.)
- Colloquy with mother-in-law. (19—22.)

KINSMAN. (iii, iv. 1—17.)

- Claim. (iii. 1—12.)
- Promise. (13.)
- Assurance. (14—18.)
- Performance.

In detail. (iv. 1—11—)
Prayer. (—11, 12.)
In sum. (13—)
Fulfilment. (—13—17.)

I. SAMUEL.

JUDGES. (1 SAM. i—vii.)

Provocation. (i—iv. 1—)
 Subjection. (Sept. iv. —1—22, v—vii. 1, 2—)
 Repentance. (—2—6.)
 Ascendancy. (7—17.)

PROVOCATION. (i—iv. 1, SEPT.)

Elkanah and family. (i. 1—3—)
 Sons of Eli. (—3)
 Elkanah and family. (4—28, ii. 1—11.)
 Sons of Eli. (12—17.)
 Elkanah and family. (18—21.)
 Eli and sons. (22—25.)
 Samuel. (26.)
 Eli and sons. (27—36.)
 Samuel. (iii. 1—10.)
 Eli and sons. (11—18.)
 Samuel. (19—21, iv. 1—)
 Eli and sons. (Sept.)

ELKANAH AND FAMILY. (4—28, ii. 1—11.)

Barrenness.	|	Barrenness. (4—6.)
		Grief. (7, 8.)
		Prayer. 9—18—)
		Joy. (—18.)
Son.	|	Worship, &c. (19—)
		Son given. (—19, 20.)
		Worship, &c. (21.)
		Son. | Weaned. (22, 23.)
		| Presented. (24—28, ii. 1—11.)

PRAYER. (9—18—)

Vow. (9—11.)
 Accusation. (12—14.)
 Apology. (15, 16.)
 Blessing. (17, 18—)

PRESENTED. (24—28, ii. 1—11.)

Brought up, &c. (24, 25.)

Address to Eli. (26—28—)

Worship of the family. (—28.)

Thanksgiving. (ii. 1—10.)

Return of Elkanah. (11—)

Ministration of the child. (—11.)

THANKSGIVING. (ii. 1—10.)

Exultation. (ii. 1.)

Praise. (2.)

Reproof. (3.)

Contrasts.	State of persons. (4, 5.)
	Acts of Jehovah. (6—9—)
	State of persons. (—9, 10—)
	Acts of Jehovah. (—10.)

ELKANAH AND FAMILY. (18—21.)

Samuel. Ministration. (18.)

Yearly present. (19.)

Blessing. (20—)

Return. (—20.)

Visitation. (21—)

Samuel. Growth. (—21.)

ELI AND SONS. (27—36.)

Crimination.	Election. (27, 28—)
	Gift. (—28.)
	Ingratitude. Sons. (29.)
	Appointment. (30—)
	Rejection. (—30.)
Threatening.	Excision, &c. (31, 32.)
	Survivors. (33.)
	Sign. Sons. (34.)
	Preference. (35.)
	Survivors. (36.)

SAMUEL. (iii. 1—10.)

Samuel. (iii. 1.)

First call. (2—5.)

Second call. (6.)

Samuel. (7.)

Third call. (8, 9.)

Fourth call. (10.)

ELI AND SONS. (11—18.)

Threatening. (11—14.)

Discovery. | Fear. (15.)
| Urgency. (16, 17.)
| Compliance. (18—)

Submission. (—18.)

SAMUEL. (19—21, iv. 1—)

Samuel, &c. (19.)

Israel. (20.)

Samuel, &c. (21.)

Israel. (iv. 1—)

SUBJECTION. (SEPT. iv. —1—22, v—vii. 1, 2—)

Invasion. (Sept.)

War. (iv. —1—22, v—vii. 1, 2—)

WAR. (iv. —1—22, v—vii. 1, 2—)

Encampment. | Israel. (iv. —1—)
| Philistines. (—1.)

First battle. Slain, about 4000. (2.)

Encampment. | Israel. (3—5.)
| Philistines. (6—9.)Second battle. | Slain, 30,000. (10.)
| Ark taken, &c. (11.)
| Report. (12—22.)
| Ark in captivity. (v—vii. 1, 2—)

ENCAMPMENT. (3—9.)

I.	|	Surprise at defeat. (3—)	
		Expedient.	Bringing the ark. Proposal. (—3—)
			Intention. (—3.)
		Bringing the ark. Execution. (4.)	
		Arrival. (5—)	
		Shout. (—5.)	
P.	|	Inquiry. (6—)	
		Intelligence. (—6.)	
		Fear of defeat. (7, 8.)	
		Counteraction.	Encouragement. (9—)
			Intention. (—9—)
			Encouragement. (—9.)

REPORT. (12—22.)

- Fugitive. (12.)
 Ark. Fear of Eli. (13—)
 Cry. (—13, 14—)
 Fugitive. (—14—17.)
 Ark. Deaths. | Of Eli. (18.)
 | Of his daughter-in-law. (19—22.)

ARK IN CAPTIVITY. (v—vii. 1, 2—)

- Captivity. | In Philistia. (v.)
 | Continuance: seven months. (vi. 1.)
 Removal. (2—16.)
 Trespass-offering. (17, 18.)
 Judgment. | Seventy men smitten. (19—)
 | Lamentation. (—19, 20.)
 Repossession. | In Kirjath-jearim. (21, vii. 1.)
 | Continuance: twenty years. (2—)

IN PHILISTIA. (v.)

- Brought to Ashdod. (v. 1.)
 Judgments. | On Dagon. | Ark set by Dagon. (2.)
 | | Dagon fallen. (3—)
 | | Dagon replaced. (—3.)
 | | Dagon broken. (4, 5.)
 | On Ashdodites. (6.)
 Sent to Gath. (7, 8.)
 Judgments on Gathites. (9.)
 Sent to Ekron. (10—)
 Judgments on Ekronites. (—10—12.)

REMOVAL. (2—16.)

- Dismission. | Consultation. | Acknowledgment. (2—8.)
 | | Test supposed. (9.)
 | Adoption. | Acknowledgment. (10, 11.)
 | | Test fulfilled. (12—)
 Lords following. (—12.)
 Reception. | Place. (13, 14—)
 | Offering of the kine, &c. (—14, 15.)
 Lords returning. (16.)

ACKNOWLEDGMENT. (2—8.)

Question.	|	Manner. (2—)
	|	Concomitant. (—2.)
Answer.	|	Trespass-offering. (3.)
Question.	|	Trespass-offering. (4—)
Answer.	|	Five golden hemorrhoids. (—4—6.)
	|	Manner: new cart, &c. (7, 8.)

REPENTANCE, &c. (—2—17.)

Repentance.	|	Gen. (—2.)
	|	Par. | Command. (3.)
		| Obedience. (4.)
		| Command. (5.)
		| Obedience. (6—)
		Government of Samuel. Place: Mizpeh. (—6.)
Ascendancy.	|	Present. | Battle. (7—11.)
		| Memorial. (12.)
	|	Subsequent. (13, 14.)
		Government of Samuel. Time: during life, &c. (15—17.)

PRESENT. (7—12.)

Battle.	|	Invasion. (7—)
	|	Fear, &c. (—7—9.)
	|	Approach. (10—)
	|	Defeat. | By thunder. (—10.)
		| By sword. (11.)
Memorial.	|	Stone. (12—)
	|	Nomination: Ebenezer. (—12.)

KINGS. (viii—xxxix—2 KINGS.)

Whole kingdom.	|	Saul. (viii—xxxix. 2 Sam. i.)
	|	Divided kingdom. David and Ishbosheth. (ii—iv.)
Whole kingdom.	|	David. (v—xxiv, 1 Kings, i. ii. 1—11.)
	|	Solomon. (12—46, iii—xi.)
Divided kingdom.	|	Judah and Israel. (xii—xxii, 2 Kings.)

WHOLE KINGDOM. SAUL. (VIII—XXXI, 2 SAM. I.)

Choice of Saul. (viii—xii.)

Offences of Saul. Rejection threatened. (xiii—xv.)

Substitution of David. (xvi—xxvii. 1—4.)

Offences of Saul. Rejection fulfilled. (5—12, xxviii—
xxxI, 2 Sam. i.)

CHOICE OF SAUL. (viii—xii.)

Settlement of the kingdom. (viii—x. 1—26.)

War with Nahash. (27, xi. 1—13.)

Renewal of the kingdom. (14, 15. xii.)

SETTLEMENT OF THE KINGDOM. (viii—x. 1—26.)

King desired. (viii. 1—22—)

Dismission to cities. (—22.)

King. | Gen. (ix. 1, 2.)

Par. | Asses. (3—14.)

King provided. (15—27, x. 1—13.)

Asses. (14—16.)

King given. (17—25—)

Dismission to houses. (—25, 26.)

KING DESIRED. (viii. 1—22—)

Evil: cupidity. | Stated. viii. 1—3.)

| Objected. (4, 5—)

Remedy.

| Desire of a king. (—5.)

| Compliance. (6—9—)

| Remonstrance. | Commanded. (—9.)

| Addressed. (10—18.)

| Desire of a king. (19, 20.)

| Compliance. (21, 22—)

ASSES. (3—14.)

Loss. (3—)

Search. | Command. (—3.)

| Obedience. | Gen. (4.)

| Par. (5—14.)

PAR. (5—14.)

Colloquy with servant.	|	Of Saul. (5.)
Advice.	|	Of servant. (6—8, 10—)
Adoption. (—10.)		
Colloquy with maidens.	|	Inquiry. (11, 9.)
	|	Answer. (12, 13.)
Adoption. (14.)		

OF SERVANT. (6—8, 10—)

Statement. (6.)
Objection. (7.)
Statement. (8.)
Assent. (10—)

ANSWER. (12, 13.)

Information. (12—)
Advice. (—12—)
Reason. (—12.)
Information. (13—)
Advice. (—13—)
Reason. (—13.)

KING PROVIDED. (15—27, x. 1—13.)

Anointing. Command. (15—17.)
Reception. (18—27.)
Anointing. Obedience. (x. 1.)
Directions. (2—13.)

RECEPTION. (18—27.)

Meeting.	|	Inquiry. (18.)
	|	Answer. (19—)
Communication. (—19—27.)		

COMMUNICATION. (—19—27.)

Notified.	|	Entertainment. To-day. (—19—)
	|	Dismission. To-morrow. (—19.)
Asses. (20—)		
Saul.	|	Desire of Israel. (—20.)
	|	Sense of littleness. (21.)
Transacted.	|	Entertainment. That day. (22—24.)
	|	Dismission. The morrow. (25—27.)

DIRECTIONS. (2—13.)

Signs predicted.	| Men. |	Two, &c. (2.)
		Three, &c. (3, 4.)
	| Prophets. (5, 6.)	
Interval. (7.)		
Appointment. (8.)		
Signs fulfilled.	| Gen. (9.)	
		Prophets. (10—13.)

KING GIVEN. (17—25—)

King.	|	Assemblage. Collectively. (17.)
		Remonstrance. (18, 19—)
		Assemblage. Severally. (—19.)
		Election. (20—24.)
Kingdom. (25—)		

REMONSTRANCE. (18, 19—)

Deliverance. (18.)	
Ingratitude.	| Rejection of God. (19—) Desiring a king. (—19—)

ELECTION. (20—24.)

Tribe, &c. (20, 21—)	
Concealment. (—21.)	
Discovery. (22, 23.)	
Individual.	| Presentation. (24—) Reception. (—24.)

WAR WITH NAHASH. (27, xi. 1—13.)

Dissentients. (27.)		
Invasion. (xi. 1—)		
Agreement.	| Request : covenant. (—1.) Condition. (2.) Request : respite. (3—) Promise. (—3.)	
Sorrow. (4, 5.)		

- Spirit of God. Saul. (6.)
 Summons. (7—)
 Fear of God. People. (—7.)
 Numeration. | Israel: 300,000. (8—)
 | Judah. (30,000. (—8.)
 Joy. (9.)
 Promise. (10.)
 Defeat. (11.)
 Dissentients. (12, 13.)

RENEWAL OF THE KINGDOM. (14, 15, xii.)

- Assemblage. | Call. (14—)
 | Purpose. (—14.)
 | Assemblage. (15—)
 | Execution. (—15.)
 Address. | King. (xii. 1, 2—)
 | Past administration. (—2—5.)
 | Remonstrance. (6—12.)
 | King. (13.)
 | Alternatives. (14, 15.)
 | Remonstrance. (16—22.)
 | Present duty. (23.)
 | Alternatives. (24, 25.)

OFFENCES OF SAUL. REJECTION THREATENED. (xiii—xv.)

- Levies of Saul. (xiii. 1, 2.)
 War with Philistines. (3—23, xiv. 1—46.)
 Levies of Saul. (47—52.)
 War with Amalekites. (xv.)

WAR WITH PHILISTINES. (3—23, xiv. 1—46.)

- Aggression of Jonathan. (3—18.)
 Disarmament. (19—22.)
 Aggression of Jonathan. (23. xiv. 1—19.)
 Battle. | Discomfiture. (20—23.)
 | Interruption. (24—46.)

AGGRESSION OF JONATHAN. (3—18.)

Assemblage. (3, 4.)

Army of Philistines.	Number : 3000 chariots, &c. (5—)
	Encampment. (—5.)

Appointment not kept.	Delay of Samuel. (6—8.)
	Impatience of Saul. (9—15—)

Numeration : about 600, &c. (—15, 16—)

Army of Philistines.	Encampment. (—16.)
	Spoilers : three companies. (17, 18.)

AGGRESSION OF JONATHAN. (23, xiv. 1—19.)

Garrison of Philistines. Place. (23.)

Attack. Proposal. (xiv. 1.)

Army of Saul.	Station. (2.)
	Ahiah. (3—)
	Absentees unknown. (—3.)

Garrison of Philistines. Description. (4, 5.)

Attack. Proposal. (6.)

Assent. (7.)

Manner.	Plan. (8—10.)
	Execution. (11, 12.)

Execution. (13—)

Success. (—13—15.)

Army of Saul.	Watchman. (16.)
	Absentees ascertained. (17.)
	Ahiah. (18, 19.)

MANNER. (8—12.)

Plan.	Discovery. (8.)
	Sign. (9, 10—)
	Assurance. (—10.)

Execution.	Discovery. (11.)
	Sign. (12—)
	Assurance. (—12.)

DISCOMFITURE. (20—23.)

Assemblage. Gen. (20—)

Mutual slaughter. (—20.)

Assemblage. Par. (21, 22.)

Salvation. (23.)

INTERRUPTION. (24—46.)

Sin.	|	Of Jonathan. (24—30.)
		Of the people. (31—35.)
Pursuit.	|	Advice. (36—)
		Assent. (—36—)
Sin of Jonathan. (—36—45.)		
Pursuit abandoned. (46.)		

OF JONATHAN. (24—30.)

Distress. (24—)			
Adjuration.	|	The people.	Adjuration pronounced. (—24—)
			Abstinence. (—24.)
			Honey. (25, 26—)
			Abstinence. (—26—)
		Jonathan.	Adjuration feared. (—26.)
			Adjuration unheard. (27—)
The people.	|	Jonathan.	Refreshment. (—27.)
			Adjuration notified. (28—)
Jonathan.	|	The people.	Faintness. (—28.)
			Trouble. (29—)
			Appeal. (—29, 30.)

OF THE PEOPLE. (31—35.)

Victory. (31—)				
Sin.		Cause: faintness. (—31.)		Committed. (32.)
		Remedy.		Command. (—33, 34—)
		Obedience. (—34.)		
Altar. (35.)				

SIN OF JONATHAN. (—36—45.)

Inquiry.	|	Question. (—36, 37—)
		No answer. (—37.)
Investigation.	|	Call. (38—)
		Purpose. (—38.)
Penalty.	|	Threatening. (39—)
		Silence. (—39.)
		Proposal. (40—)
		Assent. (—40.)

Inquiry.	Lot. (41—)
	Saul and Jonathan. (—41.)
	Lot. (42—)
	Jonathan. (—42.)
Exami- nation.	Question. (43—)
	Confession. (—43.)
Penalty.	Sentence. (44.)
	Rescue. (45.)

LEVIET OF SAUL. (47—52.)

War. (47, 48.)
Family. (49, 50—)
Chief captain. (—50.)
Kindred. (51.)
War. (52—)
Levy. (—52.)

WAR WITH AMALEKITES. (xv.)

Call to Saul. (xv. 1.)	
Crime of the Amalekites. (2.)	
Command. (3.)	
Preparation.	Army: 210,000. (4.)
	Position. (5.)
Advice to the Kenites. (6—)	
Kindness to Israel. (—6.)	
Disobedience. (7—35.)	

DISOBEDIENCE. (7—35.)

Fact. (7—9.)	
Repentance of Jehovah. (10, 11—)	
Sorrow of Samuel. (—11.)	
Journey to Saul. (12, 13—)	
Reproof.	By word. (—13—31.)
	By action. (32, 33.)
Departure from Saul. (34, 35—)	
Sorrow of Samuel. (—35—)	
Repentance of Jehovah. (—35.)	

BY WORD. (—13—31.)

Controversy. (—13—23—)

Decision (—23—31.)

CONTROVERSY. (—13—23—)

Self-commendation. (—13.)

Examination.	|	Objection. (14.)	
		Apology. (15.)	
		Message from Jehovah. (16—19.)	
		Self-justification.	Obedience. (20.)
			Exception. (21.)
	|	Refutation. (22, 23—)	

MESSAGE FROM JEHOVAH. (16—19.)

Gen.	|	Notification. (16—)
		Attention. (—16.)
Par. Crim- ination.	|	Command. (17, 18.)
		Disobedience. (19.)

DECISION. (—23—31.)

Rejection. (—23.)

Confession. (24.)

Request. (25.)

Refusal. (26—)

Rejection.	|	Declaration. (—26.)
		Smybol. (27.)
		Signification. (28.)
		Confirmation. (29.)

Confession. (30—)

Request. (—30.)

Compliance. (31.)

SUBSTITUTION OF DAVID. (xvi—xxvii. 1—4.)

Choice. (xvi. 1—13.)

Opposition. (xvii, xviii. 1—9, xvi. 14—23, xviii. 10—30,
xix—xxvii. 1—4.)

CHOICE. (xvi. 1—13.)

Mission.	|	Question. Rejection. (xvi. 1—)
		Command. (—1—)
		Choice. (—1.)
Execution.	|	Question. Difficulty. (2—)
		Directions. (—2, 3—)
		Choice. (—3.)
		Arrival at Bethlehem. (4, 5—)
		Directions, &c. (—5.)
		Choice. | Neg. (6—10.)
		Pos. (11—13.)

CHOICE. (xvi. 6—13.)

Neg.	|	Eliab. (6.)
		Refused. (7.)
		Abinadab. (8—)
		Refused. (—8.)
		Shammah. (9—)
		Refused. (—9.)
Pos.	|	Seven sons. (10—)
		Refused. (—10.)
		Youngest. (11, 12—)
		Chosen. (—12, 13.)

OPPOSITION. (xvii, xviii. 1—9, xvi. 14—23, xviii. 10—30, xix—xxvii. 1—4.)

War with the Philistines. (xvii, xviii. 1—9.)	
Evil spirit.	| First paroxysm. (xvi. 14—23.)
	| Second paroxysm. (xviii. 10, 11.)
Hostility to David. (12—30, xix. 1—7.)	
War with the Philistines. (8.)	
Evil spirit. Third paroxysm. (9—24.)	
Hostility to David. (xx—xxvii. 1—4.)	

WAR WITH THE PHILISTINES. (xvii, xviii. 1—9.)

Battle with the Philistines. (xvii. 1—54.)		
Favour.	|	With Saul. (55—58.)
		With Jonathan. (xviii. 1—4.)
		With Saul. (5—)
		With the people. (—5.)
Epinikion. (6, 7.)		
Displeasure of Saul. (8, 9.)		

BATTLE WITH THE PHILISTINES. (xvii. 1—54.)

Armies.	Assemblage. (xvii. 1.)
	Position. | Of Israel. (2.)
	| Of the Philistines. (3.)
Defiance.	Goliath. (4—11.)
	Intervention of David. (12—31.)
	David. (32—40—)
Combat.	Approach. (—40, 41.)
	Colloquy. | Philistine. (42—44.)
	| David. (45—47.)
	Approach. (48.)
	Conquest. (49—51—)
Armies.	Flight. (—51.)
	Pursuit. (52.)
	Return. (53—)
	Spoil. (—53, 54.)

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SONG. (2—51.)

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PROMISE. (5—15—)

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		Hand restored. (—6.)

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Assent. (20—)					
Execution. (—20.)					
Building.	<table> <tr> <td>Ramah discontinued. (21.)</td> </tr> <tr> <td>Geba and Mispah built. (22.)</td> </tr> </table>	Ramah discontinued. (21.)	Geba and Mispah built. (22.)		
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NADAB. (25—32.)

Introduc- tion.	<table> <tr> <td>Nadab. (25—)</td> </tr> <tr> <td>Date : second of Asa. (—25—)</td> </tr> <tr> <td>Reign : two years. (—25.)</td> </tr> </table>	Nadab. (25—)	Date : second of Asa. (—25—)	Reign : two years. (—25.)									
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Introduction.	<table> <tr> <td>Date : third of Asa. (33—)</td> </tr> <tr> <td>Baasha. (—33—)</td> </tr> <tr> <td>Reign : twenty-four years. (—33.)</td> </tr> </table>	Date : third of Asa. (33—)	Baasha. (—33—)	Reign : twenty-four years. (—33.)
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Baasha. (—33—)				
Reign : twenty-four years. (—33.)				
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Personal : evil. (34.)				
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Record. (5.)				
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AT HOREB. (9—21.)

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WAR WITH SYRIA. (8—23.)

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| Hostility. | | Consultation. (8.) | |
| | | Discovery. (9, 10.) | |
| | | Consultation. (11.) | |
| | | Discovery. (12.) | |
| Search. | | (13—16.) | |
| Prayer. | | (17—) | |
| | | Revelation. (—17.) | |
| Deception. | | (18, 19.) | |
| Prayer. | | (20—) | |
| | | Discovery. (—20.) | |
| Retribution. | \| | Hostile. | \| |
| | | | |
|  | \| | Benevolent. | \| |
| | | | |
| | | Desire. (21.) | |
| | | Prohibition. (22—) | |
| | | Cause. (—22, 23—) | |
| | | Effect: forbearance. (—23.) | |
| | | CAUSE. (—22, 23—) | |
| | | Command. (—22—) | |
| | | Provision. (—22—) | |
| | | Dismission. (—22.) | |
| | | Obedience. (23—) | |
| | | Provision. (—23—) | |
| | | Dismission. (—23—) | |
| | | FAMINE. (24—33, vii.) | |
| | | Famine. (24—33.) | |
| | | Prediction. (vii. 1, 2.) | |
| | | Supply. (3—15.) | |
| | | Fulfilment. (16—20.) | |
| | | FAMINE. (24—33.) | |
| Siege. | \| | Siege. (24.) | |
|  | \| | Famine. Gen. (25—) | |
|  | \| | Siege. (—25—) | |
|  | \| | Famine. Par. (—25.) | |
| Atrocity. | | Wall. (26—) | |
| | | Cry of a woman. (—26.) | |
| | | Answer. (27.) | |
| | | Question. (28—) | |
| | | Answer. (—28, 29.) | |
| | | Words of the woman. (30—) | |
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| | | Anticipation. (32, 33—) | |
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 | Direction. (—32.)
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PREDICTION, (vii. 1, 2.)

Plenty. (vii. 1—)
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SUPPLY. (3—15.)

Discovery by lepers. (3—11.)
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DISCOVERY BY LEPERS. (3—11.)

Consultation. (3, 4.)
 Determination. (5—)
 Discovery made. (—5—8.)
 Consultation. (9.)
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DISCOVERY MADE. (—5—8.)

Desertion. | Effect. (—5.)
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CONFIRMATION BY SCOUTS. (12—15.)

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FULFILMENT. (16—20.)

Spoil. (16—)				
Fulfilments.	Plenty. (—16.)	Lord.	Trodden to death. (17—)	Fulfilment. (—17.)
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SHUNEMITE. (viii. 1—6.)

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COINCIDENCE. (—3—6—)

Intention. (—3.)	
Conference with Gehazi. (4.)	
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Identification.	By Gehazi. (—5.)
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MISSION TO ELISHA. (7—15.)

Inquiry.	Arrival of Elisha. Fact. (7—)	
	Sickness of Benhadad. (—7—)	
	Arrival of Elisha. Report. (—7.)	
	Inquiry of Benhadad.	Command. (8.)
Obedience. (9.)		
Answer.	Answer of Elisha. Returned. (10—)	
	Death of Benhadad. Prediction. (—10.)	
	Effect: weeping of Elisha. (11.)	
	Cause.	Question. (12—)
		Answer. (—12.)
		Astonishment. (13—)
	Reason. (—13.)	
Answer of Elisha. Reported. (14.)		
Death of Benhadad. Fulfilment. (15.)		

JEHORAM. (16—24.)

Introduction.	|	Date : fifth of Joram. (16—)	
		Jehoram. (—16.)	
		Age : thirty-two years. (17—)	
		Reign : eight years. (—17.)	
Events.	|	Per.	Evil. (18—)
			Cause : his wife. (—18.)
		Forbearance of Jehovah. (19—)	
		Reason : promise. (—19.)	
		Cir.	Edom.	Revolt. (20.)
	Defeat. (21.)		
Revolts.	Edom. (22—)		
		Libnah. (—22.)	
Conclusion.	|	Record. (23.)	
		Death and burial. (24—)	
		Successor : Ahaziah. (—24.)	

AHAZIAH, &c. (25—29, ix, x.)

Introduction.	|	Date : twelfth of Joram. (25—)	
		Ahaziah. (—25.)	
		Age : twenty-two years. (26—)	
		Reign : one year. (—26—)	
		Mother : Athaliah. (—26.)	
Events.	|	Ahaziah. (27—29, ix. 1—29.)	
		Jehu. (30—37, x. 1—33.)	
Conclusion.	|	Record. (34.)	
		Death and burial. (35—)	
		Successor : Jehoahaz. (—35.)	
		Reign : twenty-eight years. (36.)	

EVENTS. (27—29, ix, x. 1—33.)

Ahaziah.	|	Per.	Evil. (27—)	
			Cause. (—27.)	
		Cir.	Alliance. (28, 29.)	
			Conspiracy of Jehu. (ix. 1—14—)	
			Alliance. (—14, 15—)	
		Conspiracy of Jehu. (—15—29.)		

Jehu.	Cir.	Slaughter.	Of Jezebel. (30—37.)
			Of Ahab's sons. (x. 1—17.)
	Per.		Destruction of Baal. (18—28.)
		Evil.	(29.)
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ALLIANCE. (28, 29.) ALLIANCE. (—14, 15—)

March with Joram. (28—)
 Wounds of Joram. (—28.)
 Return for healing. (29—)
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Retention of Ramoth Gilead. (—14.)
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CONSPIRACY OF JEHU. (ix. 1—14—)

In detail.	Anointing.	Command.	(ix. 1—3.)
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In sum. (14—)

ANOINTING, &c. (ix. 1—13.)

Command.	Taking oil to Ramoth Gilead. (ix. 1.)	Selection of Jehu.	(2—)
		Retirement.	(—2.)
		Anointing.	(3—)
		Declaration. In sum.	(—3—)
Obedience.	Progress to Ramoth Gilead. (4.)	Selection of Jehu.	(5.)
		Retirement.	(6—)
		Anointing.	(—6—)
		Declaration. In detail.	(—6—10—)
Cause.	Flight. (—10.)	Inquiry.	(11—)
		Answer.	(—11.)
		Inquiry.	(12—)
		Answer.	(—12.)
Effect.	Investiture. (13—)	Proclamation.	(—13.)

CONSPIRACY OF JEHU. (—15—29.)

Interception of the kings.		Departure. (—15, 16.)
		Progress. (17—22.)
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INTERCEPTION OF THE KINGS. (—15—22.)

Departure.		Prevention of intelligence. (—15.)
		Advance of Jehu. (16.)
Progress.	|	Company observed. (17—)
		Messengers sent. (—17—20—)
		Jehu observed. (—20.)
		Advance of the two kings. (21, 22.)

SLAUGHTER OF THE KINGS. (23—29.)

Joram.		Exclamation. (23.)	
		Death. (24.)	
		Treatment of his body.	
		Reason. (—25, 26—)	
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		Death. (—27.)	
		Burial. (28.)	
		Date of reign : eleventh of Joram. (29.)	

OF JEZEBEL. (30—37.)

Manner of her death.		Jezebel. (30—)
		Window. (—30.)
	|	Exclamation of Jezebel. (31.)
		Window. (32—)
	|	Eunuchs. (—32.)
		Death of Jezebel. (33.)
Treatment of her body.		Command. (34.)
		Obedience. (35—)
		Remains. (—35.)
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OF AHAB'S SONS. (x. 1—17.)

Sons of Ahab : seventy persons.		Negotiation. (x. 1—7.)
		Treatment of their heads. (8—10.)
Excision in Jezreel. (11.)		

Brethren of Ahaziah.	Progress to Samaria. (12.)
	Meeting. (13—)
	Question. (—13—)
	Answer. (—13.)
Excision at pit : forty-two men. (14.)	
Remaining kindred of Ahab.	Meeting with Jehonadab. (15—)
	Salutation. (—15—)
	Agreement. (—15.)
	Invitation. (16.)
Excision at Samaria.	Fact. (17—)
	Fulfilment. (—17.)

NEGOCIATION. (x. 1—7.)

Letters to Samaria. (x. 1—3.)	
Answer.	Fear. (4.)
	Submission. (5.)
Second letter. Command. (6—)	
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TREATMENT OF THEIR HEADS. (8—10.)

Exposure.	Report. (8—)
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Address to the people.	Facts. (9.)
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DESTRUCTION OF BAAL. (18—28.)

Stratagem.	Declaration. (18.)
	Call. (19—)
Intention formed. (—19.)	
Stratagem.	Assemblage.
	Command. (20—)
	Obedience. (—20.)
	Mission. (21—)
	Attendance. (—21.)
	Command. (22—)
	Obedience. (—22.)
	Inspection. (23.)
	Offerings.
	Beginning. (24—)
	Charge. (—24.)
	End. (25—)
	Slaughter.
	C. (—25—)
	O. (—25.)
	Images, &c. destroyed. (26, 27.)
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ATHALIAH. (xi. 1—20.)

Usurpation.		Counteraction. (xi. 1—12.)
		Subversion. (13—16.)
Legislation.		Covenant. (17.)
		Destruction of Baal. (18—)
		Arrangements. (—18, 19.)
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USURPATION. (xi. 1—16.)

Counteraction.		Athaliah. Excision. (xi. 1.)
		Concealment of Joash. (2, 3—)
		Athaliah. Reign. (—3.)
		Investiture of Joash. (4—12.)
Subversion.	|	Athaliah. Alarm. (13.)
		Station of the king, &c. (14—)
		Athaliah. Exclamation. (—14.)
		Death of Athaliah. | Com. (15.)
		| Obed. (16.)

INVESTITURE OF JOASH. (4—12.)

Assemblage of rulers, &c. (4—)	
King's son shown. (—4.)	
Arrangements.	| Commands. (5—8.)
	| Obedience. (9—11.)
King's son crowned. (12.)	

JOASH. (21, xii.)

Introduction.	|	Age : seven years. (21.)
		Date : seventh of Jehu. (xii. 1—)
		Reign : forty years. (—1—)
		Mother : Zibiah. (—1.)
Events.	|	Per. | Good all the days &c. (2.)
		Cir. Domestic : repairs of the temple.
		| Foreign. (17, 18.)
Conclusion.	|	Record. (19.)
		Death. (20, 21—)
		Burial. (—21—)
		Successor : Amaziah. (—21.)

DOMESTIC: REPAIRS OF THE TEMPLE. (4—16.)

Money. Order. (4, 5.)

Neglect of repairs. (6.)

Money. | Prohibition. (7, 8.)

| Substitution. (9, 10.)

Attention to repairs. | Expenditure. (11, 12.)

| Omitted work. (13.)

| Expenditure. (14, 15.)

| Omitted application. (16.)

FOREIGN. (17, 18.)

Invasion. (17—)

Intention. (—17.)

Contribution. (18—)

Departure. (—18.)

DEATH. (20, 21—)

Conspiracy. Servants. (20—)

Death. (—20.)

Conspiracy. Names. (21—)

Death. (—21—)

JEHOAHAZ. (xiii. 1—9.)

Introduction. | Date: twenty-third of Joash. (xiii. 1—)

| Jehoahaz. (—1—)

| Reign: seventeen years. (—1.)

Events.

| Per. | Gen. Evil. (2—)

| | Par. (—2.)

| Cir. | Hazael, &c. (3, 4, 7.)

| | Saviour. (5, 6.)

Conclusion.

| Record. (8.)

| Death. (9—)

| Burial. (—9—)

| Successor: Joash. (—9.)

CIR. (3, 4, 7, 5, 6.)

Hazael, &c.

| Anger. (3—)

| Oppression. (—3.)

| Deprecation, &c. (4.)

| Reduction. (7.)

Saviour.

| Deliverance. (5.)

| Ingratitude. (6.)

JOASH. (10—25.)

Introduction.	|	Date : thirty-seventh of Joash. (10—)
	|	Joash. (—10—)
	|	Reign : sixteen years. (—10.)
Events.	Per.	| Gen. Evil. (11—)
		| Par. (—11.)
Conclusion.	|	Record. (12.)
	|	Death. (13—)
	|	Successor : Jeroboam. (—13—)
	|	Burial. (—13.)
Events.	Cir.	| Domestic : | Sickness. (14—19.)
		| Elisha. | Death. (20, 21.)
		| Foreign. | Oppression by Hazael. (22.)
		| Forbearance of Jehovah. (23.)
		| Death of Hazael. (24.)
		| Defeats. Fulfilment. (25.)

DOMESTIC : ELISHA. (14—21.)

Sickness.	|	Natural. | Sickness. (14—)
	|	| Visit of the king. (—14.)
	|	Supernatural : signs. (15—19.)
Death.	|	Death. (20—)
	|	Bands : invasion. (—20.)
	|	Burial of a man. (21—)
	|	Bands : alarm. (—21—)
	|	Sepulchre of Elisha. (—21—)
	|	Revival of the man. (—21.)

SUPERNATURAL : SIGNS. (15—19.)

First : bow and arrows, &c. (15—17—)
Signification. (—17.)
Second : smiting, &c. (18.)
Signification. (19.)

AMAZIAH. (xiv. 1—20.)

Introduction.	|	Date : second of Joash. (xiv. 1—)
	|	Amaziah. (—1.)
	|	Age : twenty-five years. (2—)
	|	Reign : twenty-nine years. (—2—)
	|	Mother : Jehoaddan. (—2.)

Events.	Per.	Right. (3.)
		Exceptions. (4.)
	Cir.	Domestic. | Requitul, &c. (5.)
Foreign. (7—14.)		
Conclusion.	Joash. (15, 16.)	
	Amaziah. (17—20.)	

FOREIGN. (7—14.)

Victory over Edom: 10,000 slain. (7.)

Defeat from Israel.	Challenge. (8.)	Ans. | Parable. (9.)
	Meeting. (11.)	Defeat, &c. (12—14.)

CONCLUSION. (15—20.)

Joash.	Record. (15.)
	Death. (16—)
	Burial. (—16—)
	Successor: Jerohoam. (—16.)
Amaziah.	Remainder of reign: fifteen years. (17.)
	Record. (18.)
	Death. (19.)
	Burial. (20.)

UZZIAH. (21, 22.)

Introduction.	Investiture of Uzziah. (21—)
	Age: sixteen years. (—21.)
Events: building Elath, &c. (22—)	
Conclusion.	Death. (—22.)

ISRAEL. JEROBOAM II. (23—29.)

Introduction.	Date: fifteenth of Amaziah. (23—)	
	Jeroboam. (—23—)	
Events.	Reign: forty-one years. (—23.)	
	Per.	Gen. Evil. (24—)
		Par. (—24.)
	Cir.	Restoration of border. (25—)
		Fulfilment. (—25.)
		Reason. (26.)
Deliverance.	Neg. (27—)	
	Pos. (—27.)	
Conclusion.	Record. (28.)	
	Death. (29—)	
	Successor: Zachariah. (—29.)	

JUDAH. UZZIAH. (xv. 1—7.)

Introduction.	|	Date : twenty-seventh of Jeroboam. (xv. 1—)	
		Uzziah. (—1.)	
		Age : sixteen years. (2—)	
		Reign : fifty-two years. (—2—)	
		Mother : Jecholiah. (—2.)	
Events.	|	Per. | Gen. Right. (3.)	
			Exception. (4.)
		|	Cir. | Leprosy. (5—)
			Regency. (—5.)
Conclusion.	|	Record. (6.)	
		Death. (7—)	
		Burial. (—7—)	
		Successor : Jotham. (—7.)	

ZECHARIAH. (8—12.)

Introduction.	|	Date : thirty-eighth of Uzziah. (8—)	
		Zachariah. (—8—)	
		Reign : six months. (—8.)	
Events.	|	Per. | Gen. Evil. (9—)	
			Par. (—9.)
		Cir. Conspiracy of Shallum, &c. (10.)	
Conclusion.	|	Record. (11.)	
		Prediction. (12—)	
		Fulfilment. (—12.)	

SHALLUM. (13—16.)

Introduction.	|	Shallum. (13—)
		Date : thirty-ninth of Uzziah. (—13—)
		Reign : one month. (—13.)
Events :		death, &c. (14.)
Conclusion. Record.		(15.)
Events :		smiting Tiphseh, &c. (16.)

MENAHEM. (17—22.)

Introduction.	|	Date : thirty-ninth of Uzziah. (17—)
		Menahem. (—17—)
		Reign : ten years. (—17.)

Events.	| Per. |	Gen. Evil. (18—)
		Par. (—18.)
	| Cir. |	Invasion. (19—)
		Gift. (—19.)
		Exaction. (20—)
		Departure. (—20.)
Conclusion.	| Record. (21.)	
		Death. (22—)
		Successor: Pekahiah. (—22.)

PEKAHIAH. (23—26.)

Introduction.	| Date : fiftieth of Uzziah. (23—)	
		Pekahiah. (—23—)
		Reign : two years. (—23.)
Events.	| Per. |	Gen. Evil. (24—)
		Par. (—24.)
	| Cir. |	Conspiracy. (25—)
		Death, &c. (—25.)
Conclusion.	Record. (26.)	

PEKAH. (27—31.)

Introduction.	| Date : fifty-second of Uzziah. (27—)	
		Pekah. (—27—)
		Reign : twenty years. (—27.)
Events.	| Per. |	Gen. Evil. (28—)
		Par. (—28.)
	| Cir. |	Invasions. (29.)
		Conspiracy, &c. (30.)
Conclusion.	Record. (31.)	

JOTHAM. (32—38.)

Introduction.	| Date : second of Pekah. (32—)	
		Jotham. (—32.)
		Age : twenty-five years. (33—)
		Reign : sixteen years. (—33—)
		Mother : Jerusha. (—33.)
Events.	| Per. |	Gen. Right. (34.)
		Exception. (35—)
		Cir. Building the higher gate, &c. (—35.)

Conclusion. Record. (36.)

Event: invasion: (37.)

Conclusion.	|	Death. (38—)
		Burial. (—38—)
		Successor: Ahaz. (—38.)

AHAZ. (xvi.)

Introduction.	|	Date: seventeenth of Pekah. (xvi. 1—)
		Ahaz. (—1.)
Events.	|	Age: twenty years. (2—)
		Reign: sixteen years. (—2—)
	|	Per. | Neg. Not right, &c. (—2.)
		Pos. Apostacy. (3, 4.)
	|	Cir. | Civil. | Invasion. (5, 6.)
		Invitation. (7.)
	|	Present. (8.)
		Compliance. (9.)
	|	Religious. (10—18.)
		Conclusion. | Record. (19.)
	|	Death. (20—)
		Burial. (—20—)
	|	Successor: Hezekiah. (—20.)

RELIGIOUS. (10—18.)

Altar.	|	Pattern. | Message. (10.)
		Observance. (11.)
	|	Offerings. (12, 13.)
		Removal. (14.)
Altar.	|	Command. (15.)
		Obedience. (16.)
Alterations.	|	Bases, &c. (17.)
		Covert. (18.)

ISRAEL. HOSHEA. CAPTIVITY OF ISRAEL. (xvii.)

Introduction.	|	Date: twelfth of Ahaz. (xvii. 1—)
		Reign: nine years. (—1.)
Events.	|	Per. Evil. | Pos. (2—)
		Neg. (—2.)
	|	Cir. | Invasion. (3—)
		Submission. (—3.)
	|	Civil cause: conspiracy. (4.)
		Invasion. (5.)
	|	Captivity. (6.)
		Moral causes. (7—41.)

MORAL CAUSES. (7—41.)

Provocation.	(7—12.)
Remonstrance.	(13.)
Obduracy.	(14—17.)
Punishment.	Removal. (18—)
	Exception: Judah. (—18.)
Disobedience of Judah.	(19.)
Punishment.	Rejection. (20.)
	Division of the kingdom. (21.)
Obduracy of Israel.	(22, 23—)
Punishment.	Captivity. (—23.)
	Substitution.
	Gen. (24.)
	Par. (25—41.)

PAR. (25—41.)

Commencement.	Irreverence.	(25—)	
		Punishment: lions. (—25.)	
	Report.	Irreverence.	(26—)
		Punishment: lions.	(—26.)
Remedy.	Command.	(27.)	
	Obedience.	(28.)	
Continuance.	Nations.	Idolatries.	Gen. (29.)
			Par. (30, 31.)
		Mixed worship.	(32, 33.)
	Israel.	Obstinacy. (34—40.)	
Nations.	Mixed worship. (41.)		

HEZEKIAH. (xviii—xx.)

Introduction.	Date:	third of Hoshea. (xviii. 1—)	
	Hezekiah.	(—1.)	
	Age:	twenty-five years. (2—)	
	Reign:	twenty-nine years. (—2—)	
	Mother:	Abi. (—2.)	
Events.	Per.	Right.	Gen. (3.)
			Par. (4—6.)
	Cir.	Rewards.	Favour. (7—)
			Prosperity. (—7—)
		Rebellion against Assyria. (—7.)	
Conquest of Philistines. (8.)			
Invasions by Assyrians. (9—37, xix.)			
Sickness of Hezekiah. (xx. 1—19.)			
Conclusion.	Record.	(20.)	
	Death.	(21—)	
	Successor:	Manasseh. (—21.)	

PAR. (4—6.)

- Removal of high places, &c. (4.)
- Trust in Jehovah. (5—)
- Pre-eminence. (—5.)
- Adherence to Jehovah. (6.)

INVASIONS BY ASSYRIANS. (9—37, xix.)

Of Israel. (9—12.)

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| Of Judah. | First. | | Cities taken. (13.) |
| | | | Submission. (14—) |
| | | | Fine imposed. (—14.) |
| | | | Payment. (15, 16.) |
| | Second. | | (17—37, xix.) |

OF ISRAEL. (9—12.)

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| Progress. | | Date: fourth of Hoshea, &c. (9—) |
| | | Siege of Samaria. (—9.) |
| | | Date: after three years. (10—) |
| | | City taken. (—10.) |
| Termination. | | Captivity. (11.) |
| | | Reason. (12.) |

SECOND. (17—37, xix.)

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|----------------|--|--------------------------------|--|----------------------|
| K. of Assyria. | | Meeting. | | Tartan, &c. (17.) |
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		Reign : two years. (—19—)		
		Mother : Meshullemeth. (—19.)		
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		Reign : thirty-one years. (—1—)		
		Mother : Adaiah. (—1.)		
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		Mother: Zedubah. (—36.)
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		Age : eighteen years. (—8—)	
		Reign : three months. (—8—)	
		Mother : Nehushta. (—8.)	
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Courses.	Gen.	Gershon. (6—)
		Kohath. (—6—)
		Merari. (—6.)
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		Koathites. (12—20.)
		Merarites. (21—23.)
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	Neg. (26.)	
	Age: from twenty. (27.)	
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	By lot.
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	Registry. (6.)
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BY NAME. (xxiv. 1—4.)

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	Eleazar. (—1—)
	Ithamar. (—1.)
Par.	Nadab and Abihu.
	Death. (2—)
	Substitution. (—2—4—)
	Sons of Eleazar: sixteen chiefs. (—4—)
	Sons of Ithamar: eight chiefs. (—4.)

SONS OF ASAPH, &c. (xxv.)

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		Heman. (—1—)
By lot.	Par.	Jeduthun. (—1—)
		Service. (—1—)
		Number. (—1.)
		Asaph. (2.)
		Jeduthun. (3.)
By lot.	Par.	Heman. (4, 5.)
		Service. (6.)
		Number: 288. (7.)
		Gen. (8.)
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PORTERS. (xxvi. 1—19.)

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		By lot.
		Gen. (13.)
Gen.	Par.	(14—18.)
		(19.)

PAR. (14—18.)

Names and position.	East.	(14—)
		North. (—14.)
		South. (15.)
		West. (16.)
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Omitted numeration. (24—)

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Reason. (—9.)

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Reason. (—10.)

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Conclusion.	<table border="0" style="border-collapse: collapse;"> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">Records.</td> <td style="padding-left: 5px;"> Nathan. (29—) Ahijah. (—29—) Iddo. (—29.) </td> </tr> <tr> <td colspan="2" style="padding-top: 5px;"> Reign : forty years. (30.) Death and burial. (31—) Successor : Rehoboam. (—31.) </td> </tr> </table>	Records.	Nathan. (29—) Ahijah. (—29—) Iddo. (—29.)	Reign : forty years. (30.) Death and burial. (31—) Successor : Rehoboam. (—31.)	
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Reign : forty years. (30.) Death and burial. (31—) Successor : Rehoboam. (—31.)					

APPEARANCE OF JEHOVAH. (i.)

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- Jehovah.

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Choice : wisdom. (10.)

 Jehovah.

Reason. <table border="0" style="border-collapse: collapse; vertical-align: middle;"> <tr> <td style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">Pos. (11—)</td> </tr> <tr> <td style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">Neg. (—11—)</td> </tr> <tr> <td style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">Pos. (—11.)</td> </tr> </table>	Pos. (11—)	Neg. (—11—)	Pos. (—11.)
Pos. (11—)			
Neg. (—11—)			
Pos. (—11.)			
Gift. (12.)			

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		Overseers: 3,600. (—2.)	
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			ers. H. 80,000. (—18—)
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SIGHT. (3—8.)

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			Gold. (—17.)
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		Reign over kings. (26.)
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Second application.	Answer considered. (6—11.) Return. (12.) Answer given. (13—15.) Consequences. (16—19.)

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Return. (12.)	
Answer given.	Provocation given. (13—) Disregard of old men. (—13.) Prevalence of young men. (14.) Provocation given. Disregard. (15—) Fulfilment. (—15.)
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		Solicitude of Mordecai. (11.)	
		Rotation. Gen. (12—14.)	
			Par. (15—)
		Preference. (—15—18.)	
	Station of Mordecai. (19.)		
	Concealment of kindred. (20.)		

VIRGINS. (2—4.)

Advice.	|	Search. (2.)
		Assemblage, &c. (3—)
		Purification. (—3.)
		Choice. (4—)
Reception.		Approbation. (—4—)
		Execution. (—4.)

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Esther. (7—)
Guardianship of Mordecai. (—7.)
Occasion : commandment, &c. (8—)
Esther. (—8—)
Custody of Hegai. (—8.)

GEN. (12—14.)

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Neg. Exclusion. (—14—)	
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DISCOVERY BY MORDECAI. (21—23.)

Conspiracy. (21.)
Discovery. (22, 23—)
Punishment. (—23—)
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HAMAN. DECREE. (iii, iv. 1—3.)

Offence.		Advancement. (iii. 1.)
		Reverence. (2—6.)
		Pur. (7.)
Punishment.		Accusation. (8.)
		Destruction. Request. (9.)
		Compliance. (10, 11.)
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Mordecai. Neg. (—2.)	
Servants: accu- sation.	To himself. (3.)
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Haman.	Resentment. (5.)
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	Mordecai. (iv. 1, 2.)
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ESTHER. INTERCESSION. (5—17, v.)

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Reception.	Hesitation. (5—14.)
	Decision. (15—17.)
Presentation. (v. 1, 2.)	
Petition.	Question. (3.)
	| Answer. (4, 5.)
	| Question. (6.)
	| Answer. (7, 8.)
Haman.	| Joy. (9—)
	| Indignation. (—9.)
	| Ostentation. (10—12.)
	| Envy. (13.)
Gallows. (14.)	

RECEPTION. (5—17.)

Hesitation.		First message : inquiry. (5, 6.)
		Answer. (7—9.)
Decision.		Second message : obstacle. (10—12.)
		Answer. (13, 14.)
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Reward.		Question. (3—)
		Answer. Neg. (—3.)
		Arrival. (4, 5—)
		Call. (—5.)
		Question. (6.)
		Answer. Pos. (7—9.)
		Command. (10.)
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BENEFIT. (vi. 1, 2.)

Wakefulness.	(vi. 1—)		
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		Obedience.	Reading. (—1.)
			Insertion : discovery. (2.)

RETURN. (—12, 13.)

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Conversation.		Narration. (13—)
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ESTHER. INTERCESSION. (vii.)

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		Answer. (3, 4.)
		Question. (5.)
		Answer. (6.)

Haman.		Departure of the king. (7—)
		Intercession. (—7.)
		Return of the king. (8—)
		Condemnation. (—8.)
Gallows.		Information. (9—)
		Command. (—9.)
		Obedience. (10—)
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MORDECAI. DECREE. (viii, ix.)

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Execution. (ix. 1—10.)

Petition. (11—13.)

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Petition.		Prostration. (3—)
		Counteraction. (—3.)
		Favour. (4—)
		Station. (—4.)
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Gift to Esther. (7—)

Execution of Haman. (—7.)

Grant. Counteraction. (8.)

PUR. (9—17.)

Scribes. (9—12.)

Copy. (13.)

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Slaughter. | Gen. (5.)

| Par. | In Shushan: 500. (6.)

| Haman's ten sons. (7—10—)

Abstinence from plunder. (—10.)

PETITION. (11—13.)

Report.		To the king. (11.)
		By the king. (12—)
Petition.		Question. (—12.)
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ANSWER. (13.)

Repetition of the decree. (13—)
 Hanging of Haman's ten sons. (—13.)

EXECUTION. (14—16.)

Promulgation of the decree. (14—)
 Destruction of enemies. | Hanging of Haman's ten sons. (—14.)
 | Slaughter in Shushan, &c. (15, 16.)

SLAUGHTER IN SHUSHAN, &c. (15, 16.)

Assemblage. (15—)
 Slaughter in Shushan : 300. (—15—)
 Abstinence from plunder. (—15.)
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 Abstinence from plunder. (—16.)

PURIM. (17—32.)

Joy.		Days. (17.)
		Shushan. (18—)
		Days. (—18.)
		Villages. (19—)
Commemoration.	|	Days. (—19.)
		Letters by Mordecai. (20.)
		Days. (21, 22.)
		Observance. (23, 24.)
		Letters by the king. (25.)
		Names of the days : Purim. (26.)
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AFTER THE CAPTIVITY.

Rebuilding of the temple. (Ezra.)
 Rebuilding of the wall. (Nehemiah.)

REBUILDING OF THE TEMPLE.

E Z R A .

First return under Zerubbabel. (i, ii.)

Impediment. External : opposition to rebuilding. (iii—vi.)

Second return under Ezra. (vii, viii.)

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FIRST RETURN UNDER ZERUBBABEL. (i, ii.)

Liberation.		Date : first of Cyrus. (i. 1—)
		Event. Fulfilment. (—1—)
		Means. (—1—4.)
Return.		Chief of the fathers, &c. Gen. (5—)
		Return to Jerusalem, &c. (--5.)
		Assistance given. By Persians. (6.)
		By Cyrus. (7—11.)
		Sons of the province. Par. (ii. 1—67.)
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Cyrus. (—1—)

Proclamation.		Publication. (—1.)
		Contents. Introduction. (2—)
		Matter. (—2—4.)

MATTER. (—2—4.)

Authority.	|	Universal sovereignty. (—2—)
	|	Charge. (—2.)

Encouragement.		Invitation to people. (3—)
		Building. (—3.)
		Invitation to remnant. (4—)
		Assistance. Silver, &c. (—4—)
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SONS OF THE PROVINCE. PAR. (ii. 1—67.)

Gen. (ii. 1, 2.)

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IN SUM. (64—67.)

Whole congregation :		42,360. (64.)
Retinue.	Persons.	Servants : 7,337. (65—)
		| Singers : 200. (—65.)
| Beasts.	| Horses :	736. (66—)
	| Mules :	245. (—66.)
	| Camels :	435. (67—)
	| Assess :	6,720. (—67.)

IMPEDIMENT. EXTERNAL : OPPOSITION TO REBUILDING.
(iii—vi.)

Services. (iii. 1—7.)
 Foundation. (8—13.)
 Erection. (iv—vi. 1—15.)
 Services. (16—22.)

SERVICES. (iii. 1—7.)

Time : seventh month. (iii. 1.)
 Principals. (2—)
 Altar. (—2—)
 Use, &c. (—2—5.)
 Time : first day of seventh month. (6.)
 Workmen. (7.)

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Work.	Time : second year, second month. (8—)	Overseers.	Principal. (—8—)
			Subordinate. (—8.)
			Principal. (9—)
			Subordinate. (—9.)

Concomitants. | Priests, &c. (10, 11—)
 | People. (—11.)
 | Priests, &c. (12.)
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	ERECTION. (iv—vi. 1—15.)	
Suspension.	Adversaries.	Offer. (iv. 1, 2.)
		Refusal. (3.)
	Opposition. (4—16.)	
	Answer. Compliance. (17—22.)	
	Compulsion. (23.)	
	Cessation. (24—)	
	Interval: to second of D. (—24.)	
Resumption.	Prophets.	Exhortation. (v. 1.)
		Obedience. (2.)
	Opposition. (3—17.)	
	Answer. Prohibition. (vi. 1—12.)	
	Forbearance. (13.)	
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	Date: third of Adar, &c. (15.)	

OPPOSITION. (4—16.)

By counsellors.	(4, 5—)	
	Frustration. (—5.)	
By letter.	Gen.	(6.)
	Par.	Writers: Bishlam, &c. (7—)
Language: Syrian. (—7.)		
Writers: Rehum, &c. (8—10.)		
Copy.		Title. (11.)
		Contents. (12—16.)

CONTENTS. (12—16.)

Notification.	(12.)	
Supposition: building.	City.	(13—)
	Walls.	(—13—)
Objection: non-payment.	(—13.)	
	Concern: maintenance. (14.)	
	Advice: search of records. (15.)	
Certification.	(16—)	
Supposition: building.	City.	(—16—)
	Walls.	(—16—)
Objection: non-payment.	(—16.)	

ANSWER. COMPLIANCE. 17—22.)

Address.	(17.)	
Matter.	Acknowledgment.	(18.)
	Reply.	Records.
		Search.	(19—)
	Verification.	(—19, 20.)
	Prohibition.	(21, 22.)

OPPOSITION. (3—17.)

By question.	|	Authority. (3.)	|	Address. (7.)	
		Names. (4.)			
Non-cessation. (5—)					
By letter.	|	Gen. (—5.)	|	Matter. (8—17.)	
		Par.			Copy. (6.)
					Contents.

MATTER. (8—17.)

Information given.	|	Building. (8.)
		Authority. (9—16.)
Information sought.	|	Search advised. (17—)
		Answer requested. (—17.)

AUTHORITY. (9—16.)

Question.	|	Authority. (9.)
		Names. (10.)
Answer.	|	Servants of God. (11—)
		Building. (—11.)
		Sin. (12—)
		Captivity. (—12.)
		Decree of Cyrus, &c. (13—15.)
	|	Building. (16.)

ANSWER. PROHIBITION. (vi. 1—12.)

Search made. (vi. 1—5.)					
Answer given.	|	Command.	|	Forbearance. (6, 7—)	
				Permission. (—7.)	
		Decree of Darius.	|	Par.	|	Assistance. (8—10.)
Gen.	Penalty. (11, 12—)				
	(—12.)				

SERVICES. (16—22.)

Dedication.	|	Persons. (16.)	
		Offerings. (17.)	
		Persons. (18.)	
Passover.	|	Time : fourteenth of first month. (19.)	
		Purification.	Priests, &c. (20—)
			P. killed. (—20.)
			People. (21—)
			P. eaten. (—21.)
Continuance : seven days. (22.)			

SECOND RETURN UNDER EZRA. (vii, viii.)

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		Ezra. (—1—6—)	
		Office. (—6—)	
		Authority. (—6.)	
		Companions. (7—)	
Dates.		Gen. Seventh of Artaxerxes. (—7.)	
		Par. (8—10.)	
In detail.		Authority obtained. (11—28—)	
		Companions.	Gen. (—28.)
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AUTHORITY OBTAINED. (11—28—)

Letter.		Copy. (11.)	
		Contents.	Address to Ezra. (12.)
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To Ezra.		Inquiry. (14.)	
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			Expenditure. (17.)
			Surplus. (18.)
		Vessels. (19.)	
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			Gen. (23.)
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		Mission. (16, 17.)
		Supply. (18—20.)

Progress.	Difficulty.	Fast. (21—)
		Direction sought. (—21.) Reason. (22.)
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		Direction obtained. (—23) Confided. (24—29.) Undertaken. (30.)
Extrication.	Extrication.	Departure from Ahava. (31—)
		Deliverance. (—31.) Arrival at Jerusalem. (32.)
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IMPEDIMENT. INTERNAL: UNLAWFUL MARRIAGES. (ix, x.)

Offence. (ix, x. 1—17.)

Offenders. | Par. (18—43.)
| Gen. (44.)

OFFENCE. (ix, x. 1—17.)

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		Reception. (3—15, x. 1.)
Remedy.	Remedy.	Proceedings. (2—9—)
		Date: twentieth of ninth month. (—9.)
		Proceedings. (10—16—)
		Interval: from first of tenth to first of first month. (—16, 17.)

EVIL. (ix, x. 1.)

Communication.	Communication.	Offenders: the people, &c. (ix. 1—)
		Offence. | Neg. (—1, 2—) | Pos. (—2—)
Reception.	Reception.	Offenders: the princes. (—2.)
		Ezra: mourning, &c. (3.)
		Assemblage. (4—)
		Ezra. | Astonishment. (—4.) | Prayer. (5—15.) Assemblage. (x. 1.)

PRAYER. (5—15.)

Actions. (5.)

Words. (6—15.)

WORDS. (6—15.)

Confession. (6, 7.)

Mercy. (8, 9.)

Confession. (10—12.)

Fact.

Correction. (13—)

Forbearance. (—13.)

Supposition.

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Consumption. (—14.)

Confession. (15—)

Mercy. (—15—)

Confession. (—15.)

PROCEEDINGS. (2—9—)

Encouragement by
Shemaiah.

Confession. (2—)

Hope. (—2.)

Proposal. (3.)

Encouragement. (4.)

Oath.

Administered. (5—)

Taken. (—5.)

Visit to Johanan. (6.)

Proclamation.

Issued.

Requisition. (7.)

Penalty. (8.)

Obeyed. (9—)

PROCEEDINGS. (10—16—)

Requisition. (10, 11.)

Answer.

Assent. (12.)

Difficulties. (13.)

Remedy. (14.)

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Performance. (16—)

REBUILDING OF THE WALL.

NEHEMIAH.

Title. (i. 1—)

Book. (—1—11, ii—xiii.)

Book. (—1—11, ii—xiii.)

Rebuilding. (—1—11, ii—vi.)

Charge over Jerusalem. (vii. 1—4.)

First return under Zerubbabel. (5—73.)

Law. Services. (viii—x.)

Residences. (xi.)

First return under Zerubbabel. (xii. 1—26.)

Dedication of the wall. (27—47.)

Law. Reformation. (xiii.)

REBUILDING. (—1—11, ii—vi.)

Desolation. (—1—11, ii.)

Reparation. (iii—vi.)

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Date : month Chisleu, twentieth year, &c. (—1.)

Desolation.		Arrival of Hanani. (2—)
		Report. Question. (—2.)
	| Answer. (3.)	
	Mourning. (4.)	
	Prayer. (5—11—)	

Office : the king's cup-bearer. (—11.)

Date : month Nisan, twentieth year of Axtaxerxes. (ii. 1—)

Official attendance. (—1—)

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		Authority. (4—9.)
		Opponents. (10.)
		Inspection. (11—16.)
		Authority produced. (17, 18.)
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PRAYER. (5—11—)

Invocation. (5.)

Matter.		Regard. (6—)	
		Intercession. (—6—)	
		Confession.	Gen. (—6.)
			Par. (7.)
		Remembrance. (8—)	
		Alternatives.	Evil. (—8.)
			Good. (9.)
		Intercession. (10.)	
		Regard. (11—)	

ALTERNATIVES. (—8, 9.)

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		Dispersion. (—8.)
Good.		Return. (9—)
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DESOLATION. (—1—20.)

Statement.		Sadness. (—1.)	
		Question. (2—)	
		Fear. (—2.)	
		Answer. (3.)	
Authority.		Obtained. (4—8.)	
		Produced. (9.)	
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		Interval: three days. (—11.)	
Inspection.		Concealment. (12.)	
		Places. (13—15.)	
		Concealment. (16.)	
Authority. used.		Proposal.	Distress, &c. (17—)
			Building. (—17.)
		Communication. (18—)	
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		Support. (—18.)	
Opponents.		Question. (19.)	
		Answer. (20.)	

OBTAINED. (4—8.)

Request.		Question. (4.)
		Answer. (5.)
Time.		Question. (6—)
		Answer. (—6.)
Request.		Made. (7, 8—)
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REPARATION. (iii—vi.)

Rebuilding. (iii.)

Impediments.		Opposition. (iv.)
		Grievances. (v. 1—5.)
		Redress. (6—19.)
		Opposition. (vi. 1—14.)
Completion.		Date: twenty-fifth of Elul. (15—)
		Interval: fifty-two days. (—15.)
Impediments.		Opposition. (16.)
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REBUILDING. (iii.)

- Sheep gate. (iii. 1, 2.)
- Fish gate. (3—5.)
- Old gate. (6—12.)
- Valley gate. (13.)
- Dung gate. (14.)
- Fountain gate. (15—24.)
- Turning. (25.)
- Ophel. (26—31.)
- To the sheep gate. (32.)

OPPOSITION. (iv.)

Without arms.	|	Mockery.	|	Themselves: weakness. (iv.1, 2.)
				Their work: fragility. (3.)
		Prayer. (4, 5.)	|	Perseverance. (6.)
		Prayer, &c. (9.)	|	Despondency. (10.)
With arms.	|	Jews. Warning. (12.)		
		Arrangements. (13—23.)		

ARRANGEMENTS. (13—23.)

Weapon. (13.)

Address to the nobles, &c. (14.)

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Trumpet. (—18.)

Address to the nobles, &c. (19, 20.)

Division : half, &c. (21.)

Address to the people. (22.)

Clothes, &c. (23.)

GRIEVANCES. (v. 1—5.)

Complaint. Gen. (v. 1.)

Causes. Par. |

Debts for corn. (2.)

Mortgages. (3.)

Debts for tribute. (4.)

Complaint. Par. |

Bondage. (5—)

Inability to redeem. (—5—)

Cause. Gen. Alienation of property. (—5.)

REDRRESS. (6—19.)

Mediation. (6—18.)

Prayer. (19.)

MEDIATION. (6—18.)

Nehemiah. |

Anger, &c. (6, 7—)

Remonstrance. (—7—)

Adverse assemblage. (—7.)

Contrast. |

Example : redemption. (8—)

Expostulation : sale. (—8—)

People. Silence. (—8.)

Nehemiah. |

Expostulation. (9.)

Example. (10—)

Intreaty. (—10, 11.)

People. Promise. (12—)

Nehemiah. |

Adjuration. (—12.)

Imprecation. (13—)

People. Performance. (—13.)

Nehemiah. |

Contrast. | Independence. (14.)

Exactions. |

Pos. (15—)

Neg. (—15.)

Labour. (16.)

Hospitality. | Number : 150, &c. (17.)

Provision. (18—)

Independence. (—18.)

OPPOSITION. (vi. 1—14.)

- Occasion. (vi. 1.)
- First stratagem. (2—8.)
 - Fear. (9—)
 - Prayer. (—9.)
- Occasion. (10—)
- Second stratagem. (—10—12.)
 - Fear. (13.)
 - Prayer. (14.)

FIRST STRATAGEM. (2—8.)

- | | | | |
|---------------------|--|---------------------|-------------------|
| First message. | Message. (2—)
Invitation. (—2—)
Intention: mischief. (—2.)
Messengers. (3—)
Answer. (—3.) | | |
| Repetition. | Message, four times. (4—)
Same matter. (—4—)
Same answer. (—4.)
Letter, fifth time. (5.)
Contents. <table style="border-collapse: collapse; margin-left: 10px;"> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">Accusation. (6, 7—)</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">Invitation. (—7.)</td> </tr> </table> Answer. (8.) | Accusation. (6, 7—) | Invitation. (—7.) |
| Accusation. (6, 7—) | | | |
| Invitation. (—7.) | | | |

SECOND STRATAGEM. (—10—12.)

- Invitation. (—10—)
- Pretence: safety. (—10.)
- Answer. (11.)
- Discovery.

Neg. (12—)
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FIRST RETURN UNDER ZERUBBABEL. (5—73.)

- Assemblage of nobles, &c. (5—)
- Purpose: reckoning by genealogy. (—5—)
- Register. (—5.)
- Contents.

Title. (6, 7.)
Names and numbers. (8—69.)
Assistance given: free-will offerings. (70—72)
Residence in cities. (73.)

NAMES AND NUMBERS. (8—69.)

In detail.	| Found. (8—62.)		
	| Not found. (63—65.)		
In sum.	| Whole congregation : 42,360. (66.)		
	| Retinue.	| Persons.	| Servants : 7,337. (67—)
			| Singers : 245. (—67.)
		| Beasts.	| Horses : 736. (68—)
			| Mules : 245. (—68.)
			| Camels : 435. (69—)
			| Asses : 6,720. (—69.)

LAW. SERVICES. (viii—x.)

First day. (viii. 1—8.)

Holy day. (9—12.)

Following days. (13—18.)

Fast day. (ix, x.)

FIRST DAY. (viii. 1—8.)

Book produced.	| Assemblage. (viii. 1—)
	| Place : water gate. (—1—)
	| Request. (—1.)
	| Compliance. (2—)
	| Audience. (—2—)
	| Time : first of seventh month. (—2.)
Reading. (3.)	
Stations.	| Ezra : pulpit. (4—)
	| Assistants : right, &c. (—4.)
Book opened. (5.)	
Ministry.	| Ezra : blessing. (6.)
	Assistants : explanation. (7.)
Reading. (8.)	

HOLY DAY. (9—12.)

Prohibition : not to weep. (9.)

Dismission. (10—)

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RIGHT USE. (18—20.)

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VALUE OF WISDOM. (13—18, x—xii. 1—7.)

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Book. (2—17, ii—viii.)

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Residence.	<table> <tr> <td>Invitation to the bride.</td> <td>(8—)</td> </tr> <tr> <td>Prospect.</td> <td>(—8.)</td> </tr> </table>	Invitation to the bride.	(8—)	Prospect.	(—8.)														
Invitation to the bride.	(8—)																		
Prospect.	(—8.)																		
Eulogy. Par.	(9—11.)																		
Residence.	<table> <tr> <td>Garden. Its seclusion.</td> <td>(12—)</td> </tr> <tr> <td>Spring. Its protection.</td> <td>(—12.)</td> </tr> <tr> <td>Garden. Its productions.</td> <td>(13, 14.)</td> </tr> <tr> <td>Spring. Its source.</td> <td>(15.)</td> </tr> <tr> <td>Bride.</td> <td> <table> <tr> <td>Preparation.</td> <td>(16—)</td> </tr> <tr> <td>Invitation to the bridegroom.</td> <td>(—16.)</td> </tr> </table> </td> </tr> <tr> <td>Acceptance.</td> <td>(v. 1—)</td> </tr> <tr> <td>Invitation to friends.</td> <td>(—1.)</td> </tr> </table>	Garden. Its seclusion.	(12—)	Spring. Its protection.	(—12.)	Garden. Its productions.	(13, 14.)	Spring. Its source.	(15.)	Bride.	<table> <tr> <td>Preparation.</td> <td>(16—)</td> </tr> <tr> <td>Invitation to the bridegroom.</td> <td>(—16.)</td> </tr> </table>	Preparation.	(16—)	Invitation to the bridegroom.	(—16.)	Acceptance.	(v. 1—)	Invitation to friends.	(—1.)
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Invitation to friends.	(—1.)																		

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Request.	(2.)								
Excuse.	(3.)								
Attempt.	(4.)								
Compliance.	(5.)								
Admission.	(6—)								
Departure.	(—6—)								
Search.	<table> <tr> <td>Alone.</td> <td>(—6.)</td> </tr> <tr> <td>In company.</td> <td> <table> <tr> <td>Watchmen. Injury.</td> <td>(7.)</td> </tr> <tr> <td>Daughters of Jerusalem. Sympathy.</td> <td>(8—16, vi. 1.)</td> </tr> </table> </td> </tr> </table>	Alone.	(—6.)	In company.	<table> <tr> <td>Watchmen. Injury.</td> <td>(7.)</td> </tr> <tr> <td>Daughters of Jerusalem. Sympathy.</td> <td>(8—16, vi. 1.)</td> </tr> </table>	Watchmen. Injury.	(7.)	Daughters of Jerusalem. Sympathy.	(8—16, vi. 1.)
Alone.	(—6.)								
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Watchmen. Injury.	(7.)								
Daughters of Jerusalem. Sympathy.	(8—16, vi. 1.)								

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Conversation.	<table> <tr> <td>Invitation.</td> <td>(3.)</td> </tr> <tr> <td>Eulogy.</td> <td> <table> <tr> <td>Person.</td> <td>(4—7.)</td> </tr> <tr> <td>Character.</td> <td>(8—10.)</td> </tr> </table> </td> </tr> </table>	Invitation.	(3.)	Eulogy.	<table> <tr> <td>Person.</td> <td>(4—7.)</td> </tr> <tr> <td>Character.</td> <td>(8—10.)</td> </tr> </table>	Person.	(4—7.)	Character.	(8—10.)
Invitation.	(3.)								
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Person.	(4—7.)								
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 Par. | Crimination. (—3.)
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		Threatening. (—11—)
Par.		Crimination. (—11.)
		Threatening. (12.)

AMMON. N. (13—15.)

Gen.		Crimination. (13—)
		Threatening. (—13—)
Par.	|	Crimination. (—13.)
		Threatening. (14, 15.)

MOAB. MID. (ii. 1—3.)

Gen.	|	Crimination. (ii. 1—)
		Threatening. (—1—)
Par.	|	Crimination. (—1.)
		Threatening. (2, 3.)

JUDAH. S. (4, 5.)

Gen.	|	Crimination. (4—)
		Threatening. (—4—)
Par.	|	Crimination. (—4.)
		Threatening. (5.)

ISRAEL. N. (6—16.)

Gen.		Crimination. (6—)
		Threatening. (—6—)
Par.		Crimination. (—6—12.)
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| Alas! (vi.)

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| Threatening: darkness. (—18—20.)

| Crimination: idolatry. (21—26.)

| Threatening: captivity. (27.)

Alas! | Crimination: carnal security. (vi. 1—6.)

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| Threatening: depopulation. (—8—11.)

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| Remission. (3.)

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| Signification: desolation. (—8, 9.)

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| Rebuke. (12.)

| Prophecy. Neg. (13.)

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| Threatening: captivity. Confirmation. (—17.)

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Call to hear. (10.)

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Vineyard. (3.)
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PROPHECY. (3—25, viii—xii.)

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