



**Subject File**  
of  
**Rodger Hedlund**

*Special Collections*  
OF ASBURY THEOLOGICAL SEMINARY

DOI: 10.7252/Archives.He.0289

Subject File of Roger Hedlund: India Studies  
Archives Special Collection: Papers of Roger Hedlund  
Digital version at  
<http://place.asburyseminary.edu/rogerhedlundpapers/>

The copyright of this material belongs to Asbury Theological Seminary's Archives, B.L. Fisher Library. These items are available for noncommercial and educational uses, such as research, teaching and private study. B.L. Fisher Library has licensed the digital version of this work under the Creative Commons Attribution Noncommercial 3.0 United States License. To view a copy of this license, visit <http://creativecommons.org/licenses/by-nc/3.0/us/>.

For all other uses, contact:

B.L. Fisher Library Archives  
Asbury Theological Seminary  
204 N. Lexington Ave.  
Wilmore, KY 40390



asburyseminary.edu  
800.2ASBURY  
204 North Lexington Avenue  
Wilmore, Kentucky 40390

#

BOOKS TO ORDER FOR LIBRARY - MISSION

29 June, 1977

Bühlmann, Walbert. THE COMING OF THE THIRD CHURCH, AN ANALYSIS OF THE PRESENT AND FUTURE OF THE CHURCH. Maryknoll, N.Y.: Orbis Books, 1977. pb: \$6.95.

Conn, Harview M. (ed.) THEOLOGICAL PERSPECTIVES ON CHURCH GROWTH. Nutley, N.J.: Presbyterian & Reformed Pub.Co., 1976. pb: \$4.95.

\* Anderson, Gerald H. & Thomas F. Stransky (eds.) MISSION TRENDS NO.3: THIRD WORLD THEOLOGIES. Ramsey, New Jersey: Paulist Press, 1977. pb: \$3.45.

\* (NOTE: MISSION TRENDS NO.1 & NO.2 should also be ordered: \$2.95 each).

\* Warren, Max. I BELIEVE IN THE GREAT COMMISSION. Grand Rapids: Wm.E.Eerdmans Pub. Co., 1977 (?). pb: \$2.95.

Anderson, Gerald H. (ed.) ASIAN VOICES IN CHRISTIAN THEOLOGY. Maryknoll, NY: Orbis Books, 1976 (?). pb: \$7.95.

Orr, J. Edwin. EVANGELICAL AWAKENINGS IN EASTERN ASIA. Minneapolis, MN: Bethany Fellowship, 1975. pb: (Price? - \$3.95?)

Orr, J. Edwin. EVANGELICAL AWAKENINGS IN SOUTHERN ASIA. " " " (\$3.95??)

Orr, J. Edwin. EVANGELICAL AWAKENINGS IN THE SOUTH SEAS. " " " 1976. pb: \$3.95.

Green, Hollis L. WHY CHURCHES DIE. Minneapolis: Bethany Fell., 1974. pb: \$2.45.

Clinton, Bobby. SPIRITUAL GIFTS. West Indies Mission: Box 343038, Coral Gables, Florida 33134. 1976? pb: \$5.50.

\* Glasser, Arthur & others (eds.) CRUCIAL DIMENSIONS IN WORLD EVANGELIZATION. South Pasadena, Wm.Carey Library, 1976. pb: \$6.95.

Johnston, Patrick J. WORLD HANDBOOK FOR WORLD CHRISTIANS. South Pasadena, World Christian Bookshelf, 1976. Price???

PERIODICALS TO ORDER (SUBSCRIBE) - MISSION

DIALOGUE. Study Centre for Religion & Society, 490/5 Havelock Road, Colombo 6, Sri Lanka. (Three Times a Year).

\* OCCASIONAL BULLETIN OF MISSIONARY RESEARCH. Overseas Ministries Study Center, P.O. Box 2057, Ventnor, New Jersey 08406, USA. A Quarterly. \$6.00 per year.

— VIDYAJYOTI: JOURNAL OF THEOLOGICAL REFLECTION. Catholic Press, Ranchi 834 001. Monthly.

THE BULLETIN OF THE SCOTTISH INSTITUTE OF MISSIONARY STUDIES. Department of Religious Studies, University of Aberdeen, King's College, Aberdeen AB9 2UB, Scotland. Twice yearly.

EXCHANGE: BULLETIN OF THIRD WORLD CHRISTIAN LITERATURE. Department of Missiology, Interuniversity Institute for Missiological and Ecumenical Research, Boerhaavelaan 43, Leiden, The Netherlands. Three times a year.

— JEEVADHARA: A JOURNAL OF CHRISTIAN INTERPRETATION. Theology Centre, Alleppey 688001, Kerala. Every two months.

MONTHLY LETTER ABOUT EVANGELISM. C.W.M.E., WCG. 150 Route de Ferney, 1211 Geneva 20, Swz.

MUSLIM WORLD. Duncan Black Macdonald Center at Hartford Seminary Foundation, 55 Elizabeth St., Hartford, Connecticut 06105. Qtly.

February 25, 1980

Miss Kathryn Gunderson  
1440 E. Elizabeth  
Pasadena, CA 91104

Dear Kathryn:

For the information you need on the Hindu world let me suggest the following:

P.Y. Luke & John B. Carman, VILLAGE CHRISTIANS AND HINDU CULTURE. Friendship. 1968.

J.W. Pickett, CHRISTIAN MASS MOVEMENTS IN INDIA. Luknow. (& Wm. Carey Library).

Vincent Smith, OXFORD HISTORY OF INDIA.

E. Thurston, CASTES & TRIBES OF SOUTHERN INDIA. 7 Vols. Madras. 1909.

Russell, R.V. THE TRIBES & CASTES OF THE CENTRAL PROVINCES OF INDIA. 4 vols. 1916.

A.K. Iyer & H.V. Nanjundayya. THE MYSORE TRIBES & CASTES. 4 vols. 1931.

Ghurye, G.S. THE SCHEDULED TRIBES. Bombay. 1963.

Majumdar, CASTE & COMMUNICATION IN AN INDIAN VILLAGE. Bombay. 1962.

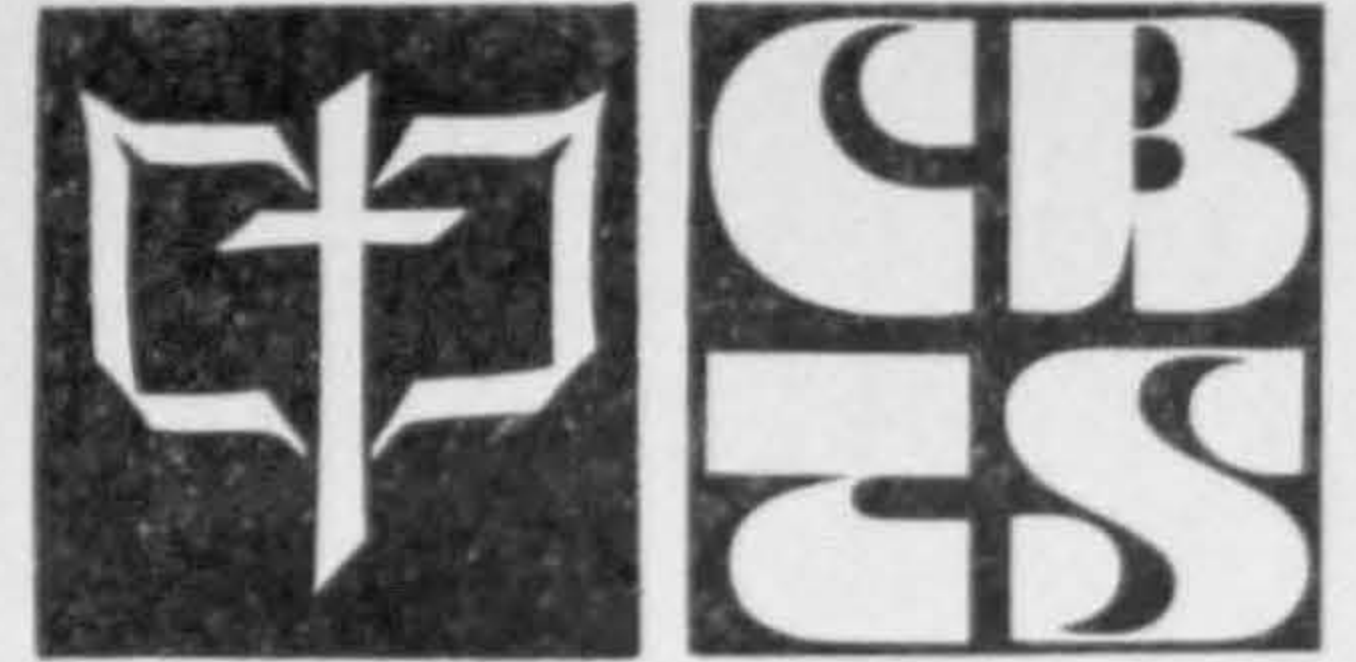
Hedlund, R. (ed.) CHURCH GROWTH IN THE THIRD WORLD. Bombay. 1977.

All the above can be found in Fuller's library. The last is also for sale at W.C.I.U. Book Store.

Cordially yours,

Roger E. Hedlund

rh



May 6, 1980

Dr. Roger E. Hedlund  
International Coordinator  
Church Growth Association of India  
848 North Berlyn  
Ontario, California 91764

Dear Roger:

Thank you for your letter of May 3 and the accompanying "Tentative Proposal."

Certainly, this is a good beginning point for discussion. You have not mentioned the time aspect, but it seems like we were talking of two months or so. Ultimately I think we need to say the amount of time for travel, study, lectures, etc. and then include something of the kind of ministries people may be involved in while there. This may be what Ray Buker meant when he talked about a "job description."

You raised the issue of sponsorship. I think one or more seminaries would work better than the U.S. Center for World Mission. Or these could, as your outline suggests, co-sponsor it with CSRC of India.

Let's continue to talk about these matters and see what the possibilities are. I am glad to know of Lloyd Kwast's interest.

Cordially,

A handwritten signature in cursive script that reads "Ralph R. Covell".

Ralph R. Covell  
Academic Dean

RRC:cm

cc: Ray Buker

**Denver**

CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY  
BOX 10,000 □ DENVER, COLORADO 80210 □ TEL 303/761-2482

The Conservative Baptist Theological Seminary admits students of any race, sex, color, and national or ethnic origin.

# PROSPECTUS

## COURSES IN TAMIL

1983

~~1976~~



உலகத் தமிழராய்ச்சி நிறுவனம்  
INTERNATIONAL INSTITUTE OF TAMIL STUDIES  
ADAIYARU, MADRAS 600 020  
INDIA.

PROSPECTUS

COURSES

The International Institute of Tamil Studies provides facilities to learn Tamil for non-Tamil speaking Indians and foreigners through the following courses.

- Part-Time course in Tamil-Introductory
- Part-Time course in Tamil-Advanced
- Intensive Course in Tamil.

TAMIL - AN INTRODUCTORY COURSE

This Introductory course is a three-month course (6 hours a week) and is specially designed for beginners whose mother tongue is other than Tamil. Candidates who can speak and understand English are eligible for admission to the course.

The students will have to spend weekly three hours in the classroom and another three hours in the Language Laboratory where they have to practise what is taught in the classroom.

The classes will be conducted in the Institute during 10 a.m. to 12 a.m. or 6 p.m. to 8 p.m.

A certificate will be issued by the institute to those who have completed the course successfully with a regular attendance.

TAMIL - AN ADVANCED COURSE

The advanced course is a six-month course and is designed for students who have successfully completed the Introductory Course. Those who can speak and understand Tamil but cannot read and write are also eligible for admission to this course.

The students will have to spend weekly five hours in the classroom and one hour in the Language Laboratory. The classes will be conducted in the Institute during 10 a.m. to 12 a.m. or 6 p.m. to 8 p.m.

A certificate will be issued by the Institute to those who have completed the course successfully with a regular attendance.

INTENSIVE COURSE IN TAMIL

This is a one-month course (30 hours a week) and is designed for beginners. Candidates who can speak and understand English are eligible for admission to this course.

The students will spend at least two hours a day in the Language Laboratory and practise what they learned in the classroom.

The classes will be conducted in the Institute during 10 a.m. to 1 p.m. & 3 p.m. to 5 p.m.

A certificate will be issued by the Institute to those who have completed the course successfully with a regular attendance.

CULTURAL LEARNING

During the introductory and Intensive courses the staff members will take the students to some cultural centres, cinema drama, etc. in order to provide them opportunity to understand the culture and social life of the people.

ADMISSION

Application for admission should be made on the prescribed form attached hereto.

FEES

The following nominal fee shall be payable by the candidates in respect of the courses.

	INTRODUCTORY	ADVANCED	INTENSIVE
	Rs.	Rs.	Rs.
Tuition Fee	200	300	150
Admission Fee	5	5	5
Library Fee	15	15	15
(Refundable after the completion of the course)	220	320	170
	420	220	170

The students can pay the fees after receiving the admission cards.

LAST DATE FOR RECEIPT OF APPLICATIONS

- Introductory course .....
- Advanced course .....
- ~~Intensive course~~ .....

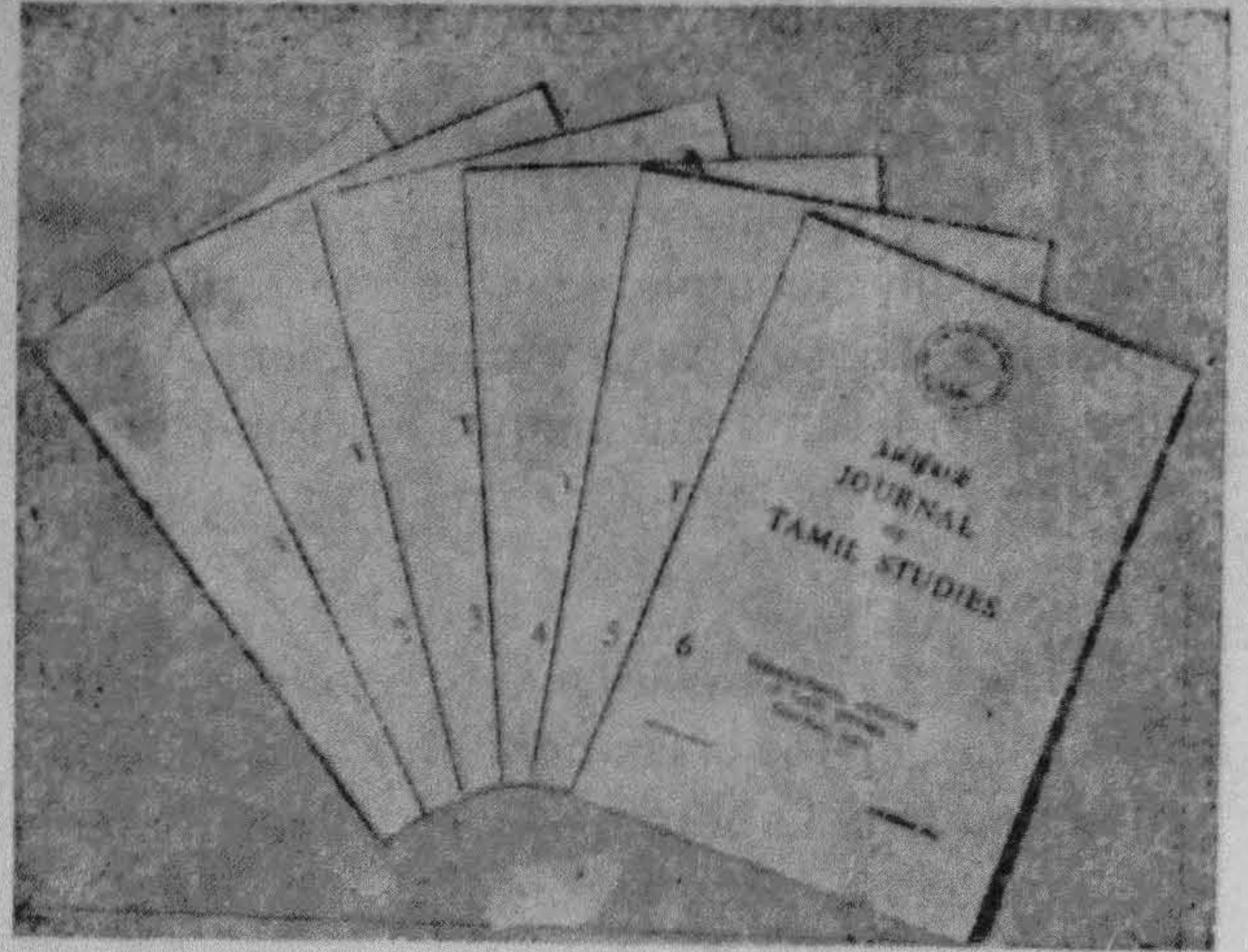
**PUBLICATIONS**

1. **Tam̄ilil viṭukataikaḷ**  
(Riddles in Tamil)  
by Dr. S. V. Subramanian Rs. 10-00
2. **Ārāycci Neṟimuṟaikaḷ**  
(Research Methodology)  
Ed. Dr. S. V. Subramanian Rs. 5-00
3. **A Course in Modern  
Standard Tamil**  
by Dr. P. Kothandaraman Rs. 7-50
4. **Tamil Research Through  
Journals.**  
by A. A. Manavalan Rs. 7-50
5. **Dr. Mu. Va.**  
Editors: Dr. S. V. Subramanian  
A. A. Manavalan Rs. 20-00
6. **Tam̄il Ilakkiya Koḷkai.**  
(Tamil Literary Theories)  
Eds: Dr. S. V. Subramanian  
Dr. V. Veerasami Rs. 10-00
7. **Ulakil Tam̄ilum Tamilarum**  
by Dr. P. Kothandaraman Rs. 4-00
8. **Aṭiyārkkū Nallār Uraittiraṅ**  
by Dr. S. V. Subramanian Rs. 12-00

Apply to :

DIRECTOR  
INTERNATIONAL INSTITUTE OF  
TAMIL STUDIES  
ADAIYARU MADRAS-600 020.

Phone : 412992

**Journal of Tamil Studies**

The "Journal of Tamil studies" is a half-yearly issue published in June and December by the International Institute of Tamil Studies, Madras.

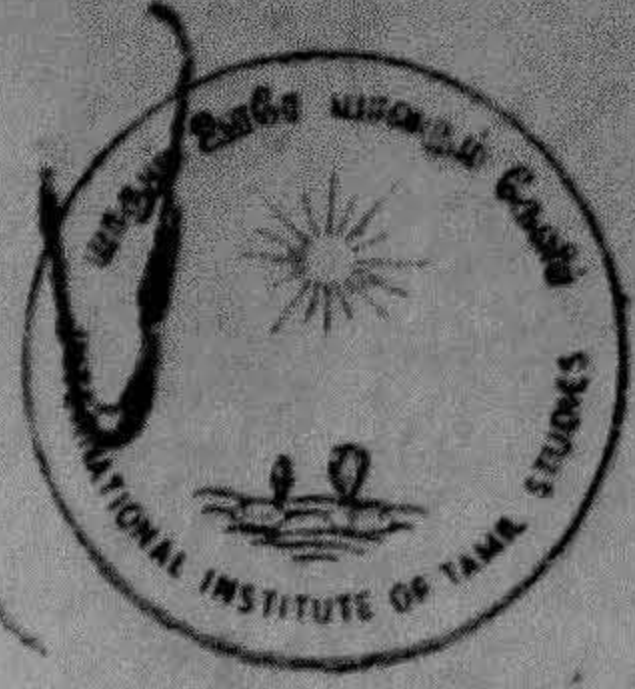
This bilingual (English & Tamil) Journal helps to disseminate the current trends in the area of Tamil research being carried out with renewed vigour in India and abroad.

Fields of studies in Tamilology published through 'Journal of Tamil Studies' include comparative Literature, Culture, Folklore, History, Language & Linguistics, Literature, Music & Dance Sculpture, Architecture & Printing, Tamils Overseas, Texts, Translations and Reviews of influential books and articles.

**SUBSCRIPTION**

	India	Out side India
Annual Membership	Rs. 20/-	US \$ 5 or Rs. 40/-
Life Membership	Rs. 200/-	US \$ 50 or Rs. 400/-
Institutional Membership	Rs. 300/-	US \$ 75 or Rs. 600/-





உலகத் தமிழாராய்ச்சி நிறுவனம்

International Institute Of Tamil Studies

ADAIYARU—MADRAS 600 020

Phone

412992

I seek admission for

The Part-Time course in Tamil, Introductory/Advanced.

The Intensive course in Tamil.

1. Name (In Block Letters) :  
(Please enter Mr./Mrs./Miss etc.)

2. Name in Full :

3. Sex :

4. Age and Date of Birth :

5. Occupation :

6. Address & Telephone Number

office

Residence

7. Mother Tongue :

8. Nationality :

Place of birth :

District :

State :

Country :

9. Educational Attainments :

10. Time preferred for instruction :  
Forenoon/Evening  
(For Part-Time course students only)

11. Have you already had any lessons in Tamil? Yes/No, :

12. If Yes, your knowledge in Tamil :  
i. Understanding :  
ii. Speaking :  
iii. Writing :  
iv. Reading :

13. Other languages known :

14. Purpose of Learning Tamil :

15. Fees Paid :

I declare that the statements given above are true to the best of my knowledge.

DATE :

SIGNATURE OF THE APPLICANT

NOTE : Attach a separate sheet wherever necessary.

**FOR OFFICE USE ONLY**

ADMISSION NO :

DATE :

DIRECTOR

Bombay, India 18 May 84

Dr. Roger Hedlund

Dear Dr. Hedlund:

With all the time and dough I have spent trying to see you in 1982 and now I guess I am back to writing anyway and since this is a German typewriter I am borrowing, dont be surprized if a few letters creep in at the wrong time. Also I have no era ser and no Witeout of which I use buckets at home. I wanted to post this to you before leaving for home tomorrow.

I did arrive in Madras on May 5 and found out on Monday that you had left then. It is one time if I had known and flown I would have seen you and saved considerable. Thank you though for the telegram effort, but in Calcutta they are useless and take over 5 days.

I have many things to ask you and some I couldn't begin to just put in a letter. But here are a few of the items that I can try to ask.

1. I had two very good Public Evangelism Workshops-one in Bihar and one in Bangladesh-and we are going to work on a series for next year. Mr. Gopal Hembrom will be coordinating the arrangements as he did an excellent job this year. You will meet him at Ranchi when you go there. With all the info we will be collecting about gospel workers in Bihar, we wanted to ask if there is any info you are needing that we could collect for you as we send out questionnaires to the various districts. If you have a complete project for which you need info I would be glad to collate and graph the response. You may discuss more if anything comes to mind with Mr. Hembrom and you have his address since you wrote him to help organize this church growth workshop.

2. One of my friends, Mr. Thomas V. Thomas, from India is just graduating in Philippines with a D. Min. He has also gathered there from ATS and the Baptist Seminary in Bagio City an M. Div., Th. M. respectively and from an R!P! univ in Manila he got an M!A! in Phil. He and family are now wanting to return to India for ministry. Thomas is about 35 and I have known him since recruiting him into OM at age 16 or 17. He has writen to many places without result and I have been wondering if someone with good academic credentials like that could be helpful to you. Or if he could qualify as a research guide (I forget the precise term) for any Wm Care Univ students doing work here. Since he also attended Kanpur Univ for B.A. and M.A. he is familiar with the workings of Indian univ system. Though from Kerala Thomas is fluent in Hinda and English. His M. Div research paper was on Hinduism. If no need, any suggestions.

3. As you may know, the state of preparation of Gospel worker~~s~~/pastors in Bihar is very poor to say the least. In thinking of alternative education for ministry, not of a few but of a mass or total group are there any examples that come to mind of raising the capabilities of an entire area. If so how. A wide range of modes do come to mind, from the TEE/Taftee, the sidewalk seminary among Pentacostals in Chile I read about, etc. We are thinking of tryi ng to have a series of 1 to 4 or 6 week sessions over a period of years with the goal to raise the general level of a s many as possible.

4. I wonder if you are familiar with the new chair of Christianity sponsored by the RCs at Mysore University. I went there to collect info and consider to possibility of attending there myself. They were very helpful and asked me to send a copy of my BA and MA work when I get home for an evaluation(xerox). They seem very anxious for their program to work out and thus be successful and anxious for foreign students. The director has his own ashram and sounds like a typical RC who has integrated his RCism and Hinduism.

I clearly asked the sister in charge whether the fathers conclusions were needed or just good research and she affirmed the latter. They have BA!MA, And Ph.D studies. I didnt think I would enjoy doctrinal research there but a field research question suited to PhD work would be excellent. It would be difficult for someone to be isolated there for two years and I thought about the possibility of obtaining a low profile group of others to also work there. I would think that if it seemed possible and with the contacts of Graham at USCWM and others that it could work out. As with most others I would want to do something that will be helpful on the longterm and become part of info needed by someone, in the formulation of communications strategy, etc.

Also at my age of 43 I would want to seek a topic that would have some general interest beyond the locale so that when done and published it would help open doors of ministry as I try to sharpen my focus on the next 20 years of ministry.

Would you be able to suggest some areas of helpful research on that level which I, or others, may be interested in. Realizing the limits of materials and the need for foreigners to be low profile and that some may prefer completely academic library research and others some field type work. I would like to hear several suggestions and if one was interested they could request from you the details to include in a proposal.

Also as I looked at the university PhD prospectus(or excuse for one) it seemed to leave open that the adviser could be from outside the univ faculty if they held a research degree and had experience. I wondered if the Dept head of the Xn chair may even be willing for someone like you to either be an advisor or be one of the three examiners. Maybe that would be a can of worms for you, though, but an interesting thought. From the sisters comments the man is interested in such things as mass movements, how Xty relates, etc. and I thought he would buy something like a case study of doctrinal acculturation in a mass movement. I should have said doctrinal yssimilation and ritual and cultural acculturation.

I guess this is enough said on this topic but you can see that I am very interested in any info you can provide

I have not checked yet as to the academic status of Mysore U. but just know that it was founded by the British and even now has respect in India. It is also a tranquil place which has a lot for it.

5. As you can tell from the preceding question, I am in the process of some critical self evaluation of the impact of my present ministry in light of with the impact of whatever else I could be doing.

If something didnt work out for this Mysore U approach, not having a

b.d./M.Div. I dont think I would qualify for most D. Miss programs and I cant recall the requirements of WCU or whether I would be interested in doing something when it may seem that the USCWM and WCU ~~ix~~ are in a fragile position. Any suggestions I could check.

If you should be in the US in the near future or just the next ti me please try to contact me. I move around a bit a nd we may cross paths. Thank you.

Sincerely,

*Ron Beard*

Ron Beard

P.O. Box 495

Kansas City, MO 64141

816/842-1690

CHAIRMAN, DEPT OF KTY.

IDR. D.S. AMALORPAVADASS

ANITALI ASHAM, TAVARE KATTE

CHAMUNDI HILL RD

MYSORI 570 010

TTL 30226

Vincent Smith, Oxford History of India. 2<sup>nd</sup> ed.  
(Clarendon Press, 1923).

## Intro Geography

3,400 miles of coastline. 1,600 mile mt. border - North

Geog. compartments:

- 1) Northern plains (basin of Indus & Ganges)
- 2) Deccan plateau (So. of Nerbada, No. of Krishna & Tungabhadra R.)
- 3) Far South (Tamil states)

Dominance of North (Aryavarta or Hindostan)

- British success: gained control of Bengal & Ganges waterway.

Rails & coastlines change → affecting events (got old cities built in rivers)

Diversity (an "Ethnological Museum") = numerous free states

Unity (despite diversity) = Political unity bro't by British (1877)

" - an ideal of the people throughout centuries (for 2000 yrs)

" rests upon a unique culture: Hinduism (caste, cow, Brahman, Vedas, Sanskrit, Vishnu & Shiva, holy places, cult of rivers → shared by all).

Dravidian culture alien to Arya Brahmanical culture

## Intro Sources

undated hist. before c 50 B.C. - from early Sanskrit, Tamil & Pali lit.

Dates: often "Round" (create puzzles...)

Classes of sources: inscriptions, coins, monuments, traditions, ancient writings, foreign testimony.

Absence of records due to climate & pests

Pre-British period → abundant history b/c (every dynasty had a chronicler)

British period → records of East India Co., Portuguese archives, state papers

# Book I - Ancient India

## ch. 1. Prehistoric India

1. Palaeolithic (Quartzite) men: sticks + bones gone, but stone tools remain - esp. Madras + Chingleput dist.
2. Neolithic men: small abundant remains; used pottery; ancestor of users of metal tools; Practised burial in urns (many cemeteries in Tirumally dist.)  
use of gold common (mining)
3. Iron age followed stone age in India (no bronze age)
4. Little communication between North + South
5. Races: (impossible to decide who were original earliest inhabitants?) mixed.
  - Fair type (esp. upper castes + Muhammadans)
  - Short, dark type (jungle tribes, neolithic descendants)
  - Mongolian type (Himalayan region - less prominent)
6. Indo-Aryans: earliest known invaders/settlers across Punjab, down Indus + Ganges (later conversion of South to Hinduism due to peaceful penetration by missionaries or colonies) = indelible mark on all India  
Other foreigners: Greeks, Sakas, Yue-chi, Huns, Muhammadans
7. Rapid spread of Islam = Sind, then Punjab annexed → began rapid immigration of Muslims, then conversion from Hinduism  
Other small foreign communities (Europeans, Jews, Parsees, Armenians...)
8. Languages. Aryan: Hindi, Bengali, Marathi, Gujarathi, etc.  
Dravidian: Tamil, Telugu, Malayalam, Kannara, Tulu.
9. Indo-Aryan ~~tribes~~ tribes moved eastward across Punjab, "Hindus in the making" (Lok of Manu, ca. 200 a.d.)  
Penetrated south; distinct Dravidian culture + religion (no caste) = demons became Hindu gods....

## ch. 2. Vedic + Epic Periods

1. Vedas: oldest lit. (regarded as sruti): collections of hymns + supplementary writings: Rigveda, Samaveda, Yajurveda, + Atharvaveda.
2. Sutras: traditional learning re ritual + custom (smriti)  
difficulties of Vedic hymns: lang. + interp. vary greatly  
remote ideals  
literary quality varies  
Indo-Aryan tribes (500 BCE) under Raja + tribal council, lived in villages (no towns), used bow + arrow + chariot, venerated cow but sacrificed cows + bull, used liquor.  
(diff. from modern Hindus)

Vedanta: phil. of Yamaishada

2. Epics: a greatly modified world

Ramayana

Mahabharata (mass of compositions - an encyclopaedia of moral teaching)

- incl. Gita

both related, probably completed by 200 (A.D.) = not historical.

(some elements non-Aryan; traces of early practice, etc.)

3. Puranas: bulky treatises of 5 subjects = 18 in North

4. Caste = fiction of 4; only  $\frac{2}{3}$  in South! = really classes

= ca. 3000 existing, distinct castes (no exact list possible)

- existed before 300 B.C. (not found in Rigveda: not Hindus!)

- evolved (helped by geog. isolation)

- effect of ahimsa on caste (respect animal life)

- caste system passively protected Hindus during centuries of Muslim rule.

- Hindu system without caste unworkable; cannot be extinguished soon.

(Laws of Manu? : actually only text book writing; idea of "4 castes" an erroneous interp.).

### Ch. 3. Pre-Maurya States

1. Continuity of Indian Civ. - from ancient past to present.  
(lack of imperishable records, but tradition)

1) Dated history from 7<sup>th</sup> Cent. B.C.

2) Civilized settlements (cities) + forest, beasts + tribes

3) Magadha (So. Bihar) preeminent in 4<sup>th</sup> Cent. B.C.

4) King Bimbisara, 582-554 B.C., made Magadha great

5) Persian occup. of Indian Valley; Darius found 20<sup>th</sup> satrapy, ca. 516 B.C. (lasted until Alexander?)

6) King Ajatasatru, son of Bimbisara, absorbed Kosala

7) The Licchavis; prominent tribe or people for 1000 yrs.

8) Gautama Buddha + Vardhamana Mahavira ca. this time.

9. 6<sup>th</sup> C: religious stir = sects, reaction to Brahmanism.

2. Jainism + Buddhism.

- both originated in Magadha

- " based on teaching of earlier prophets

1) Mahavira: son of Licchavi noble

- joined ascetic order

- started own " at ca. 40 yrs of age.

- spent life of 30 yrs then as travelling preacher

- organized new order of friars + monks

- Bimbisara + Ajatasatru, related, followed his teaching



- 2) Buddha: son of Nepalese noble
    - Renunciation, enlightenment → founded Order
    - pr. for 45 yrs, died at age 80.
  - 3) Contrasts: both Hindu reformers, retain place for Hindu gods & rites
    - J: close connection to H. - B: more independent system
    - J: laity prominent. - B: rely on Sangha.
  - 4) Jain doctrine: man's duality (rejects Vedanta belief in Universal Soul) = NO "Creator"; God only highest manifestation of all latent in soul of man.
    - Ahimsa = "do your duty - as humanely as possible".
    - 2 main sects, white-robed & sky-clad, + modern Svetambaras who reject idol worship.
  - 5) Teachings of Buddha: took over Indian belief in rebirth & Karma.
    - Noble 8 fold Path. - Sangha
  - 6) Popular Buddhism did not interfere with common belief & practice
    - = Softy phil. system transformed into "Jyesth Vedic" almost indistinguishable from Hinduism
  - 7) Never a "Buddhist" Period (nor a "Jain" Period)
    - many followers & temples in certain areas
    - Patronage by Asoka 200 yrs later, but never forced subjects into Bud. fold
    - Hinduism modified by Ahimsa: sacrifice declined
  - 8) Brahmanical cults = bhakti: a reaction
3. Nine Navas (king) = dynasty which Jain or Budd. followers
  4. Alexander the Great: invaded in 326 B.C.
    - 1) Campaign in hills (beyond Kabul)
    - 2) Crossed Indus to Tapala in Punjab
    - 3) Advance to Hyphasis, defeated Malavas, reached Patala, returned to Persia. died.
    - 4) By 317 last trace of Macedonian authority in India vanished.
    - 5) Grk. infl. on India → communication between India & Europe
      - Grk. gods infl. Buddhism
    - 6) Indian infl. on Europe
  5. India in 4<sup>th</sup> C. B.C.
    - many sep. states
    - extensive commerce
    - many cities: authority of Brahmins

# Books

- \* Cuming, G. J. (ed.) The Mission of the Church & the Propagation of the Faith. Cambridge U. Pr. 1970. \$9.50 (Studies in Ch. Hist., vol. 6).  
[11 papers] pp. 170.
- Babb, Lawrence A. The Divine Hierarchy: Popular Hinduism in Central India. NY & London: Columbia U. Pr. 1975. pp. 266  
[M.P. - Chhattisgarhi Hinduism]
- Boyd, R. H. S. India & the Latin Captivity of the Church. Cambridge U. Pr. 1974. pp. 151.
- Fuller, C. J. The Nayars Today. Cambridge U. Pr. 1976. pp. 173.
- Mills, J. P. The Kengma Nagas. Macmillan. 1937. (NY: AMS Pr. 1979) pp. 381.  
" " The Lhota Nagas. " " " " pp. 253.
- Griffiths, Walter G. The Kol Tribe of Central India. Calcutta: The Royal Asiatic Soc. 1946 (AMS Pr., NY. 1979) pp. 333.
- Thurston, E. Castes & Tribes of Southern India. Madras: Govt. Pr. 1909. 7 vols.
- Iyer, A. K., & Nanjundayya, H. V. The Mysore Tribes & Castes. Bangalore/ Mysore University. 1931. 4 vols.
- \* Russell, R. V. The Tribes & Castes of the Central Provinces of India. 1916. 4 vols. (1969: Anthropological Publishers, Rotterdam).
- \* Subramanyam, Ka. Naa. The Catholic Community in India. Macmillan, 1970 (Madras, Bombay, Calcutta). pp. 117.
- Morau, G. M. A History of Christianity in India... to Francis Xavier. Bombay: Manabhatkars. 1964. pp. 320.
- Sen Gupta, K. P. The Chr. Mission in Bengal 1793-1833. Calcutta. 1971. pp. 245.
- Sachchidananda, Cultural Change in Tribal Bihar \$10  
Calcutta: Bookland. 1964. pp. 160.
- Ghurye, G. S. The Scheduled Tribes. Bombay 1943. pp. \$1.00 / 104.
- Muniz, Nirmal. Mahatma Gandhi & Hindu-Chr. Dialogue. CISRS. 1970. pp. 202

Nakamura, Hajime. Ways of Thinking of Eastern Peoples.  
U. of Hawaii Press, Honolulu. 1964.

\*Maloney, Clarence. Peoples of South Asia. Holt, Rinehart &  
Winston. 1974.

Bowles, Gordon T. The People of Asia. Scribners. 1977.

Smith, Vincent. Oxford History of India. 1923 (Clarendon). Oxford: reprint.

Zachariah, Mathai. Seeking Christ in India Today. NCCS. 1979.

Weeks, Richard U. (ed.). Muslim Peoples, a World  
Ethnographic Survey. Greenwood Press. 1978.

\*Oddie, G.A. (ed.). Religion in South Asia. South Asia Bks.  
(c/o: Manohar Bk. Service; 2 Ansari Rd. Darya Ganj N. Delhi-110002)  
1977.

Lee, Won Sul. Beyond Ideology: A Chr. Response to Sociopolitical  
Conflict in Asia. Cornerstone. \$4.95

Suber, Francis M. (ed.). Classical Chr. Missions. Broadman. 462 pp.

Stott, Jn. & Coote, Robert T. (eds.) Gospel & Culture. Wm. Eerdmans. \$6.95

Cowan, Geo. M. The Word That Kindles. Chr. Herald Bks. \$4.95

Fajen, Ed L. & Wade T. Coggins, Christ & Caesar in Chr. Missions. Wm. Eerdmans. \$5.95

Adeyemo, Tokunbo. Salvation in African Tradition. Evangel. \$2.60.

Pathak, Sushil Madhava. American Missions & Hinduism (1813 to 1910). 1967.  
Delhi: Munshiram Manoharlal (Box 1165); Nai Sarak, Delhi-6.

# Books

- \* Manickam, Sundararaj. The Social Setting of Chr. Conversion in So. India. Wiesbaden: Franz Steiner Verlag, 1977. pp. 296. [W. N. R. H., Harijan Record 1820-1947]
- Rajamanickam, S., S. J. The First Oriental Scholar, De Nobile Research Inst., St. Xavier's College, Trichy. 627002. 1972. pp. 280.
- \* Singh, K. Suresh (ed.) Tribal Situation in India. Simla: Indian Inst. of Advanced Study. 1972. pp. 640.
- Gaikwad, V. K. The Anglo-Indians. Asia Publ. House. 1967. pp. 300.
- Ghurye, Govind Sadashiv. The Scheduled Tribes. 1963. Bombay. pp. 405.
- Singh, K. K. Patterns of Caste Tension. Asia P. N. 1967. pp. 120.
- Sivertsen, Dagfinn. When Caste Barriers Fall. Scandinavian Univ. Bks (N. Y. Humanities Series). 1963. pp. 141.
- Patwardhan, Sumanda. Change Among Indian Harijans. Orient Longman. 1973. pp. 239.
- Barkataki, S. Tribes of Assam. N. Delhi: National Bk. Trust, 1969. pp. 160.
- Chowdhury, J. N. Cremated Panorama. Shillong: M/s Chopala Bk. Stall. 1973. pp. 290.
- Bareh, Hamlet. Hist. & Culture of the Khasi People. 1967. Shillong. pp. 485.
- Majumdar, D. N. Caste & Communitarianism in an Indian Village, <sup>Bombay:</sup> Asia Publ. H. 1962. pp. 358.
- Sinha, Kamalashwar. Meghalaya - Triangle of Tribal Jewels. Delhi: Indian School Supply Depot. 1970. pp. 328.
- Thomas, Abraham V. Christians in Secular India. 1974. Associated Univ. Presses, New Jersey. pp. 246.
- ~~Sankar~~ Subramanyam, Ka Naa. The Catholic Community in India. Bombay: Macmillan. 1970. pp. 148.
- Clough, John E. Social Charty in the Orient. Philadelphia: Am. Bpk. Publ. Soc. 1915. pp. 409.

- William, Leighton & Moray (eds.) Singapore Letters. 1892. pp. 150.
- Smith, Daniel Babul Singh of India. Washington: Nat'l Students. 1959. pp. 87.
- Lanroy, Richard The Speaking Tree, A Study of Indian Culture & Society. Oxford U. Press (London, N.Y., Bombay) 1971. pp. 466.
- Singer & Lohr, (ed.) Structure & Change in Indian Soc. Chicago: Aldine Publ. House. 1968. pp. 507.
- Ali, A. Yusuf. A Cultural History of India during the British Period. Bombay: D. B. Taraporewala Sons & Co. 1976. pp. 334.
- Smith, Wilfred Cantwell, Modern Islam in India, a Social Analysis. London: Victor Gollancz Ltd. 1946.
- Zafar Imam (ed.) Muslims in India. Orient Longman 1975. pp. 307.
- Skram, Sheikh Mohamed. Muslim Civility in India. N.Y. & London: Columbia U. Press. 1964. pp. 325.
- Jedler, C. J. The Nayers Today. Cambridge U. Pr. pp. 173.
- Mills, J. P. The Lhota Nayar. London: Macmillan & Co. 1922. (N.Y.: AMS Press. 1979: reprint). pp. 254.
- Mills, J. P. The Bengama Nayar. London: Macmillan. 1937 (N.Y.: AMS Press 1979 reprint) pp. 381.
- Spear, Thomas G. Percival. India. A Modern History. Amst'ra: U. of Mich. Press. 1961. pp. 500.
- Majumdar, D. N. Races & Cultures of India. Asia Publ. Co. 1973. pp. 457.
- Thurston, Castes Tribes of Southern India (7 vols) 1909. Mysore
- Jyer, A. K. Thalassian Tribes & Castes (4 vols) 1928. Mysore University.
- Jackson, Abraham V. (ed) History of India. (9 vols) 1906. London
- Russell, Tribes & Castes of the Central Provinces of India. (7 vols) 1916. (1969 reprint: Anthropological Publications, Netherlands). (Humanitas Press: USA)

# Francis Xavier

Baring-Gould, S. Lives of the Saints. Vol. 14. (Nov.): 602-675  
[method: note! = see pp. 619-621]. London. 1898.

Brodrick, James. St. Fr. Xavier. London: Burns Oates, 1952.  
pp. 548.

\* Schurhammer, Georg. Fr. Xavier: His Life, His Times.  
Rome: Jesuit Historical Inst. 1973+7. 2 Vols  
Vol I = Europe: 791 pp.  
" II = India: 759 pp

# India Studies

Barid, R. D. & Bloom, A. Indian & Far Eastern Religious Traditions. Harper & Row. 1971. pp. 308.

Abhishiktananda. Guru & Disciple. London SPCK. 1974.  
[a narrative; supports author's case for "intuition" built upon Covenant with Noah].

Devanandan, P. D. Resurgent Hinduism. e2 SRS. 1959. 04P.

# Articles

copy  
(outstanding) { "Hinduism & Christy" by Mariamurai Dhavamony S. J.  
Evangelization & Culture III, p. 151-161.

"The Problem of Presenting Christy to Hinduism" by  
Daniel Acharyparambil, O. C. D. Ev. & Culture II, pp. 142-152.

"La Crisi Odierna Della Fede Nell'Islam" by Zacaria Bemiro, S. M. A.  
Ev. & Culture II, pp. 203-213.

copy { "Chr. Liturgy in an Islamic Context" by Michael J. Fitzgerald  
Ev. & Culture III, pp. 246-256.

✓ "Church in India - Dialogue in Progress" by Albert-Joseph  
Nambiaparambil. Ev. & Culture III, pp. 262-270.

"Father Joseph Vaz: Evangelization & Culture" by W. S. A. Don Peter  
Ev. & Culture III, pp. 283-296 [an indigenous Indian  
missionary to Sri Lanka, his practices & principles].

"To Sri Myth & Ritual: A Mass Possession Cult of So. India" by  
Peter J. Claus. Ethnology. Vol. XII. 1975; 47-58.

"The Organization of Coastal Fishing in Tamil Nadu" by Kathleen  
Jordan. Ethnology. Vol. XII. 1975; 357-371.

\$10.00



SANTUCCI, James A. An Outline of Vedic Literature  
Missoula, Montana: Scholars Press. (Pub. for The American  
Academy of Religion). 1976. Pp. 69.

Intro. "Veda" means "knowledge" (as req. for religious life), i.e. "sacred knowledge". Grew out of inspired visions of seers (rishis) in remote past (perhaps 2000 B.C.). First transmitted orally (in oral circle; belonged to priestly families - bearers of sacerdotal & esoteric knowledge), later printed.

Four classes: Samhitas, Brahmanas, Aranyakas, Upanishads.

Compiled in fairly complete bibliography:  
Dandekar, R.N. Vedic Bibliography, vol. I (Bombay: Kamatak Publ. House, 1946); vol. II (Poona: Univ. of Poona, 1961); vol. III (Poona: Bhandarkar Oriental Research Inst. 1973).

## I. Samhitas (Collections)

1. Rgveda - Samhita. (The collection of the Rgveda = the Veda or knowledge of verses, stanzas, strophes.)

- the oldest & most important wk. of Veda lit.

- divided into 10 Bks of 1,028 hymns

- hymns composed & handed down orally from ca. 1400 B.C.

- gradually collected. Samhita text formed ca. 600 B.C.

Mandalas 2-7 (Family Bks.)

Mandala 8 (composed by Kanva family & others)

Mandala 1 (" " many diff. poets)

Mandala 9 (addressed to sacrificial liquid)

- editions include:

1) Bandhu, Vishva, with Bhram Dev, Amar Nath, K.S. Ramaswami Sastri, & Pitambar Datta. Rgveda with the Pada-patha & ... (Hoshiapur: Vishveshvaranand Vedic Research Inst. 1965, 1964, 1963).

2) Müller, F. Max, ed. Rig-Veda-Samhita ... Reprinted as The Hymns of the Rig-Veda with Sayana's Commentary ... (4 vols, London, or Chowkhamba Sanskrit Series Office, Varanasi, 1966).

3) Sonatake, P.S. & C.G. Kashikar. Rgveda - Samhita with Commentary ... 5 vols. (Poona: Vaidika Samvahan Mandala. 1933, '34, '41, '46, '51).

Theses

Cornelius, G. Urban Ch. in Any Telugu Bpts. in So. India. SWM. M.A. thesis 1971. pp. 173.

Banella, Yerrupadam. An Intensely Personal Acc. of the Gospel Assoc. of India. SWM. M.A. project. 1974. pp. 170.

Middleton, Vernon J. A Pattern of Ch. in Tribal India. SWM. Mather. 1972. pp. 224.

Philip, Abraham. Mobilization of the Laity in the Mad. Thom. Ch. for Evangelism. SWM. D. Min. thesis. 1974. pp. 302.

Cumville, R. R. A Study of the Growth of the Res. Ch. in the Khasi + Jaintia Hills. SWM M.A. thesis. 1974. pp. 112.

Chauhan, Deodutta. How Can the C of U, India in Gujarat State Reach Out in Effective Evangelism...? SWM. M.Th. project, 1975. pp. 92.

George, T. C. The Growth of Res. Ch. in So. India. SWM. M.A. project. 1975. pp. 133.

Samuel, Geo. Potential of Urban Ch. SWM, M.A. thesis. 1973. pp. 230.

Chua, Wee Hian. Out of Asia. SWM. Mather. 1972. pp. 175.

Cummins, James. Paul's Theological Motivation for Miss. JTS. M.Th. thesis.

200 00  
x 50  
-----  
10000  
. 2  
-----  
50000  
\$ 500.00

# Theses

- McBane, Geo. Wm. The Bible on the Indian Subcontinent.  
M. Th. Thesis, SWM. ITS, 1976. pp. 200.
- Devadasan, Samuel. Indian Missy Soc. & Miss. Societies.  
1974. SWM. pp. 251.
- \*Hemingway, C. Lal. The Life & Witness of the Ch. in Megoram. D. Miss. Dissert.  
SWM. 1976. pp. 320.
- Jesudas, Martin. India Cr. Luth. Ch. Gr., Expansion & Miss. - An Evaluation.  
SWM. 1976. pp. 107. (M. Th. project)
- Jun, Ho Jin. A Critique of Ecumenical Mission & its Influence  
on the Korean Ch. D. Miss. Dissert. 1978. SWM. pp. 348.
- Daniel, Christopher J. Ch. Gr. Its Dynamic Strategy, a  
Challenge to the Ch. in Sri Lanka Today. M. A. Project SWM  
1977 124 pp.
- Daniel, Christopher J. Indentured Labour & the Ch. Movement in Sri  
Lanka ... D. Miss. Dissert. SWM. 1978. pp. 242.
- Kurundamannil, Joseph Chacko. Yasrayam: a Messianic  
Movement in Kerala D. Miss. Thes. SWM. 1979. pp. 175.
- Dhas, J. Vetha Thilaka. The Potentiality of the Kanyakumari Diocese  
Towards its Missy. Task. M. Th. Thes. SWM. 135 pp
- Lunkim, Tonykhojang. Multiplying Pure Meitei Ch. in Manipur  
Valley. SWM. M. Th. project. 1976. pp. 176.
- Snehlana, Prangchal. The Evangelization of Tribes of Tripura.  
SWM. Project. 1976. pp. 145.
- Sonyo, Phuvayi. The Ch. of the Ept. Ch. in Chakherang Naga Tribe.  
SWM. M. Th. Thes. 1978. pp. 117.
- Thomas, Christodoss D. Waspada Indians: Ch. Gr. Among Indians  
in W. Malaya. SWM. D. Miss. Thes. 1976. pp. 328.
- Thorasingham, Eddie Joseph. The Potential of the Methodist Tamil Ch.  
in W. Malaya for the Ch. Planting - M. Th. Project 1977. pp. 169.

Vierow, Duane W. A Comparison of Tamil & Chinese Luth. Chs. in Peninsular Malaya & S'pore. SWM. D. Min. thesis. 1976. pp. 246.

Chun, Chaeok. An Exploration of the Community Model for Muslim Army Outreach by Asian Women. SWM. D. Min. thesis. 1977. pp. 166.

Khan, Anwar M. Strategy to Evangelize Muslim Jats in Pakistan. SWM. M. Th. thesis. 1976. pp. 126.

Smith, James C. Without Crossing Barriers: The N. U. Concept in the Writings of Donald A. McG. D. Min. thesis. 1976. pp. 295.

Siao, David Chia-an. The Third Self: Problem of Younger Chs in Self-Prop. SWM. D. Min. thesis. 1977. pp. 99.

Castillo, Metrosalem Q. The Ch. in Thy House. SWM. D. Min. thesis. 1976. pp. 317.

Therasingam, Eddie Joseph. S'pore Meth. Chs: A Critical Analysis. 1975. SWM. D. Min. thesis. pp. 271.

Neohau, Geo. Samuel. Attempted Young Methodism in Tamil Nadu - An Evaluation. 1976. SWM. M. Th. project. pp. 129.

\* Cunnville, R. R. A Comprehensive Plan for the Evangelization of North East India. SWM. D. Min. thesis. 1975. pp. 300.

Cyrenalid, James Cayman. The Ch. in Kerala: A P. M. Study. SWM. M. A. thesis. 1967. pp. 170.

Daniel, K. C. Indian Ch. Gr. Dynamics. SWM. M. A. thesis. 1971. pp. 161.

Thottungal, Abraham Jn. Hist. of Gr. in Mar Thoma Ch. SWM. M. A. thesis. 1967. pp. 171.

Shinde, Benjamin B. The Contribution of the Ch. of God's Light in India. SWM. M. A. thesis. 1974. pp. 218.

Aies, K. Imotemyen. The Gr. in Far East Bp. Ch. of Meghalaya in N. E. India. SWM. M. A. thesis. 1974. pp. 158.



# CHURCH GROWTH RESEARCH CENTRE

Post Bag 768, Kilpauk, Madras-600 010, India

Office: 109, Secretariat Colony 6th St.,

Publisher of INDIA CHURCH GROWTH QUARTERLY

Telephone

663972

Dr. R. E. HEDLUND, *Co-ordinator*

N. J. GNANIAH *Acting Director*

## "WORLD MISSION STUDY TOUR" - A TENTATIVE PROPOSAL

**CONCEPT:** Study of Christian mission in the context of India utilizing on-the-spot lecture, tour and reading with special attention to historical, cultural, social and religious dimensions.

**Context:** India

**Tour Director:** Dr. Ralph Covell (?)

**Sponsor:** Church Growth Research Centre, Madras

**Credit:** Through Denver Seminary and participating colleges and seminaries

**Resource Personnel:** Dr. Roger E. Hedlund, Madras

Dr. J.C. Gamaliel, Nagercoil (?)

Dr. Samuel Devadason, Danishpet (?)

Dr. Benjamin Shinde, Bangalore (?)

Rev. Ezra Sargunam, Madras (?)

**Study Facilities:** Church Growth Research Centre, Madras

Gurukul Theological College & Research Centre, Madras

Madras Christian College (?); Madras University (?)

**Tour:** Calcutta, Delhi, Agra, Bombay, Hyderabad, Madras, Madurai, Nagercoil, plus side trips to Mahabalipuram or Trivandrum, etc.

**Study:** Baptist Mission History (Carey) - Calcutta

Lutheran Mission History (Ziegenbalg) - Tranquebar

Roman Catholic Mission History (Xavier) - Nagercoil

Hinduism (Ramakrishna Mission) - Madras

Islam - Delhi, Agra, Hyderabad

Christianity - Madras, Madurai, Kerala, Hyderabad, etc.

**Reading:** \*\*Bhagavad-Gita

\*\*read in advance

\*\*Ramayana (Condensed)

\*\*Quran (selections)

\*\*Luke & Carman, Village Christians and Indian Culture

\*\*McGavran, Understanding the Church in India

\*\*Neill, Story of the Christian Church in India and Pakistan

Bergquist & Manickam, Crisis of Dependency in Third World Ministries

Gierth, Christian Life and Work at the Pastorate Level

Hedlund, Church Growth in the Third World (selections)

Hedlund, "Roots of the Great Debate in Mission"

Kupuswamy, Social Change in India

Majumdar, Caste and Communication in an Indian Village

McNee, Crucial Issues in Bangladesh

Parshall, The Fortress and the Fire

Seunamine, Reconversion to Hinduism through Suddhi

Sharma, Hinduism through the Ages

Smith, Oxford History of India

Stock & Stock, People Movements in Punjab

(etc.)

**Friends Missionary Prayer Band**

**5.Ranganathan Avenue Kilpauk Madras-10**

*George Isaac*

**MISSIONARY**



**NAYA JEEVAN**

**Bhander**

**Gwalior M. P. 475335**