

Asbury Theological Seminary ePLACE: preserving, learning, and creative exchange

Syllabi

eCommons

1-1-2005

CS 601 Christian Ethics

Christine Pohl

Follow this and additional works at: <http://place.asburyseminary.edu/syllabi>

Recommended Citation

Pohl, Christine, "CS 601 Christian Ethics" (2005). *Syllabi*. Book 2787.
<http://place.asburyseminary.edu/syllabi/2787>

This Document is brought to you for free and open access by the eCommons at ePLACE: preserving, learning, and creative exchange. It has been accepted for inclusion in Syllabi by an authorized administrator of ePLACE: preserving, learning, and creative exchange. For more information, please contact thad.horner@asburyseminary.edu.

CS 601: Christian Ethics
Asbury Theological Seminary *Fall 2005**
Section B: Tuesdays and Thursdays, 9:30am

Dr. Christine Pohl, Professor
 Office Location: Administration Bldg. 304D
 Office Phone: 858-2284***Home Phone: 858-8136
 Office Hours: Tuesdays & Thursdays, 12:30-3:00pm and by appointment

Purpose:

To prepare students for ministry by training them to analyze and address the moral life from a Christian perspective. To enable ministers to equip their congregations for understanding moral responsibility and for practicing ministry with integrity. To assist in training ministers who will draw all persons, including those who are excluded by society, into the care and guidance of the community of faith under the Lordship of Christ. To assist in the training of ministers who will exemplify the Gospel-mandated holy life.

Objectives:

Students will be able:

- To provide a biblical basis for the moral life.
- To describe various historical and contemporary Christian interpretations of social and personal moral issues.
- To use the basic vocabulary of ethical analysis.
- To use basic tools of social analysis.
- To explain the Wesleyan emphasis on the various dimensions of holiness, specifically the expectation for personal integrity, moral concern, and social responsibility.
- To recognize and explain at a basic level: the needs, contexts, and insights of various cultural groups and marginalized communities in society and in the church (these may include, but are not limited to, particularity arising from ethnic, gender, class, and geographic locations).
- To explain how responses to moral problems and moral integrity shape congregational life.

Texts: Boulton, Wayne G., Thomas D. Kennedy, and Allen Verhey, eds., *From Christ to the World: Introductory Readings in Christian Ethics* (Grand Rapids: Eerdmans, 1994).

Dayton, Donald W., *Discovering an Evangelical Heritage* (Peabody, MA: Hendrickson, 1988).

Hollinger, Dennis, *Choosing the Good: Christian Ethics in a Complex World* (Grand Rapids: Baker, 2002).

Miles, Rebekah L., *The Pastor as Moral Guide* (Minneapolis: Fortress, 1999).

Selected readings in *CS601 Packet* for sale in bookstore; others on internet and electronic reserve.

Evaluation:

- 35% Take-Home Integrative Essay on weeks 1—8
- 35% Take-Home Case Study
- 30% Final Examination (short answer)
- Debit: For inadequate class participation and/or late or incomplete reading.

Grade Range: Work for CS601 will be evaluated at a graduate/professional school level.

A = (4.0) Exceptional work: surpassing, markedly outstanding achievement of course objectives

B = (3.0) Good work: strong, significant achievement of course objectives

C = (2.0) Acceptable work: basic, essential achievement of course objectives

D = (1.0) Marginal work: inadequate, minimal achievement of course objectives

F = (0) Unacceptable work: failure to achieve course objectives

Participation: Students are required to complete all assigned readings. Reading Records will be collected on the last day of class. Failure to complete readings on time may result in a lowering of the final grade, as will poor attendance for class. Attendance will be taken. The deduction for low participation and/or late or incomplete reading of assigned material will be up to 10% against the final grade (a full letter grade reduction).

Written Work: All written work must be typed with 12 point type, one inch margins on all four sides, and true double spacing. Follow page limit requirements. There will be a penalty for late papers commensurate with the degree of lateness and the adequacy of the excuse. Papers are due in class on assigned date.

All written work must use inclusive language when reference is made to human beings (male and female). This provides for both greater inclusion and greater precision.

Take-Home Integrative Essays (5 pages, typed, double-spaced) Two essay questions will require moral reflection on, and integration of, the various biblical and historical materials covered in weeks 1—8 (includes readings and discussion on Wesley and Dayton). Due Tues., Nov. 1.

Final Examination: The examination is oriented toward objective knowledge of ethical theory and historic traditions. Final Exam week.

Take-Home Case Study (5 pages, typed, double-spaced) Case Study will describe an issue in ministry and will require analysis from various moral and social perspectives. Due exam week.

Class Meeting Times: Classes will meet from 9:30am-10:45am from Sept. 6-Sept. 29. After Sept. 29, classes will meet from 9:30-10:20. No class meetings on Sept. 8, Oct. 4, or Oct. 6.

**September 6, 8: Moral Foundations and Sociocultural Contexts: Introduction
(NO CLASS Thursday, Sept. 8)**

September 13, 15: Moral Foundations and Sociocultural Contexts: Continued

Readings:

Assigned Scriptures (class handout)
Hollinger, pages 7-88, 149-173

September 20, 22: Making Moral Decisions

Readings:

Hollinger, pages 89-148, 174-196
Miles, pages 1-59

September 27, 29: Christ and Culture: The Historic Tradition

Readings:

Hollinger, pages 187-215
Boulton, Kennedy and Verhey:
Augustine, pages 234-237
Thomas Aquinas, 109-118
Luther, 187-194
Schleitheim Confession, 285-287

Electronic Reserve: See class icon; supplemental texts
Didache
Calvin, Civil Government

October 4, 6: NO CLASS

October 11, 13: Christ and Culture: Justice, Pluralism, and Public Engagement

Readings:

Hollinger, pages 216-272
Boulton, Kennedy and Verhey:
Niebuhr, 241-247
Wolterstorff, 251-253
Kennedy, 436-442
Yoder, 91-101
Jordan, 442-445
King, 427-436
Boff and Boff, 474-482
Callahan, 270-279

October 18, 20: Distinctives of a Wesleyan Moral Vision

Readings:

Electronic Reserve:

Wesley, "Thoughts on the Present Scarcity of Provisions"

Internet:

Wesley, Sermon CXX: Causes of the Inefficacy of Christianity (go to <http://gbgm-umc.org/umhistory/wesley/sermons/serm-116.stm>)

Sermon XCII: The Danger of Riches (go to <http://gbgm-umc.org/umhistory/wesley/sermons/serm-087.stm>)

Thoughts Upon Slavery (go to <http://gbgm-umc.org/umw/wesley/thoughtsuponslavery.stm>)

In Packet:

Heitzenrater, *The Imitatio Christi* and the Great Commandment

October 25, 27: The Church as a Moral Community

Readings:

Dayton, entire book

Boulton, Kennedy and Verhey:

Rasmussen, 311-315

November 1, 3: The Church as a Moral Community: Gender, Race, and Ethnicity

(Take Home Essays due Tuesday, Nov. 1)

Readings:

Boulton, Kennedy and Verhey:

Ruether, 88-91

Gilligan, 172-176

On internet:

Catherine Clark Kroeger, "Does Belief in Women's Equality Lead to an Acceptance of Homosexual Practice?" (go to www.cbeinternational.org, then, under "Resources" located on left of screen, click on Free Articles; find article)

"Breaking the Black/White Stalemate" (go to Library Information Commons login; type in student id# in Borrower ID field and login. Click on EBSCO Host. Click on Academic Search Premier database. In the find field, type "racial reconciliation in the church" and click search. Locate article title)

Douglas McConnell, "Confronting Racism and Prejudice in Our Kind of People" (go to Library Information Commons login, type in student id# in Borrower ID field and login. Click on ATLA Religion. In the keyword field type "race in the church" and click search. Find article title)

Miroslav Volf, "A Vision of Embrace: Theological Perspectives on Cultural Identity and Conflict." *Ecumenical Review* 47.02 (ATLA Religion database)

November 8, 10: The Church as a Moral Community: Friendship, Sexuality, and Homosexuality

Readings:

Miles, 103-126

Boulton, Kennedy and Verhey:

Meilaender, 264-270

In Packet:

Hays, Homosexuality, excerpt from *The Moral Vision of the New Testament*, 379-406

November 15, 17: Marriage, Family, and Aging

Readings:

Miles, 76-102

Boulton, Kennedy and Verhey:

Farley, 342-346

Smedes, 347-353

In Packet:

Lysaught, excerpt from *Growing Old in Christ*, 267-301

Van Leeuwen, excerpt from *My Brother's Keeper*, 189-208

November 21-25: READING WEEK

November 29, December 1: Work, Environment, and Worship

Readings:

Miles, 60-75

Boulton, Kennedy and Verhey:

Pope John Paul, 468-473

May, 514-524

Berry, 524-528

In Packet:

Volf, excerpt from *Work in the Spirit*, 123-156

December 6, 8: Conclusions