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MI 630 Biblical Theology of Mission

Lalsangkima Pachuau

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Syllabus

Course: MI630 W1 (SP 2009)
Title: Biblical Theology of Mission
Hours: 3.00
Published: Yes, on 02/04/2009
Prerequisites:

None

Department: Mission Theo/Hist/Pract
Faculty: Dr. Lalsangkima Pachuau



Email: kima.pachuau@asburyseminary.edu
 Office: MC
 SPO: 1322

Meetings:

During 02/09/2009 to 05/22/2009 on Tuesday and Thursday from 9:30a to 10:45a in M307.

Maximum Registration: 40

Catalog Description: A study of principle texts in the Old and New Testaments dealing with mission, evangelism, discipling and renewal, with attention to relevant scholarly debate regarding their significance. Meets with MI730 on the Kentucky Campus.

Objectives:

Biblical Theology of Mission

Draft
 ASBURY THEOLOGICAL SEMINARY
 WILMORE, KY
 SPRING, 2009

MI 630/730 Biblical Theology of Mission

Instructor: Lalsangkima Pachuau
 Phone: (859) 858 2262
 (Office Hours: By appointment)
 Teaching Intern: Jae Woo

Description:

A study of principal texts in the Old and New Testaments dealing with mission, evangelism, discipling, and renewal, with attention to relevant scholarly debate regarding their significance. (catalog)

The study of principal texts is done both thematically and textually. Major biblical-theological themes of missiological importance are dealt with using scholarly approaches for their meaning and significance in the understanding and practice of Christian mission.

Objectives:

By the conclusion of the course, candidates are expected to be well-informed on biblical-theological issues surrounding Christian mission, and the meaning and significance of the entire biblical canon for the practice and understanding of Christian mission. They are expected to have learned and understood the various approaches and themes of biblical theology relating to the theory and practice of Christian mission and evangelism, and the main theology of mission of the different families of biblical texts especially the New Testament. They should be able to discern the strength and weakness of a theology of mission based on its biblical underpinnings, and be able to conduct biblically-informed missiological studies and research. To these ends the course

- explores major biblical themes relating to mission
- introduces students to the problems and issues of as well as approaches to investigating the meaning of mission in the Bible

- analyzes the theology of mission of the different families of the books of the Bible.

Required Texts:

(The following books are required for all. In addition, each individual will be assigned other texts for the Seminars.)

Bible: NRSV or NIV

Bosch, David. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll (NY): Orbis Books, 1991.

Newbigin, Leslie. *The Open Secret: Sketches of a Missionary Theology*. Revised. Grand Rapids: Eerdmans, 1995.

Wright, Christopher. *The Mission of God: Unlocking the Bible's Grand Narrative*. Downers Grove, IL: InterVarsity Press, 2006.

ADDITIONAL REQUIRED TEXT FOR MI 730 CANDIDATES:

Köstenberger, Andreas J., and Peter T. O'Brien, *Salvation to the Ends of the Earth: A Biblical Theology of Mission*. Downers Grove, IL: InterVarsity, 2001.

STRONGLY RECOMMENDED for Further Readings and References:

Blauw, Johannes. *The Missionary Nature of the Church: A Survey of the Biblical Theology of Mission*. Foundations of the Christian Mission. New York, Toronto, London: McGraw-Hill Book Company, 1962.

Brownson, James V. *Speaking the Truth in Love: New Testament Resources for a Missional Hermeneutic*. Christian Mission and Modern Culture. Harrisburg: Trinity Press International, 1998.

Corrie, John. Ed. *Dictionary of Mission Theology: Evangelical Foundations*. Nottingham, England, UK, and Downers Grove, IL, USA: InterVarsity Press, 2007.

Glasser, Arthur F., with Charles E. Van Engen, Dean S. Gilliland, and Shawn B. Redford. *Announcing the Kingdom: The Story of God's Mission in the Bible*. Grand Rapids: Baker Academic, 2003.

Larkin Jr., William J. and Joel F. Williams. *Mission in the New Testament: An Evangelical Approach*. Maryknoll (NY): Orbis Books, 1998.

Legrand, Lucien. *Mission in the Bible: Unity and Plurality*. Pune: Ishvani Publication, 1992.

Moreau, A. Scott. Ed. *Evangelical Dictionary of World Missions*. Baker Reference. Grand Rapids, MI: Baker Books, 2000.

Müller, Karl, et al. *Dictionary of Mission: Theology, History, Perspectives*. Maryknoll, NY: Orbis Books, 1997.

Nissen, Johannes. *New Testament and Mission: Historical and Hermeneutical Perspective*. Frankfurt am Main: Peter Lang, 1999.

Pachauu, Lalsangkima, and Max Stackhouse, eds. *News of Boundless Riches: Interrogating, Comparing, and Reconstructing Mission in a Global Era*. Two Volumes. Delhi: ISPCK; Bangalore: UTC; Princeton, NJ: Center of Theological Inquiry, 2007.

Phillips, James M. and Robert T. Coote, eds. *Toward the 21st Century in Christian Mission: Essays in Honor of Gerald H. Anderson*. Grand Rapids: William B. Eerdmans Publishing Company, 1993.

Scherer, James A. and Stephen B. Bevans, eds. *New Directions in Mission and Evangelization 2: Theological Foundations*. Maryknoll (NY): Orbis Books, 1994.

Schnabel, Eckhard J. *Early Christian Mission*. Two Volumes. Downers Grove, IL: InterVarsity Press, 2004.

Senior, Donald, CP. and Carroll Stuhlmueller. *The Biblical Foundations for Mission*. Maryknoll, NY: Orbis Books, 1983.

Skreslet, Stanley H. *Picturing Christian Witness: New Testament Images of Disciples in Mission*. Grand Rapids, MI, and Cambridge, UK: William B. Eerdmans Publishing Company, 2006.

Thomas, Norman E. *Classic Texts in Mission and World Christianity*. Maryknoll, NY: Orbis Books, 1995.

Van Engen, Charles. *Mission on the Way: Issues in Mission Theology*. Grand Rapids: Baker Books, 1996.

Verkuyil, J. *Contemporary Missiology: An Introduction*. Grand Rapids: William B. Eerdmans Publishing Company, 1978.

Vicedom, Georg F. *The Mission of God: An Introduction to a Theology of Mission*. St. Louis, MO: Concordia, 1965.

Winter, Ralph D., and Steven Hawthorne, eds. *Perspectives on the Christian World Movement: A Reader*. Rev. ed. Pasadena, CA: William Carey Library, 1992. Section A: "The Biblical Perspective."

Requirements:

The class meets twice a week (Tuesday and Thursday from 9:30am to 10:45am). The Tuesday sessions are lecture classes, and most Thursday sessions are seminars.

Class Participation: 10% of the course aggregate.

- Unless previously arranged, regular attendance of all classes (lectures and seminars) and reading of all the required texts (5%).

- Active participation in the seminar discussions (5%).

Papers: (All Papers are to be doubled-spaced using fonts not smaller than 12pt. with at least 1" on the left and right margins)

1. Four brief summary papers (not more than 600 words each) summarizing and reflecting readings and lectures of previous weeks (see the due dates in the schedule). (4X5%) 20%
2. One seminar paper
 MI730: Book-based thematic paper to be presented in the class. This is a thematic paper based on a critical, analytical and interactive review of a previously selected book. The assigned book is to serve as the main source, but candidates are expected to research the theme and use additional sources to make meaningful interaction with, and critiques of the book on the theme. The paper is due one week from the scheduled presentation. 15%
 MI630: A researched seminar paper on "the Great Commission" 15%
1. Research paper of candidate's choice (approximately 12 pages for MI630 and 15 pages for MI730). As a research paper, candidates are expected to thoroughly research all the major publications on the chosen theme. **Due date: May 14, 2009 at 9.30 am** 30%

Seminar Presentation and Leadership of Discussions: 10% + 10%

Each student will make a presentation of his/her seminar paper (10%) and lead/moderate another seminar session (10%).

Presentation is to be done on the scheduled date and within the stipulated time. Presentation includes raising issues for further discussions and responding to questions.

Moderation/Leadership of Session (10%): The Moderator is expected to briefly summarize the presentation, collect questions from the presenter and the floor as well as raise fresh ones for class discussion and moderate the discussion.

Evaluation:

Grading will be based on the major course components, as follows:

Class participation:	10%
Periodic summary papers	20%
Book-based thematic seminar paper	20%
Presentation of Paper	10%
Moderation of Seminar Session	10%
Research Paper	30%
TOTAL:	100

Course Grading:

The unit of credit is a semester hour, which is defined as one hour of classroom work per week for one semester, or its equivalent. The 4.00 point system is used to compute grade point standing. The grading system is:

A	4.00	Exceptional work: surpassing, markedly outstanding	achievement of course objectives.
B	3.00	Good work: strong, significant achievement of course objectives.	
C	2.00	Acceptable work: basic, essential achievement of course objectives.	
D	1.00	Marginal work: inadequate, minimal achievement of course objectives.	
F	0	Unacceptable work: failure to achieve course objectives.	

Incomplete Work:

The official end of each term is 4:00 p.m. on the last day of the examination schedule. This hour is the deadline for handing in all course work. Each instructor may set an earlier deadline for submission of any or all course work. The student must petition the faculty person involved and the student's advisor for permission to receive an "I" at the end of the semester.

A grade of "I" denotes that the work of a course has not been completed due to an unavoidable emergency, which does not include delinquency or attending to church work or other employment. If the work of a course is incomplete at the end of a term without an emergency, a letter grade will be given based on the grades of work done, with incomplete work counted as "F."

Incomplete grades shall be removed one calendar month prior to the close of the following semester unless an earlier date is designated by the Office of the Chief Academic Officer on the individual petition. If the work is not completed by the time designated, the "I" shall be changed to an "F" unless a passing grade can be given based on work already completed or unless special permission is granted by the Chief Academic Officer.

Professors are required to give either a grade or an "I," if approved, to each student registered for credit in a course. Students with Incompletes in two or more classes will not be allowed to enroll in a new semester or term without permission from their Dean.

Educational Assumptions

The Christian faith rests on the personal self-revelation of God in Jesus Christ. Therefore, the philosophy of education at Asbury begins with the Christian faith, which centers in God, as revealed in the person of the Lord Jesus Christ and as witnessed in the Holy Scriptures by the Holy Spirit.

Asbury Seminary, founded upon and committed to a vital evangelical Christian faith, finds its roots in the Wesleyan-Arminian theological tradition, which is summarized in the Articles of Incorporation and in the Statement of Faith. The trustees, officers of administration and faculty members are committed to a style of education in which this faith will permeate all the work and instruction of the Seminary. The theological, ethical and social commitments of the Seminary provide the foundation for its instruction and life. The institution purposes to assist students to grow intellectually, emotionally, physically and spiritually in their lifetime quest of becoming and doing all that God intends.

In general, a theological seminary is an institution of higher learning composed of scholarly teachers, leaders and students dedicated to truth. In the search for truth, the faculty at Asbury Seminary affirms the following guidelines: Scripture, reason, experience and tradition. Learning and growth take place in an atmosphere of love, caring, faith and obedience to God. In this sense, the seminary is the Church at work in the education of its clergy and leaders. The theological seminary serves the same Lord as other parts of the Church, and it makes the same general commitments as any other part of the Body of Christ. The theological seminary, however, seeks to make its central contributions in keeping with its character as an educational institution.

While Asbury Seminary stands within the Wesleyan tradition and holds to a clearly defined statement of faith, the faculty is committed to academic freedom. Central to all academic work at the Seminary are two commitments: the first to Jesus Christ as sovereign Lord and the second to the pursuit of truth as a corporate and personal vocation. Faculty members and students are encouraged to carry on research, lecturing and publishing that reflect a growing knowledge of God and a widening awareness of truth. The faculty members are committed to the objective study and discussion of all theological opinions, and the Seminary regards liberty of conscience as an important dimension of theological and personal integrity.

SCHEDULE AND READING ASSIGNMENTS

Session 1: Tuesday, 9:30 – 10:45am
Session 2: Thursday, 9:30 – 10:45am

Week 1 II Cor. 4:1-12.

Session 1 Introductory lecture

Introduction to the Course

Distributions of Seminar topics

Bible and Mission

- A historical overview
- Mission and Evangelism: A Theological Approach

Session 2 Lecture

Missional Hermeneutics

1. Reading the Bible missiologically: The shift from biblical proof-texting to biblical theology of mission.
2. Approaches: Deductive and Inductive Readings

READING: Wright, *The Mission of God*, 20-69.

Hunsberger, "Missional Hermeneutics" (Electronic copy)

Week 2 Exodus 19:1-6, (Deut. 7); Acts 17: 22-31.

Session 1 Lecture

The Missionary Nature of the Bible (Is the Biblical faith missionary?):

- Universal Salvation of God and Particularity of faith
- Problem of Election (OT) and Particularity of Jesus (NT)
- Centripetal mission and the OT theology of mission

Session 2 Isaiah 49:1-6, 56:1-8; 66:18-24.

Seminar or continuation of lecture

READING: Newbiggin, 66-90.

Bosch, *Transforming*, 15-55.

Wright, *The Mission of God*, 189-264 (esp. 222-264).

Week 3 John 5: 19-24; Phil. 2:5-11.

Session 1 Lecture

Missio Dei and Christian Mission– the Biblical testimony, Theological Implications

Session 2 Seminar
 Presentations and Discussion on :
 Skreslet, *Picturing Christian Witness*.
 Blauw, *The Missionary Nature of the Church*.

READING: Bosch, *Transforming*, 368-393.
 Newbigin, 1-29.
 Wright, *The Mission of God*, 71-104.

Week 4 Mark 1:15

Session 1 Lecture
 Kingdom of God and Christian Mission

Session 2 Seminar
 Presentation and Discussion on
 Snyder, *Models of the Kingdom*
 John Bright, *The Kingdom of God*
 Or G. E. Ladd, *The Gospel of the Kingdom*.

READING: Wright, *The Mission of God*, 105-188.
 Newbigin, 30-65

Week 5 Rom 1: 16

Session 1 Lecture
 Evangelism, Salvation and Christian Mission
Due: Summary/Reflection of Week 1-4

Session 2 Seminar
 Presentation and Discussion on
 Green, *Salvation*
 Stone, *Evangelism after Christendom*
 OR Okholm, ed. *Four Views on Salvation*

READING: Bosch, 393-400, 432-447
 Newbigin, 91-120.
 Wright, *The Mission of God*, 265-288.

Week 6 Acts 9 – 10

Session 1 Lecture
 Evangelism, Conversion and Proselytism

Session 2 Seminar
 Presentation and Discussion on
 Gaventa, *From Darkness to Light*
 Peace, *Conversion in the New Testament*
 OR Jones, *The Evangelistic Love of God & Neighbor*

READING: Walls, "Converts or Proselytes?" (Electronic copy).
 Bosch, *Transforming*, 400-420.
 Wright, *The Mission of God*, 289-323.
 Newbigin, 121-141

(additional strongly recommended: Bosch, "Evangelism: Theological Currents and Cross-Currents Today." –electronic copy).

Week 7 Acts 15: 1-35.

Session 1 Lecture : Gospel and Culture

1. Missiological Conceptualizations of the Gospel and Culture: Accommodation, Indigenization, Inculturation & Contextualization.
2. The Priestly and Prophetic calls
3. Acts 15 and Galatians 1-3

Session 2 Seminar
 Presentation and Discussion on
 Legrand, *The Bible on Culture*
 Flemming, *Contextualization in the New Testament*

OR Carson, *Christ and Culture Revisited*.

READING: Newbigin, 141-159
 Bosch, *Transforming*, 420-457.
 Wright, *The Mission of God*, 420-453.

Week 8 Spring Reading Week: **No Class**
 (Start working on your research paper)

Week 9 Genesis 12: 1-3

Session 1 Lecture

Main OT themes and models of Mission: Blessing, Exodus, and Identity

Due: Summary/Reflection of Week 5 -7

Session 2 Seminar

Presentation and Discussion on

Okoye, *Israel and the Nations*

Martin-Achard, *A Light to the Nations*

OR Kaiser, *Mission in the Old Testament*

READING: Wright, *The Mission of God*, 324-356, 454-500.
 MI 730 (additional): Köstenberger and O'Brien, 25-53.

Week 10 Romans 15

Session 1 Lecture

Paul's theology of mission

Session 2 Seminar

Presentation and Discussion on

Barnett, *Paul, Missionary of Jesus*

O'Brien, *Gospel and Mission in the Writings of Paul*.

OR Little, *Mission in the Way of Paul*

READING: Bosch, *Transforming*, 123-178.
 Wright, 522-530
 MI 730 (additional): Köstenberger and O'Brien, 161-202.

Week 11 Matt. 28: 16-20

Session 1 Lecture

Synoptic and the [Great Com]Mission

Mission in Matthew [and Mark]

Session 2 Seminar

Presentation and Discussion on

Lagrand, *Earliest Christian Mission to*

Harris, *Mission in the Gospels*

READING: Wright, 501-521
 Bosch, *Transforming*, 56-83.
 MI 730 (additional): Köstenberger and O'Brien, 73-110.

Week 12 Luke 24: 44-49; Acts 1:8.

Session 1 Lecture

Mission in Luke-Acts

Due: Summary/Reflection on Week 9-11

Session 2 Seminar

Presentation and Discussion led by MI 630 on "the Great Commission."

Other Options: Baukham, *Bible and Mission* OR Beeby, *Canon and Mission*

READING: Bosch, *Transforming*, 84-122.
 Gaventa, "You will be my Witnesses...." (Electronic copy)
 MI 730 (additional): Köstenberger and O'Brien, 111-160.

Week 13 John 3: 16-17; 20:21-23.

Session 1 Lecture
Johanine theology of mission

Session 2 Seminar
Presentation and Discussion on
Koestenberger, *The Missions of Jesus and the Disciples ... Fourth Gospel*.
Susan Smith, *Women in Mission*

READING: Joe Kalarangatt (Electronic copy)
Köstenberger, "The Place of Mission in NT Theology." (Electronic copy)
MI 730 (additional): Köstenberger and O'Brien, 203-226.

Week 14

Session 1 Lecture
Mission and People of Other Faiths
Due: Summary/Reflection of Week 12-14

Session 2 Seminar
Presentation and Discussion on
Glaser, Ida. *The Bible and Other Faiths*.
Ariarajah, Wesley. *The Bible and People of Other Faiths*

READING:
Newbigin, 160-189.
MI 730 (additional): Köstenberger and O'Brien, 227-250.

Week 15: Research Paper due**Bibliography: Biblical Theology of Mission**

- Allen, Roland. *Missionary Methods: St. Paul's or Ours*. Grand Rapids: William B. Eerdmans Publishing Company, 1962 (first pub. in 1912).
- Anderson, Bernhard W (ed.). *The Old Testament and Christian Faith: A Theological Discussion*. New York: Herder and Herder, 1969.
- Anderson, Gerald H., ed. *The Theology of the Christian Mission*. London: SCM Press; New York, Toronto, London: McGraw-Hill Book Company, 1961.
- Anderson, Gerald H., James M. Phillips, and Robert T. Coote, eds. *Mission in the Nineteen 90s*. Grand Rapids: Wm. B Eerdmans, New Haven: OMSC, 1991.
- Ariarajah, Wesley. *The Bible and People of Other Faiths*. Maryknoll, NY: Orbis Books, 1985/1989.
- Arias, Mortimer, and Alan Johnson. *The Great Commission: Biblical Models for Evangelism*. Nashville: Abingdon Press, 1992.
- Arias, Mortimer. *Announcing the Reign of God: Evangelization and the Subversive Memory of Jesus*. Philadelphia: Fortress, 1984.
- Banks, Robert. *God the Worker: Journeys into the Mind, Heart, and Imagination of God*. Claremont, CA: Albatross Books, 1992.
- Banks, Robert. *Paul's Idea of Community: The Early House Churches in their Historical Setting*. Grand Rapids: Eerdmans, 1980.
- Banks, Robert. *Reenvisioning Theological Education: Exploring a Missional Alternative to Current Models*. Grand Rapids: Eerdmans, 1999.
- Barnett, Paul. *Pau, Missionary of Jesus: After Jesus*. Vol. 2. Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 2008.
- Bauckham, Richard. *Bible and Mission: Christian Witness in a Postmodern World*. Grand Rapids, MI: Baker Academics and Carlisle, UK: Paternoster, 2003.
- Beeby, H. D. *Canon and Mission*. Harrisburg, PA: Trinity Press, 1999.
- Bevans, Stephen B. *Models of Contextual Theologies*. Revised and Expanded. Maryknoll, NY: Orbis Books, 2002.
- Beyerhaus, Peter. "World Evangelization and the Kingdom of God," International Congress on World Evangelization, Lausanne, July 16–25, 1974. Reprinted in J. D. Douglas, ed. *Let the Earth Hear His Voice*. Minneapolis: World Wide, 1974. Pp. 283–95.
- Beyerhaus, Peter. *Shaken Foundations: Theological Foundations for Mission*. Grand Rapids: Zondervan, 1972.
- Billington, Anthony, Tony Lane, and Max Turner, eds. *Mission and Meaning: Essays Presented to Peter Cotterell*. Carlisle, UK: Paternoster, 1995. Part I: "Biblical Perspectives."

- Blauw, Johannes. *The Missionary Nature of the Church: A Survey of the Biblical Theology of Mission*. Foundations of the Christian Mission. New York, Toronto, London: McGraw-Hill Book Company, 1962.
- Boberg, SVD, John T. & James Scherer, eds. *Mission in the 70s: What Direction?* Chicago: Chicago Cluster of Theological Schools, 1972.
- Bosch, David. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll (NY): Orbis Books, 1991.
- Bosch, David. *Witness to the World: The Christian Mission in Theological Perspective*. Atlanta: John Knox Press, 1980.
- Braaten, Carl E. *The Flaming Center*. Philadelphia: Fortress, 1977.
- Bria, Ion, ed. *Go Forth in Peace: Orthodox Perspectives on Mission*. Geneva: World Council of Churches, 1986.
- Bright, John. *The Kingdom of God: The Biblical Concept and its meaning for the Church*. Nashville: Abingdon Press, 1953.
- Brownson, James V. *Speaking the Truth in Love: New Testament Resources for a Missional Hermeneutic*. Christian Mission and Modern Culture. Harrisburg: Trinity Press International, 1998.
- Bruce, F. F. *Israel and the Nations*. Exeter, UK: Paternoster, 1970.
- Carson, D. A. *Christ and Culture Revisited*. Grand Rapids, MI: William B. Eerdmans Publishing Co., 2007.
- Coleman, Robert E. *The Master Plan of Discipleship*. Old Tappan, NJ: Revell, 1987.
- Coleman, Robert E. *The Master Plan of Evangelism* [1963], with Study Guide. Tarrytown, NY: Revell, 1972.
- Costas, Orlando E. *Christ Outside the Gate: Mission Beyond Christendom*. Maryknoll, NY: Orbis, 1982.
- Costas, Orlando E. *Liberating News: A Theology of Contextual Evangelization*. Grand Rapids: William B. Eerdmans Publishing Company, 1989.
- Costas, Orlando E. *The Church and Its Mission: A Shattering Critique from the Third World*. Wheaton, IL: Tyndale House, 1974.
- Crossman, Meg, ed. *Worldwide Perspectives: Understanding God's Purposes in the World from Genesis to Revelation*. Pasadena: William Carey Library, 1995.
- Dahl, N.A. *Studies in Paul: Theology for the Early Christian Mission*. Minneapolis: Augsburg Publishing House, 1977a.
- Demarest, Bruce. *The Cross and Salvation*. Wheaton: Crossway Books, 1997.
- Dempster, Murray A., Byron D. Klaus, and Douglas Peterson, ed. *Called and Empowered: Global Mission in Pentecostal Perspective*. Peabody, MA: Hendrickson, 1991. Section I: "Biblical and Theological Dimensions of Global Mission in the Pentecostal Tradition."
- DeRidder, R. R. *Discipling the Nations*. Grand Rapids: Baker, 1975.
- Drane, John. *Cultural Change and Biblical Faith* Cumbria, UK: Paternoster, 2000.
- Driver, John. *Images of the Church in Mission*. Scottsdale, PA: Herald Press, 1997.
- DuBose, Francis M. *Classics of Christian Missions*. Nashville: Broadman Press, 1979.
- DuBose, Francis M. *God Who Sends: A Fresh Quest for Biblical Mission*. Nashville: Broadman, 1983.
- Dyrness, William A. *Let the Earth Rejoice! A Biblical Theology of Holistic Mission*. Westchester, IL: Crossway, 1983; Eugene, OR: Wipf & Stock, 1998.
- Escobar, Samuel. *The New Global Mission: The Gospel From Everywhere To Everywhere*. Downers Grove, IL: InterVarsity, 2003.
- Filbeck, David. *Yes, God of the Gentiles, Too: The Missionary Message of the Old Testament*. Wheaton, IL: Billy Graham Center, 1994.
- Flemming, Dean. *Contextualization in the New Testament*. Downers Grove, IL: InterVarsity Press, 2005.
- Gallagher, Robert L., and Paul Hertig, eds. *Mission in Acts: Ancient Narratives in Contemporary Context*. Maryknoll, NY: Orbis, 2004.
- Gaventa, B. R., "'You will be my Witnesses'": Aspects of Mission in Acts of the Apostles." *Missiology: An International Review* 10 (October 1982): 413-425.
- Gaventa, Beverly Roberts. *From Darkness to Light: Aspects of Conversion in the New Testament*. Philadelphia: Fortress Press, 1986.
- Gilliland, D. *Pauline Theology and Mission Practice*. Grand Rapids: Baker Book House, 1983.
- Glaser, Ida. *The Bible and Other Faiths: Christian Responsibility in a World of Religions*. Christian Doctrine in Global Perspective, series, ed. John Stott. Downers Grove, IL: InterVarsity Press, 2005
- Glasser, Arthur F. and Donald A. McGavran. *Contemporary Theologies of Mission*. Grand Rapids: Baker Books, 1983.
- Glasser, Arthur F., with Charles E. Van Engen, Dean S. Gilliland, and Shawn B. Redford. *Announcing the Kingdom: The Story of God's Mission in the Bible*. Grand Rapids: Baker Academic, 2003.
- Glover, Robert Hall. *The Biblical Basis of Missions*. Chicago: Moody Press, 1966.
- Gnanakan, Ken. *Kingdom Concerns: A Biblical Theology of Mission Today*. Leicester, UK: Inter-Varsity, 1989, 1993.
- Green, Joel. *Salvation*. Understanding Biblical Themes. St. Louis: Chalice Press, 2003.
- Guder, Darrell. Ed. *Missional Church: A Vision for the Sneding of the Church in North America*. Grand Rapids, MI: Eerdmans, 1998.
- Hahn, Ferdinand. *Mission in the New Testament*. Translated by Frank Clarke. London: SCM Press, 1965.
- Harris, R. Geoffrey. *Mission in the Gospels*. N.p. : Epworth Press, 2004.
- Hedlund, Roger E. *Mission of the Church in the World: A Biblical Theology*. Madras: ELS, 1985.

- Hedlund, Roger. *Roots of the Great Debate in Mission: Mission in Historical and Theological Perspective*. Revised and Enlarged. Bangalore: Theological Book Trust, 1997.
- Hengel, Martin. *Between Jesus and Paul: Studies in the Earliest History of Christianity*. London: SCM, 1983.
- Hultgren, Arland J. *Paul's Gospel and Mission*. Philadelphia: Fortress Press, 1985.
- Jeremias, Joachim. *Jesus' Promise to the Nations*. Trans. S. H. Hooke. London: SCM, 1958.
- Jones, E. Stanley. *Is the Kingdom of God Realism?* New York: Abingdon-Cokesbury, 1940.
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- Kane, J. Herbert. *Christian Missions in Biblical Perspective*. Grand Rapids: Baker Book House, 1976.
- Kavunkal, Jacob, and F. Hrangkhuma, eds. *Bible and Mission in India*. FOIM Series I. Bombay: St Paul's, 1993.
- Köstenberger, Andreas J. "The Place of Mission in New Testament Theology." *Missiology: An International Review* 27 (July 1999): 347-362.
- Köstenberger, Andreas J., and Peter T. O'Brien, *Salvation to the Ends of the Earth: A Biblical Theology of Mission*. Downers Grove, IL: InterVarsity, 2001.
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- Krallmann, Günter. *Mentoring for Mission: A Handbook on Leadership Principles Exemplified by Jesus Christ*. Hong Kong: Jenco Ltd., 1994.
- Kraybill, Donald B. *The Upside Down Kingdom*. Scottsdale, PA: Herald Press, 1978.
- Ladd, George E. *The Gospel of the Kingdom*. Grand Rapids: Eerdmans, 1978.
- Lagrand, James. *Earliest Christian Mission to "All Nations" in the Light of Matthew's Gospel*. Grand Rapids, MI: William B. Eerdmans Publishing Co., 1995.
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