

Asbury Theological Seminary ePLACE: preserving, learning, and creative exchange

Finding Aids

Special Collections

2012

E Stanley Jones ARC1982 -002 - Finding Aid

Eli Stanley Jones

Follow this and additional works at: <http://place.asburyseminary.edu/findingaids>

Recommended Citation

Jones, Eli Stanley, "E Stanley Jones ARC1982 -002 - Finding Aid" (2012). *Finding Aids*. Book 17.
<http://place.asburyseminary.edu/findingaids/17>

This Finding Aid is brought to you for free and open access by the Special Collections at ePLACE: preserving, learning, and creative exchange. It has been accepted for inclusion in Finding Aids by an authorized administrator of ePLACE: preserving, learning, and creative exchange. For more information, please contact thad.horner@asburyseminary.edu.

Asbury Theological Seminary
Information Services
Special Collections Department
Manuscripts Collection

E. Stanley Jones Papers

ARC1982 -002

Asbury Theological Seminary
Information Services
Special Collections Department
Manuscripts Collection

E. Stanley Jones Papers

ARC1982 -002

Introduction

This collection was merged from three individual collections of differing call numbers to form this one unified collection. These E. Stanley Jones papers include biographical materials, general correspondence, literary productions, scrapbook materials, and audio recordings from the life of Jones. In addition, it contains correspondence relating to two specific categories, namely, that which relates to his distinguished career as a missionary and that from one correspondent and friend, Mrs. Kathleen Bailey.

The correspondence between Dr. Jones and Mrs. Bailey describes Dr. Jones' ministry to people across the country and around the world. Mrs. Bailey was a participant in Jones' Ashram meetings & sought spiritual counseling from him. Mrs. Bailey herself donated this correspondence to the B.L. Fisher Library.

The general correspondence includes that from his wife Mabel, his daughter Eunice Jones Mathews, and friends Nellie Logan and Orris Robinson. The earliest correspondence in this collection Dr. Jones wrote while he was at Asbury College from 1903 to 1907. The bulk of the correspondence covers his missionary life in India, his travels at home and abroad, and some from his retirement home in Florida during the 1960's and early 1970's. This general correspondence has been photocopied from the originals which are held at Lovely Lane Museum, United Methodist Historical Society, Baltimore, Maryland.

Much of the collection is manuscripts—whether handwritten, typed, or printed. In addition to the published books, the handwritten manuscript of *The Way* is contained in the collection. Another significant part of the collection is speeches, radio devotionals, and sermons that were used in connection with Asbury College. Programs that honored his 100th birthday celebration are also included. The years covered in the entire collection are 1903-1984.

This finding aid was prepared by Julie Gunby in July 2000 by revisions, assimilation, and additions based on the earlier finding aids written by Jule L. Kind in January 1987.

Biographical Sketch

Dr. E. Stanley Jones was born in Baltimore, Maryland, January 3, 1884. He received his education in Baltimore schools and studied law at City College before graduating from Asbury College in Wilmore, Kentucky in **1906** (?). He was on the faculty of Asbury College in 1907 when he was called to missionary service in India under the Board of Missions of The Methodist Church. In 1911, Jones married a colleague, Mabel Lossing, in Lucknow, India, where they were both stationed. Their only child is Eunice Jones Mathews whose husband is United Methodist Bishop James K. Mathews.

In the early years, Dr. Jones' work was among the untouchables and low castes. But his presentation of Christ, disengaged from the trappings of Western culture and standing in His own right as the Universal Son of Man, marked a new approach in missions. This interpretation of Christ won for him a hearing among the high caste Hindus and Mohammedans. He was then invited to speak before learned societies and ancient universities. He conducted great mass meetings in prominent Indian cities. He inaugurated "round table conferences" at which Christian and non-Christian sat down as equals to study the basic beliefs that motivate man's life. He helped to re-establish the Indian "Ashram" (forest retreat) as a means of drawing men and women together for days at a time to study in depth their own spiritual natures and quest. Within two decades, he had the largest following among the educated classes that any Christian missionary ever had. His influence spread throughout India, Burma, Ceylon, Singapore, and eventually to the far corners of the earth.

Dr. Jones was the author of twenty-nine books. In 1925 while home on furlough he wrote a report of his first years of service—what he had taught and what he had learned in the complex land of India. It was published in book form, entitled *The Christ of the Indian Road*, and it became a best seller. This book, along with *Abundant Living*, has sold over one million copies.

In 1928 Dr. Jones was elected a Bishop of the Methodist Episcopal Church. After a night of prayer and thought, he returned to the Conference the following morning and resigned.

As a statesman, it was Dr. Jones' deepest conviction that "The only kind of world worth having is a world patterned after the mind and spirit of Jesus." His work as a mediator between factions and states brought him worldwide recognition. From early September, 1941 until the bombs fell on Pearl Harbor, Dr. Jones found himself an unofficial go-between from the Japanese envoys in Washington who were members of the Peace Party and the United States government. The cable President Roosevelt sent to the Emperor of Japan was a direct result of these negotiations. However, it was too late!

In 1947, he launched the Crusade for a United Church here in the United States. He advocated the principle of Federal Union through which denominations could unite yet each preserve its own distinguishing characteristics and heritage.

In 1950 Dr. Jones provided funds for India's first Christian psychiatric center and clinic, the now well known Nur Manzil Psychiatric Center and Medical Unit at Lucknow.

Dr. Jones' engagements ranged from a special prayer service for 1500 at the Pentagon to being the principal speaker to more than 50,000 people in many parts of the world. The proceeds from his speaking engagements, as well as his Spiritual Life Missions and royalties of his books, were used to support his worldwide concerns.

He retired from active missionary service in 1954, but he continued to travel to the East six months out of every year. In 1961 he was awarded the Gandhi Peace Prize. He died in Bareilly, India on January 25, 1973 at the age of 89. His ashes were buried in the Bishops' Lot of Mount Olivet Cemetery in Baltimore, Maryland.

Scope and Content

This blended collection of E. Stanley Jones papers includes materials from 1903-1984. Each of the former collections contained one or two primary types of materials which shall each be mentioned here individually. The bulk of the first collection is literary productions and audio recordings. The literary productions include sermons, speeches given at Asbury College, radio devotionals, and the handwritten manuscript of his 1946 book *The Way*. The scrapbook materials contain programs from his 100th birthday celebration in 1984. There are a few photos that have been interfiled in the photography archives in the B.L. Fisher Library. The audio recordings and audio video tapes are available through the Media Center and the library's Special Collections Department.

The majority of the second collection includes correspondence between Mrs. Kathleen Bailey of Ballinger, TX and Dr. Jones. As a part of Dr. Jones' Ashram Movement, they corresponded regularly. The letters show questions about Christian living on Mrs. Bailey's part and answers from Dr. Jones. They also kept each other informed about their personal activities.

The the third collection contains materials from 1903 to 1971 with greater part of it covering the years between 1913 & 1946. Most of it is correspondence, including personal letters written to his spiritual teacher and good friend, Nellie Logan. This gives insights into his life from his Asbury College days through his missionary days in India. Dr. Jones also corresponded with Orris and Dorothy Robinson and F.D. Roosevelt. He also wrote occasional "round robin" letters to his supporters which gave periodical updates on what he was doing. These round robing letters span the years 1911-1946. There are just a few literary productions by Jones. Included are "A Christmas Message," "Memorandum Concerning Our Peace Efforts Between Japan and America," and "A Proposed Charter for the Pacific Area." Included in the printed materials is *The Theology and Missiology of E. Stanley Jones*, a compilation of Jones' books made under the

direction of Bishop James and Eunice Mathews in July 1985. This compilation was completed as part of a class in the E. Stanley Jones School of Missions and Evangelism at Asbury Theological Seminary.

Also included in that last collection are letters written by Mrs. Mabel Jones to Nellie Logan and as "round robin" letters to her supporters. Nellie Logan also wrote letters to Stanley. In addition, there are a few letters which Eunice Jones wrote as thank-you letters for gifts which Nellie Logan had sent her.

This collection is open for research through the Department of Special Collections in the B.L. Fisher Library of Asbury Theological Seminary.

Series Description

BIOGRAPHICAL

Series

Biographical.
1905-1907.
3 folders.
Arranged alphabetically.
Includes information about Jones' life while a student at Asbury College.

CORRESPONDENCE

Series

Correspondence.
1903-1971.
67 folders.
Includes correspondence between Dr. Jones and Kathleen Bailey, Nellie Logan, the Robinsons, and much about United Christian Ashrams or his travels.

SUBJECT FILES

Series

Subject Files.
1942-1987.
8 folders.
Includes much information about the United Christian Ashram.

REPORT

Series

Report.
1907.
1 folder.
Record at Asbury College.

LITERARY PRODUCTION

Series

Literary Productions.
1924-1978.
108 folders (in 14 boxes).
Books, Articles, Manuscripts.
Includes also copies of addresses and pamphlets and sermons, along with
handwritten, typed, and printed copies of books.

SCRAPBOOK MATERIALS

Series

Scrapbook Materials.
1934-1984.
6 folders.
Includes newsclippings & programs.

PRINTED MATERIALS

Series

Printed Material.
1924-1983.
28 folders.
Includes many things written *about* Dr. Jones.

PHOTOGRAPHIC MATERIALS

Series

Photographic Material.
1907 and undated.
4 folders.
Includes positive prints and a summary of some audio video materials.

AUDIO RECORDINGS

Series

Audio Recordings.

Undated.

1 folder.

Includes a list of tapes available in the tape archives.

Asbury Theological Seminary

Information Services

Special Collections Department

Manuscripts Collection

E. Stanley Jones Papers

ARC1982-002

Box/Folder Inventory

| Box | Folder | Series | Title | Date |
|------------|---------------|----------------|--------------------------------|-------------|
| 1 | 1 | Biographical | Outline | N.D. |
| | 2 | Biographical | Christ and Human Suffering | |
| | 3 | Biographical | Material | |
| | 4 | Correspondence | Alaska Ashram | |
| | 5 | Correspondence | Ashram Letter (General) | |
| | 6 | Correspondence | Bailey, Kathleen | |
| | 7 | Correspondence | Bailey, Kathleen | |
| | 8 | Correspondence | Bailey, Kathleen | |
| | 9 | Correspondence | Bailey, Kathleen | |
| | 10 | Correspondence | Bailey, Kathleen | |
| | 11 | Correspondence | Bailey, Kathleen | |
| | 12 | Correspondence | D-L | |
| | 13 | Correspondence | India Letter (General) | |
| | 14 | Correspondence | Itinerary [July-October] | |
| | 15 | Correspondence | Itinerary [November, December] | |
| | 16 | Correspondence | Itinerary [January] | |

| Box | Folder | Series | Title | Date |
|------------|---------------|----------------|--|----------------|
| | 17 | Correspondence | Itinerary | 1971 |
| 2 | 1 | Correspondence | Round Robin Letters | 1921-1934 |
| | 2 | Correspondence | Round Robin Letters | 1935-1946 |
| | 3 | Correspondence | Logan, Nellie | 1903-1906 |
| | 4 | Correspondence | Logan, Nellie | 1907-1912 |
| | 5 | Correspondence | Logan, Nellie | 1913-1946 |
| | 6 | Correspondence | Logan, Nellie | 1913-1928 |
| | 7 | Correspondence | Logan, Nellie | 1929-1940 |
| | 8 | Correspondence | Logan, Nellie | 1941-1943 |
| | 9 | Correspondence | Logan, Nellie | 1944-1946 |
| | 10 | Correspondence | Logan, Nellie (A R) | 1923-1944 |
| | 11 | Correspondence | Logan, Nellie | 1934-1943 |
| 3 | 1 | Correspondence | Logan, Nellie | 1944-1946 |
| | 2 | Correspondence | Logan, Nellie (Mabel Jones) | N.D. |
| | 3 | Correspondence | Logan, Nellie (Eunice Jones Mathews) | 1926-1946 |
| | 4 | Correspondence | M-P | 1615-1963 |
| | 5 | Correspondence | Mow, Anna | 1940 |
| | 6 | Correspondence | No Questionnaires | 1967 |
| | 7 | Correspondence | An Open Letter to the Gov. of India | 1953 |
| | 8 | Correspondence | Pickett, J. Wascom | 1944 |
| | 9 | Correspondence | Richardson, W.W. & Benton, Margaret | 1967-1969 |
| | 10 | Correspondence | Richardson, W.W. & Grottick, James | 1967 |
| | 11 | Correspondence | Richardson, W.W. & Milner, Mrs. James | 1967 |
| | 12 | Correspondence | Richardson, W.W. & Schick, Orville | 1967, 1968 |
| | 13 | Correspondence | Richardson, W.W. & Sparks, Harold | 1967 |
| | 14 | Correspondence | Robinson, Orris G. & H.C. Morrison | 1937,1944 |
| | 15 | Correspondence | Robinson, Orris G. & Dorothy | 1934-1942 |
| | 16 | Correspondence | Robinson, Orris G. & Dorothy | 1943-1963 |
| | 17 | Correspondence | Round Robin Letters | 1911-1928 |
| | 18 | Correspondence | Round Robin Letters | 1929-1937 |
| | 19 | Correspondence | Round Robin Letters | 1938-46, 72 |
| 4 | 1 | Correspondence | S-W | 1913-1971 |
| | 2 | Correspondence | United Christian Ashram | 1969-1973 |
| | 3 | Correspondence | United Christian Ashram, Beulah Burnight, Secretary | 1967-1972 |
| | 4 | Correspondence | United Christian Ashram W.W. Richardson, General Secretary | 1963 |
| | 5 | Correspondence | United Christian Ashram W. W. Richardson General Secretary | 1964 |
| | 6 | Correspondence | United Christian Ashram W. W. Richardson General Secretary | 1965 |
| | 7 | Correspondence | United Christian Ashram W. W. | 1966 |

| Box | Folder | Series | Title | Date |
|------------|---------------|---------------------|---|------------------|
| | 8 | Correspondence | Richardson General Secretary United Christian Ashram W. W. | 1967 |
| | 9 | Correspondence | Richardson General Secretary United Christian Ashram W. W. | 1968 |
| | 10 | Correspondence | Richardson General Secretary United Christian Ashram W. W. | 1969 |
| 5 | 1 | Correspondence | Richardson General Secretary, Pt. 1 United Christian Ashram W. W. | 1969 |
| | 2 | Correspondence | Richardson General Secretary, Pt. 2 United Christian Ashram W. W. | 1970-1971 |
| | 3 | Correspondence | Richardson General Secretary United Christian Ashram & Buehler, C. W. | 1967 |
| | 4 | Correspondence | United Christian Ashram & Burkman, Emanuel | 1967,1968 |
| | 5 | Correspondence | United Christian Ashram & Emanuel Methodist Church of California | 1967 |
| | 6 | Correspondence | United Christian Ashram & Forbes, Rev. Gary | 1967 |
| | 7 | Correspondence | United Christian Ashram & Mrs. John Hodges | 1967 |
| | 8 | Correspondence | United Christian Ashram & Nelson, Orville | 1968,1969 |
| | 9 | Correspondence | United Christian Ashram & Rev. Andrew Peters | 1967,1968 |
| | 10 | Correspondence | United Christian Ashram & Michael Shane | 1967 |
| | 11 | Correspondence | United Christian Ashram & the Wyoming Methodist Conference | 1967,1968 |
| | 12 | Correspondence | General | 1972-1973 |
| | 13 | Subject File | Ashram, Correspondence | 1943-58, N.D. |
| | 14 | Subject File | Ashram, Membership/Registration Lists | 1942-72, N.D. |
| 6 | 1 | Subject File | Ashram, Printed Material | 1943-1958 |
| | 2 | Subject File | Ashram, Sal Tal Golden Anniversary | 1980 |
| | 3 | Subject File | Ashram, Song Book | N.D. |
| | 4 | Subject File | Ashram, Augustana Lutheran Church | 1969 |
| | 5 | Subject File | The National Christian Mission | 1944 |
| | 6 | Subject File | Virgin Mary | 1975-1987 |
| | 7 | Report | Record at Asbury College | 1907 |
| | 8 | Literary Production | Address to General Conference | 1928 |
| | 9 | Literary Production | Address-The Christmas Message | N.D. |
| | 10 | Literary Production | Address-Karma and the Cross: A Christmas Meditation | 1956 |

| Box | Folder | Series | Title | Date |
|------------|---------------|-----------------------------|---|-------------|
| | 11 | Literary Production | Address-My Convictions at (age) 80 | N.D. |
| | 12 | Literary Production | Address-My Visit to Mexico's New Volcano | N.D. |
| | 13 | Literary Production | Address-An Obituary Notice | N.D. |
| | 14 | Literary Production | Address- <i>Spectators and Participants</i> | 1942 |
| | 15 | Literary Production | Speeches at Asbury College | 1937-1943 |
| | 16 | Literary Production | Address- <i>The Wesleyan Movement</i> | 1957 |
| | 17 | Literary Production | Address- <i>What These Seventy-Five Years have Taught Me</i> | 1958 |
| | 18 | Literary Production | Address- <i>With Lips of Flaming Fire</i> | 1924 |
| | 19 | Literary Production-Address | Address-World Ashram Congress | N.D. |
| | 20 | Literary Production-Article | <i>All That Jesus Began</i> | 1971 |
| | 21 | Literary Production-Article | <i>The Christ in the Andean Road</i> | N.D. |
| | 22 | Literary Production-Article | <i>Christianity and Race</i> | 1971 |
| | 23 | Literary Production-Article | <i>How I Write My Books</i> | N.D. |
| | 24 | Literary Production-Article | <i>How It All Began</i> | 1943 |
| | 25 | Literary Production-Article | Memorandum Concerning Our Efforts for Peace Between Japan and America | N.D. |
| | 26 | Literary Production-Article | <i>Nine Pillars</i> | 1971 |
| | 27 | Literary Production-Article | A Proposed Charter for the Pacific Area | N.D. |
| | 28 | Literary Production-Article | <i>Six Steps to the New Life</i> | 1978 |
| | 29 | Literary Production-Article | <i>The Unchanging Person, The Unshakable Kingdom</i> | 1970 |
| | 30 | Literary Production-Article | <i>Use What You Have!</i> | 1972 |
| | 31 | Literary Production-Article | <i>When the Holy Spirit Fell on Jesus</i> | 1966 |
| | 32 | Literary Production-Book | <i>Abundant Living</i> | 1942 |
| | 33 | Literary Production-Book | <i>Along the Indian Road</i> | 1939 |
| 7 | 1 | Literary Production-Book | <i>The Choice Before Us</i> | 1937 |
| | 2 | Literary Production-Book | <i>Christ and Communism</i> | 1935 |
| | 3 | Literary Production- | <i>Christ and Human Suffering</i> | 1933 |

| Box | Folder | Series | Title | Date |
|------------|---------------|--------------------------|--|-------------|
| | | Book | | |
| | 4 | Literary Production-Book | <i>Christ at the Round Table</i> | 1928 |
| 8 | 1 | Literary Production-Book | <i>The Christ of Every Road</i> | 1930 |
| | 2 | Literary Production-Book | <i>The Christ of the American Road</i> | 1944 |
| | 3 | Literary Production-Book | <i>The Christ of the Indian Road</i> | 1925 |
| | 4 | Literary Production-Book | <i>The Christ of the Mount</i> | 1931 |
| 9 | 1 | Literary Production-Book | <i>Christian Maturity</i> | 1957 |
| | 2 | Literary Production-Book | <i>Christ's Alternative to Communism</i> | 1935 |
| | 3 | Literary Production-Book | <i>Conversion</i> | 1959 |
| | 4 | Literary Production-Book | <i>The Divine Yes</i> | 1975 |
| | 5 | Literary Production-Book | <i>Gandhi: Portrayal of a Friend</i> | 1948 |
| 10 | 1 | Literary Production-Book | <i>Growing Spiritually</i> | 1953 |
| | 2 | Literary Production-Book | <i>How to be a Transformed Person</i> | 1951 |
| | 3 | Literary Production-Book | <i>In Christ</i> | 1961 |
| | 4 | Literary Production-Book | <i>Is the Kingdom of God Realism?</i> | 1940 |
| | 5 | Literary Production-Book | <i>Mastery</i> | 1955 |
| 11 | 1 | Literary Production-Book | <i>The Reconstruction of the Church—On What Pattern?</i> | 1970 |
| | 2 | Literary Production-Book | <i>Selections from E. Stanley Jones</i> | 1944 |
| | 3 | Literary Production-Book | <i>A Song of Ascents</i> | 1968 |
| 12 | 1 | Literary Production-Book | <i>Victorious Living</i> | 1936 |
| | 2 | Literary Production-Book | <i>Victory through Surrender</i> | 1966 |
| | 3 | Literary Production-Book | <i>The Way</i> | 1946 |
| | 4 | Literary Production-Book | <i>The Way to Power and Poise</i> | 1949 |

| Box | Folder | Series | Title | Date |
|------------|---------------|--|--|-------------|
| | 5 | Literary Production-Book | <i>The Word Became Flesh</i> | 1963 |
| | 6 | Literary Production-Book Chapter | “Is It Worth While?” | 1934 |
| | 7 | Literary Production-Book Chapter | “The Missionary Imperative,” Ch. II, III, IV | N.D. |
| | 8 | Literary Production-Book Chapter | “The Motives of Missions.” | 1934 |
| 13 | 1 | Literary Production-Book Foreword | “The Message of the Kingdom of God” | 1933 |
| | 2 | Literary Production-Manuscript | <i>Conversion</i> | N.D. |
| | 3 | Literary Production-Manuscript | <i>Conversion</i> | N.D. |
| | 4 | Literary Production-Manuscript | <i>The Divine Yes</i> | 1974 |
| | 5 | Literary Production-Manuscript | “God is Dead” theology | N.D. |
| | 6 | Literary Production-Manuscript | <i>Growing Spiritually</i> (I) | N.D. |
| 14 | 1 | Literary Production-Manuscript | <i>Growing Spiritually</i> (II) | N.D. |
| | 2 | Literary Production-Manuscript | <i>Growing Spiritually</i> (III) | N.D. |
| | 3 | Literary Production-Manuscript | <i>In Christ</i> (I) | N.D. |
| | 4 | Literary Production-Manuscript | <i>In Christ</i> (II) | N.D. |
| | 5 | Literary Production-Manuscript | <i>Mahatma Gandhi: An Interpretation</i> | N.D. |
| 15 | 1 | Literary Production-Handwritten Manuscript | <i>How to be a Transformed Person</i> | N.D. |
| | 2 | Literary Production-Handwritten Manuscript | <i>In Christ</i> | N.D. |
| | 3 | Literary Production-Handwritten Manuscript | <i>Self-Surrender or Self-Realization</i> | N.D. |
| | 4 | Literary Production-Handwritten Manuscript | <i>The Word Became Flesh</i> | N.D. |
| | 5 | Literary Production-Manuscript | <i>Maturity</i> | N.D. |
| | 6 | Literary Production-Manuscript | <i>The Way</i> | 1946 |
| | 7 | Literary Production-Manuscript | <i>The Way</i> (cont.) | 1946 |
| | 8 | Literary Production- | <i>The Way</i> (cont.) | 1946 |

| Box | Folder | Series | Title | Date |
|------------|---------------|--|--|-------------|
| | 9 | Manuscript Literary Production- Manuscript | <i>The Way</i> (cont.) | 1946 |
| 16 | 1 | Literary Production- Manuscript | <i>A Song of Ascents</i> (I)A | N.D. |
| | 2 | Literary Production- Manuscript | <i>A Song of Ascents</i> (II)A | N.D. |
| | 3 | Literary Production- Manuscript | <i>A Song of Ascents</i> (III)A | N.D. |
| | 4 | Literary Production- Manuscript | <i>A Song of Ascents</i> (IV)A | N.D. |
| | 5 | Literary Production- Manuscript | <i>A Song of Ascents</i> (I)B | N.D. |
| | 6 | Literary Production- Manuscript | <i>A Song of Ascents</i> (II)B | N.D. |
| 17 | 1 | Literary Production- Manuscript | <i>Unshakable Kingdom</i> (I) | N.D. |
| | 2 | Literary Production- Manuscript | <i>Unshakable Kingdom</i> (II) | N.D. |
| | 3 | Literary Production- Manuscript | Untitled | N.D. |
| | 4 | Literary Production- Manuscript | <i>Victory through Surrender</i> | N.D. |
| | 5 | Literary Production- Manuscript | <i>The Way</i> (I) | N.D. |
| | 6 | Literary Production- Manuscript | <i>The Way</i> (II) | N.D. |
| | 7 | Literary Production- Manuscript | <i>The Way to Power and Poise</i> (I) | N.D. |
| 18 | 1 | Literary Production- Manuscript | <i>The Way to Power and Poise</i> (II) | N.D. |
| | 2 | Literary Production- Manuscript | <i>The Way to Power and Poise</i> (III) | N.D. |
| | 3 | Literary Production- Manuscript | <i>The Word Became Flesh</i> (I) | N.D. |
| | 4 | Literary Production- Manuscript | <i>The Word Became Flesh</i> (II) | N.D. |
| 19 | 1 | Literary Production- Pamphlet | “The Holy Spirit and the Gift of Tongues” | N.D. |
| | 2 | Literary Production- Pamphlet | “How to Pray” | 1943 |
| | 3 | Literary Production- Pamphlet | “The Might of Sacrificial Love” | 1951 |
| | 4 | Literary Production- Pamphlet | “Motives for Evangelism” | 1966 |

| Box | Folder | Series | Title | Date |
|------------|---------------|------------------------------|---|-------------|
| | 5 | Literary Production-Pamphlet | “An Outline for a Constitution of a United Church in America” | N.D. |
| | 6 | Literary Production-Pamphlet | “Personal Evangelism” | 1924 |
| | 7 | Literary Production-Pamphlet | “Radio Talks” | 1934 |
| | 8 | Literary Production-Pamphlet | “The Sal Tal and the Lucknow Ashrams” | N.D. |
| | 9 | Literary Production-Pamphlet | “Six Steps to Real Life” | N.D. |
| | 10 | Literary Production-Pamphlet | “They Did Not Sing” | 1942 |
| | 11 | Literary Production-Pamphlet | on United Christian Ashrams | N.D. |
| | 12 | Literary Production-Pamphlet | “What is an Ashram?” | 1962 |
| | 13 | Literary Production-Pamphlet | “What These Seventy-Five Years Have Taught Me” | 1961 |
| | 14 | Literary Production-Pamphlet | “When Sorrow Comes” | 1944 |
| | 15 | Literary Production-Sermons | transcribed from tapes 1-5, Kenlake State Park | |
| | 16 | Literary Production-Sermons | Radio Broadcasts | 1934-1937 |
| | 17 | Scrapbook Materials | Broadside, Lizzie H. Glide Lecture | N.D. |
| | 18 | Scrapbook Materials | Jones, E. Stanley & Ashrams | 1959-1984 |
| | 19 | Scrapbook Materials | Newsclippings, Personal | 1934-1984 |
| | 20 | Scrapbook Materials | Programs | 1954 |
| | 21 | Scrapbook Materials | Programs, 100 th Anniversary | 1984 |
| | 22 | Scrapbook Materials | Various | 1971-1984 |
| 20 | 1 | Printed Material | Articles about E.S. Jones | 1964, N.D. |
| | 2 | Printed Material | Birthplace of American Methodism | N.D. |
| | 3 | Printed Material | “A Brief Tribute to E. Stanley Jones” | |
| | 4 | Printed Material | Brother Stanley | 1983 |
| | 5 | Printed Material | “The Concept of Divine Sacrifice in the Bible and Vedic Scriptures” | 1993 |
| | 6 | Printed Material | <i>The Contribution of E. Stanley Jones</i> | 1973 |
| | 7 | Printed Material | Death of E. Stanley Jones | 1973 |
| | 8 | Printed Material | “Dr. E. Stanley Jones’ Assault” | 1948 |
| | 9 | Printed Material | E. Stanley Jones Memorial Christian Ashram | 1974 |
| | 10 | Printed Material | “E. Stanley Jones, Missionary” | 1968 |
| | 11 | Printed Material | “Holistic Evangelism: The Legacy of E. Stanley Jones” | N.D. |
| | 12 | Printed Material | “The Legacy of E. Stanley Jones” | 1984 |

| Box | Folder | Series | Title | Date |
|------------|---------------|-----------------------|---|--------------------|
| | 13 | Printed Material | Mrs. E. Stanley Jones | 1978 |
| | 14 | Printed Material | Notes/Quotes | 1976-1984 |
| | 15 | Printed Material | “The One Day Ashram” | 1968 |
| | 16 | Printed Material | 100 th Birthday Celebration | 1984 |
| | 17 | Printed Material | Presentation of Manuscripts to ATS | 1977 |
| | 18 | Printed Material | Programs of ESJ Memorial Christian Ashrams | 1968-1983, s.c. |
| | 19 | Printed Material | Sat Tal Ashram | 1980 |
| | 20 | Printed Material | Sayings of “Brother Stanley” | N.D. |
| | 21 | Printed Material | Seamands, J.T. | N.D. |
| | 22 | Printed Material | <i>The Theology & Missiology of ESJ</i> , ESJ School of Missions & Evangelism | 1985 |
| | 23 | Printed Material | Travel Diary of C.W. Ransom | 1959-1960 |
| | 24 | Printed Material | “Tribute to Dr. ESJ” | 1971 |
| | 25 | Printed Material | United Christian Ashram pamphlets | N.D. |
| | 26 | Printed Material | “Where Stanley Jones Wrote his Classic” | 1935 |
| | 27 | Printed Material | Various | N.D. |
| | 28 | Printed Material | Ashram at White Temple | 1964 |
| | 29 | Photographic Material | Audio video | N.D. |
| | 30 | Photographic Material | Jones, E. Stanley and others | N.D. |
| | 31 | Photographic Material | Positive print | 1907 |
| | 32 | Photographic Material | Swartz, Jr., William P. | N.D. |
| | 33 | Audio Recordings | List of tapes in tape archives | N.D. |