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A Directory of Loose Ends

(TITLE)

BY

Angelique Cain Jennings

THESIS

SUBMITTED IN PARTIAL FULFILIMENT OF THE REQUIREMENTS FOR THE DEGREE OF

Master of Arts

IN THE GRADUATE SCHOOL, EASTERN ILLINOIS UNIVERSITY CHARLESTON, ILLINOIS

1986 YEAR

I HEREBY RECOMMEND THIS THESIS BE ACCEPTED AS FULFILLING THIS PART OF THE GRADUATE DEGREE CITED ABOVE

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ADVISER

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THESIS ABSTRACT:

<u>A Directory of Loose Ends</u> by Angelique Cain Jennings

<u>A Directory of Loose Ends</u> is comprised of a collection of thirty original poems, and a prose afterword. The collection of poems is divided into three groups according to subject, tone, and technique. The afterword details influences, biographical elements, and inspiration.

The first group consists mostly of poems in which mythical characters such as Grendel, Penelope, and Ulysses, speak. Unidentified speakers also offer myths of other kinds, such as "Salvador Dali in a Wheelchair on $TV_{,}^{>}$ " in which an imaginative speaker addresses the painter, describing for him a dream she claims he has had, and "Confirmations," in which the speaker details the myths of pregnancy.

The second group of poems, called <u>Complaint</u>, is characterized by a dissatisfaction of the speakers. Many of the poems are inspired by the places of employment around which the poems are centered. Others detail the speakers' unwillingness to accept nature as it is, and their preference for expanding the rules and forces of nature to include themselves at the center. The third and largest group, <u>Letter</u>, consists of poems written directly to individuals. The recipients are friends, siblings, a novelist, a former husband, a lover. The subjects range from wineglasses to the vernal equinox.

The afterword explores the tension between knowing a good poem and learning to create one. Referring to specific poems from the collection, it examines the influences of such classic poets as John Donne, John Milton, and Emily Dickinson. Marvin Bell, Heather McHugh, Paul Zimmer, Jared Carter, and Mary Oliver are discussed as some of the modern models and inspiration for the collection.

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To Hazel Barricklow, Helen Harrington, W.C. Taylor, and Edna

With gratitude to: Sally McCluskey, David Raybin, Beth Kalikoff, Bob Moomaw, Bruce Guernsey, John Guzlowski, Betty Bence, Bob Zordani, Marco Bergandi, Jay Fisk, Kevin Gorham; my brother, Eric; and Pete, my hearty Nordic inspiration.

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TABLE OF CONTENTS

MYTH

Horse Park, 2 Grendel in an Eclipse, 3 Salvador Dali in a Wheelchair on TV, 4 Confirmations, 5 Penelope Notices a Suitor, 6 Comet, 7 Ulysses Comes in Dressed as a Beggar, 8

COMPLAINT

The Song of the Dogs, 10 Laundry, 11 Born in Pearl Harbor, 12 We Care Nursing Home, 13 Novel Boxes, 14 Rooms, 15 Bones, 16 People Soliciting the Salvation of the World, 17 The Girl at the Desk Imagines, 18 The Illusionist's Marriage, 19

LETTER

Wishing for a Directory of Loose Ends, 23 More Bones, 24 Answer to Bob, 25 Letter to Salvador Dali, 26 Z Dances Down Harrison Street, 27 Chopping to Music, 28 Wondering, 29 Card for a Friend, 30 Depression Glass, 31 Valentine from a Thousand Miles, 32 Most Like a Window This Divorce, 33 Your Shoes, 34 In RE the Marriage of Angelique Jennings, 35

AFTERWORD: Arts and Letters, 36

WORKS CITED, 60

MYTH

community representation and the strategy for the start.

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n a shekara na shekara Markara ta shekara shekara s Horse Park

The function is the second street.

Martin States and Lard

Our tour guide says that horses run for love, allow themselves to be handled, learn what is in them to be learned, for love.

They do not choose the bridle, or the fence, but the one who puts them there; God said the horse shall fly without wings.

Come in from the barn, my mother says. A mist of dust. A muscled dance. I can not move.

Here, the whole embalmed horse lies under the statue next to the man he starved himself with missing.

Grendel in an Eclipse

I am alone in the dim backyards, you inside your houses just as well think all there is to see is a tiny dot of sun on the backside of a cardboard box. But this is the sun that I can known grass quickly dusking houses growing grey half sun, quarter sun, new sun, dark.

Come out. An insect is trapped in every streetlight singing of the artificial dusk and under the tree a hundred bright earrings lie shrinking on the lawn, shadows drawing back into the things that threw them. Hunger is with me like an extra arm but if I thrust my fist between the planets and the ground, I can funnel the sky through space.

Salvador Dell in a Wheelchair on TV

You go home and sleep in a fever, sweating in your bandanges and sad moustache. Into the room come women draping pizzas on their shoulders, saints whose eyes are smaller skies, faces and faces of you. Bellies and breasts slide open like drawers; your mind wants hips and thighs of fine blown glass to fill it. A yellow brush touches Currier and Ives into children restraining the wild teeth of horses, women whose singing trails behind them like a veil. Open your mummy clothes and you are young, rising to bring out canvas for dreams in a fever. The palette on your thumb *>. is a clock; you paint what you saw when you were old, and molotov rosebuds. Maria No della

Confirmations

In my family the women say you lose a tooth for every child; I have two teeth gone and a son: a child unknown predicted in my mouth as if one blank space equals another.

2.1

A woman will dream the sex of the child she carries under the steeple of her ribs; nine months the brain is a womb and the belly filled with only thought.

In a house behind a plywood hand well lit, swept clean, she claims a vision that that fills my palm with teeth. No turban. No glass beads. No cat. Penelope Notices a Suitor

Sometimes a woman is taut as a bow no man can bend or string, will dream of crossing seas she has not seen, will long for a man she has forgotten. Sometimes she'll weave the knots of talk into a rumor of swelling sails. Unraveling. All her pictures growing half. Comet

Not as I imagined having heard for years about it: long twisted tail like my sister's tangled hair something between fireworks and brimstone. Instead, out past the lights the thin moon hooks the sky like a cornleaf hanging in black air, every point of light above the tail-end of a nerve that rests its mouth against my skin.

7

Ulysses Comes in Dressed As a Beggar

I come from a battle with the sea, dreaming your recognition, your second virginity, an old wife made of the new. I find you tangled at your work bright hair hanging like threads from a loom. eren bei sebruhé tibe Roya

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COMPLAINT

The Song of the Dogs

The clock clangs twelve and all the dogs begin to bark as though a song has been arranged for midnight.

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They are marking the moment dark begins to slide toward the dawn, calling from one gate to another, nose and nail;

singing the song of the long line of their kind, trying the wildness they have left.

Laundry

Section 2000

They've got a machine here helps fold sheets and I can play the radio unlike the girls who make up rooms who must be quiet for sleeping guests hours until checkout time.

a fact of strength All the stains come through my hands, strong from folding, clean at night. I make things new. The ruined and ragged go into a separate pile. Seal of the second second

teen of the states, we define the sector to the best of the where the state of the second se adding which in the coupler is made a

Born in Pearl Harbor

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Students ask for supplies of cyanide to prepare for the end of the world. I want it too. Because of the bomb drills: kindergarten duffel bags, wash cloths, soap, old water. Mine had a piece of adhesive tape, naming me. Remember the number of your shelter. Do not cry louder than directions.

We were told we would survive, could safely eat washed fruit. Radiation is invisible. Fall-out is dandruff on the food. Where will you find water? In toilets, water heaters, cisterns.

I hoped I would be home with my mother who would not send me out to search for food. Do not imagine women hauling children behind them, men stopping work to watch a cloud grow. The patterns of their clothes will be sealed to their chests.

We Care Nursing Home

In the afternoon sun the new man talks within hearing distance of Beverly Ann, who's slowly spooning sugar with a fork.

The clicks of the clock on the nurse's arm stop. Beverly showered in meaningless sound in the afternoon when the new man talks

about whatever catches his eye: There's a woman in the dining room who's slowly spooning sugar with a fork,

holding the hem of her blue dress down with a hand as white as salt in the afternoon sun. The old man talks

of the places he's had, separate, in order, from birth, and Beverly watches the sun, slowly spilling sugar from a fork

onto the floor, moving her feet clockwise to grind the bright sand smooth in the afternoons when the new man talks about slowly spooning sugar with a fork.

Novel Boxes

My father's shirt box wearing paper doilies: the prize-winning valentine holder, danced away on the wind. Twenty-four red heart birds startled into flight. You trust me with your novel, claiming two hundred pages unbound in a shirt box: opened, an explosion of white wings.

ROODS

Each guest must feel he is the first, is home without the germs. On film they show us how to seal a bed by walking once around, and what we must not do. But I like smoking under vents, see no use in cleaning things still clean, believe that finders are the keepers.

(a) Store Coperate Real match and september of the second s second s second s second se Bones

Ernest said: We kept hunting dogs beyond that fence, fed them dead horses Lee McCann hauled in the state truck from everywhere, me and the boy piling bones in the woods. One morning Evvie admitted the boy belonged to Lee McCann and I started looking to see the glances he shot, catching the kid's thin arms, timid back. It was true. And I walked into the woods with my axe, thinking I wouldn't be right til I killed the whole herd of them, piled their bones up in the woods. I opened the gate and the dogs spilled out; Lee McCann gathered them up for weeks. People Soliciting the Salvation of the World

Ducks Unlimited

That's not the way to go about it. Unlimited ducks will descend in formations large enough to frighten dogs. Depending on what they have eaten cover the kids in purple or white and their collective call will be obscene in its glory. In one morning they will strip all the berries I'm saving, blacken the pools of the world, rattle my roof honking at cars.

The Illusionist's Marriage

Houdini's Jacket

Magic is not, she thinks. He appears to float a silver cup through lavender air with only the aluminum in his eyes, lifts live doves from a flame, links and unlinks seven rings with voices like bells, and whispers like a spoon circling slowly in a pan. She carries a straight jacket, buckles him: arms crossed in front, six clasps from neck to waist with a strap across the crotch.

In seconds he opens his shoulderblades, heals them back, steps free.

19

The Queen of Hearts' Box

The Friday of Red and Star Street

Between them like a marriage stands the box, black as the slick laquer wings of his hair, measured to her body, one more costume. <u>Two blades of surgical steel</u>, he says, slips the first one past her ribs, the second at her knees. The eyes of the audience widen with their breaths; he mimes her body into three separate parts.

She Speaks of Levitation

I believe his hands as they stroke the air above me, breasts to knees; I have heard this story in eighty towns this year. Hands tense and my body rises, as it always does, to meet them. He moves the hoop from feet to waist then over my head, as though I have passed entirely through. I imagine his body pressing itself down hard on me with a weight as heavy as love, but it does not matter. It does not change the act at all. <u>She is</u> as light as love, he says. LETTER

Wishing for a Directory of Loose Ends to Pete

Charles Contractions

There should be a number to call, or a book, periodically up-dated, larger than a New York phone book, where all loose ends are catalogued for anyone who wants to tie them up. Why Shakespeare retired at 45, what happened to Amelia Erhardt, more about the boy in my neighborhood who was severed by a train: his glasses were found down the track. There are people I used to know dotting the map of the world like cities, but I don't remember which dot is what person; I see them in cars that pass me on the road. If I wanted to find you, in the index would be entries: office hands, subtle after dusk; gentle corrections of spelling in a mediator's voice; page seven.

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I went to the woods without my gun, saw my dead wife bathing her feet like she used to do at the edge of the spring,

talking to herself, her skirt balled up at one side. I went into the woods without my gun

to Eyvie, her feet curled under her butt. legs printed with grass and weeds, like I used to find her at the edge of the spring.

> Over there is the barn where my brother Ed killed a snake as big as Evvie's braid when I went to the woods without my gun

and couldn't have done a thing. And Evvie tries to call me away to her legs like she used to do. At the edge of the spring

she loosens her dress and laughs about giving me something to do since I'm in the woods without my gun. Like she used to do. At the edge of the spring. Answer to Bob a state

1.0

Because of the vernal equinox I stole one of your lines: the one about hair being milkweed silk, several strands lifting like a hand inwide this poem, the fuzz of your sweater mocking it. Don't worry. The day is said to be so equal to the night that eggs will stand on end.

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Letter to Salvador Dali to Eric

> My brother wants to make a movie* with you while you still feel good. He knows that eyeballs near a blade will turn his teeth to ice, and wants music to open his chest like a surgeon, pin the flaps back against the shoulders.

*Note: it is called The Fourth Salvador, who falls into the mirror of his dead brother's face and finds the old dog of the sea sleeping fitfully there, rides a flesh shell back, dragging a mirage, pockets ripe with breasts and crutches.

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지수는 것이 아파 가장에 집 같이 가장에서 가장 집에서 지않는 것이 것이 같이 나 있다.

a i ago i santo e contra la guyante na santo e tanto e contra a secto e contra interne a tanto e contra contra contra contra contra interne a tanto e contra Z Dances Down Harrison Street to Bob

> Z does his dancing down from rooms he keeps above the town; the Piper of Hamlin playing through the trees.

> Z says sex is like a dance: his bed jumps over the moon with two faint dancers on its back; but he never knows for sure

she feels it lift, arch cleanly past the eye of night, touch head first down, sheets dropping last like leaves.

This is the way I make it, says Z: because my bed is set in trees I start out higher than the town and do my dancing softly down.

> Z does his dancing down the street and up into his rooms where trees nuzzle the window sills and rummage through the wind.

Chopping To Music to my sister Lissa

> You are so thin I hear the hollowness of your sockets and bones, almost the blue beat at your throat, want to try your body, fitting the tube of your jeans, denim hipbones brushing the cabinet, weight of my breasts gone.

> > I'm the ballerina of your jewelry box, spinning on a pin, balanced by one horizontal foot, arms limp pennants on a flagpole.

Cardsfor a Friend to Nancy

> From TV the man you love can't see into your bed that never sweats under his slick face singing on the wall, and no one else will wear a tux for you. You dream that your bloods mix into a child, more beautiful than any movie version.

> > Open the cover: a Degas woman drying herself with dance. Under that, a message: you must bearn a man slowly; not by the song he sings to everyone. I want you to love your own fat ass not a man who says in interviews he likes big hips.

Depression Glass to Jay

> I shouldn't give you these wineglasses because I know how these gifts go. There are eight. Seven break interrupting your breath each time one cracks. They are blue the color so sad under kitchen lights that soon you're sure I chose them for those mornings after friends. The last one catches dust and light in a window seven years.

Wondering

Lange ward fight

Does she wake beneath your arm, sharp sun like a parrot at the window fluttering yellow through her hair, blue across her breasts; does she follow you shedding the top layer of sleep in the tall grass to the shed? On the map it seems I could drive across a dinner plate, sit in your lap before noon, but I know there are three hundred miles between love and the thoughts it survives. Valentine from a Thousand Miles for Pete

George de la

You sent me a heart, the stamp untouched, as though you delivered it by hand from somewhere in this town.

But it takes wine to make us real and heated in my bed: knees between knees, noises not intended to have sound, least likely dreams least likely drea to lead to sleep.

22.

Most Like a Window This Divorce

Most like a window--the blank blue hole, not that which fills it: not a fragile pane of glass secure in captivating frame, but the thing that is not a thing--the hole: a gap int he wall of days between us, through which we touch, through which I want to speak of whether your half of the earth is bare, your eyes and the breasts you've touched since mine. At night when the breeze goes cold and wild and questions the wall with its wings, I hear you answer: there is nothing between us to make a wall; some trees are never bare; your breasts are like eyes, and the window, a blank blue hole in a blank blue sky. Your Shoes to Jenny

> Hot evenings when the breeze takes the scent of old porches, I sit within seconds of your elbow and try on what it is I think you feel until my own breath seems wonderous and murderous to me.

There are reasons I might choose a woman lover: if the sea circles quickly around my feet, makes a small island on which I must live with only you, I will not hold out forever. In RE the Marriage of Angelique Jennings

from this date forward, each from the other, we are barred from claim.

The heart is elastic, you know. A container growing tight with less to hold, cured by the predictable strength of words worn smooth by judges.

The heart is elastic. I know. Accommodating as a womb, it swells from facts in proper form, a plausible stretch, three phrases stronger than your arms. and the state of the second second

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AFTERWORD: Arts and Letters

AFTERWORD: Arts and Letters

I have always had more things to say than I ever had the opportunity to impart. When I realized that poetry was as natural as passing notes in class, I began to see that, in every poem, I am speaking to a person who is real and familiar to me. If I speak for Penelope or Grendel, I still must speak to someone. If I speak for a laundress or a farmer, I think of it as translating. All of my poems are letters. Notes I've written to talk back to someone, to give a solution, to have the satisfaction of the last word. Notes to complain about nature or people in authority. Each poem is an answer to something.

The first poem that ever caught my attention was "The Love Song of J. Alfred Prufrock." I could see the timid balding man who knew everything bad about himself. But it was the sound of the poem that captivated me. I fastened myself to two lines and they stuck in my head like a commercial jingle. I loved to repeat them:

> I grow old...I grow old... I shall wear the bottoms of my trousers rolled. (Eliot 7)

Five long o sounds sitting in a row, vibrating against each other, and me, chanting them like a mantra. I repeated the lines so many times that I began to explore the meaning without really knowing it. An old man might have to roll his trousers at the bottom because he is not as tall as he was when he bought the pants. But Prufrock was also afraid

to get his pants wet. The discovery that a poem can intentionally mean more than one thing appealed to my love of word play. The power of sound made me unable to forget the poem.

Richard Brautigan's poetry was the first I found that made me feel as if I was the intended audience of the work. And I didn't just read it, I involved myself with what I thought the poet meant. This helped me justify certain technigues, and helped me to reject others. I remember one about h ow a man with his hat on is about six inches taller than a taxi cab. I didn't want poetry to be that easy. But I did like a poem about sperm. No flowers. No lofty thoughts. I wasn't ready even to use the word <u>breasts</u> in a poem, but I was relieved that poetry didn't have to be sweet. Good.

I discovered Sylvia Plath, whose work satisfied the sullen, gently morbid personality I was trying to cultivate in myself. The images she created were strong and deep. Like a hobby, I collected lines from Plath's work, not sure why I wanted to read them each a hundred times. The images that attracted me most were the ones in which she gives inanimate things character, makes them reflections of herself, imagines motivations for them according to her mood. In "Candles," she says:

> It is touching, the way they'll ignore a whole family of prominent objects simply to plumb the deeps of an eye

and she describes how she watches the candles' "spilt tears

cloud and dull to pearls" ("Candles" 148~9). She made images I could see. In Plath's poem, "Wuthering Heights," the speaker describes how the sky seems to need her, saying: The sky leans on me, me, the one upright

Among all horizontals. (168)

and I liked to repeat that to myself sometimes, in a dramatic mood, walking across town.

In "The Babysitters," I found an image that was ugly yet fascinating. A deserted summer place is

> Stopped and awful as a photograph of somebody laughing, But ten years dead.

(175)

and I speculated on the correct meaning of the last four words. Does <u>but</u> mean <u>only</u>? Or does <u>but</u> mean <u>except</u>? Puzzling over the most distant meaning of a word is something I learned from dissecting Plath's work, and something that I use everytime I read or write poetry. It was new to me that a poet can utilize all meanings of a word, instead of worrying whether or not his reader will choose the correct meaning.

I would take Plath's poems and cut out the lines I didn't like or didn't understand, making a smaller, more perfect poem. These constructions could shock me with their meaning, especially when it changed drastically from the meaning of the original poem. I still couldn't write a poem that I liked, but it felt safe to edit Plath. This editing taught me something about the motion of words: how they change according to placement, how they can be used in non-

traditional ways, how they can say a hundred things at once. It helped me see that sometimes an image will grow weak if it is displayed alone, and sometimes it will grow stronger. I cut Plath's "Last Words" to eight lines, and believed I had created a masterpiece.

I do not want a plain box, I want a sarcophagus With tigery stripes, and a face on it Round as the moon, to stare up. I want to be looking at them when they come Picking at the dumb minerals, the roots.

They will roll me up in bandages, They will store my heart Under my feet in a neat parcel. (172)

I also discovered e.e. cummings, whose poems appealed to my sense of humor and love of word play. I skipped the poems with liberal punctuation because I didn't want poetry to be that difficult. I found that even though cummings used puns, word splices, and took advantage of the multiple meanings of a word, he still fastened it all to a framework of strong images.

> I found some cummings poems that I didn't want to edit, and I wished I had written them. Again, the strongest attraction was in the clear and visual images.

suppose

Life is an old man carrying flowers on his head.

young death sits in a cafe smiling, a piece of money held between his thumb and first finger

(i say "will he buy flowers" to you and "Death is young life wears velour trousers life totters, life has a beard" i

say to you who are silent. (80)

John Donne was the master of the letter poem, and his work attracted me by its lack of "poetic" subject matter, and the movement of meanings within a poem. I liked the way I could feel a poem turn and turn again as I read. For example, in "The Apparition," there are at least six little "shocks" for the reader in the first five lines. The way the poem moves makes it necessary for the reader to continuously re-evaluate what she believes is happening. The speaker addresses a former lover, and we learn of both through the speaker.

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When by thy scorn, Oh murderess, I am dead, And that thou thinkst thee free From all solicitation from me, Then shall my ghost come to thy bed, And thee, fained vestal, in worse arms shall see; (742)

In line one, I was shocked first by the word "murderess," reading further to discover why the speaker fears being scorned by someone he would call a murderess. Then, the word "dead" jars me again, forcing me to reevaluate the word "murderess." Is the speaker simply being melodramatic, or is the woman a threat to him? I already feel something for him because I think he is the underdog. The third shock comes from the next fact that is revealed about the murderess. She will feel a sense of relief that the speaker is dead. The next line gives <u>me</u> a sense of relief, at first, because I recognize the action: the speaker is going to threaten to haunt his killer after he is

dead. It's an old story. But this is not what follows. The next shock is that the speaker imagines he will see the woman, pretending to be pure, in the arms of a man worse than he. I get some satisfaction out of that prediction alone, but the speaker continues. This pattern of poet anticipating the reader's interpretation, allowing her to get some satisfaction from what she feels will be a resolution, then standing that expectation on its nose, works until the last line. The poem becomes a wet fish for the reader to wrestle, but the fish can be contained if the reader has patience.

Of course, Donne's conceits captivated me. For example, in "The Sun Rising" (738), he treats the sun as though it is an unwanted visitor, and uses that metaphor to define the relationship between a woman and himself: I found that an extended metaphor could bring out a kind of creativity in me that I hadn't experienced before, by leading me down paths I never would have discovered if I hadn't set out to stretch a figure of speech as far as possible.

> When I was writing "Most Like A Window This Divorce," I did not realize how closely a poet has to watch an extended metaphor. These metaphors have the ability to quickly escape and begin embarrassing a writer. I did not realize that how a divorce is like a window would be a large enough subject for a poem; I wanted to expand the limits of the metaphor. Where is the window? What is on one side of it?

What is on the other? What can pass through the window? What is the wall in which the window is set made of? The answers to these questions eventually became part of the poem. But I continued to muddle the poem with more questions. If the window is in a house, then what does the house mean? Are there rooms? How could a divorce be only one window if there are many rooms in the house? This became so complicated that I drew diagrams of the metaphor and still could not control it. Finally, the poem became a sonnet, which helped me restrict the language somewhat. The sonnet was a letter written to one person, instead of musings about how a window and a divorce are similar.

Emily Dickinson's poems are very short letters. I learned many things about the sound of a poem by studying Dickinson's work. Her ear for repeating sounds was so finely tuned that I discovered it only by circles and arrows and diagrams. For example, poem number 824, "The Wind begun to rock the Grass," seems to rhyme, on first reading. But there are actually no end rhymes, and the sense of rhyme comes from repetition of sounds, sometimes only one letter, which unites an entire stanza. In stanza one,

> The Wind begun to rock the Grass With threatening Tunes and low--He threw a Menace at the Earth--A Menace at the Sky.

The liquid sound of r and the harder nasal n's draw the ear and the tongue through the stanza, as does the s and soft c. The are only two long vowel sounds in the first

stanza: at the ends of the trimeter lines. The thr sound of "threatening" is picked up again in "threw." All these small units of sound, repeated, contribute to the sense of unity in the stanza.

By examining the patterns of sound in Dickinson's poetry, I learned to listen more closely to my own poems. I learned that it is not possible to monitor every sound in a poem, and it is not possible that every sound is put there purposely by the poet. But the ability to hear a line is as important to revision as it is to creation. Sometimes I discover that I need a particular sound in a poem, and my attention to the details of Dickinson's use of sound help me to choose one that lends greater unity, meaning, and music. Sometimes my search for a sound has become so specific, I have spent hours listening for a word: two syllables, starts with an s sound, ends with a t, means something related to work. It is actually possible to fill an order such as this.

In "Horse Park," my attention to sound was a springboard for several discoveries I made about the poem. I had written three stanzas and they were somewhat flat and lacked visual imagery. But I liked them. I was struggling with a fourth stanza, which I decided should be inserted between two others, becoming the third.

Horse Park

Our tour guide says that horses run for love, allow themselves to be handled, learn what is in them

to be learned, for love.

They do not choose the bridle, or the fence, but the one who puts them there; God said the horse shall fly without wings.

> (Hooves raise a mist of dust as he circles her in muscled dance and waits for her to still, lifting his whole length Come in from the barn, my mother says, but for one breath, I can not move.)

Here, the whole embalmed horse lies under the statue next to the man he starved himself with missing.

The third stanza was very different from the others. I asked myself what I liked about it and how I could justify the fact that it was so different. Did that mean it did not work in the poem? I decided that stanzas one, two, and four were non-visual, but that the poem could work that way because of the fact that the speaker is relating the tour guide's speech. The third stanza could be much more visual and musical because it recounts a memory, more sensuous and physical than anything the tour guide has to say. But I still didn't like stanza three, so I asked myself what works about it. My answer was, the "mist of dust" and the "muscled dance." When I saw the two phrases paired I knew that they played off each other so musically that I would be wise to preserve that. The repeated s sounds combined with the m's, d's, and t's, to make two quietly explosive, very rhythmic lines. I attempted to repeat those lines again in the rest of the stanza, but too much is too much. I finally

decided the other lines should echo the rhythm, instead of the actual sounds, of the other two lines, and pared the stanza down to:

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Come in from the barn, my mother says. A mist of dust. A muscled dance. I cannot move.

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Another poet who had something to teach me was a much more painful instructor than any other I have studied. It took me longer to learn to enjoy Milton's work than I would have liked, and I thought he had wrapped barbed wire around his garden to keep me out. The way I finally found to approach the text was through comparisons with other poets I have studied such as Shakespeare and Spenser. It was easy to gain entrance this way because there are many similarities in the work of the three. But Milton's characters are enhanced by the comparison. Because the art of letter writing requires that strong characters lie beneath it, I was intrigued.

I have not been able to unwind the complexity of technique Milton uses to create these fully developed, well planned and executed characterizations, but I have been overwhelmed sometimes by the way his genius works. His character of Satan is so well defined that the reader could never confuse a passage spoken by Satan with the speech of another character. And this distinction is not made by the subject matter of the speech itself, but by the character

Milton has created making himself known through words, just as any human being may attempt. It is easy to forget that Milton created these characters instead of merely recording events and personalities as he witnessed them. For example, in Book IV of <u>Paradise Lost</u>, Satan answers an angel who has threatened him with chains:

Then when I am captive talk of chains, Proud limitary cherub, but ere then Far heavier load thyself expect to feel From my prevailing arm, though Heaven's King Ride on thy wings, and thou with thy Compeers, Us'd to the yoke, draw'st his triumphant wheels In progress through the road of Heav'n Starpav'd. (970-6)

These must be some of the most poetic threats and insults ever written. Even in a scene in which many fallen angels speak together, it is impossible to confuse the demons. Each is an individual with characteristics not possessed by any other of the group. For example, the following speech made by Belial could never have been made by Satan.

I should be much for open War, O Peers, As not behind in hate; if what was urg'd Main reason to persuade immediate War, Did not dissuade me most, and seem to cast Ominous conjecture on the whole success (Book II 119-23)

This, too, is a passage in which one character disagrees with another, but, unlike Satan's speech above, politeness and restraint do not allow the words to sound nearly as insulting.

Milton's work did not inspire me to write an epic, but it did give me specific goals for the life and detail I can attempt to inject into my characters. It showed me that

speech is a sure way to make a character real. I am attempting now to develop the ability to more fully describe a character by the rhythms and sounds as well as the meanings of his speech.

I have learned as much from the poets I have met as I have from the poems I have studied. Poets talk more often about the process of writing than they do about their poems. If you know how to write a letter, you'll recognize when to do it.

> Marvin Bell visited Eastern and, along with a reading of his work, gave a workshop on writing poetry. I was surprised by the subjects Bell chose for his poems. A love poem to the woman who'd been with him when he ran over a squirrel. A poem to a lover whose ass he'd photographed. His poems were about running, sweating, falling out of love as well as in, and encountering Nature, not always friendly or accommodating.

Bell's work is both amusing and sad at the same time, a quality that attracts me. He presents the sadness he finds in a matter-of-fact way, and the reader may choose either to be amused, or depressed. He creates an emotional paradox for the reader in the space of a few lines with observations such as:

The woman abandoned is an old story The gulls won't feed on. Every so often, you must dress it up. (29)

My life seemed more full of poetry when I stopped

looking for only the beautiful pictures. Bell talked about a balance that poetry demanded. He said joyous abandon must be held down by ugly things or it will ruin a poem, and that love must be explained and explained, the beautiful parts and the ugly ones. Bell tries again and again to define it, as though he believes he'll eventually understand what it is.

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So there is also camera-work in love. So there is also work. But the mind wants to dwell on the body. (16)

He uses the what-if trick. What would it take to replace your love?

even if the muse her self lay down for my pillow, still I missed you Westward like sin. (17)

Love has little to do with the Poconos or a heart-shaped bath tub.

Marvin Bell helped me solidify my poem-as-a-letter theory when he talked about why he wrote poems. He said that a poem is always an answer to something. To a person, a poem, or a news clipping. He talked about the poems he and William Stafford had written back and forth to each other, and said to think of each poem as a letter. This helped me to develop voice. I could imagine speaking to one person when I didn't have anything to say to the world. I stopped thinking of The Reader as though she were my mother. The more my voice developed, the more I found to say.

Bell talked about where a poet could find poems. He said he gives himself assignments. Restrictions bring out creativity. I have discovered things about myself and about a poem from assigning an exercise to myself. The title poem of this collection, "A Directory of Loose Ends," was an assignment. To me, little mysteries are like knuckles scraped on brick. They don't hurt very much, but they are annoying. I decided I would write a poem about things I'll never know. There were enough things that I had to throw some of them out, but even then, a list of things I didn't know was not going to make a poem. What I needed was a solution. What could be done about loose ends? Well, someone should have invented a directory

> larger than a New York phone book, where all loose ends are catalogued for anyone who wants to tie them up.

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This wasn't a perfect solution, because the directory does not really exist. But now the poem does, and it satisfies something in me, even if it doesn't bring me any closer to the answer of what happened to the boy in my neighborhood who was run over by a train.

> Bell read his work the way I wanted to read mine. And he read it just a week before I was to participate in my first reading, so I was fertile ground for a lesson. He used his hand to count the rhythm of each poem, a hand I remember much better than his face. I'd been told before that a poem was simply a dramatic monologue. Bell acted out his poems with his voice, as if he believed it too. I had

liked the poems before the reading, and the poet's voice added to them. I wanted to do that with my own poems, and I wanted to do it deliberately.

When I started to care how the poem would sound aloud, my writing changed. Now I wanted to write poems that would stand on their own if I was not there, but could grow bigger with a competent reader. I cared about how one word played off another. Now I listened to a line; I used to worry only about the sense it made.

Heather McHugh's poems are letters that describe the speaker and leave the recipient in the shadows. Each poem speaks in a strong personal voice about love and dangers. The work is full of word play, puns, twisted clichés, and sharp images. This is serious poetry having a good time with itself. There is a wit in the work that I like. By mixing it with a solid image, McHugh sometimes manages to revive a cliché and make it work, both the image and the cliché benefitting from the partnership.

> the moon pocked to distribute more or less indwelling alloys of its dim and shine by nip and tuck, by chance's dance of laws. (17)

I began to explore passages in my poems, uncovering more meanings than I'd first intended, adding to make the words mean more, subtracting to make them mean different. I wanted them to ring against each other, sometimes harshly, sometimes sweet. And I wanted the poem to point like a neon arrow toward the one person to whom it was directed.

McHugh believes the poet should call as little attention as possible to her own mental processes. When I started using things like "I imagine, I know, I see, I wish, I dream, I think," more sparingly in my work, I was forced to discover other ways to make my mental processes understood. I found that the best way is to simply believe your own premise, or at least procede as if you do. The first lines of my poem "Salvador Dali in a Wheelchair on TV," were originally

> I see you on the evening news your nurse and yourself the same white; I imagine you go home and sleep in a fever.

McHugh asked me how I would say this if I was determined not to mention myself in the first lines. I was at the point where I didn't want to turn loose of anything in a poem, unable to edit my own work nearly as well as I used to edit Plath's. But finally the first six lines became "You go home and sleep in a fever." McHugh said when you set up a situation in a poem, you are saying to the reader: believe it or not. No amount of explaining will sway the reader if he decides not to believe it, so a poet is only writing to the reader who will buy the premise anyway.

McHugh also talked about titles. She said that a title is another entire line of poetry, and should be treated as one. In my Salvador Dali poem she showed me how adding two words to the title would make it easy to eliminate the first four lines. When I began to consider titles as something

other than simply restatements of the main idea or clever plays on words, I began to expect more from them. They did not disappoint me. Now I think of a title as reader's directions. A brush with which to paint the poem. A Clue.

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Paul Zimmer's poetry amuses me in a whimsical/sad way, and even though I don't like angels dancing in the poet's study, or a limbo in which famous dead people eat sandwiches and listen to jazz, I found the method behind the poems fascinating. Zimmer creates characters who appear and reappear in his poetry: Wanda, Barney, Imbellis, Julian. The poet himself becomes a character called "Zimmer." One character speaks to other characters; they seem to carry on a whole life somewhere and we only see small parts of it. This arrangement makes it easy to take advantage of the redoubling effect of the characters' actions. Zimmer writes a letter to Imbellis. Imbellis answers. Barney knows something about Wanda. Julian knows something about Wanda. Though the ways the characters may be grouped is not infinite, it is endless in its possibilities.

I wanted to create characters. I still do. There is a secret to it that I am working to discover. I think that strong characters are growing very slowly inside my work, and may reveal themselves full grown, at a time of their choosing. Ernest, a character I made half from an old man down the road, and half from my desire to retell the stories he used to tell, never does anything perfectly right in a

poem, but I can't give up.

Jared Carter's poetry is like letters written to me about the stories I have heard since childhood. He seems to know the same people I know, with different names. He writes about:

Folks who believe tornadoes Are alive: that polluted streams Rise from their beds Like lepers, following after Some great churning, twisted cloud. (4)

I can fill in the blanks. In my family the story is that cows have been lifted into the air and set down three counties away without harm. A piece of straw was driven through that very fence post in a tornado back in '49. The Tolins' dog was blowing out on its chain like a flag in the wind. That trailer park has been hit four times in the past ten years. Carter's poetry amuses me because he has drawn on the past of his family and community to create it. But it amuses me even more because it inspires me to think of the stories that belong to my family.

> Carter writes about the kind of mid-western person who has myths, stays away from cities, and knows the roads. He tells the stories of a county and, like Faulkner, he chooses a name full of angry vowels: Mississinewa County. When I write the stories of my family, I'll name the place Douglas County. Everyone can pronounce it. A difficult name like Mississinewa leaves a hole in every work where it

appears because it forces most readers to either stumble or skip.

Carter's work appeals to me because the stories the poems tell are familiar and real. Just like a family story that is retold at each gathering, Carter's poems do not suffer from repeated readings; the language adds to the pleasure of reading the poem more than once. "Watching by the Stream" makes the reader the listener in a long and intertwined monologue of gossip about people who sit on a bench uptown and talk among themselves. It begins by drawing us into the gossip:

You've already noticed that in this town they don't put the walleyed people away. They let them wander around, like moths That cannot find the way to light. (25)

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This catches me right away, not only because the poem assumes from the beginning that I've noticed something about this town, but because I've lived in towns where they don't put anyone away, no matter how strange. Towns with more than their share of walleyed creatures who sit on the "concrete parkbench bolted to the bank." Carter continues to pull in the reader (who, if he is anything like me, will now believe he is a listener in this town) with lines like "You already know all that," and, "You have already stood there watching them/ Watch you." Before he knows it, the reader finds he is in the poem. He has an Aunt Tiz, a grandfather, and a history in this town. It's frightening. If the reader does not play the part of the listener in the

poem, he automatically becomes an eavesdropper.

Because I want to tell stories like this, I not only like to take Carter's poems apart in an attempt to analyze how they work, I like to analyze myself to see why the poems work on me. What happens to me most often when I read Carter's work is that I want to answer it with stories of my own. In other words, a letter in answer to a letter.

I don't always write letters to people; sometimes I argue with nature. My relationship with nature has always been an uncomfortable one, and usually my letters are in the form of a protest or complaint. Mary Oliver's poetry appeals to me because she uses it to detail her strange love of the risks that nature holds. These risks do not usually excite me, but I can almost feel them when Oliver wants me to.

In "August," the speaker gathers wild blackberries, eating as many as she can, until she seems to become only a tongue, and "ripped arms," unable to think. She tells us, "all day my body/ accepts what it is." She is under the spell of the woods, where the berries "hang/ swollen" (3). I like the hushed tone she takes, trying to spook her reader into feeling the fear/fascination that she feels. Even when Oliver uses an exclamation mark, I don't think she means to shout.

Like Marvin Bell, Oliver writes about the ugly things in a matter-of-fact way. She tells of

> the perfectly black stillborn kitten

with the one large eye in the center of its small forehead (6)

She knows this is a disturbing image, and she uses it to play on the reader's morbid side, inviting him in to the world where nature is not safe. If the reader has any wildness left, these poems will find it.

Oliver lets the reader know exactly what she expects him to see in the lightning she describes.

> how sensual the lightning's poured stroke! and still, what a fire and a risk! As always the body wants to hide, wants to flow toward it--strives to balance while fear shouts, excitement shouts, back and forth--each bolt a burning river tearing like escape through the dark field of the other.

> > (17)

PLE REAL LINE

She writes about a natural world whose dangers are enticing. Some of her characters disappear there and do not return. But the poet remains in our world, receiving signals through lightning, blackberries, and moles, trying to scare her readers with her visions. My feelings for nature have never been as intense as Oliver's, and I usually approach from the opposite direction, expressing a kind of negative wonder, or lack of complete satisfaction. But sometimes I discover a compensation for my dissatisfaction. I want nature to improve itself by operating according to my opinions, and at the same time I want it to make itself more surprising, less

bound by rules or laws. Beneath all this is the realization that none of this is likely to occur.

For example, in my poem "People Soliciting the Salvation of the World," I begin to explore my lack of fondness for the outdoors by answering a "Ducks Unlimited" commercial. What will happen if ducks are unlimited? They will mess up everything: a han the second second second

cover the kids in purple or white and their collective call will be obscene in its glory. In one morning they will strip all the berries I'm saving, blacken the pools of the world, rattle my roof, honking at cars.

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I don't say would, I say will. I can see it. On whose roof do they gather? Mine. To bring me embarrassment and grief by using my house as a headquarters for heckling humans.

"Comet" complains about nature in much the same way the preceding poem does. Wandering out at three in the morning to see a comet can be a disappointment. But the beauty of the night may give some consolation. Aside from "Horse Park," "The Song of the Dogs" is the only poem in this collection in which the speaker feels any attraction toward nature, and in this case, nature is so mysterious and alien in its behavior that the speaker does not offer an explanation, but merely reports.

Unlike Oliver, I don't want to scare my readers, and I am too lazy to disappear into the world she describes, leaving only my bonnet behind. But I sometimes feel an

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Unlike Oliver, I don't want to scare my readers, and I am too lazy to disappear into the world she describes, leaving only my bonnet behind. But I sometimes feel an

unfriendliness toward nature, and I feel nature growl back at me. Mary Oliver's poems show me what I might choose to do with that energy.

All along I've been learning the art of letter writing. The trick of thinking about each poem as a note. This simplifies the process of writing because, of course, a letter must have an intended audience or there would be no need for it. A letter usually requires an occasion and a situation. Of course it also must have a speaker, and that speaker's personality may be caught in the punctuation, sound, and rhythms, as well as the words and their meanings. The persona to whom the poem is directed comes into the work second-hand through the speaker and what he chooses to reveal. I don't have to search for opportunities for poems. There is always something that requires a comment, clarification, or an answer. What I am doing with my own poems remains the same as it was when I started. I have something to say, and a poem is the most satisfying way for me to say it.

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