Eastern Illinois University The Keep

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ENG 4300-4390-002-098: Literary Gothic

R Beebe Eastern Illinois University

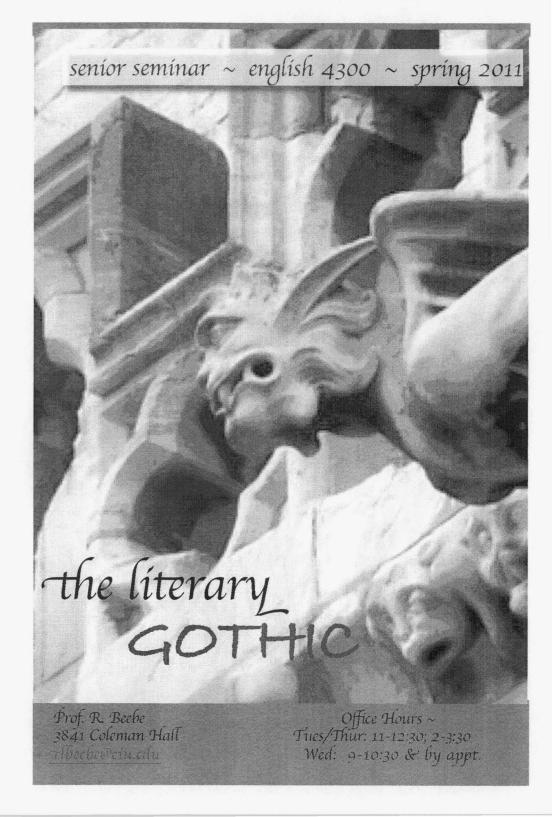
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2	Jan 11	Course Introduction	Mar 8	Geek Love
5 5 7	Jan 13	E. Burke, <i>Philosophical Enquiry</i> A. Carter, "The Snow Queen," "The Lady of the House of Love"	Mar 10	Geek Love
-	Jan 18	H. Walpole, <i>The Castle of Otranto</i> C. Spencer, "Enemies of the Estate" (handout)	** Spring	g Break **
	Jan 20	The Castle of Otranto	Mar 22	Geek Love
	Jan 25	Poe, "Ligeia" Hawthorne, "Rappaccini's Daughter"	Mar 24	Stevenson, Jekyll and Hyde
	Jan 27	Hoffman, <i>The Sandman</i> Freud, "The Uncanny"	Mar 29	Jekyll and Hyde
	Feb 1	The Sandman	Mar 31	Ellis, American Psycho
	Feb 3	Ballard, Crash	Apr 5	American Psycho
	Feb 8	Crash	Apr 7	American Psycho
	Feb 10	Le Fanu, <i>Carmilla</i>	Apr 12	Moore & Lloyd, V for Vendetta
	Feb 15	Carmilla	Apr 14	V for Vendetta
	Feb 17	Stoker, Dracula	Apr 19	Discussion of Final Papers
	Feb 22	Dracula	Apr 21	Student Presentations
	Feb 24	Dracula	Apr 26	Student Presentations
	Mar 1	Dracula	Apr 28	Student Presentations
	Mar 3	Dunn, Geek Love	Final Exam: Monday, May 2 10:15-12:15 Final Paper Due Wed, May 4	





Course Description

In this course, we will spend the semester reading selected master-pieces of gothic literature—selections that cover a variety of forms, across literary historical periods and national boundaries. Gothic literature has long been a source of suspenseful and titillating stories—stories that make explicit the darker, disturbing, and repressed side of both physical and human nature. Popular and academic audiences alike recognize the literary gothic's subversive potential and are captivated by its dramatization of the human condition—of

fear, fantasy, criminality, and psychological intrigue. But to what end? Is the liter-

ary gothic a means to make safe (to expose and neutralize) the dangerous? Or is it best understood as a destabilizing movement, revolutionary and counter-culture?

"Mankind's secret terrors are the realities which Gothic novelists seek to engage through their extravagant and impossible fictions." (David Morris)

Our reading will begin with some of the founding texts of the literary gothic in the 18th century, and, from there, we will trace the gothic influence through the present day—through ghost and vampire stories to psychological thrillers. One of our primary goals will be to try to fix the term "gothic" with some kind of historical and literary precision: what do we mean when we call a literary text "gothic"? How does that use of the term differ, for example, from how art or architectural historians use the term? Are there historical or aesthetic relationships? What kinds of political or psychological interpretations can we "read into" the literary gothic?

Texts

- Horace Walpole, The Castle of Otranto (1764)
- Matthew Lewis, The Monk (1796)
- J. G. Ballard, Crash (1973)
- Bram Stoker, Dracula (1897)
- Moore & Lloyd, V for Vendetta (1989)
- Katherine Dunn, Geek Love (1989)
- Bret Easton Ellis, American Psycho (1991)
- Packet of additional readings





Requirements

•	Short Paper (4-6 pages)	15%
•	Final Paper (12-15 pages)	30%
	(includes proposal & presentat	tion)
•	Final Exam	15%
•	Brief Presentation	10%
•	Response Papers, Quizzes	10%
•	Participation	20%

Attendance

The core of a seminar is informed, active discussion. Class discussion should directly inform your writing, and your work outside the classroom should inform class discussion. It's vital, therefore, that you attend each class--prepared and eager to engage. I customarily allow two absences (or personal days); however, you will lose 5% of your final grade for every unexcused absence after that. For more than five absences, you will receive an automatic F for the course. You are responsible for documenting and verifying excused absences, which you must do with me in person (not via email).

Electronic Writing Portfolio

This is a writing-intensive course so work from it will qualify for your EWP. Let me know if you have any questions about this process.

Students with Disabilities

If you have a documented disability and require special assistance, please contact the Office of Disability Services (581-6583) for consultation.