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Kapsula

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KAPSULA

VOL 4. NO. 2



ANIMA
COCO
GUITA





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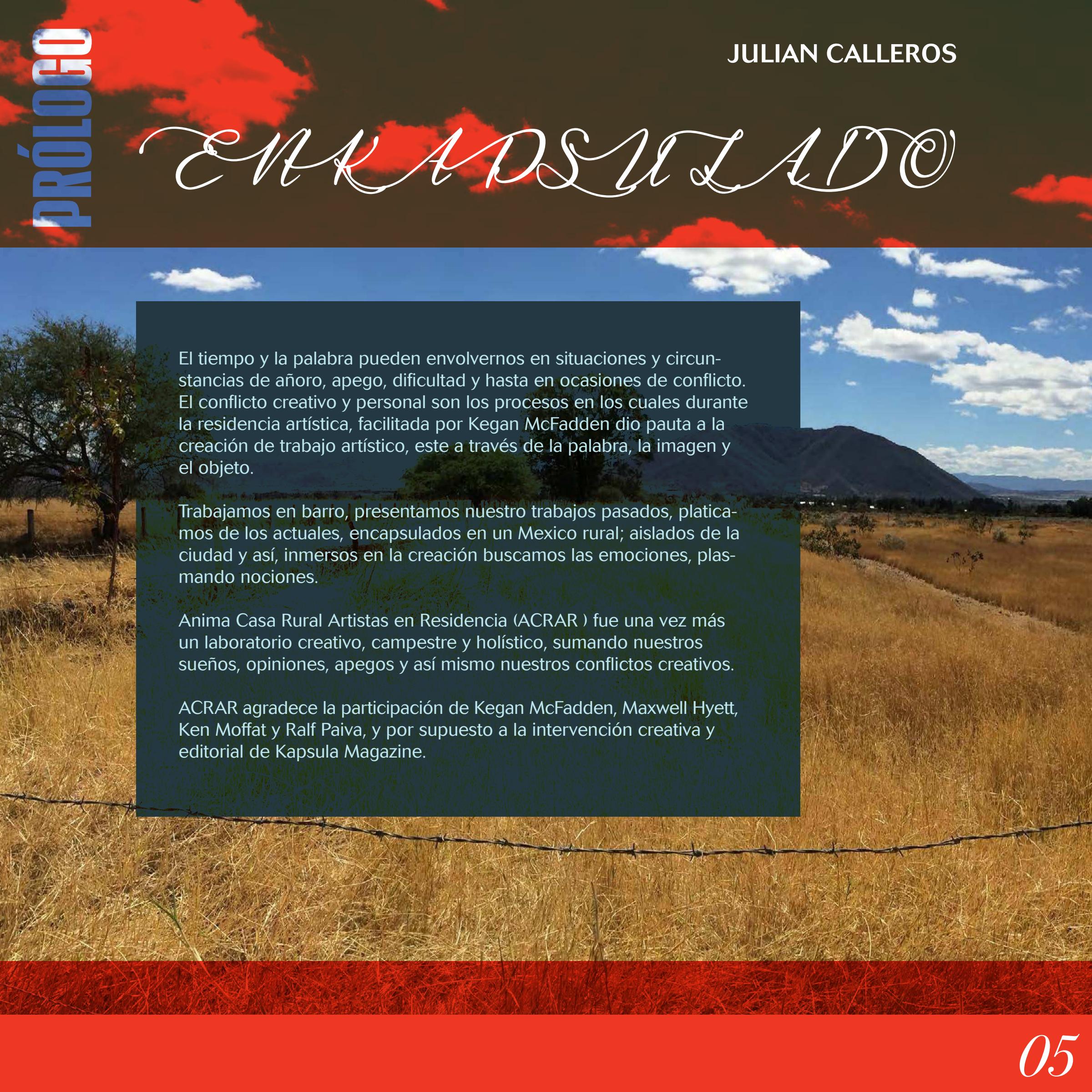
Masthead

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U. S.
E. R.

Vanquishment

ENKAPSULADO



El tiempo y la palabra pueden envolvernos en situaciones y circunstancias de añoro, apego, dificultad y hasta en ocasiones de conflicto. El conflicto creativo y personal son los procesos en los cuales durante la residencia artística, facilitada por Kegan McFadden dio pauta a la creación de trabajo artístico, este a través de la palabra, la imagen y el objeto.

Trabajamos en barro, presentamos nuestro trabajos pasados, platicamos de los actuales, encapsulados en un Mexico rural; aislados de la ciudad y así, inmersos en la creación buscamos las emociones, plasmando nociones.

Anima Casa Rural Artistas en Residencia (ACRAR) fue una vez más un laboratorio creativo, campestre y holístico, sumando nuestros sueños, opiniones, apegos y así mismo nuestros conflictos creativos.

ACRAR agradece la participación de Kegan McFadden, Maxwell Hyett, Ken Moffat y Ralf Paiva, y por supuesto a la intervención creativa y editorial de Kapsula Magazine.



Inkapsulated

Julian Calleros

Oil on wood, 36" x 25" (2017)

Courtesy of the Artist.

JULIÁN CALLEROS is the Director of ANIMA Casa Rural. His love for the arts and culinary creativity have led him to the creation of many different projects such as Naco Gallery in the city of Toronto, Knaves Kitchen, a guerrilla culinary project in Mexico and Canada, and, in the past five years, the creation of ANIMA Casa Rural Artist Residency alongside his family and collaborators. Calleros revisits his historical, social, and political interests in all his projects and artwork—not only while painting, tattooing or cooking, but also while interacting and dreaming. He is always considering how we look at food, art, community, and collaboration.

Triangular Affairs

This issue is a testament to the difficulty of translation, on more than one account. First, there is the question of experience: as the result of a site-specific residency taking place in Tala, of Jalisco, Mexico, this issue's development began far from our reach. Its contents depict the experiences of those who spent time in Tala, over a two-week period last winter; none of our staff shared in that experience, and yet our task, through this digital document, was to assist the participants in communicating it. (On this note, a strong contender for the epigraph opening this introduction was author Ken Liu's apt claim that "every act of communication is a miracle of translation.") The problematics of translating experience linger in the following pages, as our resident, Kegan McFadden, and his collaborators Maxwell Hyett, Ken Moffatt, and Julian Calleros attempt to depict the conversations and feelings that represent their stay at Anima Casa Rural. What lay behind these words? We can't exactly say.

Then there's the question of language. Most of the issue has been translated into Spanish, apart from this introduction. Our decision to include a separate introduction by Anima Casa Director Julian Calleros, written in Spanish and not translated into English, is intended to speak to the conceptual impossibility of translation and its consistent failure to produce an exact replica of the original. Of course, this limits accessibility (usually one of our publication's priorities); but when it comes

...true translation is not a binary affair between two languages but a triangular affair. The third point of the triangle being what lay behind the words of the original text before it was written. True translation demands a return to the pre-verbal.

John Berger in *The Guardian*, December 12, 2014.

to language, and especially when it comes to translation, access to certain types of textual information is not equivalent to shared meaning. This predicament is explored further, with greater poetic gusto than you'll find here, in contributions by Hyett and Moffatt. They render words in clay and rain, and in these material explorations get lost, perhaps not "in translation," but in the certainly transitional space between meaning and practice.

This is to say that we accept translation as a triangular affair. Conveniently, triangular affairs might also describe the relationships between the three residents—both their personal relationships with each other, which we have limited access to, as well as how their work during the residency, and their separate contributions to this issue, reflect on one another. The closest we get to the experience of being there, in that place of shared meaning, is through McFadden's editorial. The function of the editorial genre is of course to offer a perspective that frames the rest of a publication's contents, and this is true of McFadden's piece, though this is the only way it resembles a traditional editorial. Yet, the sincerity of his approach affords it a nuance that most opinion pieces will never have. Rather than speaking to the issues, the following editorial speaks to something much more of-the-flesh than of-the-times. In it, we catch moments of the soul, but not our own; this issue belongs, rightfully, wholly, and unapologetically, to the three residents, and to their ANIMA.

Editorial

Arriving in Guadalajara around midnight, the pilot tells our half-empty flight that there is another plane on the runway; we'll have to circle in the air until it moves to make way for us...

I lose track, but I think I saw the moon outside my window come into and go out of view three times before the wheels dropped from their cubbyholes with a familiar clunk, disappearing into the dark air as we descend with a thud onto the tarmac. The moon is somewhere behind me, out of sight, but the lights of the city have yet to show me how bright they shine.

This is nowhere.

...

I navigate the empty airport and see Sebastian waiting for me. We make our way into the white truck and through the spotlit city, down the rough roads and onto the farm; I fall asleep as soon as my head hits the pillow. With the break of day and a tour of the property, it becomes quickly apparent that everywhere at Anima is a studio.



KEGAN McFADDEN

Llegando a Guadalajara, alrededor de la medianoche, el piloto informa a nuestro vuelo a medio llenar que otro avión está ocupando la pista de aterrizaje, por lo que vamos a tener que dar círculos en el aire hasta que lo retiren y haya lugar para nosotros...

Perdí la cuenta, pero creo haber visto la luna a través de mi ventanilla entrar y salir de mi campo visual unas tres veces antes de que las ruedas del avión descendieran desde sus nichos con su sonido característico, para desaparecer en la oscuridad del cielo en tanto nosotros tocamos el suelo con un apagado impacto sobre la pista. La luna está en algún lugar a mis espaldas, fuera de mi vista, pero las luces de la ciudad todavía no me han dejado ver qué tanto resplandecen.

Esto es ninguna parte.

...

Recorro el aeropuerto vacío y veo a Sebastián, que espera por mí. Nos encaminamos hacia la furgoneta blanca y nos abrimos paso en la ciudad tan precisamente iluminada,



Ralf and Maria spent the afternoon cutting up stained glass and skinning rabbits, his Portuguese and her Spanish mingling into the warm air shaded by the terracotta canopy next to the pink Bougainvillea. Their words meet somewhere above the mangled mass of white sinew and muscle, while they do their best not to gauge or pierce the hide with their tiny blue-handled knives. Everything is delicate, everything is explored.

After they massage the last bits of tendons and remaining sinew away from the surface, the two hides are stretched and nailed to a board and left to dry for days. They resemble two countries, addressing one another in their make-shift cartography. When Ralf leaves the following day, Maria hands him a soft, tanned rabbit fur as a parting gift.

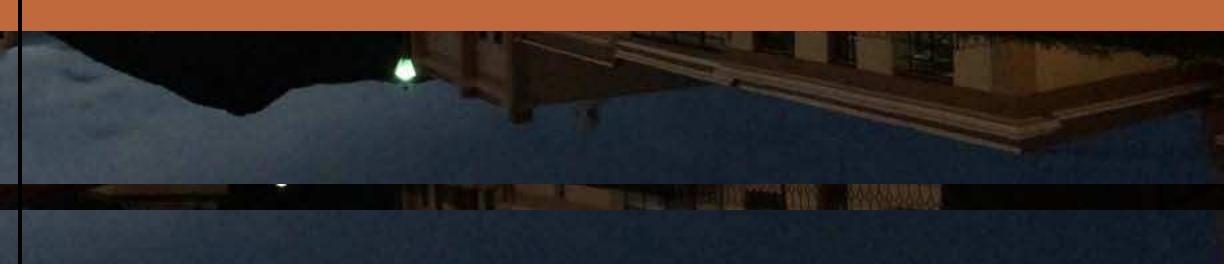
...

Yesterday would've been Kurt Cobain's fiftieth birthday.

I took my mid-thirties self for a walk and wound up somewhere in my mid-teens. I'm still trying to understand the road from there to here.

I walked and walked in a strange town, not knowing if I'd get lost in the dust—something I loved to do twenty years ago.

The lyrics of *In Utero* filled my head.



atravesando carreteras rústicas que nos llevan hasta la granja: caigo dormido tan pronto como mi cabeza entra en contacto con la almohada. Con el romper del día y el recorrido de bienvenida por la propiedad, comprendo rápidamente que todo rincón de Anima es un taller.

...

Ralf y María pasaron la tarde cortando vidrio teñido y desollando conejos. El portugués de él y el castellano de ella se funden en la atmósfera cálida bajo la sombra del dosel de terracota, junto a la buganvilla rosa. Sus palabras se cruzan en algún punto por encima de la masa enrevesada de nervios blancos y músculos, mientras ellos hacen lo mejor que pueden para no arruinar la piel con sus pequeños cuchillos de empuñadura azul. Todo es delicado, todo es explorado.

Después de limpiar los últimos rastros de tendones y nervios de la superficie, las dos pieles son tensadas y clavadas en una tabla de madera, para que sequen durante días. Tienen el aspecto de dos países, converriendo en su improvisada cartografía. Cuando Ralf se marcha, al día siguiente, María le entrega una piel de conejo curtida y suave como regalo de despedida.

...

Ayer habría sido el quincuagésimo cumpleaños de Kurt Cobain.



Where everywhere is a studio, and everything is full of possibility, I sometimes like to defer to the latent memories of a place—what has been here before. I listen to a story by Gabriel Garcia Marquez in which a poor schlub surfaces along some shoreline in some body of water and he is pulled onto the dock by fisherman. The villagers clean up this giant of a man, and as the detritus from the sea is peeled away from him, the women start to notice he is the most beautiful man they have ever seen. The name for such a beauty, they figure, could only be Esteban.

...

Friday night in the studio, with a bottle of tequila, we talk about everything from love to theory, from rhizomes to rancheros.

Tucked behind the tomato processing plant, amid the valley where deer once roamed and ran from coyotes, when there were many more hills and even mountains before the value of sand outweighed the price of a view, lays Anima Casa Rural.

The semi-trailers move the tiny tomatoes all day and all night long so that the bright fruit can make their ripe ways to dinner tables throughout North America.

...

There is a banana tree outside my bathroom window. As I shower I can just make out the blue sky behind the green palms. A pineapple grows in the yard; eggplant, too. In the night, a possum takes a baby bunny whose eyes have yet to open, and by the following afternoon, the hole in the fence has been mended.



Saqué a caminar a mis mediados treinta y terminé en algún lugar en medio de mi adolescencia. Sigo tratando de entender la trayectoria desde allá hasta acá.

Caminé y caminé por una población extraña, sin saber si me perdería entre la polvareda – algo que me encantaba hacer hace veinte años.

Las letras de *In Utero* retumban en mi cabeza.

...

En un lugar que es un taller en todas partes, y donde todo está preñado de posibilidades, a veces me gusta abstraerme en las memorias latentes del sitio– lo que ha estado aquí anteriormente. Escucho un cuento de Gabriel García Márquez en el que un pobre tonto es devuelto por algún cuerpo de agua en una línea costera y es recuperado por un pescador que lo arrastra sobre el muelle. Los lugareños lavan a este hombre descomunal, y a medida que los detritos del mar le son removidos, las mujeres se percatan de que se trata del hombre más hermoso que jamás han visto. El nombre para un hombre de tal belleza, deciden ellas, solamente podía ser Esteban.

...

Es viernes por la noche en el taller y, con una botella de tequila, hablamos de todo; desde el amor hasta la teoría, desde rizomas hasta rancheros.

Escondida detrás de una planta procesadora de tomates, en medio de un valle en el que una vez moraron los ciervos, huyendo de los coyotes, cuando había muchas más colinas e incluso montañas, antes de que el valor de la arena superara el precio de una buena vista, se





Sebastian chooses a chicken for dinner. He puts his palms around the bird, cradling her to his chest as they leave the coop. A knife on his belt glints in the midday sun. He brings her to a shaded spot under a nearby tree, like just another Casanova on just another date—calculated, with all the right moves. He holds the bird and whispers his thanks, and then slits her throat and strings her up to bleed out into a bucket. The dogs have to be tied up during this dance, so as not to disrupt the delicate maneuvers involved, and to ensure there will, after all, be something for us to eat tonight.

...

There are nightly burns that compete with the sunset (if such a thing is even possible). The local farmers burn the sugar cane in order to harvest the crop. Thin black plumes wrap themselves into the night breeze and get mixed up in our sight-lines from the rooftop terrace.

...

Julian has a lover in Canada.



encuentra Anima Casa Rural.

Los camiones de remolque transportan los pequeños tomates todo el día y toda la noche para que la brillante fruta pueda llegar a las mesas de comedor de toda América del Norte.

...

Hay un banano que es visible desde la ventana de mi baño. Mientras me ducho, solo alcanzo a atisbar el cielo azul al fondo de las palmas verdes. Una piña crece en el patio, también una berenjena. En la noche, una zarigüeya atrapa a un conejito recién nacido que aún ni abría los ojos, y para la siguiente tarde, el agujero en la cerca ya está reparado.

...

Sebastián escoge un pollo para la cena. Rodea al ave con las palmas de sus manos, acurrucándola contra su pecho al salir del gallinero. Un cuchillo en su cinto centellea con el sol de mediodía. Lleva al animal a un lugar sombreado bajo un árbol cercano, como Casanova en otra de sus citas—calculador, preciso en sus movimientos. Sostiene al ave y le susurra las gracias, justo antes de degollarla y dejar escurrir su sangre en un balde. Los perros tienen que mantenerse atados durante esta danza, para evitar que interrumpan las delicadas maniobras en curso, y para asegurar que, después de todo, quede algo que comer para nosotros esta noche.



The menagerie at Casa Anima includes: two cats, as many dogs, numerous chickens, roosters, turkeys, fish, sheep, a single goat, some cows, a donkey I never saw and only heard.

...

It's too hot for pants most of the day.

...

We go for runs in the morning, and lounge by the pool in the afternoon—sharing the water with three large coy fish. The three beautiful and thoughtful meals provided throughout the day remind us there is a schedule, and that maybe work should get done. I make notes to transcribe later.



Hay incendios nocturnos que compiten con el sol naciente (si tal cosa fuera posible). Los agricultores locales queman la caña de azúcar como método para cosechar el cultivo. Delgadas humaredas negras ascienden en tirabuzones en medio de la brisa nocturna, e invaden, disueltas, nuestros campos visuales desde la terraza.

...

Julian tiene un amante en Canadá.

...

La colección de animales domésticos de Casa Anima incluye: dos gatos, dos perros, un número indeterminado de pollos, gallos, pavos, peces, ovejas, una sola cabra, algunas vacas, y un burro al que nunca vi y solamente escuché.

...

La mayor parte del día hace demasiado calor como para usar pantalones.

...

Salimos a correr en la mañana, y nos metemos juntos a la piscina en la tarde – compartimos el agua con tres grandes peces koi. Las tres bellas y generosas comidas ofrecidas a lo largo del día nos recuerdan que existe un horario, y que quizás se debería adelantar algo de trabajo. Tomo notas para transcribirlas más tarde.



this morning i
read octavio paz:

"My hands
Open the curtains of your being
clothe you in a further nudity
uncover the bodies of your body
My hands
invent another body for your body"

sitting for julian
letting words fall
while his pencil
captures my likeness
trying to not
move too much

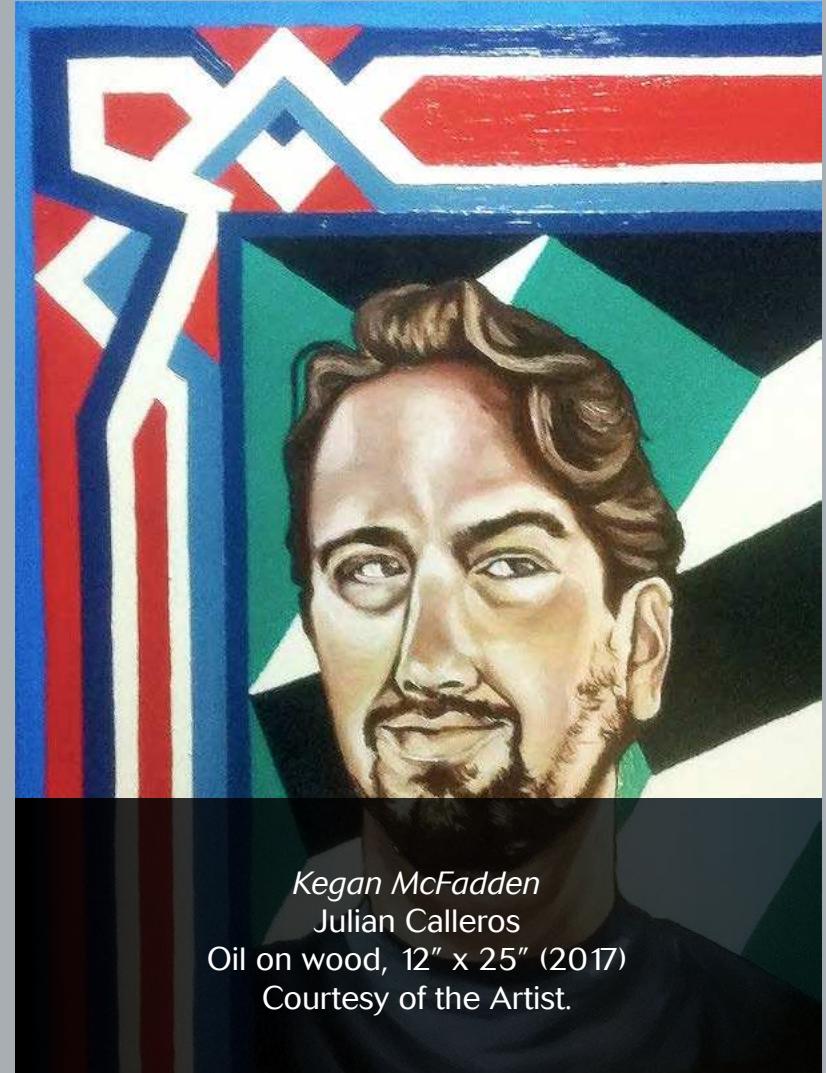
a goat wanders
into the studio
but we persist
tequila then lunch

esta mañana
leí a octavio paz:

"Mis manos
abren las cortinas de tu ser
te visten con otra desnudez
descubren los cuerpos de tu cuerpo
Mis manos
inventan otro cuerpo a tu cuerpo"

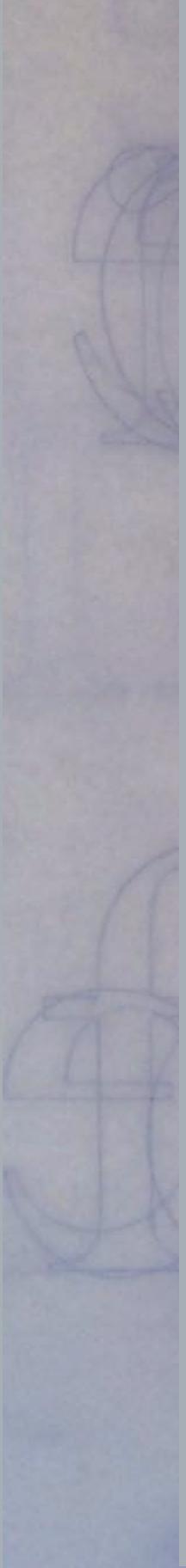
posando para julian
dejo las palabras ir cayendo
mientras su lápiz
aprehende mi apariencia
y trato
de no moverme demasiado

una cabra irrumpie
errática en el taller
pero persistimos
tequila, luego almorzar



Kegan McFadden
Julian Calleros
Oil on wood, 12" x 25" (2017)
Courtesy of the Artist.

KEGAN McFADDEN is a writer, curator, and artist living on Vancouver Island. His recent projects—in print and exhibition form—explore intersecting histories, living memory, and the potential inherent in ambiguities. He co-edited [The Poetics of Queer](#), a special issue of CV2 (The Canadian Journal of Poetry and Critical Writing, 2015) and is the founding editor of [As We Try & Sleep Press](#), an imprint that explores the overlap between the literary and visual arts. Kegan is on the advisory panel for the artist book library, [Also As Well Too](#) (Winnipeg), and has his work archived with the [Centre for Contemporary Canadian Art](#).



Las palabras. Una serie de figuras sofisticadas. Es gracioso: comencé esta tarea porque no entendía lo que leía – evidencia de una torpeza , visualización de un malentendido, de un descontento. No deja de ser torpeza, pero ahora es algo más coreográfico.

¿Qué estaba (o no) haciendo yo aquí?
Aquí, en esta (marca de) posición.
Aquí, en este trabajo (artístico).
Aquí, en esta condición (decretada).

Me parece que estaba probando la viscosidad de distintas presentaciones (si me disculpan la verbosidad). ¿Cómo alterar la manera en la que el texto es presentado modifica la información que se absorbe de este? ¿Cómo fluye de manera distinta el significado entre palabras que están hacinadas una al lado de la otra en comparación con palabras apiladas unas sobre otras? Esto puede sonar a locura, pero siento curiosidad sobre cómo una lista de sinónimos puede afectarnos si los leemos en una cuadrícula o los leemos en una historia metafórica, en un tratado teórico o cuando solamente vemos su silueta colectiva.

Pero, en realidad, todos significan lo mismo para mí—un sinsentido.

– MAXWELL HYETT

embroilment	imbroglio	liaison	affair		association	spat	connection	incident
association	cobweb	complexity	confusion		corporation	mesh	convolution	embarrassment
difficulty	embarrassment	embroilment	entrapment		deadlock	dilemma	clash	association
intricacy	intrigue	involvement	jumble		elaborateness	fraud	quandary	patchwork
knot	mesh	mess	mix-up		braid	labyrinth	debris	disorder
muddle	snare	tangle	tie-up		choas	come-on	morass	layoff
toil	trap	web	enmeshment		effort	device	cobweb	entrapment
ensnarement				entrapment				

confederation

involvement

invo complexity net industry

shu skein deception clutter

jn disarray bunch maze

te machination

co conflict mess dilemma

tur federation net elaboration

in fixer squabble cobweb

liaison entanglement contact employment

company gossamer intricacy disorientation

complication confusion argument liaison

confusion complication embarrassment mishmash

tangle jungle clutter chaos

awkwardness bait labyrinth gridlock

application bait network embroilment

embroilment

hindrance

pickle

stratagem

spiral

jumble

lure

bickering	interchange	question	embroilment	broil	link	task	complica
tissue	multiplicity	agitation	society	web		bemusement	
awkwardness	fray	difficulty	pain	bind	spat	embroilment	complex
cabal		confusion		contrivance		disarrangement	design
network	shambles	muddle	gnarl	reticulation	wreck	tangle	skein
entrapment	entanglement	blockage	difficulty	net	jungle	close	dis
quagmire	fiber	snare	sweat	allurement	gossamer	trap	pitfall
			trap				artific

come-on	drag-net	mat
quicksand	boby trap	rummage
disarray	immobilization	body trap
downtime	disorganization	rummage
mix-up	trick	immobilization
snare	ligament	tracer
joint	tangle	disorganization
dodge	garbage	game
struggle	fix	hash
knot	arduousness	distress
affiliation	discomposure	mess
dither	band	fluster
intrigue	jumble	circumstance
avocation	embroilment	involvement
topic	involvement	topic
commotion	embarrassment	assignment
tiff	alliance	knot
intrigue	discomfiture	flack
trouble	jumble	bunch
disorder	double-dealing	awkwardness
botch	gallimaufry	disconcertion
disorder	frame-up	double-dealing
snarl	ligature	frame-up
kink	toils	botch
deduction	compound	discombobulation
disorder	mesh	disorder
temptation	down	discomfiture
interlacing	conspiracy	emergency
	labyrinth	wire
		mu
		lat

trellis

sna^g

subterfuge
weave

quandary

snarl

whorl

vinculum

disar

scrape

obstruction
shyness

embarrassing

gang

disturbing

mo^b

undertaking

pursuit

responsibility

fraternity

confounding

hookup

discomfiting

order

mess

quandry

muddle
self-conscious-
ness

painfulness

mélange

whirl

yoke

plight

shambles

struggle

quicksand

toil

stratagem

warp

wef
willie
woof
seducement
tangle
mess and a half
pickle
ring
perplexing
steve
paradox
mystification
mixup
outfit
tangle
ring
office function
dumbfounding
pool
embroiling
sodality
snag
perplexity
strait
quagmire
timidi
trouble
rat's nest
temptation
webbing
inveiglement
wicker

screw-up

measiness

quandary

faux pas

sorority

upsetting

obscuring

tie-up

ity

strain

egg on face

deep water

tribulation

hot water

strait

zoo

troops

unsettling

troupe

rat pack

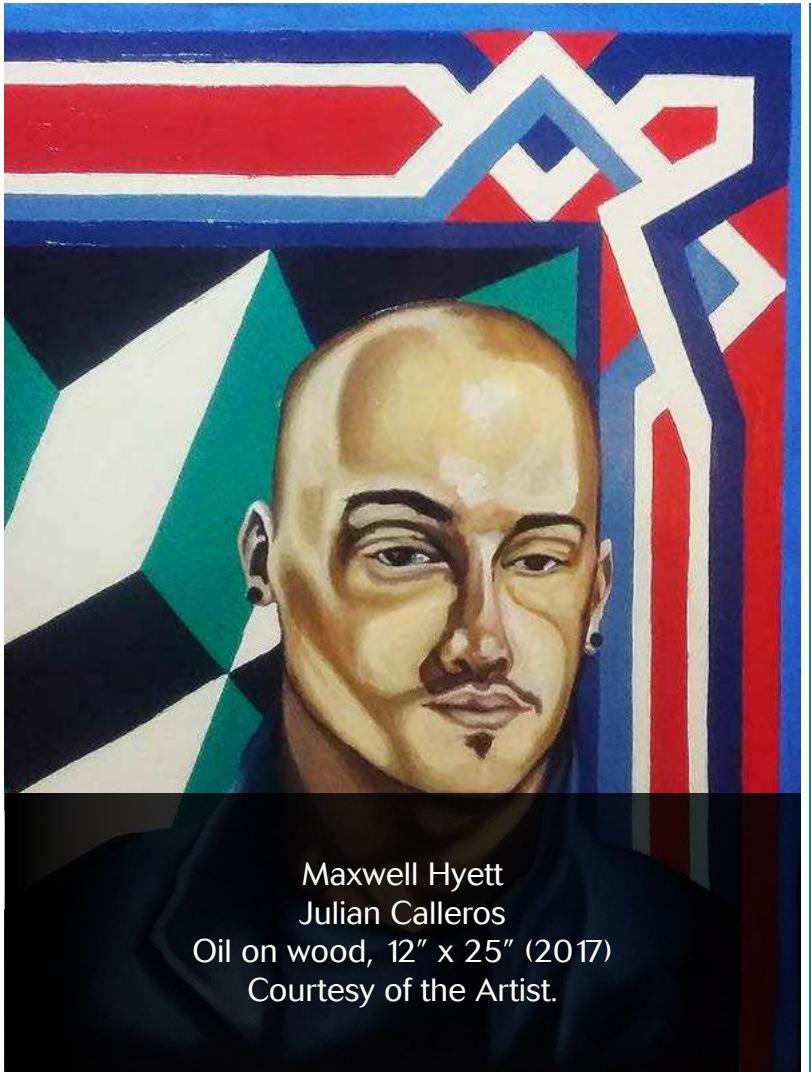
strenuousness

hot seat

dead end impecuniosity

stumbling block

hot water



MAXWELL HYETT is a theorist and interdisciplinary artist. His artistic work explores issues of meaning, simultaneity, and the relationship between language and reality. While his academic work plays along the same lines as his artistic production, it focuses on the relationship between truth and doubt in post-truth culture. These issues emerge in writing and image primarily as a concern with information and its reception: how is information/meaning/truth made; where do we keep it; how do we retrieve it; and how does it translate through these processes of creation, recognition, and storage?



Anima
Ken Moffatt
Clay
2017.
Courtesy of the Artist.

Technique, Connection, and Anima in counterpoint

The field

Technique and connection are troubling, troublesome concepts.

Technique values most highly those matters and processes that are efficient in delivery and reductive in expression. Our love affair with technique is instantly gratifying; it allows for rapid communication, fast relationships, quick answers. Technique has no emotional expression, but only flashpoints that demand immediate, unforgiving response.

Connection is presently mediated through technology. While mediated connection feels intimate, it constantly demands performance and exposure; while mediated connection feels private, it is under constant surveillance. While mediated connection feels immediate it is always defined through the frame of technique.

Technique and technology together act as an ontology that floats beyond space and place and is defined by a belief in efficiency and management. Capitalism cannot rest until it

El campo

Técnica y conexión son conceptos problemáticos.

La técnica da el más alto valor a aquellas materias y procesos que son eficientes en su desempeño y reductivas en su expresión. Nuestro romance con la técnica es instantáneamente gratificante, permite una comunicación y unas relaciones rápidas, de respuestas inmediatas. La técnica no tiene expresión emocional, solo estímulos críticos que demandan una respuesta inmediata y sin miramientos.

La conexión está mediada en la actualidad por la tecnología. A pesar de que la conexión mediada se siente íntima, constantemente demanda ejecución y exposición; a pesar de que la conexión mediada se siente privada, está sometida a una vigilancia constante. A pesar de que la conexión mediada se siente inmediata, siempre está definida por el marco de referencia de la técnica.

La técnica y la tecnología juntas actúan como una ontología que flota más allá del espacio y el lugar, y está definida por la creencia en

absorbs craft, infiltrating every domain that is not yet available for profit. Our barons are technologists. And the capital for technologists is data: the extraction of minute detail about, and the micro analysis of, our behaviours, ideas, movements, beliefs, and sexualities. Data about our bodies and brains are the new primary resource industry.

I learned that when you bake donkey shit with clay in a kiln the result is a jet-black clay object. I learned that donkey shit is dry and clean when picked from a semi-arid field under a burning sun. I learned that when you are in the field you need to attend to the curious donkeys—interested, but not domestic. I learned about differing types of micro interventions. Swat at a fly, pick a perfectly-dried brick from the field. Stare a donkey in the face.

In this case, technique is rescued as craft and becomes precise, peculiar, and queered.

la eficiencia y en la dirección. El capitalismo no puede estar tranquilo hasta que no absorba lo artesanal, infiltrándose en cada dominio aún no dispuesto para el lucro. Nuestros barones son tecnócratas. Y el capital de los tecnócratas es la data: la extracción del más mínimo detalle sobre, y el microanálisis de, nuestras conductas, ideas, movimientos, creencias y sexualidades. La data sobre nuestros cuerpos y cerebros es la nueva materia prima de la industria.

Aprendí que cuando horneas mierda de burro en un horno para cerámica, el resultado es una arcilla muy negra. Aprendí que la mierda de burro es seca y limpia cuando la recoges en un campo semiárido bajo un sol inclemente. Aprendí que cuando estás en el campo debes estar atento a los burros curiosos—están interesados, pero no domesticados. Aprendí sobre diferentes tipos de microintervenciones. Aplastar a una mosca, levantar un ladrillo perfectamente seco en el campo. Mirar a burro a la cara.

En este caso, la técnica es rescatada como artesanía, y se vuelve precisa, peculiar y extrañada.



The studio

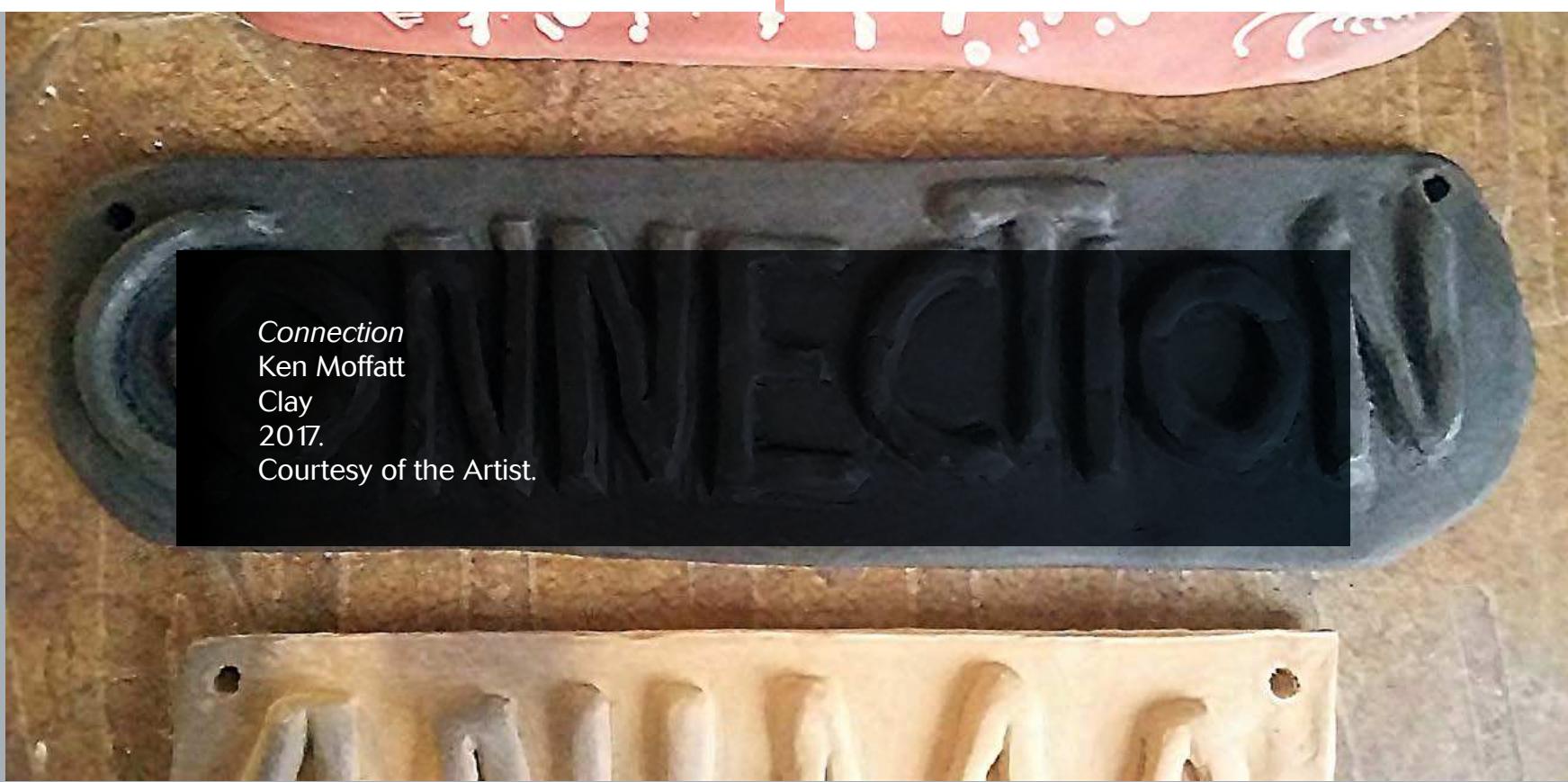
While forming the clay we talk through a divider. We cannot see each other. He paints. We both know the music. It feels like late night, but is it? As we talk about the cold place where we first met, we correct impressions of each other from another time. No, I was not so connected then. No, he was not so connected then, but struggled for it (and if I remember correctly, gained it). Now we are glad to make this correction/connection, through words floating in this studio, beside the kiln, beside the donkey's field. I can smell the goats in the stable next door. Water splashed in clay, clay cut with a knife. Specific, unmediated, gentle words in a floating time. Efficiency and connection are queered.

These clay words—Technique, Connection, and Anima—are not reductive, not fast, and the resulting form is not sublime, not perfect in form and aesthetic. They have not been corrected by technologies that operate beyond this place.

El estudio

Mientras doy forma a la arcilla, hablamos a través de una mampara. No podemos vernos entre nosotros. Él pinta. Los dos sabemos cómo es. Se siente como si fuera entrada la noche, ¿pero es así? En tanto hablamos sobre el frío lugar en el que nos conocimos, corregimos impresiones mutuas de otros tiempos. No, yo no estaba tan conectado entonces. No, él no estaba tan conectado entonces, pero luchaba por estarlo (y si recuerdo correctamente, lo logró). Ahora nos alegramos de poder hacer esta corrección/conexión, por medio de las palabras que flotan en este estudio, junto al horno, junto al campo con los burros. Puedo oler a las cabras en el establo vecino. Agua salpicando en la arcilla, arcilla cortada con un cuchillo. Específicas, no mediadas, amables palabras en un tiempo flotante. Eficiencia y conexión están extrañadas.

Estas palabras de arcilla –técnica, conexión y Anima- no son reductivas, ni rápidas, y la forma resultante de ellas no es sublime, ni perfecta, ni estética. No han sido corregidas por tecnologías que operen fuera de este lugar.



The kiln

After dark, while the fire glows, a truck moves across the horizon. It seems bright, brash, and loud in this quiet, dark space. Headlights reveal the vast and ancient land. As the truck turns up the drive, its machinery feels oddly violent. I suppress fear and exhilaration. The truck arrives and men in space suits walk across the yard. They are headed to the bee hives that had been set up earlier in the day. They are there to do their special alchemy.

There two types of alchemy going on here: the hives, and the kiln. Both are in the dark.

Something explodes in the kiln (a different type of flashpoint); it is the gourd we mistakenly tried to bake covered in clay.

Anima recalls my own time in a northern countryside, something about jumping in a river and screaming after dark. Smelling the pigs in a barn, after dark. I imagine unmediated connection with my educator in clay, with those strangers who are experts in bee lore, to my close ones in the cold place. Crackling.

Anima is dark, anima is unknowable, anima is alive to the sensate.

Anima is specific to this place and time.

El horno

Después de caer la noche, mientras el fuego resplandece, una furgoneta se mueve a lo largo del horizonte. Parece brillar, temeraria y ensordecadora en este espacio tan silencioso y oscuro. Sus luces frontales exponen la tierra vasta y vetusta. A medida que aumentan las revoluciones del motor de la furgoneta, su maquinaria se siente extrañamente violenta. Suprimo el temor y el regocijo. La furgoneta llega a su destino y unos hombres vistiendo trajes espaciales caminan a través del terreno. Se dirigen a las colmenas que habían preparado más temprano. Están ahí para practicar su alquimia particular.

Hay dos tipos de alquimia en proceso aquí: las colmenas y el horno. Ambas, en las tinieblas.

Algo estalla en el horno (un tipo distinto de punto de inflamación) es la calabaza que erradamente intentamos hornear cubierta de arcilla.

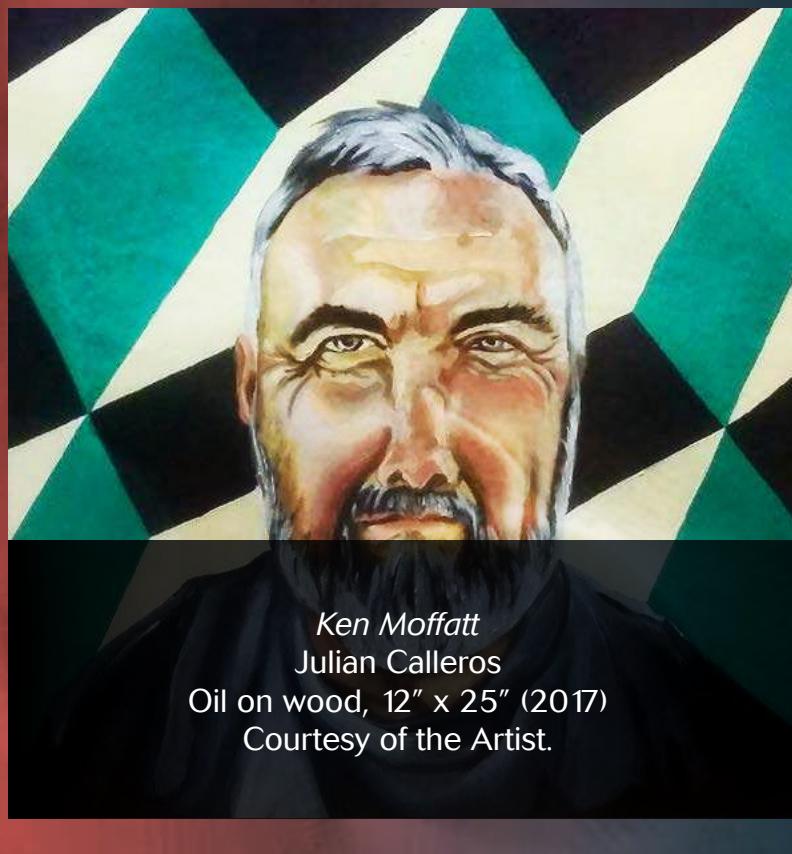
Anima me hace evocar mis días en una campiña del norte, algo sobre zambullirme en un río y gritar después de caída la noche. El perfume de los cerdos en el granero, después de caída la noche. Imagino una comunicación no mediada con mi maestro de la arcilla, con aquellos desconocidos expertos en las costumbres de las abejas, con mis allegados en el lugar frío. Crepitando.

Anima es oscuridad, anima es incognoscible, anima está viva para quien es sensato.

Anima es específica a este lugar y tiempo.

KEN MOFFATT is an educator, curator and writer. His interests include affect and emotions; queer art and culture; the corporatization of culture and education; the effects of technology on communication; and the control of symbols in the context of capitalism. He is currently working on a book about reflective approaches to teaching. He works at Ryerson University.

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Ken Moffatt
Julian Calleros
Oil on wood, 12" x 25" (2017)
Courtesy of the Artist.

inadequacy under bender rear-end^r
misadventure extirmination misadventure
inefficiency inadequacy overwhelm
loss loser loser
mess mistake mistake
lightweight lemon lemon
missed missstep miss

noncompoop noncompoop noncompoop
offence offense offense
mastery mastery mastery
mess mess mess
miscarriage miscarriage miscarriage
lack lack lack
poverty poverty poverty
tip tip tip
misdemeanor misadventure misadventure
old one-two nonperformance nonperformance
rack and ruin rack and ruin rack and ruin
mortification mortification mortification
failing failing failing
perversion perversion perversion
sin sin sin
licking licking licking
forfeiture forfeiture forfeiture
ruin ruin ruin
on the rocks on the rocks on the rocks
gargrene gargrene gargrene
bitter pill bitter pill bitter pill
mess mess mess
untidiness untidiness untidiness
meagerness meagerness meagerness
misadventure misadventure misadventure
terminating terminate terminate
misadventure misadventure misadventure
loser loser loser
nerd nerd nerd
loon loon loon
fading fading fading
fall fall fall
misadventure misadventure misadventure
neglect neglect neglect
drop drop drop
ebbing ebbing ebbing
dispossession dispossession dispossession
multilate multilate multilate
privation privation privation
lapse lapse lapse
KO KO KO
loser loser loser
misadventure misadventure misadventure
nonadventure nonadventure nonadventure
missus missus missus
patch patch patch
spoil spoil spoil
fatality fatality fatality
harm harm harm
want want want
retrogression retrogression retrogression
lacing lacing lacing
scantiness scantiness scantiness
lessening lessening lessening
eb eb eb
fall fall fall
disappearance disappearance disappearance
muddle muddle muddle
dying dying dying
ineffectualness ineffectualness ineffectualness
every which way every which way every which way
subjugate subjugate subjugate
mess mess mess
smashup smashup smashup
offence offence offence
lacing lacing lacing
mess mess mess
motor motor motor
messes messes messes
offense offense offense
mastery mastery mastery
miscarriage miscarriage miscarriage
nonone nonone nonone
slip slip slip
lemon lemon lemon
lemon lemon lemon

lots

washout

worsening

slaughter

retardation

miscompute

ruination

faux pas

wreck

faux pas

wreck

faux pas

wreck

faux pas

simple

faux pas

washout

faux pas

ruin

washout

faux pas

turkey

faux pas

shellacking

faux pas

mess up

faux pas

ruin

faux pas

washout

faux pas

knock down

faux pas

silly

faux pas

turkey

faux pas

turkey

faux pas

wreck

faux pas

wreck

faux pas

simpleton

faux pas

washout

faux pas

ruin

washout

faux pas

simple

faux pas

simple

faux pas

wreck

faux pas

defeasance

fair game

insuccess

lamebrain

defeasance

bad luck

insuccess

mislaying

whitewashing

dowithrow

nonsuccess

wreckage

losing

misplacing

easy mark

whitewashing

halfwit

dowithrow

moocalf

softlead

vanquish

vanquishment



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