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Lobos Break 100, Tie School Record--See p. 6

378.789 NEW MEXICO LOI

Our Seventy-First Year of Editorial Freedom

Friday, February 23, 1968

No. 68

U.S., Asia Futures Are Linked, Panelists Agree

By MELISSA HOWARD

The United States exercises a tremendous responsibility in Southeast Asia, and fulfillment of that responsibility will determine our future, a State Department diplomat and a UNM distinguished visiting professor of history agreed in a panel discussion in the Union Ballroom yesterday.

"Our relations with Red China are behind our intervention in Viet Nam, but military action cannot resolve our problems," said Dr. Foster Rhea Dulles, visiting UNM from Ohio State University this year.

DR. DULLES called for a review of American policy toward Asia "with a view to coming to some understanding with Communist China, without which we may never achieve peace in Viet Nam. China must be persuaded to recognize her responsibilities in the world of unity," he said.

"We hope eventually for a reconcilliation of China and the world community," said Winthrop G. Brown, special assistant to the U.S. Secretary of State and former ambassador to Laos and Kor-

Revolutionary nationalism is a major force in Southeast Asia which must be reckoned with, Dulles and Brown agreed.

"COMMUNIST expansion is not the dominant force—it is revolutionary nationalism embodying violent reaction to American imperialism," Dulles said. "It has been easy for the Communist Chinese government to build up support for its policies by picturing the United States as aggressors," he continued.

"We have sometimes confused nationalism and communism, picturing them as a common enemy," Brown said. "Our goal is to encourage, strengthen, and protect national governments. Nationalism is a vital force which we must encourage," he said.

Viewing communism as the dominant force and construing it as dangerous to American interests is the fundamental fallacy in United States policy in Asia, Dulles said.

HE CALLED for American recognition of the Peking government, admission of Red China to the United Nations, lifting of the trade embargo against the Communist Chinese, expansion of cultural contacts with Peking, and support of nationalism.

"Is it our aim to continue to build up and aggravate hostilities

with Red China or to live in peace with them?" he asked. "Our policy for 20 years has been to try to isolate China. We must learn to live in peace with Communist China as with Soviet Russia and we cannot unless we change our fundamental policies," he assert-

BECAUSE THE United States

(Continued on page 3)

Striking Teachers Explain Grievances on Radio Panel

By DAN BRUMBELOW

The grievances of Albuquerque's striking classroom teachers were aired last night for an hour on KUNM, campus FM radio station, as New Mexico's first such walkout in history gathered steam.

Mrs. Margaret Dike, president of the Bernalillo County Council of the Parent-Teachers Association, and Charles Thompson, a junior high school sicence teacher. represented the striking teachers. The two appeared on the "Public Eye," a weekly public-affairs program on KUNM. Tom Dillon, news director at the station, posed questions for the

THE TEACHERS had asked for a special session of the New Mexico legislature to solve their problems. Gov. David Cargo announced last night that instead a state agency task force will be called upon to deal with the prob-

Thompson, who is also on the bargaining delegation for the teacher's union, said that he met with the governor last week to attempt to solve the problem.

"The governor called us every name in the book and laid all the blame on the teachers," Thompson said, adding that he feels this is not the case.

"THE STRIKE is a desperation measure," Thompson said. "We are doing the worst at first instead of studying the problem for another couple of years," he

(Continued on page 2)



THE SKY AROUND Albuquerque glowed eerily last night, as the city's lights reflected off the dense cloud cover after a heavy rainstorm. Lights on in the first floor of the UNM biology building were repeated in the wet sidewalks and on the

yellowed grass. Yesterday was typical of spring in New Mexico, with sunny skies and deceptively high temperatures until sundown, when the wind and rain arrived, bringing back a winter that has already worn out its welcome. (Photo by Noland)

Vhere Are We Going? Fromm Asks Spirit today. The writers include

By ERICH FROMM

in a series of articles by prominent Americans giving their views on The Condition of the American

social critic Marya Mannes, FBI (This is the concluding article

Director J. Edgar Hoover, historian Arthur Schlesinger Jr., civil-rights leader Bayard Rustin, Father James J. Kavanaugh, novelist Saul Bellow, Rev. Billy Graham and psychoanalyst Erich Fromm.)

 ${f W}$ ithin one century America's power and her economic, political and military resources have reached undreamed-of heights, and there still seems no end in sight

State Democrats

Faculty Members Boost McCarthy

Some 50 UNM faculty members now belong to the New Mexico Democrats for Eugene McCarthy, savs Mrs. Joseph Frank, secretary of the state organization.

Prof. Joseph Frank, chairman of the UNM English department, is leading the move on campus. UNM students are also beginning to organize under the leadership of Reuben Valdez. Students have been active, especially in distributing McCarthy campaign material during spring-semester registration.

"We have at least 500 members around the state," says Mrs. Frank, and adds that they are collecting funds at present to send Sterling S. Black, state chairman,

(Continued on page 2)

to this rise. Does the American spirit show an equally impressive and promising picture?

For those, and they are probably still the majority, for whom the 'spirit' is nothing more than the psychic attitude which makes such economic and military success possible-energy, discipline, responsibility, courage—the condition of the American spirit must, by the very logic of their premises, be highly satisfactory. But there are many others—and their number is increasing—who cannot quite forget the sentence of the Bible: "What does it profit a man if he gains the whole world and loses his soul?" They realize that the 'spirit' which serves material production is not the same as the 'soul'; that while the one gains the other may lose.

A REVOLUTION has occurred, as far-reaching, perhaps, as the French or Russian revolution but slowly and without violence. Except for the name "capitalism," or "private enterprise system," little has remained the same. The small or medium-sized enterprise is either disappearing or losing in importance; giant enterprises, owned in a legal sense by hundreds of thousands, but managed by a small managerial class, dominate the American economy. (The

(Continued on page 2)

Med School Dean Resigns

Dr. Reginald H. Fitz, dean of the UNM School of Medicine for the past seven years, has resigned that post effective June 30.

Dr. Fitz was the first person named to the medical faculty in 1961 after the state legislature approved the establishment of the School of

UNM President Tom L. Popejoy and President-elect Ferrel Heady, in announcing the resignation, cited Dr. Fitz's "fine leadership in the development of the School of Madicine.'

Under Dr. Fitz's deanship the school was established as a two-year medical school and later won legislative approval for a full, four-year program. The first class of students will graduate this year.

Dr. Fitz said he was stepping down from the administrative position because "I have always viewed my primary job as the organization and initial development of the School of Medicine. That phase of the school's progress has been completed, and while I am sure there will be many more interesting developments in the future, I have never envisioned myself as staying indefinitely in a position of continuing administration."

Dr. Fitz said that he may stay on the faculty as a professor of medicine after July 1, but that his plans at the moment are indefinite.



POPS FAULKNER was made an honorary lifetime member of the Associated Students of UNM in a special ceremony last night at University Arena. Pops was born in 1885 and has been a loyal Lobo booster for many years (no one knows how many years for sure). Pops received a UNM student identification card from student body president pro tempore Coleman Travelstead and then sat down and watched the Lebos beat Arizona. (See story page 2.)

Covered

Makers of Hand Made

Indian Jewelry

OLD TOWN

Wagon

Albuquerque, N.M.

Ask Where We Are Going, Fromm Says

200 biggest enterprises produce over 60 per cent of the total of America's industrial output). The age of the "mass man" has arrived. There is no longer a starving working class (although there is still a minority who by their poverty and lack of education are, in fact, outcasts, composed mainlv. but not exclusively, of Negroes.) There are cars, radios, television sets, washing machines, leisure time, sufficient food for all except the "underdeveloped" minority. There is a centralized, wellmeaning bureaucracy into which the individual has to fit, in behavior, thought, and psychological make-up. And only those who fit get the better jobs and the pro-

their practical results of nuclear day: the Organization. energy and nuclear weapons, the possibility of the complete destruction of all life, or at least of all Western civilization, comthe world.

The effect of these changes is similar to those which occurred at the beginning of the modern period. Man again is frightened,

THIS BOVINE BEAUTY is one of the widely

varied exhibits in the Animal Kingdom, now on

exhibit in the lower gallery of the UNM Art Mu-

seum. Executed in wire by 20th-century artist

Alexander Calder, the cow is on loan from the

Museum of Modern Art in New York, and is a gift

major areas of dissatisfaction

among the teachers. She said

that the PTA is supporting the

To this list Thompson added

that teachers want more control

of the classroom. "We need more

teachers to do this, but our in-

adequate school systems are not

THOMPSON SAID he feels

that the taxpayers of New Mexico

are overprotected and can and

should realize the poor condition

of the schools and do something

The two pointed to the fact

that sanitation workers in New

York recently received a starting

wage of \$6800 a year after they

went on strike. A classroom teach-

er in Albuquerque starts at \$5400

attracting them," he said.

teachers' demands.

about them.

Grievances on Radio Panel

Mrs. Dike listed a lack of sup- the education, involving both time

plies, inadequate material, out- and money of a teacher, must be

dated books, insufficient salaries, compared to that of a garbage

and overcrowded classrooms as collector," Thompson said.

a year. "When speaking of this, spread throughout the state.

know their causes, he has no idea inary appetite or hunger, but an power over almost the whole members voting for a slate of where they will lead him, he has almost irresistible passion which not yet gained a new frame of orientation and devotion which would fit his changing world. How ate before; if they have the endoes he react to this anxiety?

THERE ARE many different ways. One way is to repress anxiety and the sense of helpless bewilderment by clinging stubbornly to the old customs of thought and behavior. Another is to look for a scapegoat that can be blamed for upsetting the old harmony by a fiendish design of its own. These scapegoats are frantically hated as the one obstacle to security and peace. Another way to respond to anxiety is to escape into the herd: to seek shelter in the big organization, the THE WORLD around man has state, mass opinion, etc. Like a eternally expectant—and the eternally disappointed. also changed drastically. Jet child seeking comfort from a planes, missiles, space travel, the nightmare through mother, so the conquest of the moon, the dis- frightened man today seeks comcovery of nuclear physics with fort in the Great Mother of to-

STILL ANOTHER way, one which is of universal significance and usually blended with some or pletely have changed the view of all of the others mentioned above, is the passion for consumption. There is an example for this connection between anxiety and greed which many people know from their own experience: They may anxious, lonely. He cannot under- suddenly feel an intense wish to American citizen today feel pow-

may occur quite regardless of the time which has elapsed since they ergy to stop eating they will experience the anxiety which had been silenced by the eating. Other similar compensations are the passion to buy things, to drink, to smoke, and what is felt as a genuine sexual urge is frequently also an escape from and a compensation for anxiety. Thus man has become the "total consumer." He "takes in" drink, food, cigarettes, lectures, sights, books, movies; all are consumed, swallowed. The world is one great object for his appetite: a big bottle, a big apple, a great breast. Man has become the suckler, the

CLOSELY related to anxiety and bewilderment is another characteristic feature of modern man: his sense of powerlessness. I can hear many objections to this statement. Does contemporary man not feel that he has become the master of nature; that he has found the key to the energy of the atom; that he has stepped over the threshold of the traditional concept of space by moving into extra-terrestrial space? Does the

world, with the exception of the Communist and a few neutralist countries? Is his power not the same as that of his Roman antecedent, whose proudest word was: "I am a Roman citizen?"

THIS MAY ALL be true; but we must not forget that power has two meanings. There is the power over something: the power over nature and over people. But there is also power to—the power, or potency, to think, to love, to feel deeply, to create, and, as Nietzsche once put it, the power to promise. Or, to put it differently, "power to" results from the sense of self, of identity, of independence, in which I experience myself as the subject of my authentic experience, feeling, thought, action, and hence feel potent. On the other hand, "power over" is experienced as the faculty which I have as being part of, or an extension of, the machine, programmed to perform certain acts for which only intelligence and energy, but no activity of the "soul," are required. The man at the wheel of the powerful sports car feels powerful, although in his relationship to his fellow men and himself he may have a sense of utter impotence. But he easily confuses the power of the engine with the power of the man-himself.

CONTEMPORARY man feels powerless not only because he does not understand the revolutionary changes that have occurred, but most of all because he, as an individual, is dealing with giant bureaucracies—those of business, government, the armed forces, etc., which are impersonal, and for which the individual is merely a cypher to be used for the growth and smooth func-tioning of the whole. It is not that the individual is badly treated. On the contrary. He is treated as a valuable piece of the machinery, one of whose education society has made a considerable investment, and he is well-fed, clothed and entertained in the way and to the degree that seems necessary in order to make him function adequately and without friction. He is free. But his freedom is mainly that of choosing between the different brands of commodvie for his favor. He is free to think and to say what he thinks. That is a great blessing, but not too many make use of it. They prefer to believe that the cliches they read express their own original thought, and that it is not worth while to think things which, if said, may be disadvantaegous for one's advancement.

BUT MORE than anything else. people feel powerless because they know that they cannot influence decisions, not even those which deal with the life and death of themselves and their children. Citizens voting for a presidential candidate and members of Congress; stockholders voting at a

officers, all exercise a largely ritualistic function. The fact that the issues are difficult and complex, that circumstances often change suddenly, makes active participation difficult enough. But while these difficulties could be solved, there are others which make a solution almost impossible. The representatives of the people form a professional group. many, although not all of them, mainly concerned with their own professional advancement, and there is no machinery that permits the individual to express an opinion and to influence events by doing so. All this is the more grave because information is scanty and often distorted. But even this is not the worst. The worst is that the average citizen is not trained in critical thinking. He is easily led by a plausible argument, since he has not acquired the habit of concentrating on and penetrating to the core of an issue. There is, indeed, a twoway connection between thinking and acting. While it is true that in order to act right one must think right, it is also true that one's thinking about actions functions well only when it is geared to some action. When it is impotent to influence anything, it omes weak and fuzzy.

DOES RELIGIOUS faith help man, today, to overcome his loneliness and his sense of impotence? It should do so; in fact, the idea of faith is precisely that the individual rests on his own faith and convictions, and does not run hither and thither asking for the right answer, in order to adopt, finally, the most popular one. Buddhism as well as Judaism and Christianity were revolutionary religions: the Gospels, indeed, "a scandal to the Greeks." But we, on the contrary, use symbols belonging to a genuinely religious tradition and transform them into formulas serving the purpose of alienated man. Religion has largely become an empty shell; it has been transformed into a self-help device to increase one's own powers for success. God becomes a partner in business.

IT IS NOT different with love of man from what it is with love of God. Love of man is a rare henomenon too. Automations not love; alienated men do not care. What is praised by love experts and marriage counselors is a team relationship between two people who manipulate each other with the right techniques and whose love is essentially an egotism a deux-a haven from an otherwise unbearable aloneness.

How could it be otherwise since our whole industrial civilization, in practice, discourages all those attitudes which our religious tradition demands—that of love for one's fellowman, humility, the overcoming of narcissism, of greed, the coveting of anything. Is that what most people try to achieve? (Continued on page 5)

contemporary simplicity . . . GOLD FASHION **ORIGINALS** ldeas

'El Cid'

"El Cid" will be shown at 6:45 and 10 p.m. on Saturday, Feb. 24, and at 4:45 and 8 p.m. on Sunschools were closed because not enough teachers were there to hold classes. It threatens to

Striking Teachers Explain Sen. McCarthy... (Continued from page 1)

around the state to help get other groups started. She smphasizes the need for contributions to continue their activities.

Among the faculty members involved are: George Springer, dean of the graduate school; Julius Blum, chairman of the mathematics and statistics department; Edwin C. Hoyt, chairman of the political science department; Bainbridge Bunting of the art department; Richard Griego of the mathematics department; George Hirschfield of the education department; John Lee Howarth of the physics department; Richard F. Tomasson of the sociology department; and Roger Shugg, director of the University Press.

of Edward M. M. Warburg. The Animal Kingdom,

co-sponsored by UNM and the Junior League, is

open without charge from 9 a.m. to 5 p.m. Tues-

day through Friday, and from noon until 5 p.m.

on Sunday.

"YOU CANNOT hire a baby-

sitter as cheaply as this state pays

a teacher," said Mrs. Dike. A

teacher receives about 57 cents

an hour per child in Albuquer-

were only one part of their de-

mands. "I have seen heartbreak-

ing scenes where a child tries to

learn with inadequate supplies.

It causes it a great frustration."

must wake up to the needs of ed-

ucation or the government will

have to do it for them," Thomp-

The strike began yesterday

morning when all Albuquerque

"THE ANSWER is that people

Thompson said.

son said.

They indicated that salaries

day. The change was made in the regular Film Fare schedule due to the length of the movie.

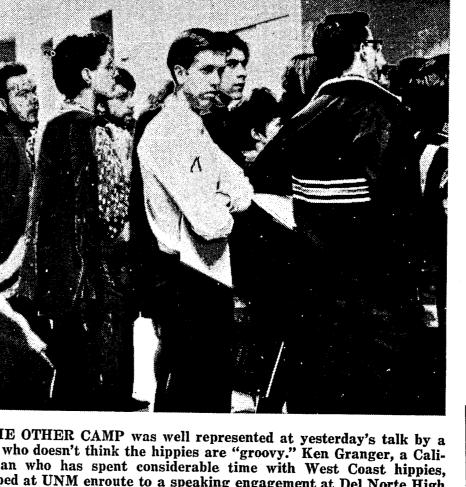
(AGS)

2312 CENTRAL SE ACROSS FROM UNM CONCERT HALL

YOUR PERSONAL SERVICE JEWELER

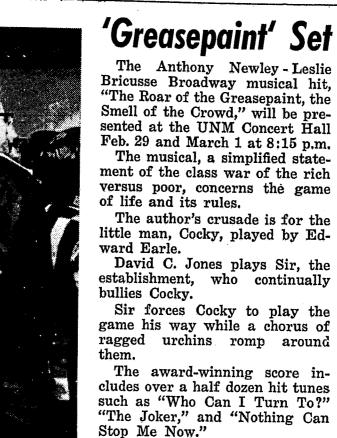
butterfield **State**

jewelers



THE OTHER CAMP was well represented at yesterday's talk by a man who doesn't think the hippies are "groovy." Ken Granger, a Californian who has spent considerable time with West Coast hippies, School and told UNM's hippie population what was wrong with their philosophy of life. The talk, held in the Union, was attended by over 100 and a large group that couldn't make it inside. (Photo by Pawley)

1516 San Pedro NE



stopped at UNM enroute to a speaking engagement at Del Norte High

'Greasepaint' Set for Feb. 29, March 1 In Concert Hall The Anthony Newley-Leslie \$4.50, \$4.00, and \$3.50 with all are half-price Feb. 29, and Bricusse Broadway musical hit, seats reserved. Student tickets duced \$1.00 on March 1.





U.S., Asia Linked, Panelists Agree

Friday, February 23, 1968

(Continued from page 1) is the stronger power it must take

the initiative in making peace with Red China, Dulles said. "Our policy should be something more than reaction to China's blustering propaganda," he said.

Brown, who served as deputy commandant for foreign affairs at the National War College before spending four years as ambassador to Korea, said the United States' goal in Asia was "to develop a community of nations, with each one free to develop in his own way."

SECURITY—the absence of aggression and outside influencesis a major need of developing countries, Brown said. They also need extra resources provided by friendly nations, he added.

"A basic tenet of U.S. policy in Asia has been to provide a protective screen behind which social and economic development may take place. This has been the thrust of our policy since World War II," Brown said.

He cited the material growth and the atmosphere of confidence he saw in Korea as a result of this

"This achivement is primarily that of the Koreans themselves, but it could never have happened without military protection and the provision of economic resources by the United States." he

AMERICAN POLICY toward Communist China was outlined in President Johnson's 1968 State of the Union address. Brown said. Its first goal is the reconciliation of Communist China with the world community. The U.S. also aims to prevent Red China from extending her influence over her

neighbors, he said. The third goal is to "encourage communication," Brown continued. But the U.S. has not extended diplomatic recognition to Red China and has opposed her entry to the United Nations because the Peking government has attached too many conditions and demands to these concessions by the West, he said.



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terialistic, etc., forgetting that

we are just as materialistic, and

that we do not become less so by

inventing a devil who is the in-

carnation of evil. The use of this

NEW MEXICO LOBO

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State of Affairs



By CLAYTON FRITCHEY

One of the oldest and lamest Washington war jokes is that the U.S. can destroy the Viet Cong whenever it sees fiit to: All it has to do is destroy the country and most of the people in it. It is no longer a joke. It is happening.

In the wake of the present fighting, it is gradually becoming clear that the heaviest losses have not been suffered by the Viet Cong or our forces, but by a multitude of civilians—the countless thousands of innocent men, women, and children who were killed. wounded or made homeless as U.S. tank, bombers, and artillery bombarded cities and towns in an effort to dislodge the enemy.

The total number of civilian casualties is not yet known, for it is still mounting. But the new refugee count is 35,000, and probably will exceed 500,000, bringing the war total to an estimated 2,500,000 out of a total population of around 15,000,000. Some observers think the real refugee total is over 4,000,000.

Considering the statistics of the last two or three years, there is no reason to think that, as the war escalates, the entire population cannot be wiped out or converted into refugees in a few more years, or possibly sooner if the war—stimulated plague continues to spread, and if our chemical warfare permanently ruins the soil.

Some Americans may shrink from the policy of rooting out the Viet Cong at any cost, but as a U.S. major said about Ben Tre, the capital of Kien Hoa province, "It became necessary to destroy the town to save it." Nobody yet knows how many inhabitants were killed when this town of 50,000 was flattened, but it did clear out the enemy along with the innocent bystanders.

Ambassador Robert Komer, the U.S. pacification chief in Viet Nam, personally inspected what was left of Vinh Long, another provincial capital, after a series of air strikes which demolished much of the town, leaving 14,000 homeless and 2,000 dead and wounded. It was "militarily justified," said Komer, and "it could have been a lot worse."

Viet Cong invaders hid in the residential section of My Tho, a lovely seaside city of 80,000, but they were blasted out by U.S. bombing which, in the process, destroyed the homes of half the population. It was the same story in Can Tho. In the old, imperial city of Hue, the New York Times reported, the U.S. artillery "blasted away at brick and mortar walls and reduced homes to rubble in this city of 145,000." A marine major said, "It's the only way to get them, unless you want to risk losing half a platoon to get one sniper.'

The U.S., according to Sen. Robert F. Kennedy, has "dropped twelve tons of bombs for every square mile of North and South Viet Nam. Whole provinces have been substantially destroyed." Civilian casualties are estimated at twice the total for U.S. forces.

Noting the swelling hoard of helpless refugees, Senator Kennedy said, "Imagine the impact in our own country if an equivalent number-over 25 million-were wandering homeless or interned in camps, and millions of more refugees were being created as New York and Chicago, Washington and Boston, were being destroyed by war raging

Largely as a result of the war, reports the World Health Assembly, "the incidence of plague has risen alarmingly. Cases have been reported in 27 of South Viet Nam's 47 provinces." A study, sponsored by the Pentagon, warns that U.S. chemical defoliation of Viet Nam may be doing permanent damage to its wildlife, soils, and streams.

"If we continue down the road we are going," says Governor Romney, "that is going to be a land of desolation." And Sen. Mike Mansfield adds, "it is not an American function to insure that any political structure shall be enshrined over the smoldering ruins of a devastated Viet Nam."

Mess . Mansfield, Romney, and Kennedy do not seem to understand that it is better to be dead than red, and that in killing the civilians we are aving them from a fate worse than death. Let us hope they

Bema

NEW MEXICO LOBO

By MARC BURTON Arguments about Viet Nam are heard daily in the press and on campuses across the United States and their occasion is more and more the expanding bombardment from the sea and from the air of North Viet Nam by the United States. And with McNamara's departure from the cabinet, U.S. News is sure that the bombing will be stepped up to even higher levels.

The only other war to enjoy such unpopularity, the Mexican War, found many Americans opposed to what Clay called "unnecessary and offensive aggression," and what Webster called a "war of pretexts." That war, however unpopular, had the feature of being expansionist and beneficial to the

That is, that even though New Mexico, Nevada, California, Arizona, and Utah may be less than paradise, the minerals mined there paid for a lot of internal development.

The dilemma then as now was morality vs. pragmatism and patriotism. "My country, right or wrong" was a watchword, just as today loyal Americans are resolving to finish what somebody -no one is quite sure who-began.

. G. K. Chesterton said of the first quote, "That's like saying 'My mother, drunk or sober.'" [And moralists liken the present resolve to see it through to being caught with one's pants down and so deciding upon rape. As well be a sinner as known for one. The hell of it is, of course, that if rape is inevitable you might just as well enjoy it.]

The chasm between pragmatism and patriotism

on the one hand and morality on the other widens daily in the Viet Nam (conflict? war? non-war? police-action?) because both sides are so absurd. Pragmatism and morality, this generation is saying in its music and literature, are relative. [Some of us have been listening to Daddy say.

"Everything's relative," and, you know, some-

times Daddy makes good sense].

Now, how pragmatic is it to fight a war to honor the commitment we supposedly have to the dead to see through? About as pragmatic as doubling your stakes at black-jack in order to recoup your losses.

And yet that is the metaphor of our Vietnamese escalation. [And how immoral is it to fight to "see this constitutional government (South Viet Nam) ... develop some kind of plan that we think will ultimately unite South Viet Nam and bring peace to that area . . . the South Vietnamese must work out their own future." (President Johnson)?]

How much more pragmatic to fight Mexico and how much more immoral. But the status quo in the plastic society must be cloaked in the mantle of pragmatism, no matter its drawbacks, pragmatism being a minor form of divine revelation.

Based as it is upon our very presence, cessation of bombing and total withdrawal are often equated. (Although some will have it that enclave fortresses on the coast are all we can hold.) Thus in arguments over bombardment of the North we have the following confrontation of dialectics:

If we're going to be there at all we ought to be doing as much as possible to 'win'. (The Eisenhowersyn-

drome.) Variant I: Bombing hurts the VC's resupply and reinforcement. Variant II: the VC are mostly made up of women and children anyway. (The wire-services' latest angle of war oddities.)

North Viet Nam is the real belligerant and as such should be punished just as the VC.

We mustn't throw away the lives of our boys who have died there already.

meddling. Variant III: Bombing doesn't hurt the VC anyway and it kills women and children.

Variant I: We should

Variant II: It's a civil

war which we have

forced the north to

support and we are

not be there.

We are committing a grave mistake and setting a dangerous precedent (as well as doing what we condemned Japan for in WWII) in fighting an undeclared air war.

We mustn't throw away the lives of our boys in a fruitless endeavor in which we

Two Sides of Viet Nam Policy

> don't even have any business. (The isolationist view in 1967. but once popular with LBJ: "Your boys are not going half-way around the world to do what Asian boys can and should be doing.")

Variant I: (U. S.

News): "Paper Drag-

on" China, torn by in-

ternal strife and dis-

order poses no threat

to anyone, and, any-

way, the Vietnamese

Variant II: "We Lined

Them Up." The domino

theory influenced pol-

icy and created such a

are old enemies.

Now that many seem to have adopted the President's (earlier) position, with a resolve not to fight for those who won't fight for themselves, new arguments have been advanced. The old argument was pure Protestant ethic ("God helps those who help themselves."). As a result we have changes to meet the new consensus—or to head it

Variant I: "Yellow Peril." We must prevent this communist takeover because it will only encourage an expansionist China. Variant II: "The Oriental Dominoe." We must save South Viet Nam from this revolution of the Godless Commies or all of Asia

probablity ("Wishing will fall like dominoes. made it so.") And so the situation continues, an edifice on the

Bombing hurts the Communists' effort. Already they have backed down on many key objectives, from "immediate reunification" to a "coalition government in the South with continued U.S. pres-

"black and vasty zephyrs of the Pit."

Bombing hurts our world image as a power of restraint and compromise (though we go to great lengths to not bomb 'all-out.') and the NLF's reform program is essential to any coalition and inimical to the Saigon regime's vested inter-

But let's turn to the actual mechanics of cessation of the bombing and leave the question of reasons and wherefores floating over the abyss. On December 19, 1967, President Johnson told the nation that:

"We are ready to stop fighting tonight if they are ready to stop (first?)." "we are not ready to stop our side of the war.

only to encourage them to escalate their side of the war." BUT:

"we are not going . . . to say that we will stop our half of the war and hope and pray that they stop theirs."

"if you want us to stop our bombing you have to ask them to stop theirs."

Two things are apparent from the President's remarks. First, he doubts the efficacy of prayer, making a sham and deception of his call for a National Day of Prayer last summer (But That's What The People Wanted), and, second, we want to stop but we don't know how as the President is lost in his buts.

That's what happens when you try to police the area. As for whether to continue or not, complete information is needed for a pragmatic decision, and complete candor for a moral one. Thus a decision to oppose or defend bombing policy can't be made on firm grounds, because LBJ's got all the info and he isn't telling, and candor was transformed into cant some Hallowe'ens ago.

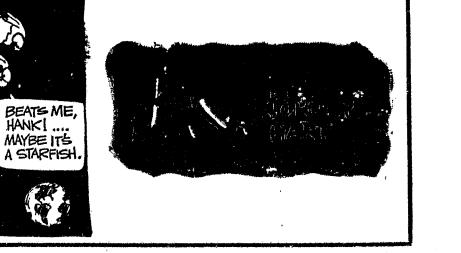
FRIDAY: Latin-American Desk: Union 231 A-B; 12:30 p.m N.M. State High School Wrestling Championships; Johnson Gym; 1-7 p.m. Ski Movie: "Big Skiing": Mesa Vista Hall, 4th Floor study; Cinematheque: "Marriage, Italian Style"; Union Theater; 7-10 p.m.

Adventure Film: Ed Lark, "Israel, Rebirth of a Nation";
Concert Hall; 7:30 p.m.

Coronado Hall Dance: Union Ballroom; 7:30 p.m.

Baha'i: Union 231 E; 8 p.m.

English Department Poetry Reading: Jonathan Williams;
Education Kiva; 8 p.m.



Americans Should Ask Where They Are Going

(Contnued from page 2)

Friday, February 23, 1968

Obviously not. In fact, if they did they would not succeed in an environment which rewards exactly those qualities which in the eyes of the Old and the New testaments, as well as in the eyes of Buddhism and Taoism, are vices. Our industrial civilization feeds man's egotism, his greed for things, for power, for prestige; it discourages selflessness and humility in all its practices, except, perhaps, in war. In fact, it leads to idolatry.

MAN TODAY feels not only important, lonely and anxious; live. They are spiritually hungry, he is also intensely bored. How could this be, many an incredulous or even indignant reader will ask, when it is precisely one of the most valued traits of our culture that we are never bored? We look at television by the hour, we take a drive, we travel, we go to parties, etc. There is not a minute of unoccupied time from the moment we wake up to the moment we go to sleep. Indeed, consciously we are not bored; but, I should like to ask, how dreadfully bored must one be that even most of television's empty entertainment, meaningless social chatter, dishonest and sentimental movies, are a satisfactory "relief"? Indeed, we spend much effort on saving time, but then we do not know what to do with it, except to "kill the time" we saved.

MUCH MORE could be added to this picture. Our inability to be still and to concentrate, and instead our compulsion to be "doing something" all the time. Our confusing of information with knowledge, shallow intellectualism with penetrating thought. Our irresponsibility toward ourselves and future generations by letting our cities go to seed, allowing our rivers and air to be polluted, our streets to be congested.

Eventually, we must consider the fact that we always concerned with means and instrumentalities, not with ends; that we do not ask where we are going, as long as we have found the way, how to get "there." We are like a man who drives a car and dimly senses that he has lost the way. Instead of stopping and taking account of himself and his situation to see whether he is concerned only with driving faster and tinkering with his motor to effect greater speed. We seem to be driving "nowhere" but with ever-increasing speed. This nowhere may in reality be the self-destruction of the human race. We find ever more efficient weapons of destructionwithout realizing that eventually we are headed for extinction.

IS THERE no hope left? Are we witnessing the final act of a Greek tragedy, with the chorus warning of the impending disaster, but helpless to act? Maybe we are. But as long as there is life, as long as human creativity finds such beautiful expression as it does in contemporary science, art, literature, there is hope. The condtion for change is to see the

ing in rationalizations. To recog- Man without rational faith is so man's rulers, and become his servnize and to do away with the hate, and the only affirmation of contradictions between what we do and what we profess: to make his own values then lies in the accusation that his enemies lack up our minds whether we are willing to consider that love is superior to hate, that spiritual try to affirm our values by accusstrength is superior to success on ing the Communists of being mathe market, that to be is more important than to have.

THERE ARE millions of Amer-

icans today, particularly among

the young generation but by no

means exculsively so, who are in a questioning mood and in search for a more meaningful way to and are groping for answers to satisfy their quest. Neither violence nor LSD nor sexual promiscuity will offer satisfactory answers, even though they contain a kernel of truth, each in its own distorted way. In my opinion, this questioning mood and the readiness for change are more widespread and more profound in the United States today than in any other country, and for this reason America is perhaps the most potentially promising country for a spiritual and social renewal. We are already within reach of the "consumer's paradise," and many feel that even if they can have more of the same, this will not make them feel more alive and joyous. Many young people are ready to change, but they are unsure of the direction they should take. They distrust all traditional. philosophical, religious and political formulations because they rightly feel that the traditional ideals have been misused for the defense of selfish interests and of aggression, and that their own idealism has been exploited. Yet, if the connection with our tradition is severed, whither will the young generation go? There is no substitute for the achievements of the human mind in the last 5000 years. The task before us is to bring the tradition to life, to rescue it from a position in which it has become a sterile and alienated part of "education", and to apply it to the problems of today.

IF THIS renaissance of our humanist tradition does not occur,



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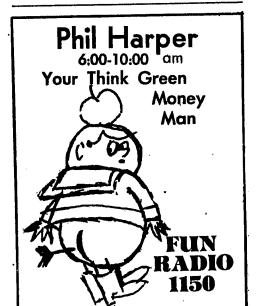
mechanism may make one feel better, and protect one from selfdoubts, but it is destructive of any possibility of change within oneself. In this sense the anti-Communist crusade, aside from its political dangers, does a great deal of harm to the possibilities of our own human development.

TO FIND a new faith—be it conceptualized in theistic or in non-theistic terms — is no easy task. It cannot be found by violence or common hate. It can be done only if we have the courage to face ourselves without accusing either others or ourselves. But this is not enough. We must build a life which truly can attract our love of life, rather than one which appeals to our love of death. The process of living must become intensely interesting to the individual, rather than only that of making a living. This requires fundamental changes not only in our effective values, but also in our socio-economic structure. Economic ends, profit, the



deeply frightened that he has to ants. Most basically, perhaps, the answer could be found by reversing Emerson's bitter criticism: "things are in the saddle and they these values, thus projecting one's ride mankind." by saying: "put own lack upon the "enemy." We mankind into the saddle so that it may ride things."





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on the Arizona State squad be-

reuer in ninth in the WAC in

field percentage with a .485 aver-

age, but has only taken 33 shots

Other men to watch for on the

Arizona State has had a rough

go of it this season and has only

been able to manage 8 victories

against 14 dosses. The Devils pul-

led a surprise last week by down-

ing the Arizona Wildcats 78-61 at

Tempe and always seem to be able

to pull off wins late in the season

when they are far behind in the

The Sun Devils gave New Mex-

ico a scare in their first encounter

this season and led the Lobos

several times during the game be-fore Ron Nelson and Ron Sanford

caught fire to give New Mexico its

17th straight victory of the sea-

new offensive attack against the

Wildcats and it worked. Newsmen

had a hard time finding a name

to describe the offensive align-

ment but Wulk summed it up

The offense has no center, for-

wards or guards, just five men

passing and cutting. It must have

some merit as the Devils shot

43 per cent from the field. The

game against the Lobos will give

Wulk a chance to tinker further

It will be a relaxed group of

Sun Devils that will represent

Arizona State tomorrow night at

the Arena. The Sun Devils will

be solid underdogs, so they fig-

ure to play it loose and easy and

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with the offense.

see what happens.

with two words "deep-weave."

Last week against Arizona, Sun Devil coach Ned Wulk installed a

Sun Devil team include Jeff Mack-

ey, Jay Arnote, Willie Harris,

freshman team last season.

in conference games.

conference title race.

and Marion Tutt.

Lobo Bomb 'Cats 102-74; Score Ties School Record

Paced by a spectacular 34 point performance by Ron Sanford, the New Mexico Lobos moved one step closer to the Western Athletic Conference basketball title with a 102-74 walloping of the Arizona Wildcats last night before 14,855 fans at University Arena. The 102 point total set an Arena record and tied a school record for the most points ever scored by a Lobo basketball team.

The Lobos jumped off to an early 15-8 lead and after that, never left a doubt in anyone's mind as to what the final outcome would be. By the time ten minutes were gone in the first half, the Lobos had built an insurmountable 33-9 lead. Arizona, though showing occasional signs of coming to life, was forced into dozens of mistakes by the hustling Lobo defense and could not cope with New Mexico's relentless scoring.

Sanford scored 28 points in the first half as he went over, under, and around Wildcat defenders to score seemingly at will. The 6 foot 8 center accounted for almost half of 57 points the Lobos scored in the initial period. The Lobos led 57-23 at halftime.

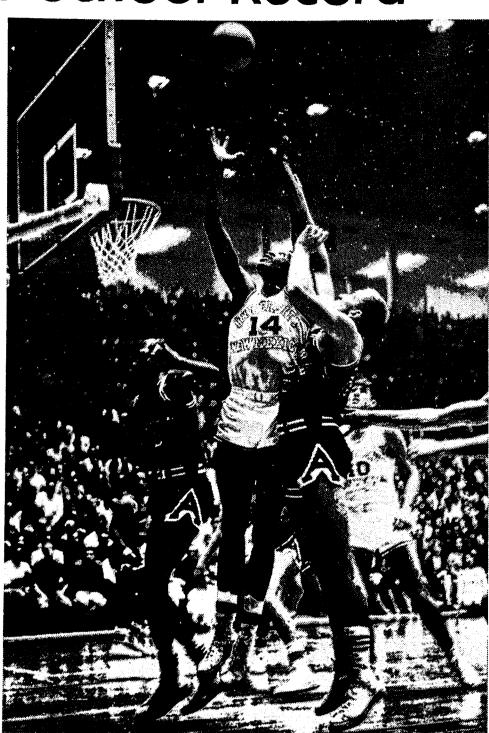
After the intermission, most spectators were concentrating on Sanford in hopes that he would break the all-time UNM scoring record set by Toby Roybal in 1956. The Wildcats kept the ball away from Sanford in the second half and he was only able to add six to his first half total.

Dave Culver, filling in for Greg "Stretch" Howard in the starting lineup, picked up his fifth foul with only a minute and a half gone in the second half, but scored nine points and pulled down four rebounds before he left the game.

Howard, who is still recovering from an ear injury sustained in last week's game with Utah, scored nine points though he only saw limited action.

The Lobos held such unbelievable leads as 61-25, 71-42, and 81-50 in the second half. Arizona outscored the Lobos 51-45 in the second half, but were never able to get anywhere within striking range after the Lobos' devastating first half performance. The Wildcats came close to setting a record for the lowest scoring first half in WAC history. The lowest point total compiled by a WAC team in a conference game was 19, and the Wildcats only got 23.

Reserves took over for the Lobos with 4:32 remaining and the Lobos leading 90-56. The Arena crowd began chanting "We want a 100," but several steals by Arizona almost erased that chance. With 1:21 showing on the clock, reserve Terry Schaafsma made the score 98-74 and then had the honor of scoring the Lobos' 100th point of the evening on a short jumper. Schaafsma



COME HERE BABY says Ron Sanford as he reaches for that nonelusive basketball. Sanford scored 34 points in leading the Lobos to a 102-74 victory over the Arizona Wildcats last night at University Arena. New Mexico set a new Arena scoring record. The victory put the Lobos' season record at 21-2 and gave them the undisputed conference lead with a 6-2 mark and two games left to play.

added one more at the buzzer to six: Larry Jones, two; and Len-

end the Lobo onslaught. Eleven Lobos got into the scoring column against the Cats. Besides Sanford's 34 points, Culver had nine; Nelson 11; Becker seven; Howie Grimes 14, Steve Shropshire, four; Keith Griffith,

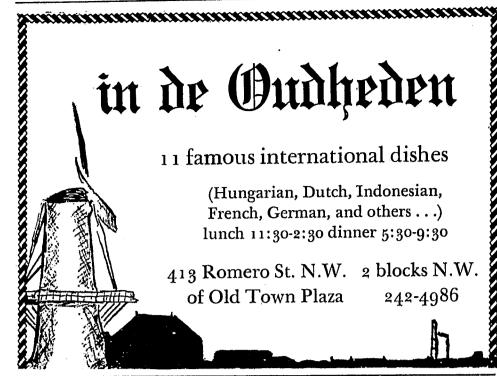
four; Howard, nine; Schaafsma

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	1-2	0-0	Õ	2	2	
	1-2	0-0	3	2	2 2	
	37-73	28-36		21	102	

New Mexico now leads the conference with a 6-2 mark.

ny Lopez, two.

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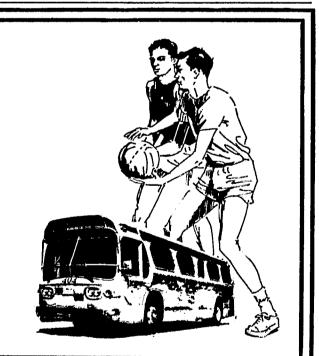
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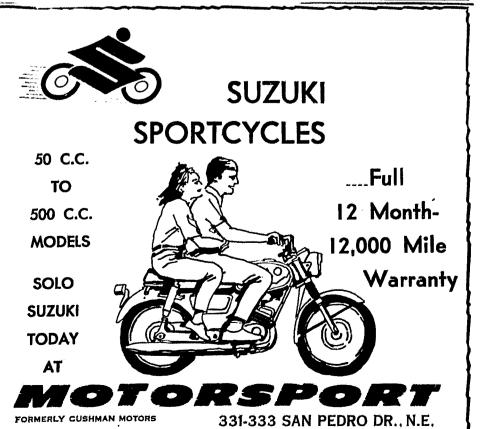
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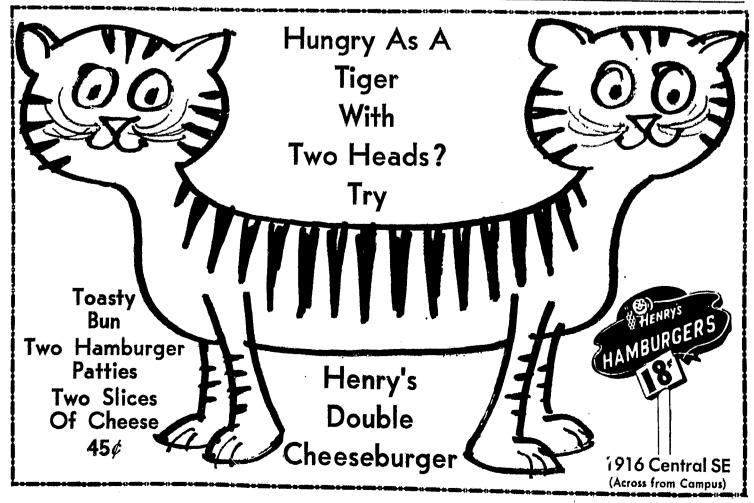
Returning bus loads on the west side of the Arena

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Sun Devils to Test Lobos

zone State Sun Devils tomorrow Sun Devils this season. night at University Arena in another crucial Western Athletic

Friday, February 23, 1968

currently in last place in the con- 8.1 per game average. ference with a 2-5 record.

The Sun Devils are led by 6 foot 1 inch junior Roger Detter 6 foot 2 guard Seabern Hill who who is ranked ninth in the WAC is sixth in the WAC scoring ranks scoring race with a 15.7 point per with a 17.3 average. Hill, only a conference game average. Detter sophomore, was named the most

New Mexico will meet the Ari- has been the spark plug for the

Another big man on the Arizona State roster is 6 foot 11 Bob Conference battle for the Lobos. Edwards. Edwards is only scor- longs to Gerhard Schreuer. Sch-The Lobos beat Arizona State ing 7.1 points per game but is at Tempe in their first game this leading the Sun Devils in reyear 68-62. The Sun Devils are bounding with 187 total and an

Perhaps the most publicized player on the Sun Devil team is

superior height of the Trojan

team. Willie Long, leading Wolf-

pup scorer, was guarded closely

by Haywood in the first half, but

still managed to score 22 points.

both of whom are expected to at-

tend UNM next year, had 20 and

16 points respectively in leading

New Mexico grabbed a one point lead, 63-62, temporarily

with 9:08 remaining in the game

on a 15 foot jumper by Long, but

fell behind again 69-63 on seven

straight points by the Trojans.

Trailing, 76-75 with 55 seconds

showing on the clock, Trinidad

tried to stall for the final shot

but lost the ball on a three second

violation to set the stage for Gib-

son's clinching free throw with

WAC Popular in NCAA

be very popular in the NCAA.

Utah will play host to the first

round NCAA basketball playoffs

March 9. New Mexico will handle

the NCAA West basketball re-

Arizona will hold the NCAA

gionals March 15-16.

WAC members have proved to

25 seconds left.

Tom Crosswhite and Haywood,

EDITOR WAYNE CIDDIO



Gibson Leads UNM Wolfpups to Win

Little Petie Gibson caught fire Spencer Haywood and the overall in the closing minutes of the ball game and led the UNM Wolfpups to a 77-75 come from behind victory over the Trojans of Trinidad Junior College Thursday night at University Arena. The victory was the 12th for the Wolfpups and avenged an earlier loss to Trinidad, the only team to beat the freshmen this season.

Gibson, who led all scorers with 25 points, hit three field goals and a free throw in the last two minutes of the game to put the lid on an uphill battle which saw the Wolfpups trail by as many as seven points on three different oc-

The Wolfpups were down 41-38 at halftime due to the scoring of

Dance After Game

The UNM cheerleaders are sponsoring a dance from 10 p.m. to 12:30 a.m. in the Union Ballroom immediately following the New Mexico-Arizona State basketball game Saturday night. "The Hereafter" will provide music for the dance. Admission is 75 cents stag and \$1 drag.

Last Season Poor

Last year was the first season 1969 NCAA wrestling tournathe WAC failed to rank in the top two among the nation's major conferences. The WAC led the nation in 1964-65 with a 73-27 mark and again in 1965-66 with a 73-25 record.

382-204 **Record**

Nearing the completion of its sixth season, the WAC has a composite record of 382-204 against non-league foes, for a .645 per-

cross-country championships and BYU the 1967 track and field SOUTHWEST ELECTRIC SHAVER SERVICE ELECTRIC SHAVER AND



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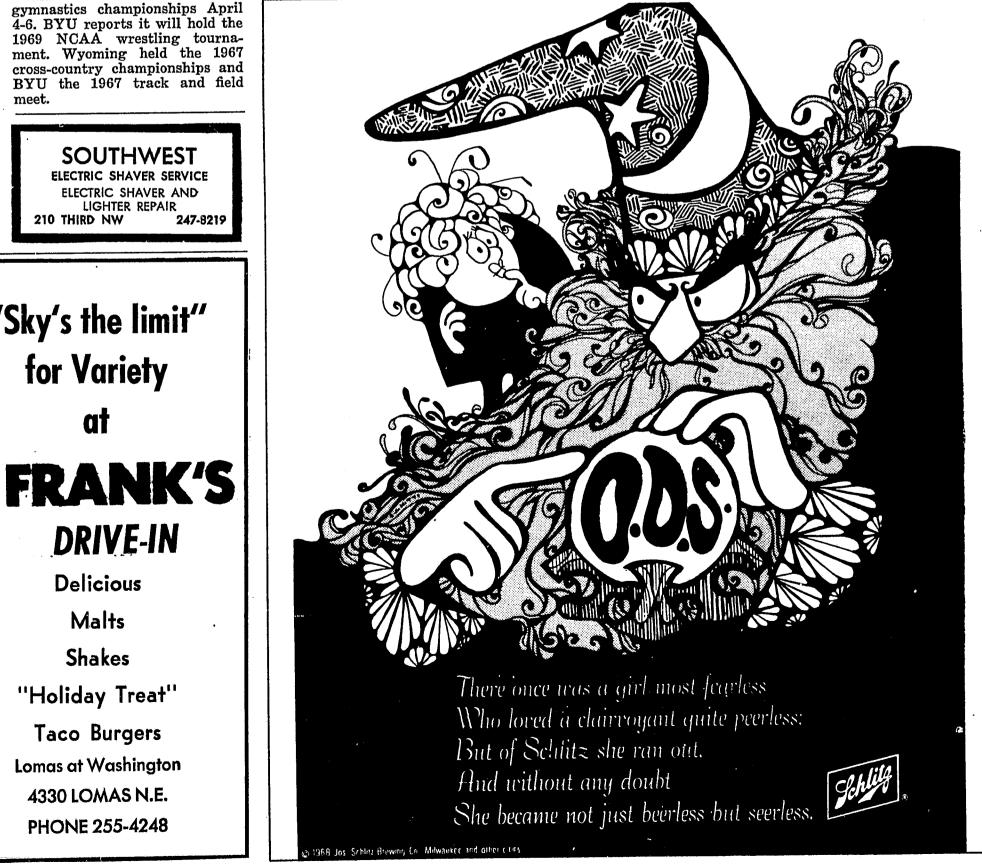
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CHARLTON

'Pops' Faulkner, No. 1 Lobo Fan, Lauded

The most faithful Lobo fan of all times was awarded a lifetime membership in the student body of the Associated Students of UNM in a special halftime ceremony last night at University Arena.

Francis Faulkner, known by most Lobo followers as "Pops", received a UNM student identification card good for life from student body president pro tempore Coleman Travelstead and became the first person in UNM's history to be designated as a life-time student.

No one seems to know for sure just how long Pops has been attending Lobo athletic events, but the one thing everybody knows for sure is that Pops has been the staunchest supporter a university could ever hope for.

Pops was born in 1885 in Mason City, Ill. and attended New Mexico State University and the University of Illinois before taking a job as track coach at an Arkansas high school. Pops coached in Arkansas for four years and collected a grand total of \$20 during the time he held the position.

Pops' wife was in the audience and was introduced to fans during the ceremony. Mrs. Faulkner has only attended two basketball games in her life, and Thursday night's was one of them. The last time Mrs. Faulkner watched a basketball game was 45 years ago when she went to watch Pops referce.

When Pops received the lifetime membership card from Travelstead, he immediately embraced and kissed every Chaparral in sight as his wife looked on from the stands. Displaying the

TOMORROW NIGHT

at Midnight—Adults Only

KENYON COLLEGE

Film Festival Part 2

'Obscene Film' by James Quick and Harriet Wolk

'River Windows' by Robert Cowan

'Requiem' by Ron Nameth

'All My Life' by Bruce Baillie

'Cinder City Plus 6' by Children of the Yellow Ball Workshop

spryness that has made him so popular among UNM fans, Pops removed his red Lobo baseball cap, put his hands into the air, and waved to the standing crowd.

After the ceremony, Pops resumed his duties as a loyal Lobo booster and shook hands with several of the Lobo basketball team members and coach Bob King. Before leaving the playing floor, Pops gave one of the officials a bit of friendly advice and went back to his regular seat among the Chaparrals.

Don Pancho's and Carrage

In Albuquerque

Visiting All-Star Athletes Featured This Weekend

Over 20 professional and collegiate all-star athletes will be in Albuquerque this weekend for a "Weekend With Champions" sponsored by the UNM chapter of the Fellowship of Christian Athletes.

Athletes will include former UNM football star Jack Abendschan, Raymond Berry and Fred Miller of the Baltimore Colts; Don Perkins, Craig Baynham, Frank Clark, and Mike Conley of the Dallas Cowboys; Carroll Dale, of the Green Bay Packers;

SOPHIA

Bunny Martin, the world champion yo-yo artist, and many others.

Former National Collegiate Athletic Association (NCAA) pole vault champion Brian Stenberg will also be present. Sternberg suffered a severe injury in a trampoline accident several years ago and is now a paraplegic.

National staff members from FCA will tour various hospitals, churches, and youth clubs with the athletes Saturday and Sunday. All of the athletes will be introduced at half-time of Saturday night's Lobo game with Arizona State.

World champion trampolinist George Hery will perform in a special halftime show. A banquet for the athletes will be held prior to the basketball game in the Union ballroom.

Shooting Statistics

WAC team statistics show Utah pacing free throw percentage (.719) and rebounding (.524) yhile New Mexico is leading in field goal percentage (.453). Both New Mexico and Utah rank in the top three in all three categories.

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