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## Mu Alpha N

W. McDonald

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technical requirements. There is a proviso, of course, that students who meet only the cultural requirements will not be recommended for graduate or professional work in anthropology.

Word has been received that Mr. Frank Hibben, Assistant in Anthropology and Curator of the Museum at the University of New Mexico, and now on leave, received the highest grades in his field while preparing for the doctorate at Harvard University the past year. In recognition of his work, he has been invited to share the Thaw fellowship of Peabody Museum, enabling him to study in Europe this summer. Mr. Hibben will return in September as Instructor in anthropology at the University of New Mexico.

Dr. Donald D. Brand will teach during the summer session at San Diego State College in California until July 29, then go to Chaco Canyon to supervise the advanced Field Session there during August. Dr. W. W. Hill will be in charge of the General Field Session at Jemez during the same month. Dr. Mamie Tanquist-Miller will teach the summer school courses in anthropology on the campus, June 8 to July 29.

The teaching staff in anthropology at the University of New Mexico for the first semester of 1938-39 will include Dr. Brand, Dr. Hill, Dr. Miller, Dr. Hawley, Mr. Frank Hibben and Mr. Paul Reiter.

Miss Carolyn Miles carried on this year what has become almost a tradition in the anthropology department by winning the Chester T. French medal for the highest scholarship average in the College of Arts and Sciences for the last two years of residence. In 1935 Donovan Senter, anthropology major, won the award; in 1936, Willis Jacobs, anthropology minor; and in 1937, Ann Espe, anthropology major.



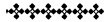
#### MU ALPHA NU

Beta chapter of Mu Alpha Nu, honorary and professional anthropology fraternity, held its regular initiation ceremony, on May 20, for its newly elected members: Dr. W. W. Hill, Miss Mary Scanlan, and Mr. James Spuhler. Dr. Brand gave a short talk on the relation of Mu Alpha Nu to the anthropological world.

At a previous meeting, the above new members were elected, officers were chosen for the next year, and the chapter voted to donate twenty dollars from the treasury for the use of the NEW MEXICO ANTHROPOLOGIST. The new officers are William G. McDonough, president; Mary Scanlan, vice-president; Frank C. Hibben, secretary; and Carolyn Miles, treasurer. At the same meeting, the chapter decided, on constitutional grounds, not to recognize the so-called national con-

vention held at Tucson in April. Discussion took place concerning a marked slackness among other chapters in conforming with the scholastic requirements for entrance into Mu Alpha Nu. In order to maintain the integrity and ideals of the fraternity, Beta voted to register a decided protest. The members and faculty believe that unless those requirements are kept, the organization must disintegrate.

W. G. McD.



#### TIWA

At its final meeting of the year, Tiwa voted unanimously to turn its entire treasury over to the NEW MEXICO ANTHROPOLOGIST—badly in need of funds. This sum amounted to approximately eleven dollars, and it is to be hoped that it has done its small part in supporting this worthy publication.

Three members of Tiwa were elected to staff positions on the NEW MEXICO ANTHROPOLOGIST. Gordon Wood was elected as business manager, and Dan McKnight as assistant to Wood. Ernst Blumenthal is manager of the newly introduced advertising section.

Ernst Blumenthal and Peggy Lee have been assigned to jobs at Jemez Field session in August. Tiwa members who will be holding down jobs at Chaco are Bob Jones, Art Rogers, and Barbara Clark.

B. P. C.



#### CALENDAR OF EASTERN PUEBLO FESTIVALS

JOHN M. GOGGIN

It was impossible to record all festivals that took place between September and December, and since the first issue several events have come to attention, therefore it is intended to list them for reference now. This same policy will be followed in the future.

September 6, San Ildefonso, Harvest Dance.

September 29, Taos, Sunset Dance (eve of San Geronimo Day).

November 6, Paguete (one of the villages of the Laguna group), Masked Kátsina Dance. Closed. This and the one following as well as one at Encinal are given when the majority of the deer hunters have returned. During the dance, the Kátsinas call out the names of children and their fathers bring them to the dancers who present bows and arrows to the boys and cradles and dolls to the girls, and sometimes moccasins to either. The presents are furnished by the father who gives them to the dancer to present.