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Living Under Siege: Women's Narratives of Psychological Violence within Coercively Controlling Intimate Partner Relationships

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Abstract

Good relationships feel good. They feel right. They don't hurt. (Michelle Obama, 2016).

As a global epidemic, the violence of women enacted through gendered social power relations of inequality, exploit, harm, and silence women. Specifically, intimate partner violence (IPV) constitutes a systematic pattern of coercive control, embedded within psychological, physical, and/or sexual violence, that intimidates and hurts women through fear and terror. Although previous literature has identified the debilitating effects of psychological violence, within our socio-political landscape physical violence continues to occupy a more visible and privileged position, minimising other forms of violence. The aim of this research, therefore, was to explore and make visible heterosexual women's experiences of psychological violence within previous intimate relationships, framed through coercive control, to enable a greater understanding of how women become subjected to men's coercion and control within intimate relationships. The aim was also to explore how psychological violence positions women within the gendered social hierarchy. A narrativediscursive approach analysed the stories of six women subjected to psychological violence and attended to the discursive resources the women used to narrate their experiences. The analysis identified how the women's experiences of heteronormative coupledom developed into relationships of coercion and control, emphasising their inequitable and subordinate positions within femininity. Becoming entrapped within a destructive pattern of coercion, the women's everyday lives were micro-regulated through their partners' tactics of intimidation, isolation, and control and through their own operations of imperceptible disciplinary power. Importantly, the analysis identified particular turning points of resistance enabling the women to leave their relationships, however, they continue(d) to live under siege post-separation, subjected to psychological violence by their ex-partners through the men's use of both their children and the legal system. The analysis ends with the women's reflections on how these previous relationships continue to currently affect them.

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Finally, I dedicate this thesis to all the women who have previously or are currently living under siege within violent intimate relationships. There is support, you can do it, you can get out.

Table of Contents

Abstract	i
Acknowledgements	ii
Table of Contents	iii
List of Tables	v
Chapter One: Introduction	
My Motivation as Researcher	
The Silent Violence	
A Woman's Perspective	
The Performance of Gender	
The Nature of Knowledge	
Feminist Standpoint Epistemology	
Research Objectives	
Thesis Overview	7
Chapter Two: Historic and Contemporary Understandings of Violence	
Against Women	
Intimate Partner Violence (IPV)	
Locating IPV locally	
Domestic Violence Act (DVA)	
New Zealand's IPV statistics	13
Heteronormativity	14
Discursive Ambiguities	
Coercive Control	16
The imperceptibility of coercive control	
Feelings of 'crazy-making'	
Sexual coercion	
Constraints of the law	20
A New Narrative for Understanding Violence Against Women	
Living Under Siege	23
Chapter Three: The Siege of Psychological Violence	26
Psychological Violence Research	
Institutional Responses to Psychological Violence	29
The Ambiguities of Psychological Violence	
Post-Separation: On-going Patterns of Psychological Violence	32
Coercion Through the Legal System	
Understanding Psychological Violence as Coercive Control	
Chapter Four: Methodology	37
Legitimating Women's Stories	
A Narrative-Discursive Approach	
Method	
Ethics	
Bi-cultural considerations	
Participants	
1	

Demographic details	42
Data collection	
Method of Analysis	46
Narrative-Discursive Analysis	46
Reflexivity	48
Chapter Five: Analysis Part One - The Power of Coercive Control	40
The Beginning: The Normativity of Heterosexual Relationships	
Coercive Control as a Technology of Power	
Coercion: Intimidation	
Surveillance	
Self-surveillance	
Verbal violence	65
Intimidation post-natal: The discursive construction of women's bodies	69
Crazy-making and gas-lighting	72
Coercion: Acts of Sexual Coercion and Physical Violence	76
Coercing women's sexuality	
"He is not a violent man": Narratives of symbolic and physical violence	81
Control: Isolation	85
Living Under Siege	89
Chapter Six: Analysis Part Two - Coercive Control Post-Separation: The Si Continues	96
Turning Points of Resistance	
Living Under Siege Post-Separation	
The beginning of post-separation violence	
Using the Children	
Maternal alienation	
Child access	
Using the Legal System Institutional violence: Legal interventions into post-separation parenting	111
arrangements	112
The Women's' Reflections: The Sustaining Effects of Coercive Control	
Health and well-being	
Treatur and wen-being	122
Chapter Seven: Conclusion	130
References	137
Appendix A – Information Sheet	,150
Appendix B – Participant Consent Form	152
Appendix C – Authority for the Release of Transcripts Form	153

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Table 1: Demographics of Each Woman	43
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