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Finding a reflexive voice: ... researching the problems of implementing new learning practices within a New Zealand manufacturing organisation.

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Kaye Dewe Paardekooper 2005

Preface / Acknowledgements

Setting out to write a thesis is a daunting task; a journey of learning and self-discovery. I wish that now I have completed this journey, I could start again with the knowledge and insights I have gained. In the beginning I was not confident about how to proceed but relied on the journey itself to take me towards some useful ending points. I found that there were many pathways through the organisation I studied, some historical, some of the moment, some hinting at the future. Each pathway was perplexing and tantalising in the realities presented, and each populated with interesting and committed people trying to make sense of the organisational world they had a hand in creating. For people looking for one reality or prescriptions on how to achieve reflexive learning, this thesis is probably not going to satisfy this need. What I hope it does do is give some descriptive insight into the forces that shape organisational participants reflexive experience and perhaps stimulate ideas for ways in which reflexivity can be more readily engaged towards constructive challenge and change.

In the process of investigating and writing this thesis, the knowledge that has shaped and formed my own thinking and practice during the past 15 years as an organisational development (OD) consultant has been challenged. Investigating the productive effects of new sets of knowledge and practices on people and organisations has led me to look more closely at the ethics of OD interventions and attempt to identify ways to make my own practice more cognisant of these affects.

Over the past 2 years, a number of inspiring people have helped me to navigate my way through the concepts, possibilities and frustrations of the research; most importantly my supervisor Dr Craig Prichard. Thank you Craig for your wise guidance, your ability to ask questions that took my thinking in completely new directions, the way in which you helped me translate my insight into words, your support and encouragement, and for encouraging me to just write! Thanks also to Dr Phil Ramsay for reviewing this thesis in its 'semi-final' form and challenging me to engage my own reflexivity to gain greater insight into what I have learned from this research and how this applies to my own practice. And to the staff at the Massey library, especially Celia and Joanne, thank you for your support and helpful guidance, often in times of great stress!

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Abstract

This study explored the social forces mediating manager's participation in a new reflexive participative learning practice designed to improve profitability within a New Zealand manufacturing organisation. Despite a large theoretical and managerial body of literature on organisational learning there has been little empirical investigation of how people experience and engage their reflexivity towards challenging the status-quo to create high level learning and new knowledge. Power was identified as a potential moderator of the reflexive learning experience and the variable relations of power and learning were constructed from a review of literature and these relationships were explored and investigated within the case study. Two prevailing discourses were identified as powerful moderators of public reflexivity, the traditionalist discourse which constructed managers actions and conversations towards insularism and survivalist concerns and the productionist discourse in which institutionalised production practices encircled and mediated managers actions and what constituted legitimacy in conversations. This study used a critical action research method to place the reflexive experience of managers and the researcher at the center of the study and provide data representative of the social discourses that constructed variable freedoms and constraints upon the reflexive voice.