

**PRO-WESTERNIZATION REFLECTED IN ORHAN PAMUK'S *ISTANBUL* MEMOIR (2003) :  
A POST-COLONIAL APPROACH**



**RESEARCH PAPER**

**Submitted as a Partial Fulfillment of the Requirements for  
Getting Bachelor Degree of Education in English Department**

by:

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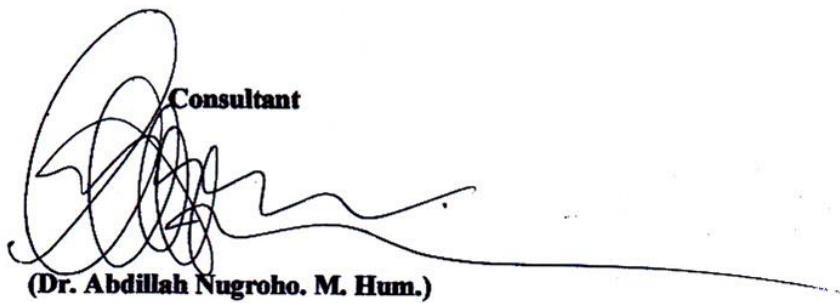
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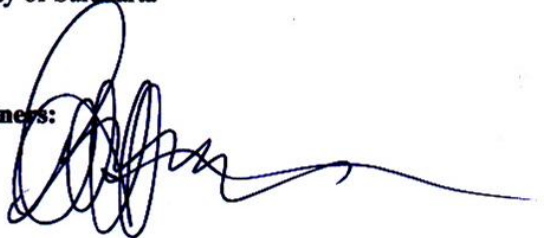
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## PERNYATAAN

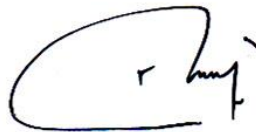
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Menyatakan dengan sebenarnya bahwa skripsi yang saya serahkan ini benar-benar hasil karya saya sendiri dan bebas plagiat karya orang lain, kecuali yang secara tertulis diacukan/dikutip dalam naskah dan disebutkan pada daftar pustaka. Apabila di kemudian hari terbukti skripsi ini hasil plagiat, saya bertanggung jawab sepenuhnya dan bersedia menerima sanksi sesuai peraturan yang berlaku.

Surakarta,

Yang membuat pernyataan,



ANDRIANA RAHMAWATI

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## **MOTTO**

‘Patient is a process’

## **DEDICATION**

This research paper is proudly dedicated to:

1. Allah SWT

Thank you for your blessing.

2. My Parents

Thank you for becoming my hero and my angle. Both of you are amazing.

3. My family

Thankyou for your patience, spirit, cares, pray and extra money

4. All of 89,6 Radio H karanganyar 2015

Thankyou for your patience, guidance, knowledge and cares

5. All of UD Wahyu Mukti member

Thankyou for make me feeling baddmood everyday but because of it i found the way how to make all of you shut up

6. My Friends

Thank you for telling me when I am wrong. All of you in my real life, in my instagram feeds, my bbm's RU, my Line timeline and facebook. Thankyou for my elementary shool, senior high school, junior high school and course. Thankyou for your care and your attention.

7. My lecturer

Thank you for your teaching. Your assigment your acceptance of this research paper acc.

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**3. Dr. Abdilah Nugroho. M. Hum.**

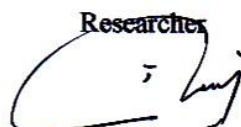
As the first consultant, who already gives guidance and advices patiently in correcting this research paper.

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**Wasalamu'alaikum warahmatullah**

Surakarta, 15 Augustus 2016

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## ABSTRACT

ANDRIANA RAHMAWATI/A320120166. **PRO-WESTERNIZATION REFLECTED IN ORHAN PAMUK'S *ISTANBUL MEMOIR* (2003): A POST-COLONIAL APPROACH.** RESEARCH PAPER. DEPARTMENT ENGLISH EDUCATION MUHAMMADIYAH UNIVERSITY of SURAKARTA. SEPTEMBER, 2016

Westernization becomes a trend in many places in this world. Westernization changed many aspects in life and rule then culture that usually used in the society. One of the factors that made westernization happen is economic factor. Western culture looks so shine with their industrial that made their citizen wealth. Because of it, many countries wanted to move followed industrialization that followed with the westernization culture. Westernization came from western culture, but industrialization came to the used of machine for made handcraft changed human reproduce.

Controversy happened after the successful of industrialization proved able to make the socialite wealthy than before. Many countries wanted to follow for the sufficient of their society. Till the end some country is able to pro with westernization or not. They were who are pro with westernization, we can call pro-westernization, for they that did not agree, and we can call it contra-westernization. In *Istanbul memoir*, they are who did not agree with westernization we can call: *istanbullus* or they are who still followed *Istanbul* rule based on Ottoman era (before westernization that populated by Turkey Republic ).

Society in pro-westernization they live by western culture and style. For the example thrower television in the hall, used fireplace and the other western behavior. They did this to follow western style that spread. Pro-westernization explained in this research paper based on the *Istanbul memoir* by Orhan Pamuk.

Key Study: Westernization, Industrialization, *Istanbullus*, Pro-westernization



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## SUMMARY

**ANDRIANA RAHMAWATI. A320120166. PRO-WESTERNIZATION REFLECTED IN ORHAN PAMUK'S *ISTANBUL* MEMOIR (2003): A POST-COLONIAL APPROACH. RESEARCH PAPER. DEPARTMENT ENGLISH EDUCATION MUHAMMADIYAH UNIVERSITY of SURAKARTA. AGUSTUS, 2016.**

The major problem of this study is how pro-westernization influenced *Istanbul* society life reflected in *Istanbul* memoir by Orhan Pamuk. The objective of this study is to analyze the pro-westernization impact of society life based on structural elements and describe the importance of westernization rule in the memoir based on the post-colonialism analysis.

In analyzing *Istanbul memoir*, the researcher used qualitative method and post-colonial approach. The data sources consist of primary data and secondary data sources. The data consist of primary data sources and secondary data sources. The primary data source is *Istanbul* memoir and the secondary data sources was the other sources related to the analysis such as books of literature, internet and the other information. The method of the data collection is library research. The technique of data analysis is descriptive analysis.

The outcome of the study is showed in the conclusion. First the post-colonialism society they were just follow the rule that created by new colonialisation. Based on post-colonial approach, the colonialization was colonial, colonialised then colonialism fallen. So when the Ottoman fallen as the first colonialiser, the second colonialiser as the rival of the first colonialism was win and the society should follow it.

Keywords: *Pro-Westernization, Post-Colonialism*

Consultant

Dr. Abdilah Nugroho. M. Hum.