

**SOCIAL DISPARITY REFLECTED IN JANE
AUSTEN'S *MANSFIELD PARK* (1814):
A SOCIOLOGICAL PERSPECTIVE**



RESEARCH PAPER

Submitted as a Partial Fulfillment of the Requirements
for Getting Bachelor Degree of Education
in English Department

by:

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**DEPARTMENT OF ENGLISH EDUCATION
SCHOOL OF TEACHER TRAINING AND EDUCATION
MUHAMMADIYAH UNIVERSITY OF SURAKARTA
2013**

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RESEARCH PAPER

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ACCEPTANCE

SOCIAL DISPARITY REFLECTED IN JANE
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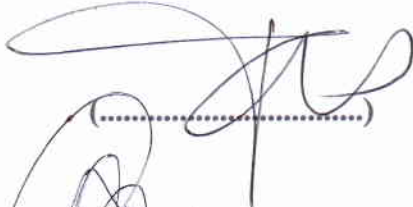
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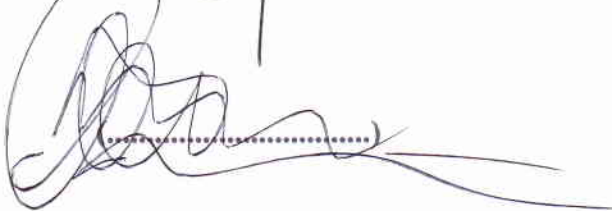
Accepted and Approved by the Board of Examiners
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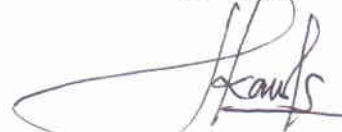
TESTIMONY

Herewith, I testify that in this research paper, there is no plagiarism of the previous literary work which has been raised to obtain any bachelor degree of a University, nor there are oponions or masterpiece which has been written or published by others, except those which the writing are referred in the manuscript and mentioned in literature review and bibliography.

Hence, later, if it is proven that there are some incorrect statements in this testimony, I will hold full responsibility.

Surakarta, 2 Juli 2013

The writer



IKA WIDYA SEPTININGRUM

A 320 090 051

MOTTO

*Life is not being the winner and the loser
But about being yourself
And give the best of you*

–

Do what you can
With what you have
Where you are

DEDICATION

This research paper is dedicated to:

☺ *Allah SWT and Muhammad SAW*

☺ *Her Beloved Parents*

☺ *Her Beloved Brothers*

☺ *Her Beloved Family*

☺ *Her Special One*

☺ *Her Best Friends ever*

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Assalamu'alaikum Wr. Wb.

Alhamdulillah to Allah SWT, who has given opportunity and bless for the researcher to finish the research paper entitled **SOCIAL DISPARITY REFLECTED IN JANE AUSTEN'S *MANSFIELD PARK* (1814): A SOCIOLOGICAL PERSPECTIVE**. Greetings and invocation are presented to the Prophet Muhammad SAW, who has guided mankind to the right path blessed by the Lord.

The researcher realizes that the research paper is impossible to be finished without the help others. Therefore, in this opportunity she would like to express her special and deepest gratitude and appreciation to:

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7. All lecturers of English Education Department for the guidance during the study at this University.
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15. Last but not least, those who cannot be mentioned one by one, who have supported her to reach dream.

Finally, the writer realizes that this research paper is still far for being perfect. Therefore, suggestion and criticism will be accepted for the improvement of this research. Hopefully, this research paper will be useful for all the readers to increase the knowledge about Sociological Literature.

Wassalamu’alaikum Wr. Wb.

Surakarta, 2 Juli 2013

The writer

Ika Widya

SUMMARY

IKA WIDYA S, A 320 090 051, SOCIAL DISPARITY REFLECTED IN JANE AUSTEN'S *MANSFIELD PARK* (1814): A SOCIOLOGICAL PERSPECTIVE. RESEARCH PAPER. MUHAMMADIYAH UNIVERSITY OF SURAKARTA. 2013

The research is aimed to know the social disparity in Jane Austen 's *Mansfield Park* novel by using Sociological Perspective. Therefore, the study analyzes the novel in terms of it's structural elements and based on the sociological perspective.

This research belongs to descriptive qualitative study. In this method, the writer uses two data sources; they are primary data and secondary data source. The primary data source and the object of this study is the novel *Mansfield Park*, meanwhile the secondary data sources are any books of literature and sociology and websites related to this study. The writer collects the data from both primary and secondary data sources in a short of document evidence.

The study comes to the following conclusion. First, based on structural analysis, it is apparent that in *Mansfield Park* novel, Jane Austen conveys message that different lifestyle because of social classes. Second, it is clear that there is a close relation between this novel and the social reality of England in the early nineteenth century. *Mansfield Park* shows that the lives of the upper class were filled with luxurious, stands in sharp contrast with the lives of the lower class are shabby and uneducated.

Key words: Social Disparity, *Mansfield Park*, Sociological Perspective

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