



This work is licensed under a [Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License](https://creativecommons.org/licenses/by-nc-sa/4.0/)

GRK 26: Herodotus and Thucydides



***Dartmouth College
Classics Department
Winter 2016***

GRK 26: Intellectual Enquiry in Classical Athens – Herodotus and Thucydides

Instructor: Michael Lurie

Office: 316 Reed Hall

E-mail: Michael.Lurie@Dartmouth.edu

Office Hours: Monday 3-4pm, Thursday 2-3pm, and by appointment

Teaching Arrangements

Schedule: 2 (MWF 1:45-2:50; x-period: Th 1:00-1:50)

Room: Wilder 102

Brief description of the course

The course offers an opportunity to study the fascinating works of two most important and interesting Greek writers and intellectuals of the 5th century BCE who invented history, or at least the writing of it: Herodotus and Thucydides.

For all their differences, Herodotus and Thucydides both set out to explore, and to make sense of, historical developments and forces that shaped human society and the world they lived in. Both engaged in an intricate intellectual dialogue not only with earlier Greek poetry and thought, but also with many new, often radical political, religious, and scientific ideas and theories that emerged in the 2nd half of the 5th century BCE. Yet in doing so, they developed diametrically opposite modes of historical thinking as well as fundamentally different visions of the universe and man's place in it.

We will look carefully at, and compare, the most important aspects of their groundbreaking and highly experimental works in the context of Greek literary, cultural, and intellectual history of the archaic and classical ages. Attention will also be paid to the reception of their works, and their philosophies of history, in the Western tradition, from Plutarch and Tacitus to Hobbes and Marx.

Course Objectives

On successful completion of the course, students should be able to:

- translate fluently and accurately from the prescribed texts into clear and appropriate English
- produce problem-oriented, well-argued, well-researched, relevant, and coherent coursework essays on specific aspects of Herodotus' and Thucydides' works and Greek intellectual history of the archaic and classical ages
- demonstrate in written work and in class an informed understanding of the most important cultural, intellectual, theological, and literary issues raised by the study of Herodotus, Thucydides,

and Greek intellectual history as well as of the most important scholarly approaches in the interpretation of Herodotus and Thucydides.

Transferable Skills

The goals of the course are also to give students opportunities to:

- enhance their ability to think critically and creatively using qualitative information
- enhance their ability to express themselves clearly and concisely by means of persuasive writing
- enhance their ability to express themselves clearly and concisely using the spoken word in both informal discussion and formal presentation
- enhance their research skills
- display and develop important learner behaviors

Skills:

Critical and creative thinking: mental activity that is clear, precise, and purposeful. It is typically associated with solving complex real world problems, generating multiple (or creative) solutions to a problem, drawing inferences, synthesizing and integrating information, distinguishing between fact and opinion, or estimating potential outcomes. People with advanced critical thinking skills are prepared to deal with problems with a significant, irreducible degree of ambiguity, i.e., problems for which there is no single, obviously correct solution.

Persuasive writing involves generating prose that examines a non-fictional question, suggests an answer, provides reasons why that answer is correct, and supplies supporting evidence; it places heavy emphasis on accuracy, brevity, and clarity

Public speaking involves communicating ideas and information clearly and concisely using the spoken word in both informal discussion and formal presentation

Research involves (1) identifying a question to answer or issue to explore, (2) defining the parameters of the question or issue in a fashion appropriate to the scale of the project being undertaken, (3) identifying appropriate sources of information including but not limited to primary textual sources, objects, and existing scholarship, (4) gathering appropriate ideas and evidence from those sources, (5) synthesizing and analyzing those ideas and evidence in such a fashion as to produce a convincing answer to the original question or a convincing exploration of the original issue, and (6) presenting the results via either in writing or orally or both. In many cases research involves generating novel syntheses and analyses (as opposed to summarizing what is already known). Stage (5) requires critical and creative thinking, as defined above; Stage (6) requires well-developed skills in persuasive writing and/or public speaking, as defined above

Learner Behaviors:

Active learning: participates in class, listens attentively, asks appropriate questions to deepen understanding

Cooperation and collaboration: works well with instructors and other students, shows flexibility and adaptability and capacity to understand others' ideas and feelings

Conscientiousness: attends class regularly and arrives punctually; shows up for scheduled meetings reliably and punctually; turns in assignments on time; prepares for classes, tests, and meetings

Energy/Enthusiasm: demonstrates and communicates excitement about learning to instructor and other students, makes collaborative environments inside and outside of the classroom more energetic and lively

Seeks to Improve: recognizes and reflects on strengths and weaknesses, seeks out and implements advice on improving performance

Assessment

Grades will be based on a take-home midterm exam, a three-hour final exam, one paper (ca. 3500 words), class participation, and several research memos and presentations.

Class Participation	15%
Research Memos and Presentations	15%
Midterm	20%
Final Paper	30%
Final Examination	20%

Required Texts

Please make sure you have the prescribed editions and translations listed below:

- (1) *Herodoti Historiae*, ed. N. G. Wilson, vol. 1-2 (Oxford 2015) [Oxford Classical Texts]; vol. 1: ISBN 978-0199560707; vol. 2: ISBN 978-0199560714
- (2) Herodotus, *The Histories*, transl. De Selincourt rev. Marincola (Penguin 1996); ISBN: 978-0140449082
- (3) Thucydides, *The Peloponnesian War*, transl. M. Hammond (Oxford 2009); ISBN: 978-0192821911
- (4) *Thucydidis Historiae*, ed. H. Stuart-Jones / J.E. Powell, vol. 1–2 (Oxford 31942) [Oxford Classical Texts] vol. 1: ISBN 978-0198145509; vol. 2: ISBN 978-0198145516

Class Schedule (provisional)

Week 1

Tabula Rasa or: From Epos to Historie

- Monday: Intro: Constructing historical *cosmos*
 Wednesday: Hdt. 1.1–7: *Cherchez la femme* ? Herodotus' Historical Method
 Friday: No Class | Reading assignment

Week 2

Grudging Gods or: On Human Happiness

- Monday: Hdt. 1.8–14: *Cherchez la femme* II: Gyges without a Ring
 Wednesday: Hdt. 1.26–33: Croesus and Solon
 Thursday [x-h.] Making sense of Solon's philosophy or: Herodotus and Greek Archaic Thought
 Friday: Hdt. 1.34–45: Croesus, Adrastus, and the Meaning of Nemesis

Week 3

The Wheel of Time: Learning Through Suffering?

- Monday: No Class [Martin Luther King Jr. Day]
 Wednesday: Hdt. 1.86–91: Croesus on Fire
 Thursday [x-h.] Hdt. 1.207 (& 3.39–43): Making sense of the Croesus-Logos and the structure of Herodotus' work
 Friday: God in History: Reception of Herodotean theology in modern intellectual history
 (**Webinar** with Dr Anthony Ellis, University of Berne, Switzerland)

Week 4

Us and Them: Cultural Relativism and the Origins of Political Theory

- Monday: Looking into a Mirror? Herodotus' description of Lydian, Persian, and Scythian *nomoi*
 Wednesday: 'Nomos is King of All': Ethnography, Sophistic Thought, and the Origins of Cultural Relativism
 Thursday [x-h.] Hdt. 3. 80–84: Constitutional Debate
 Friday: Constitutional Debate and the Origins of Political Theory

Week 5

On Human Unhappiness or: Falling into the Hands of God

- Monday: Hdt. 7.5–18: Persian Council and Xerxes's Dreams I
 Wednesday: Hdt. 7.5–18: Persian Council and Xerxes's Dreams II
 Thursday [x-h.] God in History II: Making sense of Xerxes' dreams
 Friday: Hdt. 7.44–57: Xerxes and Artabanus

Take-Home Midterm Exam (due on Monday, Week 6, in Class)

Week 6 ***The Discovery of Freedom or: Historical Truth vs. Political Propaganda***

- Monday: Xerxes & Demaratus (Hdt. 7. 101–104) & Sperthies & Bulis (Hdt. 7.133–137)
- Wednesday: Herodotus and the Discovery of Political Freedom
- Thursday [x-h.] Hdt. 7. 138–144: Athens and Themistocles
- Friday: Anti-Imperialist Warning or Athenian Propaganda?

Week 7 ***Enter Thucydides or: The Hedgehog and the Fox?***

- Monday: Enter Thucydides (Thuc. 1.1–20)
- Wednesday: *Ktema es aei*: Thucydides' Historical Method (Thuc. 1.21-22)
- Thursday [x-h.] *Prophasis*: The 'True' Causes of War (Thuc. 1.23) and the dangers of 'objective' historiography
- Friday: Thucydides vs. Herodotus (**Webinar**: Prof. Marek Wecowski, University of Warsaw)

Week 8 ***Words and Deeds: Pericles and the Plague***

- Monday: Pericles' Funeral Oration I (Thuc. 2.35–46)
- Wednesday: Pericles' Funeral Oration II
- Thursday [x-h.] Pericles' Funeral Oration III. Thucydides' Judgement of Pericles (Thuc. 2.56)
- Friday: The Great Plague (Thuc. 2.47–54) I: Thucydides and Ancient Medicine

Week 9 ***'War is Peace': On Human Nature and 'Doublethink'***

- Monday: The Great Plague II (Thuc. 2.47–54): Poetry or Science?
- Wednesday: The Civil War in Cereyra (Thuc. 3.81,2–85) and the World of Doublethink from Thucydides to Orwell
- Thursday [x-h.] The Melian Dialogue I (Thuc. 5.84–116)
- Friday: The Melian Dialogue II (Thuc. 5.84–116) and Sophistic debates on justice

Week 10 ***'Half Pint of Water': Justice, Power, and the Laws of Nature***

- Monday: 'Half Pint of Water': From the Melian Dialogue to the End of Sicilian Expedition

Final paper due on Wednesday, March 9, by midnight

Final Examination: Saturday, March 12, 11:30 AM

Course Policies

Honor Principle

Any work that is not the sole work of the student will be considered plagiarism. To avoid the temptation that arises from last minute panic, students who are having difficulty keeping up should contact me immediately. All work submitted for evaluation in the course must be identified as your own. You should make sure that all assignments have your name, course title, term, my name, and date of submission. All your ideas and quotations should be cited properly in accordance with the MLA or Chicago manual of style or other recognised authority.

Attendance, Participation, and Contact

In most classes interaction and discussion rather than passive listening will be the norm. **You are expected to prepare in advance for each meeting, in particular by reading thoroughly the relevant text.**

Attendance is of course expected. ***If an absence is inevitable, please notify me in advance, if possible, or as soon after the missed class as possible. Persistent absence without sufficient justification will be reported to the student's Assistant Dean.***

Some students may wish to take part in **religious observances** that occur during this academic term. If you have a religious observance that conflicts with your participation in the course, please meet with me before the end of the second week of the term to discuss appropriate accommodations.

Messages about the course will be circulated to students by e-mail. It will be assumed that every member of the class can be contacted at their University e-mail address and checks incoming mail regularly.

Coursework: Late Submissions

For late submissions, 5% of the maximum obtainable grade will be deducted for each working day, up to a maximum of five days, after which a grade of 0% is to be recorded. Thus, if a paper which is due in on a Friday and which is to be marked out of 100% is handed in on the following Monday, it will be given a grade 5% less than what it is worth; if it is handed in on the following Thursday, it will be given a grade 20% less than what it is worth. These penalties will always be deducted unless an extension has been agreed with the instructor. This should normally be done in advance of the submission date.

Student Disabilities

Students with disabilities who may need disability-related academic adjustments and services for this course are encouraged to see me privately as early in the term as possible. Students requiring disability-related academic adjustments and services must consult the Student Accessibility Services office (205 Collis Student Center, 646-9900, Student.Accessibility.Services@Dartmouth.edu).

Once SAS has authorized services, students must show the originally signed SAS Services and Consent Form and/or a letter on SAS letterhead to their professor. As a first step, if students have questions about whether they qualify to receive academic adjustments and services, they should contact the SAS office. All inquiries and discussions will remain confidential.

Electronics policy

No electronic devices may be used in class except in those rare instances explicitly authorised by me. Please ensure that your phone is switched off or put on silent at the beginning of class and kept in your bag.

Select Bibliography

1. Greek Historiography: Introductions and Companions

- H. R. Immerwahr & W. R. Connor, 'Historiography', in: P. E. Easterling/B. M. W. Knox (eds.), *Cambridge History of Classical Literature I, Greek Literature* (Cambridge 1985) 426–471
- L. Kurke, 'Charting the poles of history: Herodotos and Thoukydides', in: O. Taplin (ed.), *Literature in the Greek and Roman Worlds: A New Perspective* (Oxford 2000) 133–154
- J. Marincola, *Greek Historians*, Greece & Rome New Surveys 31 (Oxford 2001)
- J. Marincola (ed.), *Blackwell Companion to Greek and Roman Historiography*, vol. 1–2 (Malden, MA 2007)
- Feldherr & G. Hardy (eds.), *The Oxford History of Historical Writing: Vol. 1: Beginnings to AD 600* (Oxford 2011)
- J. Marincola (ed.), *Oxford Readings in Greek and Roman Historiography* (Oxford 2011)

2. Historical Background

- *O. Murray, *Early Greece* (Cambridge/MA 1993, 2nd edition)
- *A. Kuhrt, *The Ancient Near East* (London and New York 1995), vol. 2, Ch. 13 is an excellent survey of the history of the Persian empire.
- P. Green, *The Greco-Persian Wars* (Berkeley 1996), a readable companion to Herodotus' narrative.

3. Herodotus

Text

Herodoti Historiae, ed. N. G. Wilson (Oxford 2015) [Oxford Classical Texts]
vol. 1: ISBN 978-0199560707; vol. 2: ISBN 978-0199560714

English Translations

*De Selincourt rev. Marincola (Penguin 1996)
R. Waterfield, with intr. and notes by C. Dewald (World's Classics, Oxford 1998)
D. Grene (Chicago 1987)
Herodotus, *Histories*, transl. P. Mensch, ed. with intro and notes by J. Romm (Indianapolis/Cambridge 2014)

Commentaries

W. W. Hows/J. Wells, *A Commentary on Herodotus*, vol. 1–2 (Oxford 1912; repr. 1957)
Herodotos, erkl. von H. Stein, 5 vols. (Berlin 1962) [in German]
B. A. Van Groningen, *Herodotus' Historiën, met inleiding en commentar*, vol. 1–5 (Leiden 1946–1955) [in Dutch]
Erodoto, *Le Storie*, vol. 1–9 (Milano 1988ff.) [in Italian]
*D. Asheri, A. Lloyd, A. Corcella, O. Murray, *A Commentary on Herodotus*, Books 1–4 (Oxford 2007; paperback ed. 2011)
N. G. Wilson, *Herodotea: Studies on the Text of Herodotus* (Oxford 2015)

On individual books:

*G. A. Sheets, *Herodotus, Book I* (Bryn Mawr, PA 1993) [for beginners]
A.B. Lloyd, *Herodotus, Book 2*, vol. 1–3 (Leiden 1975–1988)
*S. T. Newmyer, *Herodotus, Book III* (Bryn Mawr, PA 1986) [for beginners]
Herodotus, *Book 5*, ed. with comm. by S. Hornblower (Cambridge 2013)
L. Scott, *Historical Commentary on Herodotus, Book 6* (Leiden/Boston 2005)
Herodotus, *Book 8*, ed. by J. E. Powell (Cambridge 1939; 2nd 1956)
Herodotus, *Book 8*, ed. with comm. by A. M. Bowie (Cambridge 2007)
Herodotus, *Book 9* ed. with comm. by M. Flower & J. Marincola (Cambridge 2002)

Lexicon

J. E. Powell, *A Lexicon to Herodotus* (Cambridge 1938)
Digital edition: <http://stephanus.tlg.uci.edu/powell/#eid=1&context=lsj>

Introductions and companions

K. H. Waters, *Herodotus the Historian: His Problems, Methods and Originality* (London 1985)
J. Gould, *Herodotus* (London and New York 1989)

J. T. Roberts, *Herodotus. A Very Short Introduction* (Oxford 2011)

*E. J. Bakker/I. J. F. de Jong/ H. van Wees (eds.), *Brill's Companion to Herodotus* (Leiden 2002), with bibliography

*C. Dewald/J. Marincola (eds.), *Cambridge Companion to Herodotus* (Cambridge 2006), with bibliography

Bibliography

C. Dewald & J. Marincola, 'A selective introduction to Herodotean studies,' *Arethusa* 20 (1987) 9–40

Collections of essays

W. Marg (ed.), *Herodot* (Darmstadt 1962; ²1965)

D. Boedeker/J. Peradotto (eds.), *Herodotus and the Invention of History*, *Arethusa* 20 (Buffalo 1987)

W. Burkert (ed.), *Hérodote et les peuples non Grecs*. Entretiens sur l'antiquité classique 35 (Genève: Fondation Hardt, 1990)

N. Luraghi (ed.), *The Historian's Craft in the Age of Herodotus* (Oxford 2001)

P. S. Derow & R. Parker (eds.), *Herodotus and His World: Essays in Memory of W. G. Forrest* (Oxford 2003)

E. Baragwanath & M. de Bakker (eds.), *Myth, Truth, and Narrative in Herodotus* (Oxford 2012)

*E. Foster & D. Lateiner (eds.), *Thucydides and Herodotus* (Oxford 2012)

K. Geus, E. Irwin, T. Poiss (eds.), *Herodots Wege des Erzählens: Logos und Topos in den Historien* (Frankfurt am Main 2013)

*R. V. Munson (ed.), *Oxford Readings in Herodotus*, vol. 1-2 (Oxford 2013)

From antiquity to the late 19th century

Antiquity:

Plutarch [ca. 45–120 CE], *On the Malice of Herodotus* (De Herodoti malignitate), [recent editions and commentaries: (a) transl. with an intro. & comm. by A. Bowen (Warminster 1992); (b) Intro., testo critico, trad. e commento a cura di M. Grimaldi (Napoli 2004)]; Loeb Classical Library on-line: https://www.loebclassics.com/view/plutarch-moralia_malice_herodotus/1965/pb_LCL426.3.xml

Early modern Europe:

J. Camerarius, 'Prooemium in Historias Herodoti', in: *Herodoti libri novem* (Basel 1541, ed. used: Basel 1557) α2-β4 [<http://www.mdz-nbn-resolving.de/urn/resolver.pl?urn=urn:nbn:de:bsb:10139613-4>]

H. Stephannus, 'Apologia pro Herodoto', in: *Herodoti Halicarnassei historiae lib. IX, et de vita Homeri libellus : illi ex interpretatione Laur. Vallae adscripta, hic ex interpret. Conradi Heresbachii : utraque ab Henr. Stephano recognita. Ex Ctesia excerptae historiae. Icones quarundam memorabilium structurarum. Apologia Henr. Stephani pro Herodoto ...* (Geneva 1566) [<http://dx.doi.org/10.3931/e-rara-6213>]; ed. J. Kramer (Meisenheim am Glan 1980)

D. Chytraeus, *In Herodotum Commentarius Accuratus et Argumenta in Singulos Libros [...]* (Halle & Leipzig 1597) [<http://gateway-bayern.de/VD16+C+2630>]

D. Chytraeus, 'Oratio de utilitate Herodoti', in: *Davidis Chytraei in Herodotum Commentarius Accuratus et Argumenta in Singulos Libros ... Praemissa est eiusdem oratio, De utilitate lectionis Herodoti* (Halle & Leipzig 1597) [<http://gateway-bayern.de/VD16+C+2630>]

- F. Geinoz, 'Défense d'Hérodote contre les accusations de Plutarque,' *MémAcInscr* 19, 21, 23 (1753–1756) 115–145; 120–144; 101–114 [in French]
- C. I. Besenbeck, *De Invidia Et Malevolentia TOY ΘΕΙΟΥ. Ad Locum Herodoti Lib. I. Cap. 32* (Erlangen 1787) [<http://www.mdz-nbn-resolving.de/urn/resolver.pl?urn=urn:nbn:de:bvb:12-bsb10215900-1>]
- G. Fr. Creuzer, *Herodot und Thucydides. Versuch einer nähern Würdigung einiger ihrer historischen Grundsätze, mit Rücksicht auf Lucians Schrift: "wie man Geschichte schreiben müsse"* (Leipzig 1798) [<http://digital.slub-dresden.de/id366895133>]

19th century:

- B. G. Niebuhr, *Über die Geographie Herodots* (Berlin 1812) [in German]
- A. De Jongh, *Disquisitio de Herodoti philosophia* (Utrecht 1833) [in Latin]
- K. Hoffmeister, *Sittlich-religiöse Lebensansicht des Herodotos* (Essen 1832) [in German]
- P.J. Ditzes, *De fati apud Herodotum ratione* (Coblenz 1842) [in Latin]
- H. Runge, *Herodots Verhältnis zum griechischen Volksglauben* (Hildesheim 1856) [in German]
- C. F. von Nägelsbach, *Die nachhomerische Theologie des griechischen Volksglaubens bis auf Alexander* (Nürnberg 1857) [in German]
- H. Meuss, *Der sogenannte Neid der Götter bei Herodot*, Beilage zum Programm der Königlichen Ritter-Akademie zu Liegnitz (Liegnitz 1888) [in German]

Books

- F. Jacoby, 'Herodotos', *RE Suppl.* II (1913) 205–519 [in German]
- F. Wehrli, *ΛΑΘΕ ΒΙΩΣΑΣ. Studien zur ältesten Ethik bei den Griechen* (Leipzig/ Berlin 1931) [in German]
- F. Hellmann, *Herodots Kroisos-Logos*, Neue philologische Untersuchungen 9 (Berlin 1934) [in German]
- M. Pohlenz, *Herodot. Der erste Geschichtsschreiber des Abendlandes* (Leipzig 1937) [in German]
- E. R. Dodds, *The Greeks and the Irrational* (Berkeley/Los Angeles 1951)
- H. Apffel, *Die Verfassungsdebatte bei Herodot (3,80–82)* (Diss. Erlangen 1957) [in German]
- H.R. Immerwahr, *Form and Thought in Herodotus* (Cleveland, Ohio, 1966)
- K. von Fritz, *Die griechische Geschichtsschreibung I. Von den Anfängen bis Thukydides* (Berlin 1967) [in German]
- K. H. Waters, *Herodotus on Tyrants and Despots* (Wiesbaden 1971)
- H. Strasburger, *Homer und die Geschichtsschreibung*. SB der Heidelberger Akademie der Wissenschaften, Philosophisch–historische Klasse (Heidelberg 1972) [in German]
- F. Solmsen, *Two Crucial Decisions in Herodotus* (Amsterdam 1974)
- H. Lloyd-Jones, *The Justice of Zeus* (Berkeley 1971, 1983)
- Fr. Hartog, *Le miroir d'Hérodote. Essai sur la presentation de l'autre* (Paris 1980), engl. *The Mirror of Herodotus. The Representation of the Other in the Writing of History*, transl. by J. Lloyd (Berkeley 1988)
- R. Parker, *Miasma. Pollution and Purification in early Greek Religion* (Oxford 1983; 1996)
- C. Darbo Peshanski, *Le discours du particulier. Essai sur l'enquête hérodotéenne* (Paris 1987)
- D. Fehling, *Herodotus and his 'Sources'. Citation, Invention, and Narrative Art*, tr. J.G. Howie (Leeds 1989)
- D. Lateiner, *The Historical Method of Herodotus* (Toronto 1989)
- N. R. E. Fischer, *Hybris. A Study in The Values of Honour and Shame in Ancient Greece* (Warminster 1992)

- K. Pritchett, *The Liar School of Herodotos* (Amsterdam 1993)
- L. Kurke, *Coins, Bodies, Games, and Gold: the Politics of Meaning in Archaic Greece* (Princeton 1999)
- Th. Harrison, *Divinity and History. The Religion of Herodotus* (Oxford ¹2000, ²2002), cf. review by R. V. Munson in *BMCR* 2001.06.22
- Th. Harrison, *The Emptiness of Asia: Aeschylus' Persians and the History of the Fifth Century* (London 2000)
- R. Thomas, *Herodotus in Context. Ethnography, Science and the Art of Persuasion* (Cambridge ¹2000; ²2002)
- R. V. Munson, *Telling Wonders. Ethnographic and Political Discourse in the Work of Herodotus* (Ann Arbor, Mich. 2001)
- J. D. Mikalson, *Herodotus and the Religion in the Persian Wars* (Chapel Hill 2003), rev. by R. Parker, *CR* 55 (2005) 46
- K. A. Raaflaub, *The Discovery of Freedom in Ancient Greece* (Chicago 2004)
- C. Scardino, *Gestaltung und Funktion der Reden bei Herodot* (Berlin 2007) [in German]
- E. Baragwanath, *Motivation and Narrative in Herodotus* (Oxford 2008)
- H. Löffler, *Fehlentscheidungen bei Herodot* (Tübingen 2008) [in German]
- K. Roettig, *Die Träume des Xerxes. Zum Handeln der Götter bei Herodot* (Nordhausen 2010) [in German]
- L. J. Apfel, *The Advent of Pluralism: Diversity and Conflict in the Age of Sophocles* (Oxford 2011)
- A. Hollmann, *The Master of Signs: Signs and the Interpretation of Signs in Herodotus' Histories* (Cambridge, Mass. 2011)
- D. Branscome, *Textual Rivals. Self-Representation in Herodotus' Histories* (Ann Arbor 2013)
- J. Brehm, *Generationenbeziehungen in den Historien Herodots* (Wiesbaden 2013) [in German]
- R. Gagné, *Ancestral Fault in Ancient Greece* (Cambridge 2013)
- S. Froehlich, *Handlungsmotive bei Herodot* (Stuttgart 2013) [in German]
- K. Mansour, *L'Enquête d'Hérodote: une poétique du premier prosateur grec* (Paris 2014)
- V. Zali, *The Shape of Herodotean Rhetoric: A Study of the Speeches in Herodotus' Histories with Special Attention to Books 5-9* (Leiden 2014)

Articles and chapters

- I. M. Lintforth, 'Herodotus' Avowal of Silence', *University of California Publications in Classical Philology* 7/9 (1924) 269–292
- I. M. Lintforth, 'Greek Gods and Foreign Gods in Herodotus', *University of California Publications in Classical Philology* 9/1 (1926) 1–25
- I. M. Lintforth, 'Named and Unnamed Gods in Herodotus', *University of California Publications in Classical Philology* 9/7 (1928) 201–243
- *O. Regenbogen, 'Herodot und sein Werk. Ein Versuch', *Die Antike* 6 (1930) 202–248, repr. in his *Kleine Schriften* (München 1961) 57–100 [in German]
- *R. Lattimore, 'The wise adviser in Herodotus', *Cl. Phil.* 34 (1939) 24–35
- *H. Fränkel, 'Man's 'ephemeros' nature according to Pindar and others', *TAPA* 77 (1946) 131–144
- H. R. Immerwahr, 'Historical Action in Herodotus', *TAPA* 85 (1954) 16–45
- H. Strasburger, 'Herodot und das perikleische Athen', *Historia* 4 (1955) 1–25; engl. transl. in n Munson, *Oxford Readings in Hdt.* (2014) vol. 1, 295–320

- H. R. Immerwahr, 'Aspects of Historical Causation in Herodotus', *TAPA* 87 (1956) 247–280 [repr. in Munson, *Oxford Readings in Hdt.* (2014) vol. 1, 157–193]
- *A. Dihle, 'Aus Herodots Gedankenwelt', *Gymnasium* 69 (1962) 22–32 [in German]
- *A. Dihle, 'Herodot und die Sophistik', *Philologus* 106 (1962) 207–220 [in German]
- J. A. S. Evans, 'Father of history or father of lies: the reputation of Herodotus', *Classical Journal* 64 (1968) 11–17
- H.-P. Stahl, 'Learning through suffering? Croesus' Conversations in the History of Herodotus', *Yale Classical Studies* 24 (1975) 1–36
- F. Lasserre, 'Hérodote et Protagoras: Le débat sur les constitutions', *Museum Helveticum* 33 (1976) 65–84
- D. Lateiner, 'Herodotean historiographical patterning: The Constitutional Debate', *Quaderni di Storia* 20 (1984) 257–284; repr. as ch. 8 in his *The Historical Method of Herodotus* (Toronto 1989) [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 1, 194–211]
- J. Redfield, 'Herodotus the tourist', *Classical Philology* 80 (1985) 97–118 [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 2, 267–291]
- C. Dewald, 'Women and culture in Herodotus' *Histories*', in: H. P. Foley (ed.), *Reflections of Women in Antiquity* (New York 1986) 91–125 [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 2, 151–179]
- *M. Lloyd, 'Cleobis and Biton (Herodotus 1.31)', *Hermes* 115 (1987) 22–28
- K. A. Raafaub, 'Herodotus' Political Thought and the Meaning of History', in: D. Boedeker & J. Peradotto (eds.), *Herodotus and the Invention of History, Arethusa* 20 (1987) 221–248
- *W. Burkert, 'Herodot als Historiker fremder Religionen', in: *Hérodote et les peuples non Grecs: neuf exposés suivis de discussions*, Entretiens sur l'antiquité classique 35 (Genève 1990) 1–39 [in German]
- P. A. Cartledge, 'Herodotus and 'the Other': a meditation on empire,' *Echos du Monde Classique/Classical Views* 9 (1990) 27–40
- *C. W. Fornara, 'Human History and the Constraint of Fate in Herodotus', in: J. W. Allison (ed.), *Conflict, Antithesis, and the Ancient Historians* (Columbus, Ohio 1990) 25–45
- J. Griffin, 'Die Ursprünge der Historien Herodots', in W. Ax (ed.), *Memoria Rerum Veterum: Neue Beiträge zur antiken Historiographie und Alten Geschichte* (Stuttgart 1990) 51–82; [engl. version](#): 'The emergence of Herodotus,' *Histos* 8 (2004) 1–24
- C. Pelling, 'Thucydides' Archidamus and Herodotus' Artabanus', in: M. A. Flower/M. Toher (eds.) *Georgica. Greek Studies in Honour of George Cawkwell* (London 1991) 120–142
- *J. Gould, 'Herodotus and Religion', in: S. Hornblower (ed.), *Greek Historiography* (Oxford 1994) 91–106; repr. in his *Myth, Ritual, Memory and Exchange* (Oxford 2001) 359–377 [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 2, 183–197]
- R. Fowler, 'Herodotus and his contemporaries', *JHS* 116 (1996) 62–87 [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 1, 46–83]
- J. Moles, 'Herodotus warns Athens', in: *Papers of the Leeds International Latin Seminar* 9 (1996)
- Th. Harrison, 'Herodotus and the certainty of divine retribution', in A. B. Lloyd (ed.), *What is a God? Studies in the Nature of Greek Divinity* (Duckworth, 1997) 101–122
- C. Pelling, 'Aeschylus *Persae* and History', in: C. Pelling (ed.), *Greek Tragedy and the Historian* (Oxford 1997) 1–19
- R. Winton, 'Herodotus, Thucydides, and the Sophists', in: C. J. Rowe & M. Schofield (eds.), *The Cambridge history of Greek and Roman political thought* (Cambridge 2000) 89–121
- J. Blösel, 'The Herodotean Picture of Themistocles: a mirror of fifth-century Athens', in: N. Luraghi (ed.), *The Historian's Craft in the Age of Herodotus* (Oxford 2001) 179–197
- J. Moles, 'Herodotus and Athens', in: E. J. Bakker et al. (eds.), *Brill's Companion to Herodotus* (Leiden 2002)

- C. Pelling, 'Speech and action: Herodotus' debate on the constitutions', *PCPhS* 48 (2002) 123–158
- K. Raaflaub, 'Philosophy, Science, Politics: Herodotus and the intellectual trends of his time', in: E. J. Bakker et al. (eds.), *Brill's Companion to Herodotus* (Leiden 2002) 149–186
- S. Said, 'Herodotus and Tragedy', in: Bakker et al. (eds.), *Brill's Companion to Herodotus* (2002) 117–147
- Ch. Chiasson, 'Herodotus' use of Attic tragedy in the Lydian *logos*', *Classical Antiquity* 22 (2003) 5–36
- Th. Harrison, 'The cause of things: envy and the emotions in Herodotus' *Histories*', in: D. Konstan/N. K. Rutter (eds.), *Envy, Spite and Jealousy: The Rivalrous Emotions in Ancient Greece* (Edinburgh 2003) 143–163
- *M. Wecowski, 'The hedgehog and the fox: Form and meaning in the prologue of Herodotus', *JHS* 124 (2004) 143–164
- C. Dewald, 'Paying attention: History as the development of a secular narrative', in: S. Goldhill & R. Osborne (ed.) *Rethinking revolutions through ancient Greece* (Cambridge 2006) 164–182
- *J. Griffin, 'Herodotus and Tragedy', in: C. Dewald/J. Marincola (eds.), *Cambridge Companion to Herodotus* (Cambridge 2006) 46–59
- *N. Luraghi, 'Meta-historie: Method and genre in the Histories', in: C. Dewald/J. Marincola (eds.), *Cambridge Companion to Herodotus* (Cambridge 2006) 76–91
- *C. Pelling, 'Educating Croesus: Talking and Learning in Herodotus' Lydian Logos', *Classical antiquity* 25 (2006) 141–178
- A. Rengakos, 'Homer and the Historians: The Influence of Epic Narrative technique on Herodotus and Historians', in: *La poésie épique grecque: métamorphoses d'un genre*, Entretiens 52 (Vandœuvres-Genève 2006) 183–214
- P. A. Cartledge, 'Taking Herodotus Personally', *CW* 102 (2009) 371–382
- L. Kurke, 'Counterfeit Oracles' and 'Legal Tender': The Politics of Oracular Consultation in Herodotus', *CW* 102 (2009) 417–438
- N. Luraghi, 'The Importance of Being 'logios'', *CW* 102.4 (2009) 439–456
- T. Rood, 'Herodotus' Proem. Space, time, and the origins of international relations', *Ariadne* 16 (2010) 43–74
- *C. Dewald, 'Happiness in Herodotus', *Symbolae Osloenses* 85 (2011) 52–73
- R. F. Buxton, 'Instructive Irony in Herodotus: The Socles Scene', *GRBS* 52.4 (2012) 559–586
- E. Irwin, 'To whom does Solon speak? Conceptions of happiness and ending life well in the later fifth century (Hdt. 1.29–33)', in K. Geus et al (eds.), *Wege des Erzählens: Logos und Topos bei Herodot* (Frankfurt am main 2012) 261–321
- W. N. Turpin, 'Croesus, Xerxes, and the Denial of Death (Herodotus 1.29-34; 7.44-53)', *CW* 107 (2014) 535–541
- A. Ellis, 'Proverbs in Herodotus' dialogue between Solon and Croesus (1.30-33): Methodology and 'making sense' in the study of Greek religion', *Bulletin of the Institute of Classical Studies* 58 (2015) 83–106

Reception

General:

- A. Momigliano, 'The Place of Herodotus in the History of Historiography', *History* 43 (1958): 1–13; repr. in his *Studies in Historiography* (New York 1966): 127–142 [repr. in Munson, *Oxford Readings in Hdt.* (2013) vol. 1, 31–45]
- A. Momigliano, *The Classical Foundations of Modern Historiography* (Berkeley, CA 1990)

V. Zali & J. Priestley (eds.), *Brill's Companion to Herodotus in Antiquity and Beyond* (Leiden 2015, forthcoming)

A. Ellis (ed.) *God in History: Reading and Rewriting Herodotean Theology from Plutarch to the Renaissance*; *Histos* supplement 4 (2015)

Antiquity:

A. Ellis, 'A Socratic History: Theology and Didacticism in Xenophon's Rewriting of Herodotus' Croesus Logos', *Journal of Hellenic Studies* 136 (2016, forthcoming)

J. Priestley, *Herodotus and Hellenistic Culture: Literary Studies in the Reception of The Histories* (Oxford 2014)

J. Marincola, 'Plutarch's refutation of Herodotus', *Ancient World* 25 (1994) 191–203

Renaissance:

A. Olivieri, *Erodoto nel Rinascimento: L'umano e la Storia* (Roma 2004)

S. G. Longo (ed.), *Hérodote à la Renaissance* (Turnhout 2012)

A. Ellis, 'Herodotus magister vitae, or: Herodotus and God in the Protestant Reformation', in: A. Ellis (ed.), *God in History: Reading and Rewriting Herodotean Theology from Plutarch to the Renaissance*, *Histos* Supplementary Vol. 4 (2015) 173–245

19th century:

T. Harrison and J. Skinner (eds.), *Herodotus and the Long Nineteenth Century: Ethnography, Nationalism and Disciplinary Formation* (Oxford 2015, forthcoming)

4. Thucydides

Text

Thucydidis Historiae, ed. H. Stuart-Jones / J.E. Powell, Tom. I-II (Oxford 1942)

vol. 1: ISBN 978-0198145509; vol. 2: ISBN 978-0198145516

English Translations

Thucydides, *The Peloponnesian War. The Complete Thomas Hobbes Translation [1629]*, with notes and a new introduction by David Grene (Chicago 1989)

Thucydides, *The Peloponnesian War*, transl. M. Hammond (Oxford 2009)

Thucydides, *The War of the Peloponnesians and the Athenians*, ed. and transl. by J. Mynott [Cambridge Texts in the History of Political Thought] (Cambridge 2013)

A great selection of important passages:

Thucydides, *On Justice, Power, and Human Nature. Selections from the History of the Peloponnesian War* ed. and transl. by P. Woodruff (Indianapolis/Cambridge 1993)

Commentaries

J. Classen-Steup (ed. comm.), *Thukydides*, Bd. 1-2 (Berlin 1914-1919), Bd. 3-8 (Berlin 1892-1922) [in German]

A. W. Gomme, A. Andrews, K. J. Dover, *A Historical Commentary on Thucydides*, vol. 1-5 (Oxford 1945-1981)

S. Hornblower, *A Commentary on Thucydides*, 3 vols (Oxford 1991–2008)

On individual books

P.J. Rhodes (ed. transl. comm.) Thucydides, *History I* (Oxford 2014)

J.S. Rusten (ed. comm.), *Thucydides Book II* (Cambridge 1989)

P.J. Rhodes (ed. transl. comm.), *Thucydides, History IV.1-V.24* (Warminster 1998)

E.C. Marchant (ed. comm.), *Thucydides Book VI* (London 1914)

L. Bodin & Jacqueline de Romilly (eds.), *Thucydide, Livres VI et VII* (Paris 1963) [in French]

K.J. Dover (ed. comm.), *Thucydides Book VI* (Oxford 1965)

K.J. Dover (ed. comm.), *Thucydides Book VII* (Oxford 1965)

Index & Lexicon

M.H.N. Von Essen, *Index Thucydideus* (Berlin 1887)

E.-A. Bétant, *Lexicon Thucydideum I-II* (Genf 1843, repr. Darmstadt 1969)

P. Stork, *Index of Verb Forms in Thucydides* (Leiden/Boston 2008)

Bibliography

*J.S. Rusten, 'Select bibliography of Thucydidean studies', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 479–513

Companion

A. Rengakos & A. Tsakmakis (eds.), *Brill's Companion to Thucydides* (Leiden 2006)

Collections of articles

H. Herter (ed.), *Thucydides* (Darmstadt 1968) [important articles by O. Regebogen, M. Pohlenz, K.J. Dover, F.M. Wassermann, H. Strasburger, H. Diller et al.] [in German]

Ph. A. Stadter, *The Speeches in Thucydides: A Collection of Original Studies with a Bibliography* (Chapel Hill 1973)

J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009)

G. Rechenauer & V. Pothou (eds.), *Thucydides, a Violent Teacher? History and its Representations* (Göttingen 2011)

E. Foster & D. Lateiner (eds.), *Thucydides and Herodotus* (Oxford 2012)

A. Tsakmakis & M. Tamiolaki (eds.), *Thucydides Between History and Literature* (Berlin 2013)

Books

E. Schwartz, *Das Geschichtswerk des Thucydides* (Bonn 2nd 1929) [in German]

G. Deininger, *Der Melier-Dialog* (Diss. Erlangen 1939; repr. 1987)

Jacqueline de Romilly, *Thucydide et l'impérialisme athénien* (Paris 1947), **engl. transl.** *Thucydides and the Athenian Imperialism* (Oxford 1953)

A. M. Parry, *Logos and ergon in Thucydides* (PhD Harvard 1957); repr. with a new introduction by D. Kagan (Salem, NH 1981)

- J. Kakridis, *The Thukydideische Epitaphios* (Munich 1961) [in German]
- H.-P. Stahl, *Thukydides: Die Stellung des Menschen im geschichtlichen Prozess* (Munich 1966), **engl. rev. transl.** *Thucydides: Man's Place in History* (Swansea 2003)
- P. Huart, *Le Vocabulaire de l'analyse psychologique dans l'œuvre de Thucydide* (Paris 1968)
- O. Luschnat, *Thukydides*, RE Suppl. XII (1970) Sp. 1085-1345; Nachträge in RE Suppl. XIV (1974) Sp. 760-786 (repr. München 2¹⁹⁷⁸) [in German]
- K. von Fritz, *Die griechische Geschichtsschreibung I-II* (Berlin 1975) [in German]
- F. Solmsen, *Intellectual Experiments of the Greek Enlightenment* (Princeton 1975)
- W.R. Connor, *Thucydides* (Princeton 1984)
- S. Hornblower, *Thucydides* (Baltimore 1987)
- P. Pouncey, *The Necessities of War: A Study of Thucydides' Pessimism* (NYC 1980, repr. Rhinebeck, New York 2013)
- J.W. Allison, *Power and Preparedness in Thucydides* (Baltimore 1989)
- G. Rechenauer, *Thucydides und die hippokratische Medizin* (Hildesheim et al. 1991) [in German]
- C. Orwin, *The Humanity of Thucydides* (Princeton 1994)
- K. Mauerer, *Interpolation in Thucydides* (Leiden et al. 1995)
- T. Rood, *Thucydides: Narrative and Explanation* (Oxford 1998)
- H. Leppin, *Thukydides und die politische Verfassung. Ein Beitrag zur politischen Ideengeschichte des 5. Jahrhunderts v. Chr.* (Berlin 1999) [in German]
- R. D. Luginbill, *Thucydides on War and National Character* (Boulder, CO 1999)
- J. J. Price, *Thucydides and Internal War* (Cambridge 2001)
- S. Hornblower, *Thucydides and Pindar. Historical Narrative and the World of Epinikian Poetry* (Oxford 2004)
- C. Dewald, *Thucydides' War Narrative. A Structural Study* (Berkeley 2005)
- E. Greenwood, *Thucydides and the Shaping of History* (London 2006)
- J. V. Morrison, *Reading Thucydides* (Columbus 2006)
- D. Kagan, *Thucydides. The Reinvention of History* (New York 2009)
- E. Foster, *Thucydides, Pericles, and Periclean Imperialism* (New York 2010)
- M. C. Taylor, *Thucydides, Pericles, and the Idea of Athens in the Peloponnesian War* (Cambridge 2010)
- S. Hornblower, *Thucydidean Themes* (Oxford 2011)
- Jacqueline de Romilly, *The Mind of Thucydides*, transl. by E. T. Rawlings, ed. with an intro. by H. R. Rawlings III and J. S. Rusten (Ithaca 2012)
- G. Hawthorn, *Thucydides on Politics: Back to the Present* (Cambridge 2014)
- M. P. Nichols, *Thucydides and the Pursuit of Freedom* (Ithaca, NY 2015)

Articles and chapters

- W. Müri, 'Beitrag zum Verständnis des Thukydides,' *Museum Helveticum* 4 (1947) 251–275; repr. in: H. Herter (ed.), *Thukydides* (Darmstadt 1968) 135–170
- D. L. Page, 'Thucydides' description of the Great Plague at Athens,' *CQ* 3 (1953) 97–119
- A. Parry, 'The language of Thucydides' description of the plague,' *BICS* 16 (1969) 106–118; repr. in his *The Language of Achilles* (Oxford 1989) 177ff.

- Chr. Schäublin, 'Wieder einmal πρόφρασις', *Museum Helveticum* 28 (1971) 133–144; repr. in his *Aus paganer und christlicher Antike. Ausgewählte Aufsätze zur klassischen Philologie (1970-1997)*, ed. by U. Breitenstein & R. C. Schwinges (Basel 2005) 13–27
- C. W. Macleod, 'Form and meaning in the Melian dialogue', *Historia* 23 (1974) 385–400; repr. in his *Collected Essays* (Oxford 1983) 52–67
- L. Edmunds, 'Thucydides' ethics as reflected in the description of the stasis (3.82-83)', *HSCP* 79 (1975) 73–92
- W. R. Connor, 'A post-modernist Thucydides?', *Classical Journal* 72 (1977) 289–98; repr. in J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 29–43
- W. R. Connor, 'Melos', in his *Thucydides* (Princeton 1984) 147–157
- D. Lateiner, 'The empirical element in the methods of early Greek medical writers and Herodotus: a shared epistemological response', *Antichthon* 20 (1986) 1–20
- N. Loraux, 'Thucydide et la sédition dans les mots,' *Quaderni di storia* 23 (1986): 95–134; engl. transl. 'Thucydides and sedition among words' in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 261–292
- J. Richardson, 'Thucydides 1, 23. 6 and the debate about the Peloponnesian War', in: "Owls to Athens". *Essays presented to K. J. Dover*, ed. by Clark (Oxford 1990) 155–161
- S. Hornblower, 'The Religious Dimension of the Peloponnesian War,' *HSCP* 94 (1992) 169–197; rev. version in his *Thucydidean Themes* (Oxford 2011) 25–53
- S. Hornblower, 'Thucydides' use of Herodotus', in his *Commentary on Thucydides*, vol. 2 (Oxford 1996) 122–145
- T. Rood, 'Thucydides and his Predecessors', *Histos* 2 (1998) 230–267
- J. J. Price, 'The model of stasis', in his *Thucydides and Internal War* (Cambridge 2001) 1–78
- T. Rood, 'Thucydides', in I. J. F. de Jong, A. M. Bowie, and R. Nünlist (eds), *Studies in Ancient Greek Narrative*, vol. 1: *Narrators, Narratees, and Narratives* (Leiden, 2004) 115–28
- J. Jouanna, 'Cause and crisis in historians and medical writers of the classical period', Philip J. van der Eijk (ed.), *Hippocrates in Context. Papers read at the XIth International Hippocrates Colloquium* (Leiden 2005) 3–27
- B. Bleckmann, 'Alkibiades und die Athener im Urteil des Thukydides,' *Historische Zeitschrift* 282 (2006) 561–583 [in German]
- W. D. Desmond, 'Lessons of fear: A reading of Thucydides,' *Classical Philology* 101 (2006) 359–404
- J. V. Morrison, 'Historical Lessons in the Melian Dialogue', *TAPA* 130 (2000) 119–48; rev. version in his *Reading Thucydides* (Columbus 2006) 81–99
- C. Dewald, 'Paying attention: History as the development of a secular narrative', in: S. Goldhill & R. Osborne (ed.) *Rethinking Revolutions Through Ancient Greece* (Cambridge 2006) 164–182
- J. Ober, 'Thucydides and the Invention of Political Science', in *Brill's Companion to Thucydides* (Leiden 2006) 113–160
- T. Rood, 'Objectivity and authority: Thucydides' historical method', in *Brill's Companion to Thucydides* (Leiden 2006) 225–249
- R. Thomas, 'Thucydides' intellectual milieu and the plague', in: *Brill's Companion to Thucydides* (Leiden 2006) 87–108
- D. Lateiner, 'Contest (Agon) in Thucydides', in: J. Marincola (ed.), *Blackwell Companion to Greek and Roman Historiography*, vol. 2 (Malden, MA 2007) 336–341

- S. Hornblower, 'Intellectual affinities', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 60–90
- J. S. Rusten, 'Thucydides and his readers', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 1–28
- M. Wecowski, 'Friends or Foes? Herodotus in Thucydides' Preface', in: J. Pigeon (ed.) *The Children of Herodotus: Greek and Roman Historiography and Related Genres* (Newcastle 2009) 34–57
- E. Foster, 'Thucydides and Pericles' final speeches', in her *Thucydides, Pericles, and Periclean Imperialism* (New York 2010) 183–220
- E. Golfin, 'Reflections on the causes of evil in Thucydides' work,' in: G. Rechenauer & V. Pothou (eds.), *Thucydides, a Violent Teacher? History and its Representations* (Göttingen 2011) 212–239
- G. Rechenauer, 'Polis nosousa: Politics and Disease in Thucydides – the Case of the Plague,' in: G. Rechenauer & V. Pothou (eds.), *Thucydides, a Violent Teacher? History and its Representations* (Göttingen 2011) 241–260
- P. J. Rhodes, 'Biaios didaskolos? Thucydides and his lessons for his readers,' in: G. Rechenauer & V. Pothou (eds.), *Thucydides, a Violent Teacher? History and its Representations* (Göttingen 2011) 7–16
- P. A. Stadter, 'Thucydides as 'reader' of Herodotus', in: E. Foster & D. Lateiner (eds.), *Thucydides and Herodotus* (Oxford 2012) 39–66
- P. Demont, 'The causes of the Athenian plague and Thucydides', in: M. Tamiolaki & A. Tsakmakis (eds.), *Thucydides' Techniques: Between Historical Research and Literary Representation* (Berlin 2013) 73–87
- K. Raaflaub, 'Ktēma es aiei: Thucydides' concept of 'learning through history' and its realization in his work', in: M. Tamiolaki & A. Tsakmakis (eds.), *Thucydides' Techniques* (Berlin 2013) 3–22

Reception

- R. Schlatter, *Hobbes' Thucydides* (New Brunswick 1975)
- S. Hornblower, 'The fourth-century and Hellenistic reception of Thucydides', *Journal of Hellenic Studies* 115 (1995) 46–68; repr. in his *Thucydidean Themes* (Oxford 2011) 277–285
- A. Rengakos & A. Tsakmakis (eds.), *Brill's Companion to Thucydides* (Leiden 2006) 693–838 [five substantial chapters on different aspects of the reception history of Thucydides from antiquity to the 20th century]
- R. Nicolai, 'Ktēma eis aei: Aspects of the Reception of Thucydides in the Ancient World', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 381–404
- J. Scott, 'The peace of silence: Thucydides and the English Civil war', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 405–433
- J. Ober, 'Thucydides *theoretikos*/Thucydides *histor*: Realist theory and the challenge of history', in: J. Rusten (ed.), *Oxford Readings in Thucydides* (Oxford 2009) 434–478
- S. Jenkins, 'What Does Nietzsche Owe Thucydides?', *The Journal of Nietzsche Studies* 42 (2011) 32–50
- V. Fromentin, S. Gotteland & P. Payen (eds.), *Ombres de Thucydide: la réception de l'historien depuis l'antiquité jusqu'au début du XXe siècle* (Pessac 2010)
- K. Harloe & N. Morley (eds.), *Thucydides and the Modern World: Reception, Reinterpretation and Influence from the Renaissance to the Present* (Cambridge 2012)
- N. Morley, *Thucydides and the Idea of History* (London 2014)
- C. Lee & N. Morley (eds.), *A Handbook to the Reception of Thucydides* (Chichester 2015)