

Roots Jam set to funk up WLU

ASAD KIYANI

On Saturday November 28, the Turret will play host to the third instalment of *The Roots Jam*, presented by the Board of Student Activities. The BSA is bringing in three different acts for the night—DJ Mastemind from Energy 108, D'Enforcas and Sound Quest will all be making an appearance.

The show will feature a number of different dance styles. Mastemind spins mainly R&B and Hip Hop, while Sound Quest focus on R&B. D'Enforcas specialize in Soca, an upbeat Latin dance form. There will also be House and Reggae on tap.

This Roots Jam, distinct from its predecessors, is modeled on similar events that have been put on recently by Federation Hall at the University of Waterloo. However, these shows were marred by violence.

At Fed Hall, the event promoters sold tickets in Toronto and Hamilton, as well as in town, and a large number of non-students followed their favorite DJs to the shows. These groups punctuated the shows by beating the shit out of each other.

After seeing the problems U of W had, there was caution about having a similar show here.

"The reason it took so long to set up was that we wanted to develop it so that it is not like U of W's," said Mike McMahon, WLUSU Programming and Services Manager. "We thought it might be Winter Term before we put it on."

To ensure that the event remained Laurier-focused, McMahon took great pains to convince promoters and DJs to drop their regular policies and adopt, at least temporarily, the Turret's own guidelines.

"I had to repeat that argument a number of times," said McMahon. "Eventually, they started to agree with the ideas—'Yeah, that makes sense'—and so on."

That means that regular Turret policies will be in effect on Saturday night. The entire event has been booked through the Students' Union, tickets are only being sold in the Centre Spot and the normal sign-in policy is in place.

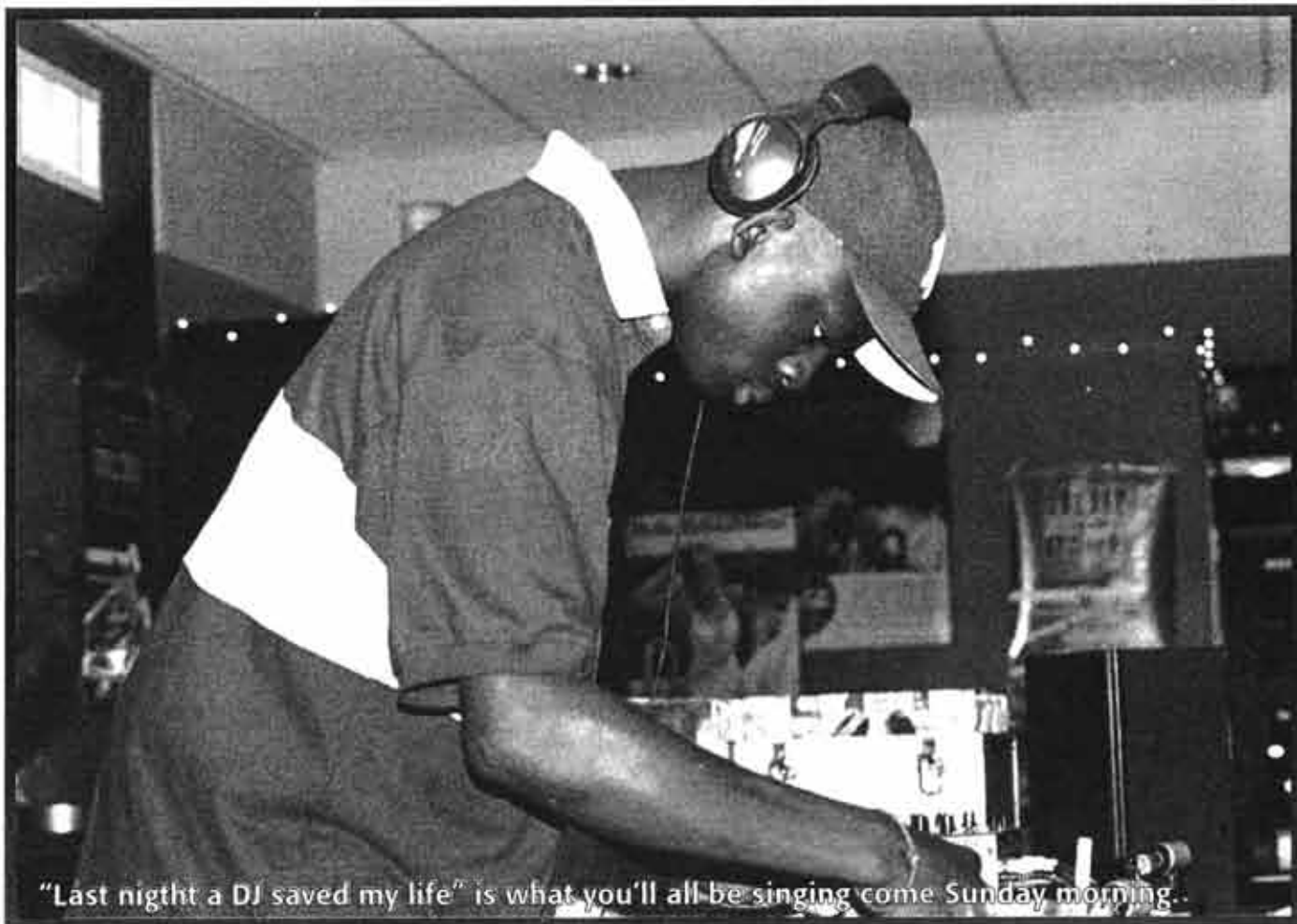
"The important thing to keep in mind is that although this is a special event, it's just like any other Thursday night at the Turret," said McMahon. "We will remind our staff to treat it as no different than an ordinary Thursday night."

BSA Coordinator Chris Hewitt said that the timing is a plus because there aren't any other major events taking place.

"We wanted to have an event for the entire Laurier community without having other events like Oktoberfest and Swing Night also going on," said Hewitt.

While similar in theme and format to the previous Jams that have been held in Wilf's, Saturday night's show will be held on a larger scale in the Turret.

"We've done it before [in Wilf's], but we've been wanting to do one BSA-style [in the Turret]," said Hewitt. "One



"Last night a DJ saved my life" is what you'll all be singing come Sunday morning.

ANDREW CONNOLLY

way we were able to attract the acts we could is that [the Turret] is gaining a reputation as a good club to play at."

This Roots Jam looks as if it will be a huge success for the BSA. Even the flyer screams 'This event will be sold out!' Ticket sales are flying, and it bodes well for a similar event in the second term.

"If it's successful—which we think it will be—we'll probably have another

one, but we have an appetite for such a diverse events schedule that to focus only on the Roots Jam, we'd wind up hurting our customer base," said McMahon. "The next one would probably be in March, around the time of the Fashion Show."

"From our research, other Roots Jams, we know that R&B and Hip Hop are very popular on campus and we're into doing what the students want,"

said Hewitt. "We'd put a different spin on it though—obviously with different artists."

Roots Jam Part III takes off Saturday night at the Turret. Doors open at 9. Tickets are available for \$7 at Centre Spot prior to the event or for \$10 at the door. For more information call the info-line at 884-1710 ext. 3575 or tune into DJ Mastemind's Street Jam on Energy 108.

Cheerleaders among best in Canada



The 1998-1999 WLU Cheerleading team - in full effect!

MIKE KOSTOFF

The WLU Cheerleading team traveled to York University on Friday to compete in the 14th annual National Cheerleading championships.

As a team composed predominately of rookies with little or no competition experience, it was tough to know what to expect from this year's squad.

Questions as to the teams ability to compete at the national level were quickly answered as the team nailed a perfect first routine on their way to a strong fourth place finish overall.

"There were a lot of people who

were surprised to see us there at all," commented coach Vy Hoang, referring to the doubt surrounding this year's edition of the team after the departure of several veterans and the head coach after last season.

"The team really responded well under pressure," added Hoang.

The competition was composed of two components: a cheering component and a routine to music. Both are packed with the high-flying theatrics you have come to expect from university cheerleaders.

All teams performed their cheer and routine twice, with their cumulative

judge's scores determining the results.

The key to the teams success this year was the ability of coaches Hoang and Grace Baba to design a routine which, although not as technically difficult as some, contained the ingredients to impress the judges while allowing the inexperienced Laurier squad to master it in only three weeks.

"Our goal was a top five finish and we succeeded in reaching that goal among stiff competition," noted Hoang. The championship was won again by Western, the only name appearing on the 14 year old trophy.

see cheerleaders p. 11

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Accessibility a problem

KATHERINE HARDING

CRTC to regulate Net?

The Canadian Radio-television and Telecommunications Commission started hearings on Monday on the possible regulation of cyberspace.

The CRTC is looking at what it should regulate on the Internet, but insists no decisions have been made one way or the other.

"The CRTC's role is to ensure that the Internet does not become one massive shopping mall in Canada," said Peter Bleyer, CRTC executive director.

Many businesses and regular Internet users are not in favour of regulation. Few of the formal submissions to the CRTC support regulation and public opinion from an electronic forum runs 10 to one against any rules.

"Creating uncertainty and extra layers of regulation really are unnecessary," said Margo Langford, government programs executive at IBM Canada.

New drug for osteoporosis

Raloxifene, a new "designer estrogen" used for the treatment of osteoporosis, has been approved by Health Canada.

Raloxifene eases the problems associated with menopause, the single most important osteoporosis risk factor. Estrogen replacement drugs are also being studied as an agent for reducing the risk of breast cancer.

1.4 million Canadians are afflicted with osteoporosis - 70 per cent are women.

"We're excited about it," says Sue Berlove, Osteoporosis Society of Canada public education manager. "It's important there be choices for people."

Sex education too late

North America has been attacked for its lack of progress in preventing new HIV/AIDS cases following a United Nations report on the epidemic.

HIV/AIDS educators are citing inadequate sexual health education in schools as one of Canada's weaknesses in battling the disease.

"We're not seeing much progress in terms of sexual health education to young people and yet that's the group where clearly infection is happening," said Joan Anderson, director of education and advocacy at the AIDS Committee of Toronto.

Half of all new infections in 1990 occurred in people 24 and younger.

New themes for grants

The Social Sciences and Humanities Research Council (SSHRC) is launching three new themes in its Strategic Grants Program.

Challenges and Opportunities of a Knowledge-based Economy; Society, Culture and the Health of Canadians; and Exploring Social Cohesion in a Globalizing Era are the research themes.

"Social sciences and humanities research has an increasingly important role to play in our understanding of the profound changes underway and ahead in the 21st century," said SSHRC President Marc Enaud.

SSHRC's total investment in the three programs will be \$30 million over six years. The first deadline for applications is February 1999.

Computer facilities in Laurier's residence system have been non-existent this year, and depending on which residence they live in some students may not see these services for quite a while.

In August, Computing Services' DelveSystem, the equipment which powers the computer systems across campus including the ones in the residences, unexpectedly died.

"It was probably the last working system in Canada," said Director of Computing and Communication Services Dr. Nora Znotinas. "It was the worst time of the year it could have happened."

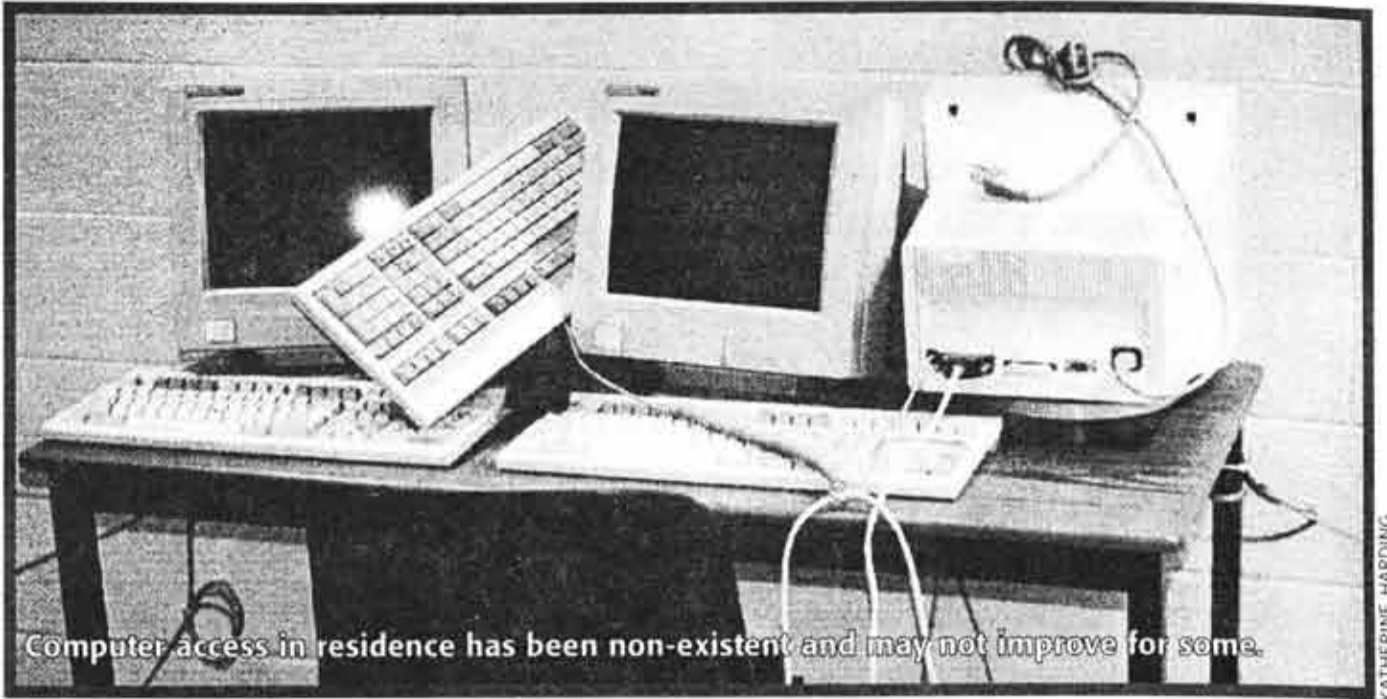
Znotinas estimates 300-400 computer systems on campus were affected by the system failure.

"Because September was approaching we had to get critical rooms done first, like the kit room and student labs," she said. "All my technical staff have been working overtime since August."

On top of the DelveSystem issue, Computing Services' five technical staff members have also been busy installing new labs on campus, including the Torque room labs and a new mathematics lab that will open this December.

Because of their proximity to the main system and wiring feasibility, Znotinas said that only Bricker, Bouckaert, and Macdonald House will be connected this year.

"I've assigned overtime to setting them up and they should be done by



December or January," Znotinas said.

For the other residences, Computing Services is considering deploying micro computers that will not be connected to the school's system.

"There is no nice way to do these residences right away," said Znotinas.

"We are going to have to bite the bullet on that one. Realistically there isn't anything we can do right now," said Director of Housing Mike Belanger.

While money in this year's university operating budget has already been allotted for four micro computers for University Place, the other residences that will not be connected will have to wait until next year.

Belanger said most students in residence have found "alternative places" to go for their computing needs.

"Are there students lined up at my door complaining? No. Are there students lined up at the head residents' door complaining? No," he said. "Once computer rooms in residence were a real priority when facilities weren't great on campus, but that has changed and there has been a real improvement."

Before the DelveSystem died, Belanger says plans were already in the works to upgrade the computing system in residence.

"We've been planning to replace the outdated terminals with micros," said

Belanger.

"However, the nice thing about the terminals was that there was never a concern anyone would steal them," he said. "However, if we plunk down 4-5 Pentiums, they can be taken."

"There is a security problem that has to be addressed," said Belanger. "We are thinking about bringing in older model equipment that wouldn't be so attractive to theft."

"Another problem is that we are not wired in residences. We have to overcome that," Belanger said.

"It is a time and money issue," said Belanger. "Hopefully it will get better next year."

Reworking election policy

ASAD KIYANI

The current Elections Council has just started its preparation for the student elections to be held next February. Chaired by newly appointed Chief Returning Officer (CRO) Sonja Regier, the Council is reviewing the current election policies.

According to Regier, the main focus of the Council is to increase voter participation and awareness. Last year's voter turnout was a dismal 24.5 per cent, down from 34 per cent the previous year, and there were no candidates for the Student Publications Board of Directors.

The Council plans to improve this by having an Elections '99 campaign prior to the candidates campaigning. The campaign would be aimed at both educating students about opportunities in student government and the best way to get informed about the platforms of candidates.

"We will have an Open Forum, a booth in the Concourse, and will make students aware of all the resources available to them," said Regier. "We want to have responsible and informed voters, so we will also be presenting all the candidates' platforms in the run-up to Voting Day."

As for actual numbers, the CRO and Elections Council plan to improve on those as well.

"We are going for [a voter turnout of] at least 35 per cent," said Regier, "but we have a goal of 40 per cent."

Side issues the Elections Council is looking at include clarifying the definition of campaigning and the possible reinstatement of an academic requirement for candidates.

However, there are more pressing concerns, such as the "spirit of campaigning" and the hiring of Deputy Returning Officers (DROs) and elections

volunteers.

Regier doesn't want the campaign to turn into a mudslinging contest.

"We don't want to end up with a huge competitive battle," said Regier.

"We want to remind candidates that there are other opportunities available if they aren't elected.

"Last year they had eight DROs, while I'd like 10 to 12, plus about eight

volunteers," said Regier.

In order to gain a sufficient number of DRO applications, the Board of Directors has extended the application deadline to Friday, November 27.

Bag o' Crime

Investigation continues in vending thefts

Theft Under \$5000

1215 - 1330 hrs., Tues. Nov. 10

A WLU student reported the theft of his coat from an unlocked locker at the AC.

Suspicious Person

1715 hrs., Tues. Nov. 10

Officers responded to a report of a male acting in a suspicious manner at the Library. The officers spoke to the individual and warned him regarding his behaviour.

Trespass

0020 hrs., Thurs. Nov. 12

Officers removed an individual from the area of Wilf's when he refused to leave after being evicted from Wilf's. A provincial offense notice was subsequently issued.

Mischief

0020 hrs., Thurs. Nov. 12

Person(s) unknown forced a pay phone in the Nichols Centre from its supports.

Medical Assist

1240 hrs., Fri. Nov. 13

Officers responded to a request for assistance when a student fainted in class. The individual was escorted to Health Services.

Medical Assist

1440 hrs., Fri. Nov. 13

Officers responded to a request for

assistance at the Science Building where a student was bleeding profusely from the nose.

Mischief

0230 hrs., Sat. Nov. 14

Person(s) unknown damaged part of the University sign at the corner of King and Bricker.

Theft Under \$5000

Sat. Nov. 14

Person(s) unknown broke into the phone card machine on the second floor of the Nichols Centre and removed a quantity of cards and money. Waterloo Regional Police Identification Unit attended and dusted for fingerprints.

Harassing Telephone Calls

2149 hrs., Sat. Nov. 14

Two residence students reported receiving harassing telephone calls. After a short investigation a suspect was identified. The matter will be forwarded to the DAC.

Theft Under \$5000

0516 hrs., Sun. Nov. 15

While on patrol an officer found that someone had broken into a soft drink vending machine in the Aird Building and removed a quantity of coin.

Theft Under \$5000

0730 - 2005 hrs., Sun. Nov. 15

It was discovered that someone had broken into another soft drink machine at the AC.

Arrest Warrant Executed

1410 hrs., Thurs. Nov. 19

While investigating a suspicious person at the Athletic Complex, it was discovered that there were five outstanding warrants for his arrest. The individual is a suspect in a number of thefts from soft drink vending machines on campus. He was turned over to Waterloo Regional Police. Investigation continues.

Mischief

0200 hrs., Fri. Nov. 20

An unidentified male ripped the opener off a door for disabled persons from its mounts at the quad entrance to the Nichols Centre.

Arrest Warrant Executed

0020 hrs., Fri. Nov. 20

While dealing with an intoxicated, non-WLU male, the officer discovered that there was an outstanding warrant for his arrest. The individual was turned over to Waterloo Regional Police.

Theft Under \$5000

1200 - 2000 hrs., Sat. Nov. 21

A WLU student reported the theft of her knapsack at University Stadium.

Board Reports

Beverage exclusivity on the table

ASAD KIYANI

The most recent gathering of the WLUSU Board was notable for: (a) the absence of President Gareth Cunningham, (b) its brevity and (c) the firebrand presentation of First Year Council (FYC) representative Doug Short.

The first item on the agenda was the adoption of minutes from the February 25 meeting. They were finally recovered (after one board member cleaned up another board member's room!) and adopted by the current Board.

The first issue to be discussed was Cold Beverage Exclusivity. Director Kevin Nasir gave notice of two motions to the board. The first would require the University and Students' Union to have any agreement on pop/cold beverage exclusivity to be passed by the students in a referendum.

The second motion would state that the board, in principle, supports the idea of having dons for first-year off-campus students. Both motions are to be voted on this week.

The most contentious issue arose surrounding a motion to reallocate funds for the Boar's Head Dinner. Vice-President: Student Activities Chetan Bhanot asked for \$616 to buy commemorative pens for those present at the dinner. However, the introduction of a talent show to the dinner meant the pens would only add \$130 to the total cost.

He noted it was especially timely considering exams were coming up and "everybody needs a pen" to write them with.

Objections were raised, mainly by director Trevor Strassburger, on the basis that this money would be better used in promoting the event rather than commemorating it. The motion was still passed.

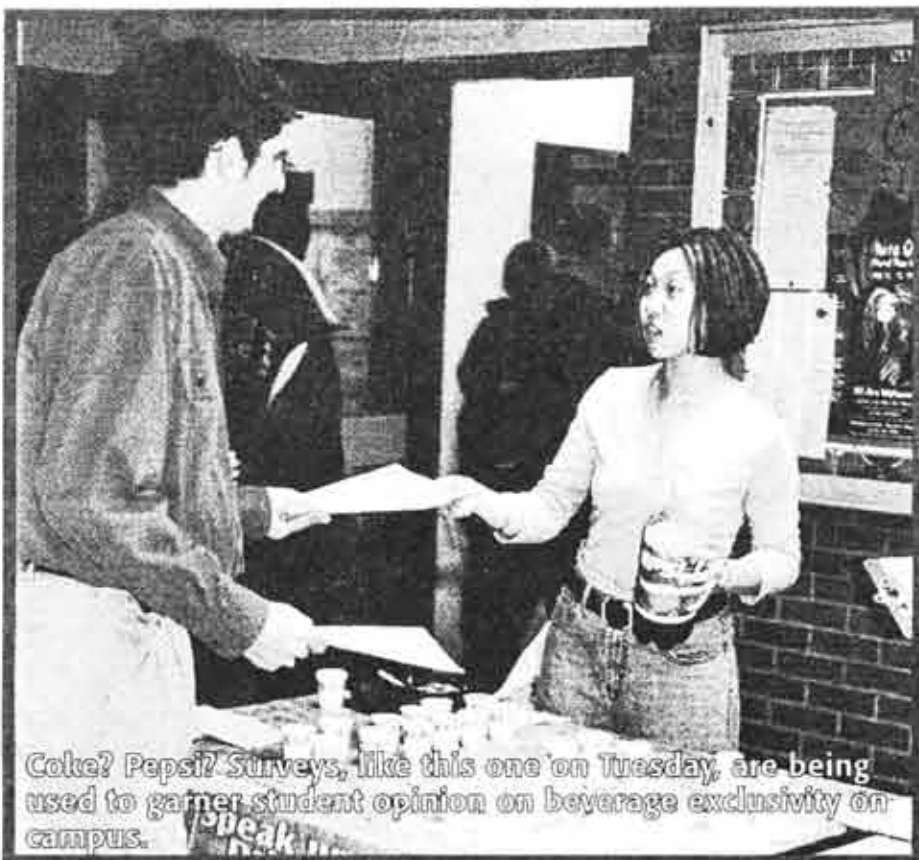
Constitutional and Operational Development Committee Chair Wes Ferris reminded the Board of ongoing by-law revisions. He also attempted to have the Polish Students' Association (PSA) ratified as a Campus Club, but a vote was not possible as more than half the directors had not read the PSA proposal.

Ferris completed his report in a

record three minutes and 16 seconds, prompting calls for his immediate deification.

This set the stage for the electrifyingly impassioned presentation of FYC representative Doug Short. He blazed through the FYC's efforts to set up the Return to Frosh, improve Laurier 101, better assist off-campus first-year students, and rectify a perceived split with the Inter-Residence Council.

Short brought the main business of the Board to a thundering close, punctuated by the wild applause and shrieks of delight from the directors.



Coke? Pepsi? Surveys, like this one on Tuesday, are being used to gauge student opinion on beverage exclusivity on campus.

Computers put to rest

ASAD KIYANI

The November 19 Student Publications (WLUSP) Board meeting was, in keeping with tradition, short. Chair Brian Carey began the meeting by removing three of the nine items from the agenda. No questions were raised about the omissions.

President Steve Metzger opened with his report. WLUSP has purchased a new computer and the Keystone is receiving replies to its mail-out order forms. He updated the Board on the proceedings of the Open Forum two weeks ago and raised the possibility of having another one in the near future.

System Administrator Rob Borek followed with another presentation on the purchase of new computer equipment. The Board approved the recommendation to buy another computer within the week and \$3,122 was allocated for the purchase.

However, the proposal to buy a new

scanner was not as straightforward. Director Holly Wagg was in favour of buying the new scanner for busy volunteers.

"[They are] volunteering their time and time is precious," said Wagg. "If we can help these people out, we should."

While Carey agreed the Board needed to provide for its volunteers, he also provided some words of caution.

"We have to be fiscally responsible," said Carey. "We can't be going Capital Expenditures crazy."

The proposal was tabled for one week. It was agreed that while a new scanner may indeed be necessary for the corporation, more research was still needed.

In approving the new computer purchase, Vice-President: Finance Mike Blake summed up the feelings of most of those at the meeting.

"It's about time we laid this [computer issue] to rest," said Blake. "I wouldn't be in favour of any other computer purchases until [next fall]."

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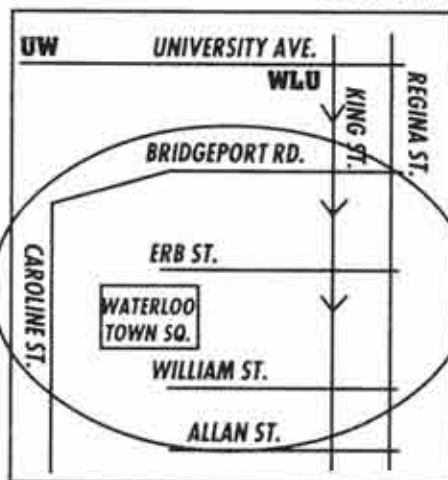
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75 University Avenue West,
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Advertising: (519) 884-1970 ext. 3560
e-mail: 22cord@mach1.wlu.ca
www.wlusp.on.ca/TheCord/

No-one ever listened to me as a kid. Oh sure, they listened to my sister, the one with all the medical problems.

Patricia Lancia

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Contributors

Asad Kiyani (like twelve times), Alan Definney, Nicole (Cord thinks you're hot) Vitello, Ryan Donnelly, Ross Bullen, Carolyn Magwood, Trevor Hilker, Brian Gieger, Robin Whittaker. We're basically lazy folks here. That's why it takes three days, minimum, to get the paper done every week. There are plenty of schools that put one out every single day of the year. We put out twelve. One for everyday of Channukah, or so. This is my first time trying to fill this space. I remember this time when I was in Grade Seven and we had to make these board games based on the Scientific Method. Our game won. The teacher questioned us as to why the words were all upside down. I told her that it was so that players from all vantage points could feel as though they were still active, even when it wasn't their turn. When I'm EIC that's how the Cord will be.

The discipline dilemma

In the future, we may live in a society where parents no longer have the right to discipline their children.

A children's advocacy group is bringing the issue of corporal punishment to the federal government, asserting it as unconstitutional. They believe Section 43 of the Criminal Code violates the right of children to "life, liberty, and security of person." Section 43 allows "using force by way of correction, if the force does not exceed what is reasonable under the circumstance" and applies to parents and guardians.

Apparently, it has been used to justify hitting children with hammers, slapping violently and other such actions. What needs to be made clear is this sort of discipline goes beyond reason, and banning corporal punishment, or spanking, is not the answer.

I don't want to live in a society where parents are punished for disciplining their children. Spanking is a valid form of discipline, as long as it does not inflict harm on the child.

It saddens me, in fact, to see parents who do not keep their children in check, who plead with them to be good, and use bribes to keep them from misbehaving. This teaches children that they can receive reward for their bad behaviour, and

they have little or no respect for the parental figure. Of course, as they grow up, this attitude will only be reinforced.

This is not to say, however, that spanking is the only way to discipline, but it is one aspect, and should not be dismissed so easily as abuse. The abuse of a child is inexcusable, and unfortunately many parents take punishment too far.

Up until now, corporal punishment walked a

Spanking is a valid form of discipline.

fine line between reasonable discipline and abuse, but now The Canadian Foundation for Children wants them grouped together. If spanking is to be considered a criminal act, then what kind of limits will be placed on parents in the future?

The answer is education, not elimination. If abuse is becoming an issue, then parents need

better education under the law regarding punishment.

Most do not take discipline beyond what the Criminal Code calls 'reasonable', but in the event that a child is harmed through physical abuse, the parent must answer to the law. Perhaps the Criminal Code needs better definition, so no mistake is made regarding these limits.

Children have the right to live in a safe environment, but what is needed is to balance emotion with reason. Physical discipline does have its place in family life, a fact that has been acknowledged by psychologists and doctors.

When properly administered – as an expression of love – it can make the child feel wanted and secure. To take such an extreme position shows a lack of understanding of what is really meant by parental discipline.

Let's maintain the distinction between discipline and abuse. It should be the educated parent, and not the government, who makes this distinction.

DANIELLE FIELDER

ASSOCIATE ENTERTAINMENT EDITOR

The opinions expressed in this editorial are those of the author, and do not reflect those of The Cord Staff, the editorial board, or WLU SP.

Letters to the Editor

Pelted by fruit

Dear Editor,

The maturity, compassion and respect of our first-year schoolmates has once again overwhelmed me. This account will certainly make the hearts of all Laurier students glow with pride and rush and commend these fine members of our student body.

This past Saturday evening around 10:30 p.m., my boyfriend and I took a walk past University Place Residence. While debating over a late snack, I was suddenly struck in the ass with a fresh clementine.

Mmm, I thought to myself, wouldn't clementines make a perfect snack? My boyfriend looked around and saw numerous squashed clementines scattered around us.

We then spotted a group of chuckling young men on the balcony of their completely darkened apartment on the third floor, room closest to University Avenue. What gentlemen were these? Just when I was ready to give up on ideas, who should come to the rescue with a painful projectile to the ass but some of our finest Frosh. How inspiring!

We continued walking down University Avenue deep in thought: did we really want the clementines? Were the gentlemen of the third floor, room closest to University Avenue, gently coercing us into the purchase of this delectable fruit?

We retraced our steps to smile and wave in thanks at the wonderful gentlemen who helped us select our snack, when suddenly, the gallant fellows dashed into their room, closed the balcony door and drew the blinds. How could we ever thank them?

To our luck, the sophisticated men of the room on the third floor, closest to University Avenue reappeared on the other side of the building and showered us with more clementine kindness. How generous of them to share their Christmas treats with us! How might we be able to repay them?

Here is my thanks, occupants of University Place Residence, room closest to University Avenue on the third floor: thank you from the pedestrians, the motorists and the grounds people fortunate enough to clean up the mess you kindly created for them. You will certainly be

remembered by us all as effective ambassadors of Laurier's distinguished reputation.

Anonymous

Tories will survive

Dear Editor,

Two weeks ago in the Cord, Chris Schafer launched an attack on the newly-minted leader of the Progressive Conservative Party of Canada, Joe Clark. His diatribe against the former Prime Minister and the Tories was impressive only in the manner in which he distorted the facts to advance his own political agenda.

First, Schafer describes the United Alternative as a grand and awe-inspiring project designed to unify Canadians of all political stripes and provinces. In reality, the United Alternative is nothing more than just another recruiting drive by the Reform Party.

Remember that any proposal coming out of the United Alternative convention must be ratified by the Reform Party. This is nothing more than a blatant attempt to create a larger Reform Party that actually has a chance of winning seats in Ontario.

Schafer also describes how the first cabinet of Sir John A. MacDonald included both Reformers as well as Tories. This is very misleading, since this cabinet was only an interim one prior to the first Canadian election. 19th-century Reformers were moderate Liberals committed to nation-building, as opposed to the current 20th-century extreme right-wing and anti-Quebec Reformers.

It is in the first paragraph, however, that Schafer reveals his true priorities. He states that Clark should join the United Alternative "for the good of conservatism in Canada." Funny, but I would think that the good of the country would come before the good of any particular ideology.

Reform is committed to ideology, and the Tories are committed to the country. That is why Joe Clark should reject the United Alternative, and that is also why Clark and the Tories will survive and why Preston Manning will end up as a minor footnote in history.

Wesley Ferris

Theft? Evil!

Dear Editor,

The relationship between our university and the surrounding community is of great importance to all WLU students. The reputation between WLU and the students can easily be damaged by random senseless acts. One popular and relatively frequent occurrence in which our reputation has been damaged in the past is theft.

Why is theft such a popular occurrence? In the community, parties often lead to people becoming intoxicated. While intoxicated, they often lose their judgment and common sense. On the journey home from a party, students may be tempted to vandalize and steal property.

What are the consequences of these actions? There are two types of consequences to these criminal activities. The first is the consequence that affects all students; the effect that stealing has a negative impact on the community. Many students rent houses in the area surround WLU. This is a great arrangement for students, as they are able to live minutes from campus. If the WLU reputation is damaged, landlords may not be inclined to lease their houses to Laurier students. This poses a problem for all students, both present and future.

There are also the personal consequences to the student who was caught stealing. If the local police catch these students, they may face serious criminal charges, and may have to pay some hefty fines. If the students are caught by WLU security, the consequences could be just as severe. They may be charged criminally, depending on the seriousness of repercussions that their actions will bring about. The DAC has many tough but fair punishments, including community service and educational presentations. Other subsequent punishments may include writing a letter to the Cord on why it is not appropriate to steal from the community, one very similar to this article.

If all WLU students exercise respect for the community, the reputation between the community and WLU is sure to stay strong for many years to come, and you may see yourself an appearance before the DAC.

Dan Buffery and Dave Neilson

Letters policy:

- All letters must be signed and submitted with the author's name, student identification number, and telephone number.
- All letters will be printed with the author's name. Letters can be printed without the author's name with permis-

sion from the EIC.

- The Cord comes out on Wednesdays. Letters must be received by Tuesday at 12:30, on disk, or via e-mail at 22cord@mach1.wlu.ca.

- Letters must be typed or easily legible, double spaced and can not

exceed 300 words.

- The Cord reserves the right to edit any letter. Spelling and grammar will be corrected.
- The Cord reserves the right to reject any letter: in whole or in part, that is in violation of existing Cord policies.

baking the beans

Personal Reflections

ASAD KIYANI

A while ago, I met the Buddhist Lama, Tien Tzu. He said a number of things that stuck with me, but one stands out. He said there are two fears in life—the fears of rejection and inadequacy. An interesting idea, even if I don't completely agree with it.

Interesting because I am filled with this irrational fear that I won't amount to anything. I'm afraid that no matter what I do, it won't be enough.

What really scares me is that my entire life is destined to be a huge build up to nothing.

Simply put, I'm afraid my existence is impotent.

Considering my life so far, I think that's justified. Oh sure, my friends and family say they love me and so on, but I don't see how I've helped anyone or changed anything in a way that matters.

Don't get me wrong—it's not that I desire recognition for what I've done—I'd just like to recognize what it is that

I've allegedly done.

I said that this fear is irrational, but I'm not sure. It could be I'm just worried about nothing; most people I know aren't concerned, so maybe I shouldn't be. Yet that isn't enough—majority opinion is not necessarily the right one.

Do I not have enough self-confidence? I don't think so. While I admit to periods of self-doubt, I generally don't suffer from a lack of confidence.

Maybe I just view things differently. Or maybe, God forbid, I'm right. Maybe I'm just doomed to float through life, gawking and glancing but not inspecting and affecting. Maybe this fear isn't irrational—maybe it's necessary.

Necessary to push me to do something with my life? I think it has. That's why I'm at university, right? Or is this just a sickly sadistic trick I'm playing on myself? I was supposed to go to grade school, then high school, university, grad school and, finally, out into the real world.

The question is, is this a semi-conscious attempt to hide my incompetence under the guise of over-qualification?

What am I supposed to do with my life anyway? I can't save the world, can

I? I'd like to believe my existence is actually of some greater significance, but what makes me any different from you or any of the other six billion people on this planet?

I'm not a prophet, am I?

I don't know. What I do know is that I'm not resigned to this fate of passive, stagnant inconsequentiality yet. There is the opportunity for me to make a difference as long as I recognize that the opportunity exists.

The way I see it now is that even if I'm not sure of what I should do with my life, I can't worry about what may or may not come of my efforts.

Some sort of effort must be made. Maybe it will be enough to end famine, eliminate war or fix the ozone layer. Maybe not.

Regardless, the effort must be made—the effort to do something, anything. The last thing I want is to regret not having done enough when I had the opportunity.

I don't know. What I do know is I'm not resigned to this fate of passive, stagnant inconsequentiality yet. There is the opportunity for anyone to make a difference as long as we recognize that the opportunity exists.

wax tadpole

Essays made easy

J. JOSHUA ROBITAILLE

I'm sure many of you out there are wondering "How did Josh spend his weekend?"

I'm not going to tell you about that. What I am going to tell you is how I spent the days leading up to the weekend, namely writing three essays in two days.

I don't mind writing my essays. For some reason, I usually enjoy it.

Granted, I don't enjoy it so much that I do them as soon as possible—usually I'm a procrastinator extraordinaire—but I find that spending several hours with my computer and MLA handbook is a great exercise in altered states of consciousness.

As this is the season for papers and whatnot becoming due, I have decided to share with you my personally proven methods for getting assignments done while keeping your sanity.

First of all, coffee is your friend. Got that? You will drink a lot of it. Because

of coffee, I can stay up all night and get my essays printed in mere minutes before they are due.

I'm usually so glad I have them handed in at all that I couldn't care less about my grade. This makes me a much more relaxed person.

Which is good, because staying relaxed is the key. Panicked writing has a certain rhythm to it that any professor can detect. I've noticed that breathing exercises are among the best ways of staying relaxed, especially if they include some sort of tobacco product. But getting your essays done doesn't help you if you are dead, so I prefer to have a cup of tea (more caffeine!).

I have a specific method of cranking these horribly unoriginal abominations out believably. Write the conclusion first, then your strongest point, and then whatever remains. Writing out of order helps mask rush jobs.

Finally, if your situation is looking dire enough, there is a certain little man with horns and hooves that would be willing to give you assistance in exchange for your immortal soul.

Note: this doesn't work for people who don't have souls, such as vampires and Business majors.

More Letters

To Whom it may concern:

Monday, November 23 I found a note in the women's washroom of the library. It was written by someone who sounded very distressed.

There was no name on the letter or any other clues to indicate who might have written it. As a result, I chose to write this letter to let the author know I took it to heart.

I want you to know I didn't brush it off as a joke. I want you to know I took steps to try to help you.

Most of all, I want you to know I understand. Your note was not unlike things I've written myself.

I know how incredibly alone you can feel and how sometimes it feels like there's only one way out. At times like these it's almost impossible to believe that anything will get better, but please don't take away your chance to find out.

J.S.


Dear Editor,

THE SIMPSONS! If I were a bigger person, I could just let the article go. But Ross, what are you thinking? Did you miss the Nov. 15 episode—hippie Homer and the organic juice? The Simpsons is "easily" just as funny as it ever was, and the writers haven't lost their edge one bit.

Amy Andersen


(p.s. my cat's breath smells like cat food.)

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International

What life after peace?

OLIVER MARTIN

Kathy Price, a human rights advocate, working with the Inter-Church Committee on Human Rights in Latin America (ICCHRLA), was at Laurier on Monday.

Price, who has been with the organization since 1993, was a guest in Dr. Viviana Patroni's third year Latin American politics class. She was invited to the lecture to highlight her video titled *Peace, what Peace?* This documentary, produced and directed by Price last year, was funded in part by the ICCHRLA. Its purpose was to raise awareness about the present situation unfolding in three Central American countries.

Opening up with a series of interviews of local peasant farmers, the video systematically described how economic policies forced upon El Salvador, Nicaragua, and Guatemala have had adverse effects on the social conditions of these populations.

During the early 1990's there was a visible trend in Central America, a region ravished by years of civil war, to end the blood shed and begin an era of peace. Coinciding with this peace process was an attempt by these countries' elites to engage economic restructuring policies, with the purpose of generating growth in their respected economies.

These policies were called Structural Adjustment Programs (SAP's). They were a brain child of the International Monetary Fund (IMF) and the World Bank. By decreasing domestic social spending, increasing exports and

encouraging foreign investment, Third World nations would be able to obtain the necessary foreign capital to repay their enormous debts. The cost to the countries' population was incalculable. In most cases, the burden of decreasing social spending would be placed on the backs of the poor majority.

In Central America, as well as many of the world's lesser developed countries, the wealth is controlled by a small elite. This elite holds the rights to the political and economic sectors of the society, often guarding their control jealously. The military, police and media are used to corruptly coerce the populations into submission. Election fraud and pay-backs are common tools of the trade.

The international media, as described by Price, are usually blissfully ignorant to this situation. Instead of covering the "true" story of the destruction imposed by the SAP's, media groups in Europe, Canada and the U.S. usually only cover elections. The ICCHRLA, through Price's documentary wanted to cover the "other side."

The first case study in the video was Nicaragua. Following a cease-fire between the Sandinistas and the US backed Contras in 1990, Nicaragua began a peace process to heal the wounds inflicted by the Somoza regime. Over the decade of the 1980's, President Somoza and the Contras killed hundreds of thousands of Nicaraguans in their battle with the popular Sandinista rebel organization. After internationally sponsored talks in the late 1980's, Nicaragua

seemed a promising case. Now, after six years of economic austerity measures, the country still finds itself with 60% unemployment and a population of which 75% live well below the poverty line. *Peace, what Peace?* vividly describes this human suffering through interviews with street children and families scavenging for food in Managua's garbage dump.

Here, in the capital, there are more than 9000 community kitchens to feed the tremendous numbers of chronically malnourished citizens. Although suffering from wide-spread sickness, a majority of the population cannot get basic medical care from a health system reserved for the exclusive few who can afford it.

In El Salvador, the second case, Price filmed many of the country's free trade zones and described the injustices taking place. Called Maquila zones, these areas are specially designed for foreign companies in El Salvador, which employ women to work in horrendous conditions, manufacturing textiles, and clothing.

Working for long hours in exhausting heat, these women are paid minimal wages by their El Salvadorian managers. These managers, in turn, sell the clothing to western retail outlets, such as The Gap.

Price said afterwards that The Gap had become observant of their mistakes and attempted to improve the working conditions in the sweat shops. Most of the cases involving Maquila sectors, however, usually go unnoticed by the



Washing clothes in Central America: devastation from war

world community. When workers at one of the factories in San Miguel attempted to form a union, they were fired by the managers. All they were doing, said Price, "was attempting to obtain a proper living wage, through good faith discussion."

Finally, the documentary went into an in-depth filming of the situation in Guatemala. In December of 1996, Guatemala ended 36 years of civil conflict. Price attempted to film the stories of many of the country's majority Mayan citizens and their battle to fight off the state sponsored genocide.

The video ended with an interview by a western human rights worker, oper-

ating in Guatemala City.

Two of the strongest elites in Central American countries (the army and organized business) need to work with social groups to re-distribute the concentrations of power. In conjunction with this, Latin America needs a new economic model which will spread the wealth among the peasant poor and empower them in the governing process. Only then will the problem of under development be solved.

Price's documentary was enlightening and provided a human aspect to the rigid economic programs enforced in Central America since the peace initiatives in the early 1990's.

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World Watch

bin Laden charged

Osama bin Laden, the Saudi millionaire accused of conducting a terror campaign against American targets around the world, was indicted in a Manhattan court last week. bin Laden and a top aide were charged with the two embassy bombings in East Africa which killed 224 people. As evidence mounts against the fugitive, the U.S. State Department is adamant they will bring bin Laden to justice.

Crimes confirmed

Last week, an independent fact-finding commission confirmed wide spread reports that 66 women, mainly ethnic Chinese, were raped during the May riots in Indonesia. These civil disturbances ultimately brought down the military president, Suharto. The report also concluded that the military incited many of the disturbances which killed an estimated 1200 people in Jakarta.

Death sentences placed

Two Canadians, Najmul Ansar of Ottawa and Kismat Hashem of Montreal, were sentenced to death by a Bangladesh court earlier this

week. Both men were found guilty by the court for their alleged roles in the 1975 assassination of leader Sheik Rahman, father of the country's current prime minister. Ansar and Hashem deny the charges. Ansar, a Canada Post employee stated he "wasn't even there." Unfortunately, the two men cannot be sent back from Canada, since no extradition treaty exists with Bangladesh.

Zapatistas talking

Masked leaders of Mexico's Zapatista rebels arrived in San Cristobal earlier this week to begin talks with government ministers. The left-wing Party of the Democratic Revolution is attempting to initiate a peace process with the dissidents. The conflict has raged for six years.

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Women's centre remembers the massacre

ALANA DEFINNEY & NICOLE VITELLO

Why do we still commemorate December 6, 1989, the day of the Montreal Massacre?

It was nine years ago that he first walked into the engineering classroom at L'Ecole Polytechnique, and murdered 14 women, wounded nine other women and four men, before turning the gun on himself. Besides the obvious tragedy of this event, why do we still mourn?

We mourn because violence against women still exists. We mourn because two out of three women are still being sexually assaulted in their lifetime. We mourn because in the incidences of

the sexist attitudes among the faculty members. At the engineering society's annual skit night, she was treated to angry taunts of "Shoot the Bitch," before she was about to perform.

Similarly, the University of Toronto engineering department newspaper suggested women merely "cut off their breasts if they were sick of sexual harassment."

Then there was the infamous "No means Yes" incident, in which male students at Queen's, in response to an on-campus anti-rape campaign, hung signs in their windows proclaiming "No means Yes" and "No means tie me up."

These attitudes are very harmful and very disrespectful to anyone who has been a victim of violence, harassment, sexual assault or rape. They are most certainly not funny.

It's sort of a double-edged sword for women. It's scary to acknowledge the way violence touches our lives because that means a recognition that it could happen to us - we too could become a victim.

It's easier to feel safe and secure, to not use Foot Patrol, to not watch out for one another at the bars, to ignore sexist comments, if we make violence something that only happens to other people in dark alleyways, perpetrated by deranged lunatics. Unfortunately, that's not how it happens most of the time. Equally though, it's frustrating for women to be on guard all the time. We are told we shouldn't walk alone after dark, we should take self-defence courses to protect ourselves, we shouldn't "throw ourselves" at guys, we should watch out for one another - to name but a few restrictions and preventative measures (depends on how you

see them) placed on women.

There's this nasty hidden message that goes along with all these suggestions though, that if we fail to comply with these, then somehow we'll be partly to blame for anything that happens to us, for placing ourselves in a compromising situation. Accepting it as merely a characteristic of the society we live in is no longer acceptable - violence has to end so women can finally be free to just exist, to just be.

For years, feminists have been advocating that violence is a chosen response. This shift from individual pathology to systemic analysis may not be natural but it is necessary. For women who have not experienced men's violence this shift requires them to ally with the survivors confronting the terrifying reality that no one is immune to violence.

We have reasons to fear feminism. To stand opposed to your culture and to be critical of institutions is threatening and alienating. It is easier to rest in silence as if silence denotes neutrality and as if one could obtain safety in neutrality.

Feminism requires that you enter a world abounding with meaning and implications. A world where some things will never be funny, and just "relaxing" or "forgetting" about it are not viable options.

Confronting the violence means tracing out its consequences and understanding its complexities. How do you make an individual realize the roots of



We mourn because we all need to be aware, never forgetting that it could have been one of us.

acquaintance rape, the most prevalent form of sexual assault, only about one percent of all cases are ever reported. We mourn because Anselma House, a local shelter for survivors of domestic violence, still operates at a 75% to 100% occupancy rate. We mourn because the Kitchener-Waterloo Sexual Assault Support Centre still provides counselling

to more than 200 women in the area. We mourn to honour the lives and the memory of the fourteen women who were killed. We mourn to show respect for the experiences of those who survived. We mourn because we all need to be aware, never forgetting that it could have been any one of us.

Even in the aftermath of this horrific moment in Canadian history, there were still negative attitudes towards women on university campuses across the country.

Just after the Montreal Massacre, Celeste Brosseau, a University of Alberta engineering student, complained about

For the first year student who thought that asking somebody up to her room meant that she "owed" him something, for the woman who came to the Women's Centre to feel safe, for all the courageous women on campus who have shared their experiences of rape, incest and heterosexism through contributing to the Clothesline Project, for those that continue to question and refuse to accept... How many more of us? "First we mourn, then we work for change."

Please join us on December 3 at 12:00 p.m. for a service in the Concourse to commemorate the lives of the 14 women who lost their privilege to learn and their right to live on December 6, 1989

E.R.T. Tip of the month

RYAN DONNELLY

"Know the resources that you have available." The Emergency Response Team is a volunteer First Aid organization, dedicated to providing emergency first aid services and first aid training to the Laurier community.

E.R.T. is on hand at many sporting and social events around campus, throughout the year. On Thursday, Friday, and Saturday nights, an E.R.T. team is

available for those in need of first aid. Please contact us through the Foot Patrol dispatch at 886-FOOT (3668) or campus security.

Are you interested in taking a First Aid

course? The Emergency Response Team will be hosting a First Aid Recertification on Sunday, November 29 at the Athletic Complex from 9:00 a.m. to 1:00 p.m..

For only \$35, you can review your knowledge of First Aid and C.P.R. Registration will take place in the new E.R.T. Office (3rd Floor FNCC) on November 19th and 23rd between 11:30 a.m. and 1:30 p.m.

If you are interested in having E.R.T. attend your event, please contact us at 22ert@mach1.wlu.ca,

or through our mailboxes in the WLUSU Office on the third floor of the Fred Nichols Campus Centre, at least one week prior to the event. Stay tuned for more tips.



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The role of religion on campus

SARAH RIDLEY

Religion tends to be a touchy subject. People often avoid talking about religion, either because they are afraid of offending someone, or because they are embarrassed to speak out about what they believe in. Sometimes this swings the other way, and religion is made fun of in a manner that does not take into account whether others will take offense or not. However there seems to be very little of the middle ground: people openly and respectfully discussing and debating their beliefs. It is my view that this is what we should be aiming for at Laurier.

The first thing to get out of the way is: what exactly is religion? The Oxford Dictionary defines religion as belief in a superhuman controlling power, study of religious belief, or a particular system of faith and worship. The term religion encompasses a wide variety of faiths: Christianity, Judaism, Hinduism - the list goes on. Discussions of religion should also include those who choose not to follow a "traditional" faith.

In a public university such as Laurier, it is appropriate the university remain neutral to any given religious denomination. That does not, however, mean students or faculty must remain equally neutral. It is the right of all members of the university community to explore their respective beliefs. University students and professors are all scholars in the sense we are all seeking wisdom and

truth for our lives. University, therefore, is an ideal place for an open discussion of beliefs and faith.

The issue of religion, in respect to the university setting, is one that has been explored by many people at various levels. The Chaplains of various universities in southwestern Ontario recently got together for a conference titled: "Religion and the Public University: An Uneasy Alliance?" The keynote speaker was Dr. Jim Reimer, a professor of Theology at Conrad Grebel College (University of Waterloo).

One of Dr. Reimer's arguments was religious studies have been so preoccupied with establishing themselves as an objective faculty, they have often sold out on what they really stand for. Religion is not objective.

By nature, it cannot be. Any system of belief that has a deity at its center will automatically approach the world from that viewpoint. Religious studies should



Dr. Jim Reimer speaking on the role of religion at public universities.

Andrew Sorenson, President of the University of Alabama, points out, in courses not relating to theological inquiry, it is inappropriate for professors to manipulate the classroom setting to testify to their own faith.

Even in non-classroom settings, believers in any particular faith must respect the positions of others, expecting, of course, the same respect will be extended back.

Any pursuit of religion is a pursuit of knowledge and truth. I believe this statement, by nature, requires any follower of one religion to examine and debate not only their own beliefs, but the beliefs of others as well. Even those with conflicting concepts of truth can learn from each other. It is narrow-minded to blindly follow one religion without knowing any other.

The university setting is the perfect place to have discussions about religion. If, as scholars, we are really seeking

knowledge here, it should be no threat to openly debate our own beliefs and seek out the beliefs of others. Even those who do not follow a particular religion should not feel threatened to bring this viewpoint forward. After all, university is not just about gaining job skills; it is about finding a way of life. It is a time to explore and examine who we are and what we believe, and the university should foster a safe environment of respect for us to do this.

Whether or not this is a feasible reality is another story. One of Dr. Reimer's challenges to the chaplains was to foster communities within the university that would provide support to students struggling to grow as individuals. He pressed them not to privatize religion, or allow it to be pushed out of public discourse, but to encourage members of the university community to openly explore and express their faith.

There may be many at Laurier who say they are not religious people. There are also many for whom religion is a very important part of their lives, and those who are just beginning to explore this for themselves.

Whatever category you place yourself in, I urge you to be tolerant and maybe even open-minded to the religious beliefs of others.

As scholars at a university, we are here for intellectual discovery. Let's allow ourselves, and others, the opportunity to explore this in every aspect of our lives.

A question of space

ROSS BULLEN

The concept of religion on campus causes me to feel particularly unsettled; mostly because I have witnessed firsthand what a powerful and intrusive force it can be.

When I was a 12th grader at Milton District High School, there was quite a bit of controversy in my English class. A local "Christian Activist," Reverend Ken Campbell, attempted to have the book we were supposed to read banned from our classroom.

The novel, *Foxfire* by Joyce Carol Oates, had been approved by the Halton Board of Education and we were the first class to which it was assigned. Rev. Campbell claimed the book insulted God and he accused Oates of male-bashing.

I read *Foxfire*; it wasn't that bad (by bad, I mean "offensive"); I have certainly read much worse. Rev. Campbell was exaggerating. For example, the male bashing he complained about was a result of all the female characters in the book having been abused by males at some point in their lives, and their subsequently seeking revenge/retribution. Pretty standard literary stuff, really.

What bothers me about all of this is no student was forced to read *Foxfire* if it offended them; they could have read *The Great Gatsby* instead. Rev. Campbell didn't seem to care. Since the book offended his own personal morality, he deemed it as unacceptable for anyone

else to read. A scary thought for anyone who's keen on freedom. Fortunately, Rev. Campbell failed, but not before *Foxfire* was yanked out of the rotation for a year.

I am an atheist, which makes me a minority (only eight to ten per cent of people don't believe in God). People are very hostile towards atheists. We are accused of numerous crimes, not the least of which are: promoting evolution, not wanting to hear prayer in schools, offering women choices about their own bodies, and other such atrocities.

Anti-atheism is widely accepted. In 1992, then U.S. President George Bush declared, in public, "I don't know that atheists should be considered as citizens, nor should they be considered as patriots. This is one nation under God." I am aware this is Canada, but we are really not much different from the States. For the most part, we all share the same North American culture; a culture in which atheists, apparently, are not welcome.

I don't have "faith" in a God that has made its existence in no way ever apparent to me. Why on earth would I? Why would anybody? But almost everybody else does. It seems just plain old faith is enough for them (Faith: according to Websters - belief without proof). And I'm not just talking about "Bible Thumpers" or "Jesus Freaks"; I'm talking about approximately 90 per cent of you. You know who you are. No, you don't go

to church or read the Bible or anything. But, yeah sure, you believe in God and Heaven and all of the good stuff. Why? Because someone told you to, or because the promise of eternal life is too sweet a plum to pass up. I can only encourage you to leave the "believe whatever they tell me" attitude at home when you go to the used car lot. They can't promise you eternal life, but they sure as hell can put together one kick-ass sales pitch.

I would like to point out I am not suggesting everybody should be an atheist. I am simply stating atheists should not be dismissed as cynical or "close-minded." For atheists, faith is not enough.

All of this raises some interesting questions. What do I, as an atheist, think of the role of religion on campus? I have mixed opinions.

I'm not concerned about clubs like LCF. If I were to argue they shouldn't be allowed on campus, I would be just as perverse and imposing as Rev. Campbell. I may not like what they have to say, but, so long as they don't try to shove it down my throat, I couldn't care less if they are on campus or not.

However, I just don't feel the same way about the seminary. I really think we should do away with it, quickly and painlessly.

It is ironic that at an institute of modern and advanced learning we devote such a large portion of the campus to a

building that represents superstition, ancient rituals, and dogmatic regulations - relics of the pre-scientific age.

If we are willing to accept this, why not open a blood-letting clinic or feature a weekly sacrifice at The Turret? Primitive habits should be studied here, not practised.

Which is not to say I would deprive Christians of their right to worship. However, the simple fact of the matter is there are numerous churches, within walking distance, located just off campus. We need the valuable land on campus to be made useful for all students.

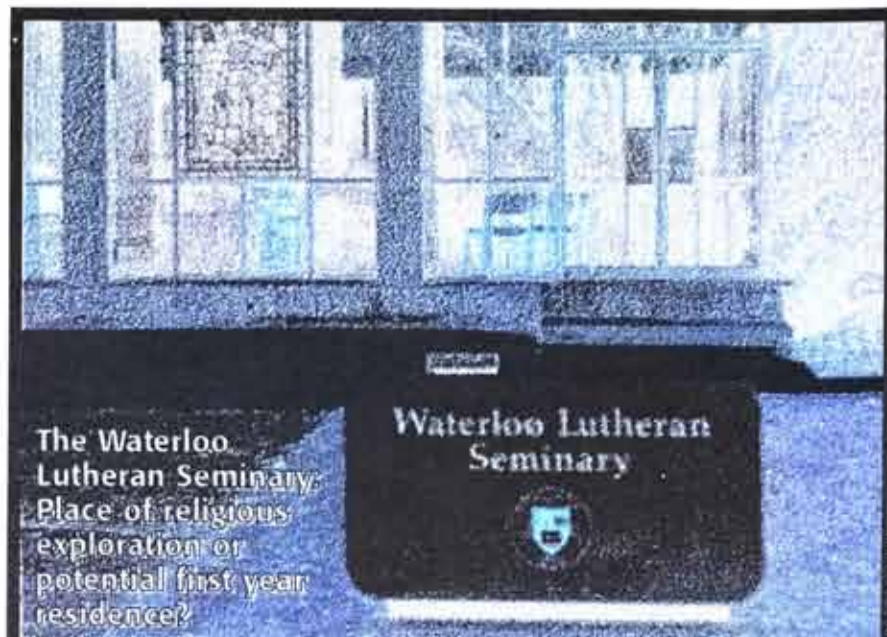
I am aware there are classrooms in the seminary. But a large portion of it is of no use at all to the non-religious. We

should consider some serious changes.

We could easily fit several residences and parking lots on the generous plot of land currently occupied by the seminary. That's what we really need here, isn't it? How about some more classrooms and lecture halls? Everybody could benefit from that.

Church could easily be an off-campus affair.

Laurier is growing rapidly. It won't be too long before residence will no longer be guaranteed for first-year students. I really think it is time we considered caring less about tradition and ritual, and began focusing on satisfying the needs and requirements of all Laurier students, objectively and secularly.



LUKE MARTYN

A question of faith

CAROLYN MAGWOOD

When I was asked to write an article about "religion on campus," I caught myself cringing. This is not because I am against God, spirituality, or faith. The problem I have comes from the use of the word religion.

Religion seems to have various connotations associated with the rules and boring rituals that aren't relevant to anyone's daily life. When people ask me if I am religious, I always find myself telling them I prefer the terms "I have strong faith," or "I am spiritually alive." What do I mean by faith? What do others mean when they describe me as religious?

Well, as a Christian, the Oxford Dictionary gives me three different terms to describe myself: 1. A person who has received Christian baptism. 2. An adherent of Christ's teaching. 3. A person exhibiting Christian qualities.

To me, it means I believe that there is one perfect and holy God. Jesus was a historical person who lived about 2000 years ago, but was also God on earth. He was crucified, and then resurrected three days later. His death and resurrection bridge the gap between us and God, a gap which is caused by sin (a.k.a. all the crappy things we do). If I make a personal decision to follow God and accept what Jesus did as being for me personally, I am forgiven from my sins.

That is the Christian Gospel (or good news) in a nutshell. My acceptance and belief of this Gospel is not something I fell into, or grew up believing and not questioning. After thinking long and hard and weighing my options, I made a conscious decision to follow Christ. I did this with the full power of my intellect, and continue to live my faith with my head



Contrary to popular belief, Christians can be nice too.

LUKE MARTYN

as much as with my heart.

The reasons why I found God and decided to follow him are too long to go into. They would also give you only a picture of me, as every Christian has a different story. If you are interested in what leads a person making this kind of decision, talk to Christians you know. I assure you they will be totally open to telling you about their own experience.

What does being a Christian mean for how I live my life? How does it make me different? The most important thing for me to do is to try to live the kind of life Jesus lived. That's not a boring life, or, as I have already mentioned, one full of rules. I am not a Christian because I don't get drunk, swear, or have sex.

These are all decisions that I make based on my faith, but they are not what define it. I have decided to attempt to live a life is not harmful to others or myself.

The most important thing I can do for Christ is love relentlessly. I believe if God can love me so much that he would die for me, then the least I can do is genuinely care about the people around me. Love isn't just a warm and fuzzy feeling. It can, and should, take on tangible forms. Loving means reaching out to people around me and doing those little kind things that can make someone's day.

The most Christ-like people that I have ever met were at a drop-in center in Toronto. They run a weekly church service, as well as providing meals

and services for street people. The thing that struck me about the staff at the centre was their unconditional love. They welcomed anyone who came through the door. The congregation at their church services smell bad, are hung over, definitely don't use genteel language and are employed in a variety of "shady" professions. Despite this, they aren't made to feel subhuman or evil. Rather, they are accepted, and not through pity -the staff genuinely finds ways to relate with the people in their community. They don't go onto the streets with the attitude that they are reaching down from a higher level to "save" the people there, but hang out with them as friends whose only difference is they can help provide the material resources people on the street are so often lacking. Through the relationships they build, the staff of this small center show God's love to the people they meet, rather than just talking about it.

In the end, I think Christianity means honestly treating other people how I want to be treated. As author Phillip Yancey said in his book, *The Jesus I never Knew*, "Jesus honored the dignity of people, whether he agreed with them or not."

That is what I am called to do: to respect everyone, even those who have beliefs with which I totally disagree. Being a Christian is not primarily about taking a stand on issues. It is not about designating the actions of others as right or wrong. Rather, it is about loving people and meeting them where they are at; about finding common ground with their successes and failures.

As a Christian, I am not called to live in a bubble. Instead, I get to surround myself with other people, and hopefully I can "shine among them like stars lighting up the sky, as you offer them the message of life" (Philippians 2:15-16)

VOCAL

What place does religion hold in your life?



"When everything else breaks down, it gives you something to fall back on for guidance."

Mathew Babel
PYSCH WITH ADMIN

"It holds an individual importance in our lives."



Lori Clahane & Laura Hendy
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"Cool with God, still questioning Jesus. Still on the quest."

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HONOURS COMP

"Big influence, yes."



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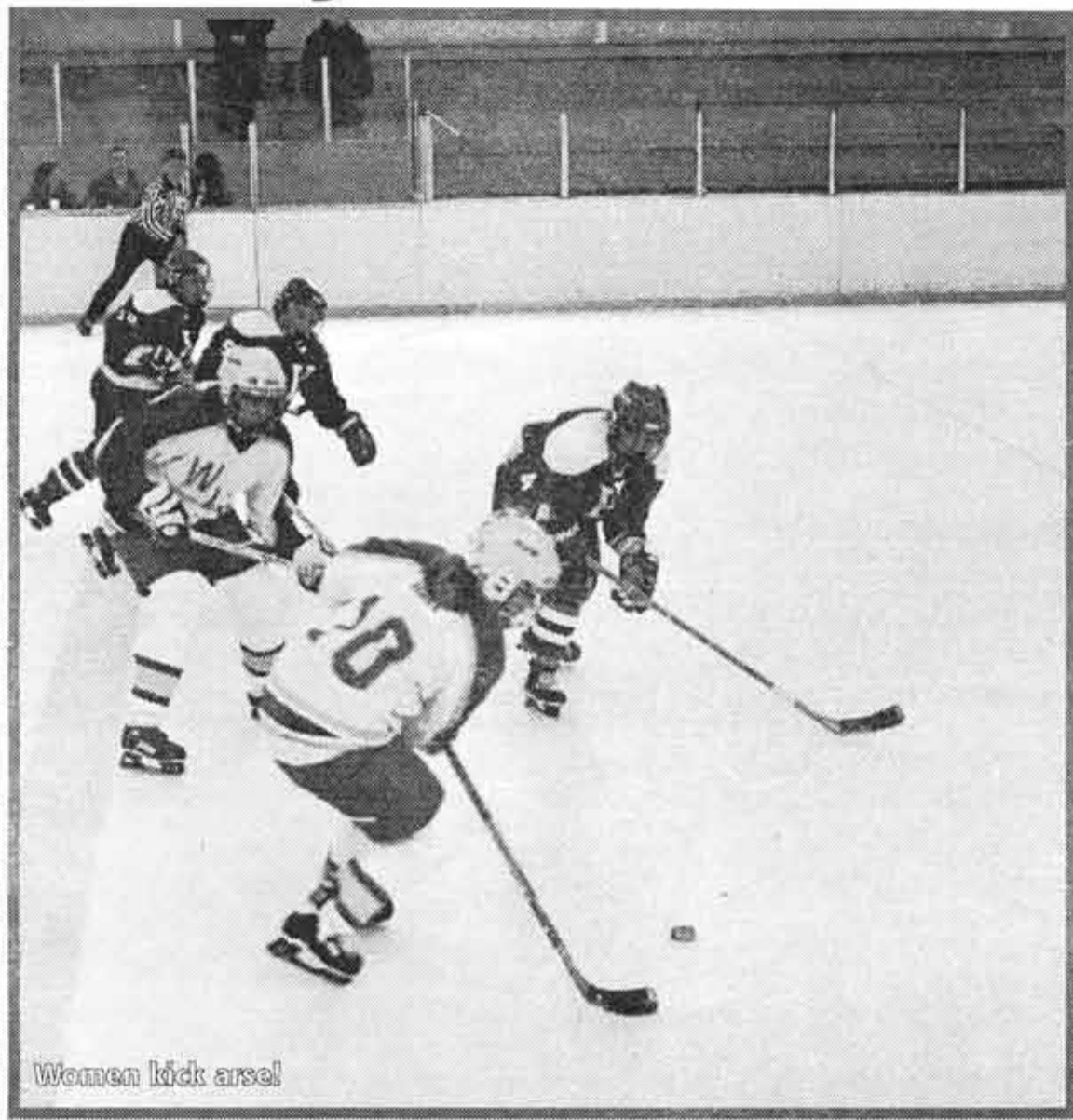
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Lady Hawks win two straight



Women kick arsel

JEFF SCHOUELA

The Women's hockey team is once again on a roll after taking 2 points from Guelph in convincing fashion 7-1, and then coming back to beat York 4-3 in an overtime thriller.

The Hawks were led by OUA women's athlete of the week, Lisa Backman. The 2nd year forward amassed 7 points in just two games, including a natural hat trick to spark the comeback over the Yeoman.

Thanks to Backman's heroics and a timely overtime goal by defenseman Kim Shellington, the Hawks sport a winning record and currently sit in 3rd place, just three points behind the Guelph Gryphons.

"I think we stack up well in the division. Second place is certainly within our reach." Noted Head Coach Josh Batley.

For this team to move into second place, they will have to play with more consistency. This team has been streaky so far, starting the season with two wins, then losing three in a row and now have bounced back to win a pair of games.

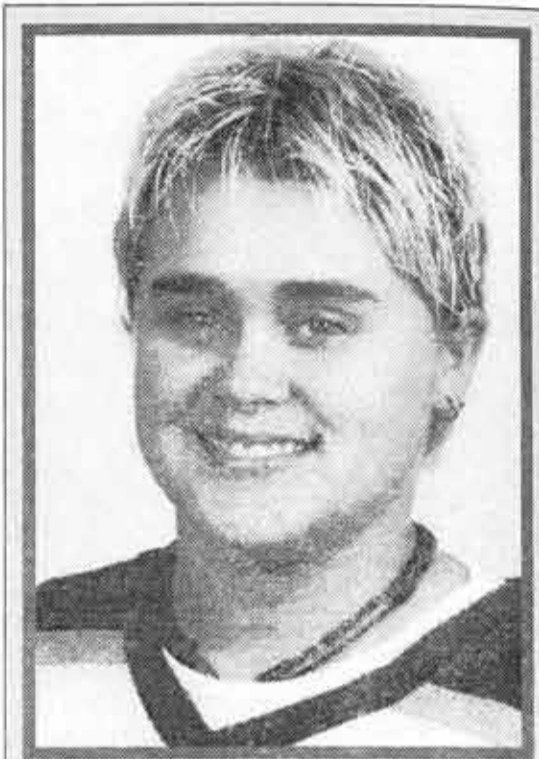
Goal scoring doesn't seem to be a problem so far as the team is averaging 4 per game and is tied with U of T for most goals scored in the division with 29.

On the other side of the rink, netminder Joyce Tomington is doing a good job keeping pucks out of the net, only letting in a little under three goals per game.

For the Hawks to keep winning Coach Batley will look to Cheryl Pounder and Captain Jennifer Krog to

provide balanced scoring and Rookies Heather Allen and Donna Forbes will also have to keep up their strong play.

The Hawks will take their high-flying act into Windsor to play the lowly 1-5-2 Windsor Lancers on Wednesday, November 25, 1998.



**Congratulations
Lisa Backman
OUA Player of the Week**

Hockey Hawks get their revenge

TREVOR HILKER

On Wednesday, the Laurier Golden Hawks played host to their toughest divisional rival in the Western Mustangs, - the only team to have defeated the Hawks this season.

That loss still remains the only one for the Hawks after a 3-2 victory.

The Hawks got off to a great start as they took an early lead just 3:53 into the game on a power play goal by Jeff Ambrosio who scored on the far side of goaltender Denver England.

Both defenseman Bob McQuat and forward Jeff Haydar assisted on the goal. Despite the goal, Western did not back down as they tried many times to tie the game.

Their greatest opportunity came when Damon Hardy set up Jim Moss perfectly in the high slot, but he flubbed the shot and was easily stopped by Frank Ivankovic. Ivankovic made another big sliding stick save off Rob Schweyer's slap shot in the slot.

In the second period, Western kept on coming, but Ivankovic stood his ground. After a few minutes into the period, it seemed that Western had scored as the puck went behind Ivankovic, but nobody seemed to notice and the play continued.

Shortly after, Laurier captain Martin Keams walked in from the point and blasted one in and was denied by England. Western finally tied the game at 6:42 when Moss fought off the Hawks defenseman and slid an excellent pass over to Hardy who managed to squeeze the puck through the pads of Ivankovic. Both teams continued to trade chances as each team could have easily ran away with this game.

The best chance came when Laurier winger Bob Whiting walked out from behind the net and tried to put a back hander in the top corner, but England flashed a little leather and made a spectacular glove save. Ivankovic decided to match that save as he too made a great glove save from a slap shot at the point.

The third period was unlike the other two being that most of the action occurred in the neutral zone.

Western eventually took the lead at the 7:46 mark on a power play goal by Chris Hare. He was assisted by Moss and Jeff Petrie, while the Hawks Trevor Tokarczyk was serving a two minute penalty for slashing.

Laurier centreman Craig Jalbert had a glorious chance to tie the game when he tried to out skate England to a loose puck, but the goaltender came sliding out the face off circle to poke check the

puck away. The Hawks did however tie the game at two, when centreman Mike Allaby split the defense and put a back hander between the pads of England. Defenseman McQuat and forward Rick White assisted on the tying goal. After that, it had seemed that both teams were going to settle for the tie as both Western and Laurier went into a defensive shell. However, with just 48 seconds left on the clock,

Hawks winger Jeff Haydar collected a loose puck at the Western blue line and walked in virtually all alone, and blasted one by England who had no chance in making the save, giving the Hawks a very late 3-2 lead, which proved to be the final score.

Ambrosio recorded his second point of the game by assisting on the goal, and David Kline recorded an assist as well.

After the game, Hawks coach Tony Martindale admitted that he was looking to settle for the tie.

"I had my defensive guys out there, and Jeff (Haydar) was one of them." Coach Martindale went on to explain that Haydar was supposed to come off the ice, but given his location and where the play was headed, it was best for him to stay, and he was glad he did.

Jeff was of course named Hawk play-



Men kick arsel

CHRIS TRACY

er of the game by recording a goal and an assist. Coach Martindale again credited his depth for their success this season by stating that "On some nights our fourth line can be our first line."

Unfortunately, the Golden Hawks suffered a disappointing loss to the Windsor Lancers by a 2-1 score in overtime on Saturday night. Defenseman Eric Ballyntyne was named the Hawk player-of-the-game for his defensive efforts.

Despite the loss, Laurier still remains in first place in the Far-West division, with a record of 5-2-3 and a team plus/minus of +10. However, they only have one

point lead on both Western and Windsor. The Saturday night loss also drops them down to number eight in the CIAU rankings.

The Hawks next opponent is the Brock Badgers on Thursday November 26th at the Waterloo Recreation Complex starting at 7:30pm.

Brock is just coming off a 4-0 victory over Toronto and they currently sit third place in the Mid-West division with a 3-7-0 record and a -10 team plus/minus.

The Hawks play host to the Ryerson Rams on Saturday November 28th at 7:00pm.

Two more swimmers qualify for nationals

Another competition, another two swimmers. Both the men's and women's teams competed at the annual OUA Invitational in Toronto on Saturday, and each team added a new face to the list of those going to the Nationals in February.

The men were led by rookie Mike Thompson, who won both the 50 and 100 metre backstrokes while meeting the CIAU standard in the 100. On the women's side, MBA student Sian Carver made the

100 metre butterfly cutoff to the exact 100th of a second, making the Golden Hawk CIAU team as big as it was last year: five swimmers have now qualified.

Thompson and Carver join rookies Shelley Babin and Doug Browne, and veteran Tom Fuke on the CIAU team that will only continue to get bigger. Four of the five swimmers from last year's team have yet to qualify, and when they do, they will

make up the largest Laurier contingent to ever attend the CIAU Championships.

Coach Dean Boles spoke highly of the teams' performances, and highlighted Thompson and Carver's swims.

"Sian had it all calculated before she got in, I guess," Boles said jokingly, referring to Carver's dead-on qualification, "and Mike (Thompson) has the potential to be one of the better swimmers out

there.

"It's great to have so many new faces qualifying for CI's"

The OUA Invitational annually includes the majority of the league, and is therefore a good indicator of how both individuals and teams stack up against the rest of the province. This year, Laurier swimmers won three events: Thompson's two and one by Fuke.

Cheerleaders to compete in USA

continued from cover

News of the success of the team spread across campus quickly and the response was one of extreme excitement.

"It's a phenomenal accomplishment," noted Dean of Students David McMurray, who admitted to being quite surprised at how quickly the team has progressed. Associate Dean of Students Katherine Elliot, an integral contributor to the success of this year's team, added her praises.

"In typical Laurier fashion we proved

to be small, but mighty," noted Elliot, referring to the fact that Laurier, while the smallest team in the competition, emerged as one of Canada's best.

"We recognized our limitations in terms of size and experience and rose above those obstacles," added Elliot, who praised team members and coaches for their hard work and dedication in the weeks leading up to the event.

The highlight of the day for the Hawks had to be their first round performance, which was executed perfectly

much to the jubilation of the fans and participants.

"I have to admit to being a little worried after last Saturday," commented team captain Kim Yates, whose team experienced some frustration executing some of the stunts in practice.

"Everyone really rose to the challenge and became the first Laurier team in a long time to hit a perfectly clean routine," added Yates.

With a successful Canadian national's performance behind them, the Hawks now have their sights set on a competition in the United States in late February. The ability of the team to deliver their best performance on the competition floor should serve them extremely well in this event where they will have to raise the level of their game even further to contend with some of the best schools in the United States.

"We will be looking to increase the level of difficulty in the routine and place in the top 10," noted Yates. Considering how far the team has come since being formed in mid-September, this goal is

We proved to be small but mighty...

certainly an attainable one.

The trip to the United States will require significant fundraising in the months leading up to the event. The first major fundraising event, the cheerleader 'Prof. auction' took place last Thursday and Friday in the concourse. Students and staff bid in silent auction format on

36 items donated by faculty. The event raised nearly \$1000 for the team.

"We're really happy with the outcome of the auction, but we believe it can be bigger and better next year," commented Angela Farmer, the co-ordinator of the event.

"We hope to make it an annual event which will mean a higher level of awareness across the school, allowing us to offer more items," added Farmer. The team would like to thank the staff and students who supported this year's auction, moving the squad one step closer to the United States competition.

In the meantime, you will be able to catch the cheerleaders refining their craft along the sidelines at basketball games starting in January. There should be a lot to cheer about as the basketball Hawks appear to be playoff contenders this season.

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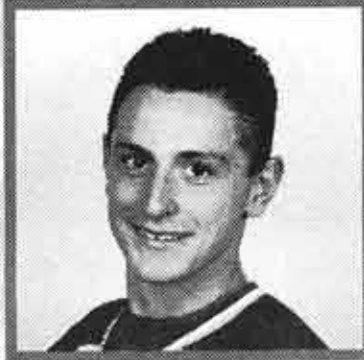
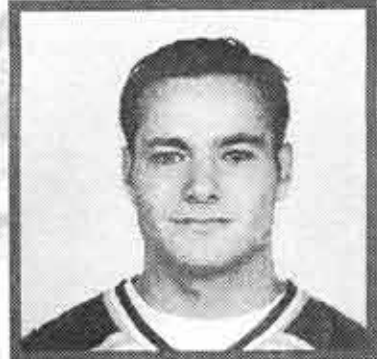
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Labatt's Hockey players of the game

Eric Ballantyne - vs. Windsor

Eric was the best defencemen in the Hawks tough 2-1 overtime loss to Windsor on Saturday. His solid play this season has not gone unnoticed by the coaching staff and his teammates.



Jeff Haydar - vs. Western

Jeff scored the winning goal in the final minute of play to give the Hawks a 3-2 win over The Western Mustangs.

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Poppy Seed is that 70's band

BRIAN GEIGER
STAFF WRITER

sound like Our Lady Peace or Big Wreck. The labels and the agents are particularly bad, even though the rock critics have really supported us."

Though unsigned, *Poppy Seed* recently released *Days Dream of You*, their debut album. Eleven different musicians appear on the record, but Bromstein was the driving force behind

"It's difficult to get signed right now unless you sound like Our Lady Peace or Big Wreck"

its creation.

"In several of the songs, I would give people some space and just let them play. But, for the most part, the album was directed by me."

What stands out most about *Days Dream of You* are the horns. The bassoon, trumpet and saxophones featured in the *Love Explosion Orchestra* give the album an interesting and relaxing feel. At times, the album is vaguely reminiscent of the Cure, or even James. Guitar solos and other features of typical modern

rock songs do not appear on the album; Bromstein has, instead, allowed the horns to take center stage, especially in what he calls the 'ambiance segway tracks.'

Bromstein hopes that this album will be followed up within the next four months by another release. In addition, *Poppy Seed* is currently working on a video, which will give them more television exposure. The band has already appeared on numerous talk shows and news broadcasts in the Toronto area.

While these goals are modest, Bromstein has much bigger plans for the *Love Explosion Orchestra*. We are hoping to go to Britain this winter, and gain some international exposure. Actually, I'd like to hit a lot of the major centres in Britain and Europe."

This seems like a natural move, since British bands have been the main source of inspiration for *Poppy Seed*. The British influence is readily apparent in Bromstein's voice, which sounds strikingly similar to that of Morrissey. Even the name 'Poppy Seed' originated with the Jesus and Mary Chain, who, according to Bromstein, had toyed with the idea of using the name for their own recordings.

Poppy Seed will be opening for Jacco's Organ Thursday night at the Metropolis. With a live show that has been called everything from a "journey into the heart of psychedelia" to 'orgiastic,' *Poppy Seed* at least promises to deliver something you haven't seen before. Well, at least not since the seventies.



I got no shirt. I traded it for some Poppy Seed.

FILE PHOTO

Disco and 80's Retro have both had their rebirth, so why not psychedelic rock?

Poppy Seed and the *Love Explosion Orchestra* look to play a major role in the latest musical resurgence, aided by a show Thursday night in Kitchener.

"I strive to make our tunes catchy and transcendently trippy" explains Steve Bromstein, singer and guitarist of *Poppy Seed*. The psychedelic roots are in the music of Echo and the Bunnymen, Jimi Hendrix and early Pink Floyd recordings, but *Poppy Seed* is unique in its own right.

Poppy Seed's sound has been nurtured through regular appearances on the Sedated Sundays bill at the El Mocambo in Toronto. Bromstein does the booking for the event, soon to be known as Wasted Wednesdays, which he helped found.

"We definitely existed before Sedated Sundays," explains Bromstein, "but it has helped with the metamorphosis into what we are now."

The weekly tribute shows feature other modern-day psychedelic bands and has propelled *Poppy Seed* to the forefront of the scene. By joining forces, these bands have managed to survive in a dull and stubborn musical climate.

"There has been a strong response from those who know us, but there's a real lack of imagination in the music industry" Bromstein claims. "It's difficult to get signed right now unless you

Naked men

ROBIN WHITTAKER

Sex, Death, and Naked Men

Bemice Friesen
Coteau Books

I like religious humour that falls just this side of tact. I therefore enjoyed Bemice Friesen's *Sex, Death, and Naked Men*,

one of four titles in Coteau Books' "open-eye poetry series." Just be careful: with your tongue in your cheek for so long, you just might bite it off smiling.

Friesen's poems are divided into three sections as per the title: Sex, Death, and, lastly, Naked Men.

Sex is about God's sexuality and the objectified 'I.' In "God's Penis," the speaker says of

Christians, "They wanted a male God/yet can't imagine Him actually using it/but would God/have a useless appendage?" Maybe they should've appropriated Zeus, I say.

The speaker says in "Olympia," "Apollo...His penis is broken off, /immortal." Friesen's humour is dry indeed, though you might imagine a giggle or

two while you read. And just when the penis poems get to be too much, "Penis Envy at the Dawn of Creation" assures you Friesen knows it too: "in the first love making/it was Adam lost the rib/not Eve."

The *Sex's* geography is vast enough: Eden to fishing islands to Greece to the Red-Neck backwoods of America.

Friesen's brevity and quick command of the right word in the right place puts her in the same pool as, say, Leonard Cohen. I can say that because "Harem" speaks of ova as "Contemplative little Buddhist eggs" that "can handle the odd orgasm." (Perhaps Cohen is an ova.) And Friesen can sustain a narrative, and control its humour.

Death isn't so humorous, but just as controlled.

Naked Men is somewhere in the middle. Read 'em for yourself.

The book's pace is a pensive plod of tasteful words.

If the cover portraying a toothy half-opened mouth doesn't freeze your

eyes I'd like to meet you (because you must be used to that kinda thing). "Mister Screaming Pants," the picture's title, is Friesen's own doing.

If I didn't own Friesen's book already, I don't know what I'd do. I'd have to buy it. Because I wouldn't have a choice.

Robin writes his own poetry.



SWAT 2 is crap x 2

ROB BOREK

Having been a big fan of Sierra On-Line (who was bought up by another corporation; the original Sierra On-Line division is now called Yosemite Entertainment), I expected big things from *Police Quest: Swat 2*, and expected it to be on par or better than *Rainbow Six*. This was not to be, however, and I was extremely disappointed with the game.

To begin, getting the game to run took me a while. The speech and sounds from the game were extremely slow; it sounded like an 45 LP playing at 33 rpm. This was fixed by getting the latest sound drivers for the sound card from the Internet.

I became extremely disappointed once I began playing the game. The view was horrible for an action/simulation. If you've played games like *Diablo*, *Starcraft*, or *Warcraft*, you've seen the view used. For those of you who haven't, it gives you an aerial view of the area with cartoon-like drawings. While this view is fine for games such as *Starcraft*, which is more of a strategy game, it is horrible for action sequences.

The interface also happened to be confusing. There are a series of buttons along the side of the screen, and you must read the manual thoroughly to figure out what each one means and how

you can use it, as there are no labels on the buttons. This also helped to make the game unrealistic: who has time in a firefight to spend 5 seconds switching from using the gun to using the radio? You should be able to use both at once.

The scenarios are extremely weak and confusing and the objectives are not set out clearly making method of resolving the scenario hard to find. The 'hostage negotiator' that tries to resolve

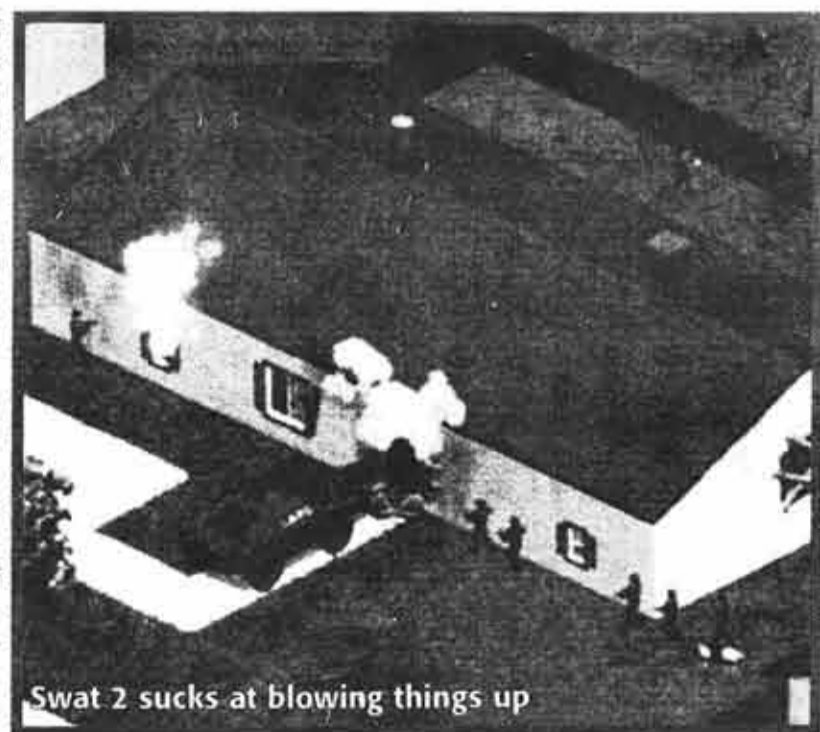
should shoot/arrest the person, or help them out.

In *Rainbow Six*, you only had to worry about yourself, and the computer AI system did the rest. In *SWAT 2*, you have to control everyone (as in *Starcraft*), and there is no plan to guide you. In almost every anti-terrorist/hostage situation, a plan is set out in stone to avoid cross-fire, missing important areas, and avoid mistakes that can get you or your hostage killed.

Like other Sierra games, this one has gone downhill. I long for the days of creative and imaginative adventure games, which Sierra used to put out, like the original *Police Quest*, or *Space Quest I* or *II*. In fact, I still love playing these games, despite the fact that they look like Commodore 64-drawn graphics. The new games seem to have gotten away from the strong plot lines, and the problem-solving skills you needed to acquire to finish the game.

Rainbow Six set a new standard in the action/simulation market, with realism, great

graphics, and original scenarios. *Police Quest: SWAT 2* doesn't even come close to hitting the mark *Rainbow Six* created. If you are looking for a good action/simulation game, check out *Rainbow Six* (and read my review of the game a few issues back). Stay clear of *SWAT 2*, unless you are a real die-hard action/simulation fan who has money to burn.



Swat 2 sucks at blowing things up

FILE PHOTO

Hatfield is good



Juliana goes acoustic

BEN HARRIS

rock and roll ladder, when she opened for Southern Ontario's mope-rock sensation Hayden.

Hatfield, whose song "Spin the Bottle" was featured on the Reality Bites soundtrack, played a short set of acoustic songs from her latest album "Bed," as well as a pleasant selection of cover tunes and cuts from previous albums.

Many in attendance (including yours truly) asked "Who is opening for who here? This is crazy! I demand answers!"

Truly a valid question as Hayden took the stage and stunk it up like pickled ass. Playing with members of the immensely bad band *Poledo*, Hayden chopped all of his good songs into crap-suey.

Ben Harris felches.

Last Thursday night, Juliana Hatfield was robbed of her place on the mighty

'sup 'sup?

The *Pocket Dwellers* are bringing their brand of hardcore funk to WLU on Thursday November 26th.

The eight pieceband has performed at some of Toronto's top venues, blending acid jazz, funk and hip hop, with top-notch artists such as *Kardinal Offishal*, *Mystical Influence*, and *DJ Icey*.

Laurier's Association of Spanish And Latin American Students and the Association of Black Students are teaming up to bring *Caribbean Crossover* to Wilf's on Friday, November 27th starting at 9 pm.

These two campus clubs have

joined forces to help raise awareness about the disasters that Hurricane Mitch has left in Central America.

Caribbean Crossover will include Hip Hop, R&B, Reggae and Latin such as Merengue and Salsa as spun by DJ Gerardo, K-W's top latin DJ.

There is no cover charge but they are asking for donations or non-perishable

food items.

Prizes will be given out that night so make sure to come out and support this good cause that will help the lives of many people in the Caribbean coast.



Pocket Dwellers

FILE PHOTO



The Red Violin

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TEXTILE MANAGEMENT INTERNSHIP PROGRAM

The Textiles Human Resources Council's one-year Textile Management Internship Program (TMIP) is a unique and innovative program delivered by McMaster University's School of Business, the Faculty of Engineering Technology at Mohawk College, and North Carolina State University's world renowned College of Textiles located in Raleigh, North Carolina.

This English-language program, to start May 1999 in Hamilton, Ontario, offers:

- free tuition.
- world-class education in textile technology and managerial skills.
- four-month paid co-op placement.
- one week lab experience at North Carolina State University, and
- excellent potential for full-time, well-paying employment.

Today's \$10 billion Canadian textile industry is highly dynamic and innovative with world class technology. Our sales, exports and investments are at record levels. To maintain our competitive position, we need well-trained future managers—managers who are technically competent and possess skills in communications, negotiation, and performance management. If you want to be on the cutting edge and are looking for a challenging and rewarding future, we invite you to join Canada's textile makers and contact us for more information at:

Textile Management Internship Program

c/o Textiles Human Resources Council
66 Slater Street, Suite 1720, Ottawa, Ontario K1P 5H1

Telephone: (613) 230-7217 and Fax: (613) 230-1270

E-mail: david.kelly.thrc@sympatico.ca and shirley.mckey.thrc@sympatico.ca

Web site: www3.sympatico.ca/thrc

Deadline to receive applications is February 1, 1999.



Textiles Conseil des
Human ressources humaines
Resources de l'industrie
Council du textile

This program is supported by the federal government's Youth Initiative; participants must be 30 years of age or under.



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Thurs. Nov. 26

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W.L.U. NIGHT

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Classifieds

Announcements

WILTSHIRE

We would like to thank all the people responsible for organizing the special memorial service for our beloved daughter and sister, Kim. We were truly overwhelmed with the sincere outpouring of love and respect for Kim. To all the people who attended and shared their tears with us, we thank you. To Chaplain Hennig we found comfort in your caring words. To Katherine Elliott, Associate Dean of Students, thank you for all that you did for us and to Professor John McCutcheon for speaking on behalf of the WLU faculty members. To Kim's friends: Laurie, Andrea, Andy, Prabha, Jeanette and Nina we say a very special thank you for your strength in paying such heartfelt tributes to Kim with your loving words and special stories. We know you were her family at Laurier and she loved all of you. Kim was so special and so loved and she surrounded herself with special people. Thank you for sharing Kim's life at Laurier with us.

Doug, Sandy, Kerry, Kristy

Travel

Montreal at New Years

Stay two nights at the 5 star Wyndham Hotel (indoor pool) located near Club Metropolis. December 30-January 1. Bus and Hotel from \$139/quad. Book now and save!! Call Thames Travel 1-800-962-8262

Springbreak Florida or Mexico

Florida or Mexico via Detroit. Also, other popular destinations. Browse www.icpt.com and call 1-800-327-6013. Best hotels, prices and parties. Get group together or be an Inter-Campus Programs Rep.

Daytona Beach Spring Break 99

Party at Daytona's most popular Spring Break hotel, Desert Inn Resort. Reserve now \$25 and SAVE up to \$100 per room. Hotel only \$119 or bus and hotel \$269/quint. Limited space!! Thames Travel 1-800-962-8262

Roses & Blessings B & B

Marg & Norm enjoy pampering guests in our non-smoking Christian home - 10 minutes from the campus. Warm hospitality, home-baking and comfort are our specialties.

Your relatives/friends will enjoy sumptuous breakfasts, comfortable beds, private baths, snacks (Christmas baking), exercise equipment and hot tub. Excursion planning provided. Phone: 742-1280 Fax: 742-8428 e-mail: nmwarren@golden.net www.bbcanada.com/2077.html

2 Bathrooms, Kitchen, living room. 1.5 blocks to WLU. January to August lease, \$330/month utilities included. New stove, toilets, faucets. Call 884-1729.

January Sublet Available

Prime location (Albert & Ezra) two minute walk to campus! Huge room in four bedroom apartment. Great room-mates. Parking, laundry, and utilities included. Price is negotiable. Call Rebecca at 746-4544

Housing

Cheap Winter Sublet!

1 bedroom in a 4 bedroom semi to live with 2 girls. Close to grocery, retail stores, 10 minutes to WLU. Laundry, parking included. Call Barb 746-6106.

3 Bedroom Basement Apartment

Personals

Who shimmy like a weasel?

Amy N.!

Who screeches like a cockroach?

Amy N.!

Who coos the softest?

Amy N.!

Who smells like chocolate?

Amy N.!

Who digs me?

Amy N.!

Classified Rates

STUDENTS
30 words or less \$5
31-60 words \$8
each word over 60 .10

NON-STUDENTS
30 words or less \$7
31-60 words \$10
each word over 60 .10

SEMI-DISPLAY ADS
add .50

*Prices include GST
Placement forms are available in the Cord office, Fred Nichols Campus Centre. Phone-in orders can call 884-0710 ext 3564. Fax orders can be sent to (519) 884-7723. Cash required in advance for most student classified ads. Billing available for phone-in and fax orders and classified running for more than five issues. Deadline for placements or cancellations is Tuesday at 12:00pm

Services

popcorn & juice
\$1.92



Boar's head dinner
and Talent Fest

Join the Tradition

What: A Medieval Feast packed with entertainment and fun followed by a talent show featuring fellow Laurier students as the stars

When: Monday December 7th, 1998

How: Tickets \$16 in the concourse, or center spot from Nov 23rd to Nov 27th and get ready to travel back in time. Applications for the talent show can also be picked up at these locations.

ATT'N FIRST YEARS: Take \$11 off your meal card at the dining hall and pay only \$5 cash.

This Laurier tradition is a great time to celebrate with friends and say good-bye before Christmas so come out and show your spirit in a medieval way.



For more info. E-mail us at 00boarst@mach1.wlu.ca



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LIVE ENTERTAINMENT
FULL MENU UNTIL 12:00 PM

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PRIME RIB DINNER
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SUNDAY

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