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Book review: British business and Ghanaian independence

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A book review:

British Business and Ghanaian Independence, by Josephine F. Milburn

(Nanover: University Press of New England, 1977), 156 pp.

Chana's development perspectives were widely accalimed when it became the first subSaharan nation to attain political independence after World War II. Yet today its economy is characterized by stagnation: highcune ployment, a swellen international debt, skyrocketing inflation, and the continuing enrichment of a narrow class of business managers and top goe ment personnel in the midst of mass impoverishment of the peasantry and working people. One might, therefore, look forward with anticipation to reading Josephine Milburn's book, British Business and Ghanaian Independence, in hopes of discovering at least some elements of an explanation of this sad outcome.

between business firms and the colonial and post-colonial governments to evaluate the "generally popular views about business" ranging from those of the British administrators to those, which she attributes to Lenin and Mkrumah, of the 'conspiratorial nature of business.' Her evidence, much it from government and company documents, relates primarily to the market activities of the three big cocoa firms, the United Africa Company, John and Cadbury, during the 1937-1957 period. She gives only a superficial sof the post-independence relations of business and government. She conclined

The firms' efforts were primarily directed toward realization of profits from the sale of cocoa on the world market and from the selling of goods on the Coast....

But foreign investment in cocoa has contributed to development of a central monetary market in West Africa and has brought about the conditions and motivation necessary for economic and national development. (p. 116)

The scope of her analysis, as well as her conclusion, is, however, ser limited by her narrow analytical perspective. She describes in great detathe sometimes cooperating, sometimes conflicting efforts of the colonial

especially during the turbulent times of the cocoa-holdup and the post-windependence struggles. But she obscures the reality that, whatever the disagreement over details, the colonial firms and administrators did work together over the years to forge an institutional framework which shack the Chanaian peasantry and economy to production of ever-increasing amout of cocoa beans for the firms' profitable manufacture and sale in the confidence of their global operations.

Milburn's book does not really explore the wealth of evidence as to way this initiated the process of 'development of underdevelopment' which at the root of Ghana's current predicament. The issue is not, as she su whether the companies 'conspired' with the government. Rather it is the inherited institutional structure, shaped under the protection of the co umbrella, lenabled a handful of oligopolistic firms to accumulate and re capital in the extraction of raw materials and sale of manufactured good particular conditions of the then-Gold Coast. The mass of the African was alternatively enticed and coerced by the imposition of the money eco provide the essential cheap labor. Tens of thousands worked as sharecre investing their time and muscle in planting and harvesting cocoa from which companies, through their control of the marketing process, reaped the process. Only a limited class -- those who accumulated capital by hiring labor as vesting in specualative trade and real estate or who became managers and visors in the companies or government posts -- participated in the bene the resulting distorted 'development'. These, too, were the main benef of the Africanization programs which Milborn praises as company contrib to In short in the idetailed government and company documents which Milbu at length may interest those concerned with minutiae of company-colonia They do not appear to support her unduly optimistic conslusions. Inste analysis tends to obscure the underlying institutionalization process to at the root of the problems that plague Chana to this day.

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