

# The Structure of Semantic Competence: Compositionality as an Innate Constraint of The Faculty of Language\*

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## Abstract

This paper defends the view that the Faculty of Language is compositional, i.e., that it computes the meaning of complex expressions from the meanings of their immediate constituents and their structure. I first argue that compositionality and other competing constraints on the way in which the Faculty of Language computes the meanings of complex expressions should be understood as hypotheses about innate constraints of the Faculty of Language. I then argue that, unlike compositionality, most of the currently available non-compositional constraints predict incorrect patterns of early linguistic development. This supports the view that the Faculty of Language is compositional. More generally, this paper presents a way of framing the compositionality debate, focusing on its implications for language acquisition, that can lead to its eventual resolution, so it will hopefully also interest theorists who disagree with its main conclusion.

**Keywords:** compositionality; the Faculty of Language; language acquisition; innate constraints. **Words:** 13,066.

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# 1 Introduction

The human Faculty of Language (*FL*)—the mental faculty which plays a central role in the acquisition and processing of natural languages—enables us to systematically produce and understand an unbounded number of novel expressions. More precisely, if ‘*FL<sub>S</sub>*’ is the *FL* of an arbitrary competent speaker *S* of some natural language *E* (English, Spanish, etc.), then:

(PRODUCTIVITY) *FL<sub>S</sub>* can generate *correct* interpretations (relative to *E*) for complex expressions which *S* has never encountered before. *FL<sub>S</sub>* has this capacity for indefinitely many distinct complex expressions, generating a distinct meaning for an indefinite number of these expressions.

(SYSTEMATICITY) The generative capacity of *FL<sub>S</sub>* is structured in the following way: if it can generate *correct* interpretations (relative to *E*) for complex expressions  $e_1, \dots, e_n$ , it can generate correct interpretations for all other complex expressions constructed from: (i) constituents of  $e_1, \dots, e_n$  and (ii) syntactic structures employed in any of the complex expressions  $e_1, \dots, e_n$ .

For a long time, it was held that the best way to explain PRODUCTIVITY and SYSTEMATICITY (henceforth ‘*P&S*’)<sup>1</sup> is to assume that *FL* includes a recursive computational system with a compositional semantics.<sup>2</sup> Roughly, a computational system is ‘compositional’ if (i) it contains both primitive and syntactically complex symbols, and (ii) it is constrained to determine the semantic properties of its complex symbols only from their structure and the semantic properties of their immediate constituents.

Recently, however, several prominent linguists, philosophers and cognitive scientists have criticized the view that *FL* is compositional, and especially the argument from *P&S*.<sup>3</sup> There is some truth to these criticisms. The traditional argument for compositionality is indeed substantially incomplete. No one doubts that assuming that *FL* is compositional is *one* way of explaining *P&S*; but there are now other reasonable explanations which assume that *FL* is *not* compositional.<sup>4</sup> This presents an important challenge. For the assumption that *FL* is compositional has shaped the way we theorize about basically every central aspect of our linguistic competence.

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<sup>1</sup>Here we will assume that *P&S* are essentially correct. Although widely accepted, esp. in discussions of the non/compositionality of *FL*, *P&S* are not completely uncontroversial (see e.g. Pullum and Scholz [71], [61]). For an extensive defense of *P&S*, see Del Pinal [56].

<sup>2</sup>The most famous version of this argument was presented by Fodor to defend the compositionality of both natural languages and thought (see Fodor and Pylyshyn [24], Fodor [21], Fodor and Lepore [23]). However, Fodor recently presented some arguments to the effect that natural languages don’t seem to be compositional (Fodor [22]).

<sup>3</sup>Some theorists argue on general grounds that our linguistic competence is (probably) not compositional (see Jonsson [39]; Hampton and Jonsson [33]; Johnson [38]; Travis [81]; Lahav [42]). Others argue that although it might be compositional, the general arguments usually taken to establish this are not very persuasive (see Szabo [76], [78]; Dever [18]; Pagin and Westersth [49]; Baggio et al. [1]).

<sup>4</sup>Jonsson’s illuminating [39], which we will discuss in detail in what follows, presents various non-compositional explanations of *P&S*.

Despite these criticisms, I will argue that assuming that *FL* is compositional is still the best explanation of *P&S*. I begin by proposing that we should frame debates about the non/compositionality of *FL* as debates about the fixed, innate structure of the part of *FL* which computes the meanings of complex expressions (§2-3). Given this framework, we can determine, for each competing explanation of *P&S*, its broad empirical consequences for language acquisition and development. I then show that, unlike assuming that *FL* is compositional, the non-compositional accounts of *P&S* entail that, in the course of acquiring a natural language, speakers should go through certain stages of early linguistic development which, it turns out, speakers never seem to go through (§4-5). This strongly suggests that *FL* is compositional. In the final section I discuss some objections to this argument (§6).

## 2 The Faculty of Language as a Cognitive Computational System

Following the tradition of computational psychology, we will assume that *FL* is a language-processing cognitive computational system. This approach has been famously advocated by Chomsky [8], [9], [10]. The view I present below is Chomskian, but in a weak sense that can be welcomed by theorists of different theoretical orientations. This approach revolves around two basic theoretical notions: ‘I-languages’ and ‘languages’. Both terms require some explication.

By a ‘language’ I mean a set of pairs of acoustic/visual signals and meanings or interpretations which characterizes a natural language. For example, ‘English’ is a set consisting of certain pairs of acoustic/visual signals and meanings, e.g., (*red*, RED), (*John is happy*, HAPPY (JOHN)), (*red wall*, RED WALL), and so on. A ‘language’, as I am using the term, is ‘extensionally defined’ but *not* an external or mind-independent abstract structure of the sort Chomsky [8] argues is of no relevance to the study of *FL*. Specifically, ‘languages’ consist of the input/output pairs of representations which ‘I-languages’ compute, i.e., they specify the main cognitive task which ‘I-languages’ solve.<sup>5</sup>

Most linguistic theorists agree that, to compute languages, I-languages need to carry-out *at least* three main cognitive tasks: (i) map acoustic/visual signals into expressions (phonetics), (ii) map expressions into syntactic structures (syntax), (iii) map syntactic structures into meanings or interpretations (semantics). An ‘I-language’ then is a cognitive computational system that can generate phonetic structures, syntactic structures, and semantic structures or interpretations. For example, think of ‘I-English’ as a cognitive computational system

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<sup>5</sup>‘English’, as used here, does not exactly correspond to what we ordinarily mean by ‘English’. For example, ‘English’, as ordinarily used, does not include the expression *the child seems sleeping*. But the meaning of this expression is arguably computed by I-English, so it is part of English, as here defined (see Pietroski and Crain (forthcoming)). Another complication which we can ignore for now is that the semantics does not generate interpretations for all the outputs of syntax. A putative example of this is Chomsky’s *colorless green ideas sleep furiously* (but see Camp [7] for rejection of the view that these sorts of sentences don’t have a literal interpretation).

that, given certain signals, outputs certain meanings (and vice-versa), thereby computing English. For our purposes, we can remain neutral about the ‘nature’ of the representations used by I-languages, but in principle this framework can be paired with a Chomskian internalist view (see e.g., Pietroski [53], [54]) or with any of the externalist views more commonly adopted by philosophers and formal semantic theorists (see e.g., Ludlow [44]).<sup>6</sup>

I-languages, as here defined, have three basic properties, crucial to debates about the non/compositionality of *FL*: (i) they are idiolects, (ii) they have an unbounded generative capacity; and (iii) some of their properties are innate.

*I-languages are idiolects.* In principle there can be as many distinct I-languages and languages as there are individuals with a *FL*; or even more, since on the way to its mature and stable state, each *FL* goes through various developmental stages. However, general cognitive constraints, including some particular to *FL*, together with general properties of language acquisition environments, reduce the differences between individual I-languages, at least to the extent required for successful communication between speakers of what we informally call a ‘linguistic community’.<sup>7</sup> Here we are concerned with general properties of I-languages, so we can ignore variations between the I-languages of members of the same ‘linguistic community’, when compared at the same stage of development. For example, we will assume that the community of what we informally call ‘English speakers’ is a linguistically homogenous community, so that ‘English’ captures (not perfectly) the set of <acoustic/visual signal, meaning> pairs which members of this community use to communicate. Relative to this idealization, I-English is the cognitive computational structure that an arbitrary competent speaker of this homogenous linguistic community uses to compute English.

*I-languages have an unbounded generative capacity.* I-languages can assign interpretations to an unbounded number of novel expressions, following the patterns specified in *P&S*. For this reason, theorists studying languages often define or describe (fragments of) them intensionally, rather than by listing their <acoustic/visual signal, meaning> pairs. Different functions-in-intension can define the same set of pairs, the same language, in which case we call them ‘extensionally equivalent’. It is sometimes said that if two or more functions-in-intension are extensionally equivalent, the claim that one is the ‘correct’ one doesn’t make sense. This is correct if we assume that the only task of a linguistic theory is to describe or define a language; but incorrect if we assume that part of the task of a linguistic theory is to discover (properties of) I-languages (Chomsky [8]; Evans [20]; Davies [16]). We can discriminate between (at least some) extensionally equivalent models on the grounds that one is, or seems to

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<sup>6</sup>Various authors now use the term ‘I-language’ in the sense that I am proposing, i.e., as an individual computational systems which process natural languages, but which are neutral with respect to internal/external individuation. To capture this sense, Ludlow [44] introduced the term ‘ $\Psi$ -language’. This discussion is indebted to his discussion of the small but important distinction between ‘ $\Psi$ -languages’ and Chomsky’s ‘I-languages’.

<sup>7</sup>That idiolectal conceptions of language can be wedded to successful accounts of communication has been shown by Larson and Segal [43] and Higginbotham [35].

be, closer to the function actually computed by the I-language’s computational processes. Whether a particular piece of psychological data can be used to make this discrimination is usually controversial. Still, there is widespread agreement that relevant evidence can come from data about patterns of language loss, acquisition or revision, and from any neurological data that reveals properties about the computational capacities or structure of the mind/brain.

*Some properties of I-languages are innate.* *FL* undergoes development from an initial state prior to exposure to linguistic data, through various intermediate states, to the ‘mature’ and stable state in which it incorporates I-languages that can fully compute ‘natural languages’ such as English, Spanish, etc. ‘Mature’ I-languages consist of certain semantic and syntactic rules and principles, some of which have to be acquired in the course of linguistic development. For example, speakers acquiring I-English have to acquire lexical rules such as  $\llbracket red \rrbracket = \text{RED}$ , and syntactic principles such as that heads precede their complements and that null subject sentences such as *is raining* are not allowed. Other rules and principles, which do not seem to be learned in the course of language development, are more plausibly seen as innate and often fixed properties of *FL* common to all I-languages. Some candidates for innateness are the syntactic and semantic primitives, the constraints that all syntactic principles are structure-dependent and all syntactic branching is binary.

Precisely which rules and principles are innate, and which of these are unique to *FL*, is a matter of ongoing debate between nativists who propose a substantial base of innate and language-specific structures (e.g. Berwick et al. [64], Baker [2]), empiricists who propose a minimal base of innate and no language-specific structures (e.g. Elman et al. [19], Pullum and Scholz [60], Perfors et al. [51]), and theorists who defend mixed or intermediate positions (e.g., Xu [85]). But what is not controversial—and what we will assume—is that *FL* has *some* innate structure, common to all I-languages, except those affected by unusual genetic or developmental conditions. If we drop this assumption, it is impossible to explain how *FL* can represent and interact with linguistic data to begin to develop into a mature I-language.<sup>8</sup>

To close this brief presentation of our operating conception of *FL*, I should add that I will *not* assume that *FL* is an informationally encapsulated cognitive module. This is important because some advocates of compositionality assume

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<sup>8</sup>There is a heated debate about the learning mechanisms used in language acquisition. Linguists tend to emphasize that acquiring an I-language, as Szabo [77] puts it, ‘requires little or no explicit instruction’, follows a certain developmental sequence, and ‘tends to yield a remarkably uniform level of competence’. This suggests that, for the most part, acquiring an I-language is quite unlike learning social conventions (Szabo [77]) or scientific theories (Chomsky [13]). Unlike knowledge of a scientific theory, speakers are not conscious of—and if prompt cannot state—most of the rules and principles which they ‘acquire’ as part of their I-languages. When ‘acquiring’ most rules and principles, speakers do not seem to make the sorts of mistakes they would make if they were constantly testing reasonable but incorrect ‘hypotheses’ against language data. However, some developmental psychologists disagree with this picture and argue that language acquisition essentially relies on our innate, but domain general, ‘science forming’ mechanisms (e.g., Gopnik [30]). As will become clear, the argument we present for the compositionality of *FL* does not *assume* any one of these competing views on the nature of the language learning mechanisms.

that *FL* is informationally encapsulated, and then appeal to this property to defend its compositionality (see e.g. Borg [6] and Larson and Segal [43]). Critics are justifiably skeptical of this way of defending compositionality (Robbins [68]; Jonsson [39]: chap. 6). I-languages exhibit *some* degree of modularity—they are domain specific, have mandatory operations which are (for the most part) fast, have limited central accessibility, and characteristic patterns of breakdown and development. If to account for these features of I-languages we assume their (almost) total informational encapsulation, we move towards the view that they are likely compositional. For most non-compositional accounts require that, to determine the meanings of complex expressions, the semantics have access to some subset of non-linguistic information. However, as most theorists rightly point out, modularity comes in degrees. Even if we can hold that *FL* is modular to some non-trivial degree, there is currently no good reason to assume that it is informationally encapsulated to the degree that would be required to make it incompatible with most reasonable non-compositional accounts (Robbins [68]).

### 3 Compositionality as a functional constraint of the Faculty of Language

In our framework, to say that *FL* is compositional is to say that there is a particular constraint on the way in which it generates the meanings of complex expressions: the algorithms which generate semantic interpretations for complex expressions can only use semantic information provided by their immediate constituents and information about their combinatorial structure. This does not tell us, for a particular type of complex expression (e.g.,  $[_{NPA} N]$ ), what particular algorithm determines its meaning; it only tells us that the algorithm computes a compositional function. We will call general semantic constraints (such as compositionality and other competing constraints) which range over all types of complex expressions, ‘meaning-determination constraints’ (*MDCs*). *MDCs* should be distinguished from particular ‘semantic rules’ (*SRs*) which determine the meanings of *particular types* of complex expressions (e.g.,  $[[[_{NPA} N]] = f_{NP}([A], [N])]$ ). *MDCs* range over and constraint the general form of particular *SRs*.

This distinction between *MDCs* and *SRs* raises an important question which has been neither sufficiently nor adequately raised in the literature. Should we think of compositionality as a principle that we learn when we acquire some I-language (so that we could have acquired a different *MDC*)? Or should we think of it more like an innate and fixed property of *FL*, hence present in all I-languages? The latter option is closer to the way in which I suggest we should understand compositionality and other competing, non-compositional *MDCs*. Specifically, we should understand *MDCs* as constraints on what, following Pylyshyn [62], we’ll call the ‘functional architecture’ of the semantics of *FL*.

We can understand the notion of ‘functional architecture’ by analogy to the way in which it is used in computer science (Dawson [17]; Pylyshyn [62], [63]).

The functional architecture of a computational system  $M$  is the fundamental programming language used to write the algorithms that  $M$  computes. This programming language is fundamental in the sense that its primitive operations or functions must be built into the (possibly virtual) machine  $M$ . Similarly, the functional architecture of a cognitive computational system  $C$  (e.g., an I-language) is something like the basic set of representations and operations available to  $C$ . The particular rules and algorithms which can be represented and computed by  $C$  are those which can be defined in terms of  $C$ 's basic programming language. So if we specify  $C$ 's functional architecture we thereby implicitly specify  $C$ 's cognitive capacity, i.e., the set of cognitive rules and algorithms which can be represented and processed by  $C$ . A ‘functional constraint’ on  $C$  is a way of (partially) specifying  $C$ 's functional architecture, hence (implicitly)  $C$ 's cognitive capacity.

To further clarify this notion, consider a rule which is clearly *not* a functional constraint, e.g., the lexical semantic rule  $\llbracket red \rrbracket = RED$ . This rule might be part of some I-languages—e.g., I-English—but it is obviously not a functional constraint. Firstly, particular lexical rules are optional features of I-languages. In certain conditions,  $FL$  can acquire the rule  $\llbracket red \rrbracket = RED$ ; but in other conditions,  $FL$  can acquire different rules for  $\llbracket red \rrbracket$ , e.g.,  $\llbracket red \rrbracket = BLUE$ , or  $\llbracket red \rrbracket = ANGRY$ . Secondly, the processes of learning lexical rules such as  $\llbracket red \rrbracket = RED$  can be usefully understood as a rational learning process in which different hypotheses about the meaning of *red* (e.g.,  $\llbracket red \rrbracket = RED$ ,  $\llbracket red \rrbracket = MAROON$ ,  $\llbracket red \rrbracket = DARK ORANGE$ ) can be tested and rejected or accepted. Thirdly, acquired in roughly this way,  $FL$  must be capable of explicitly representing the contents of lexical rules.

Functional constraints are fundamentally unlike such *optional* and rationally acquired cognitive rules. Functional constraints specify the *fixed* representational and computational capacity of a cognitive system, i.e., the basic representations and operations used by the system. Hence functional constraints (i) are not acquired via cognitive processes (esp., via processes that can be properly modeled as inferential, or more broadly rational, responses to information), and (ii) we need not assume that they are explicitly represented by cognitive systems. A good example of a functional constraint is the putative informational encapsulation of some modular cognitive systems. A module  $M$  is not informationally encapsulated because  $M$  learned a rule which specifies that, in its computational operations,  $M$  should not use information from other cognitive systems. Rather,  $M$ 's informational encapsulation is explained by a constraint on its fixed functional architecture:  $M$  is implemented in a way that blocks operations of information exchange with other cognitive systems.  $M$ 's inter-modular information restriction is a constraint on  $M$ 's cognitive capacity; it is not something  $M$  can cognitively learn or alter.

$MDC$ s are more like constraints on the exchange of information between some cognitive modules than like optional lexical rules such as  $\llbracket red \rrbracket = RED$ . At no point in language development does it seem that speakers are trying or have to learn a general rule or principle which, like compositionality, structurally constrains the kind of information which their I-languages can use to deter-

mine the meanings of different types of complex expressions (see §6 below). Furthermore, it does not seem possible to specify a counterfactual acquisition scenario in which speakers would acquire, for cognitive/rational reasons, a different *MDC*. This suggests that the claim that *FL* or I-languages satisfy some particular *MDC* should be understood as a proposal about how to constraint the functional architecture of the semantics of *FL*.

Taking *MDCs* as functional constraints ties each competing proposal to a set of characteristic consequences for language acquisition. The reason for this should be clear. To specify the functional architecture of a cognitive system is to implicitly specify the system's cognitive capacity, i.e., the set of cognitive rules and algorithms which the system can represent and process. To hold that *FL* is constrained by a compositional *MDC* entails that *FL* is not *cognitively capable* of instantiating, hence of acquiring, I-languages with non-compositional *SRs*. In contrast, to hold that *FL* is constrained by a non-compositional *MDC* entails that *FL* is cognitively capable of acquiring I-languages with compositional *and* non-compositional *SRs*. These differences in the *SRs* they can 'see' determine the consequences for acquisition of the competing *MDCs*.

For example, assume that the  $FL_1$  of speaker  $S_1$  has compositional *MDC*  $M_1$ , that the  $FL_2$  of speaker  $S_2$  has non-compositional *MDC*  $M_2$ , and that  $S_1$  and  $S_2$  are beginning the process of acquiring I-language  $L$ , compatible with both  $M_1$  and  $M_2$ .  $S_2$  has to consider a hypothesis space that includes both compositional and noncompositional *SRs*. This difference should be manifest in at least slightly different patterns of linguistic development (e.g., in the sorts of mistakes they could make), even if  $S_1$  and  $S_2$  eventually converge at  $L$ . Hence even if both  $M_1$  and  $M_2$  can explain *P&S* (in the sense that all I-languages compatible with either *MDC* satisfy *P&S*) and are compatible with  $L$  (in the sense that under certain conditions both speakers could eventually acquire  $L$ ), we can still prefer one *MDC* if it predicts patters of development which better fit or explain the course of actual linguistic development. In what follows, I will argue that this is the reason why compositionality is more plausible than the non-compositional *MDCs*.

## 4 Compositionality as a *MDC*

This section presents the notion of compositionality I will defend. The next section present the non-compositional *MDCs*. To clearly state and compare the competing *MDCs*, I will use the following terminology:

- A 'lexical rule' is an expression of the form ' $\llbracket x \rrbracket = m$ ', where  $x$  ranges over particular expressions, e.g., ' $\llbracket dog \rrbracket = \text{DOG}$ ' and ' $\llbracket brown\ dog \rrbracket = \text{BROWN DOG}$ '.
- A 'semantic rule' (*SR*) is an expression of the form ' $\llbracket [Z X Y] \rrbracket = m$ ', where ' $[Z X Y]$ ' stands for any arbitrary *type* of syntactic structure (e.g.,  $[_{NP} A N]$ ), including the most general one, where  $Z$  is any branching node with  $\{X, Y\}$  as its immediate constituents.



Compositionality, interpreted as a *MDC*, amounts to the following constraint:

(*CO*) If  $L$  is an I-language which  $FL$  can represent, then:

1.  $L$  cannot use lexical rules to determine the meanings of complex expressions.
2. Each  $SR$  in  $L$  is of the form ‘ $\llbracket [Z X Y] \rrbracket = f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket)$ ’, where ‘ $f_Z$ ’ is a humanly computable function defined on the set of meanings.

Condition 1 of *CO* excludes all I-languages which assign meanings to syntactically complex expressions in a list-like way. To see why this condition should be part of any adequate *MDC*, including non-compositional ones, consider the consequences for acquisition of dropping it. *FLs* with *MDCs* without condition 1 would have to consider, for any particular complex expression, if its meaning is determined through a lexical rule. For example, assume  $S$  knows,  $\llbracket brown \rrbracket$ ,  $\llbracket dog \rrbracket$ , and  $\llbracket [_{NP} A N] \rrbracket = f_{NP}(\llbracket A \rrbracket, \llbracket N \rrbracket)$ . If  $S$ ’s *FL* has a *MDC* without condition 1,  $S$  would still have to consider (without triggering from any special feature of the learning data, e.g., repetition) whether  $\llbracket [_{NP} [A brown] [N dog]] \rrbracket$  is not given by any of a set of lexical rules, which yield not  $\llbracket [_{NP} [A brown] [N dog]] \rrbracket = BROWN DOG$ , but rather  $\llbracket [_{NP} [A brown] [N dog]] \rrbracket = ANGRY BROWN DOG$  or  $LAME BROWN DOG$  or any other direct meaning assignment consistent with the learning data. This cognitive ‘flexibility’ substantially complicates language acquisition and predicts patterns of linguistic development which we never find.<sup>9</sup>

Condition 2 guarantees that all I-languages compatible with *CO* assign meanings to complex expressions through *SRs* that have access only to the

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<sup>9</sup>As will become clear, condition 1 is *not* the point of contention between *CO* and the non-compositional *MDCs*; but one might still object to it on the grounds that it seems incompatible with idioms. Explaining idioms is everyone’s problem, but some influential recent accounts are consistent with and even support condition 1. Idioms are ambiguous expressions: they have a literal phrasal and an idiomatic meaning. The literal meaning of e.g. *kick the bucket* is KICK THE BUCKET, and its idiomatic meaning is TO DIE. There is substantial evidence that the literal meaning of idioms is automatically processed in parallel with their idiomatic meaning (Tabossi [79], Glucksberg [25]). This suggests, as predicted by condition 1, that I-languages are constrained to determine the literal meaning of complex expressions, even idiomatic ones, via *SRs*. To explain how the idiomatic meaning of idioms is determined, we have to make a distinction between two types of idioms, based on their syntactic flexibility. Some idioms are syntactically inflexible (except for negation) and behave like words, e.g., *by and large*. There is evidence that the idiomatic meaning of syntactically inflexible idioms is computed directly, as syntactically simple expressions (Glucksberg [25]); so their meaning is determined, consistently with condition 1, in a list-like way via lexical rules. Other idioms are syntactically flexible and behave like phrases, e.g., *spill the beans* can be used as *the terrorist didn’t spill a single bean during the interrogation*, or as *John was weak, he spilled all the beans during the interrogation*. There is also evidence that the idiomatic meaning of syntactically flexible idioms is computed in the ordinary compositional way, except that their simple parts are polysemous or ambiguous and, in the idiomatic context, take on the relevant idiomatic meaning (McGlone, Glucksberg, and Cacciari [45]). The idea is that most mature English speakers know, e.g., not only that *spill* means FALL FROM CONTAINER and *beans* means EDIBLE LEGUMES, but also that in some special (idiomatic) contexts they can also mean, respectively, REVEAL and SECRETS. The assumption that parts of the idiomatic phrase correspond to parts of the idiomatic meaning explains why flexible idioms can be internally modified (Nunberg et al. [47]), as in *the investigator spilled some of the beans* or *the suspect quickly spilled all the beans*, with predictable and systematic changes to the meaning of the idiomatic phrase.

(syntactic) mode of composition of expressions and the meanings of their immediate constituents. If we hold *CO*, conditions 1 and 2 hold in general—i.e., of all I-languages which *FL* is cognitively capable of instantiating. This ensures that *CO* provides an adequate structural explanation of *P&S*.

To further clarify *CO* let us consider its relation to the syntax and pragmatics interfaces, beginning with the former. *CO* is compatible with a “strongish” compositional view, in the sense of Jacobson [37]. According to this view, the syntax and the semantics work in tandem: there is no intermediate level (such as the *LF* of early transformational grammars) that is first built from surface structures—using syntactic operations that have no corresponding semantic operations—and serves as input to the semantics. All the *CO* compatible solutions to problematic expressions that I discuss later in the paper respect strongish compositionally, but my arguments for *CO* are compatible with weaker views on Jacobson’s scale, e.g., a view according to which there are some syntactic operations (with no corresponding semantic operations) that create *LF* structures from surface structures. As will become clear, the debate about whether we can hold on to strongish compositionality (which depends on issues like whether we need quantifier/auxiliary raising rules), is independent of the debate between compositional and non-compositional *MDCs* as I frame it here, and would still arise, *mutatis mutandis*, even if we hold a non-compositional *MDC*.

Another important issue at the syntax interface concerns the relation between syntactic rules and types of *SRs*. Some Montague-style theories use particular phrase-structure rules such as  $S \rightarrow NP VP$  and pair them with construction-specific compositional *SR* such as (1):

$$(1) \quad \llbracket [S NP VP] \rrbracket = f_S(\llbracket NP \rrbracket, \llbracket VP \rrbracket)$$

where ‘ $f_S$ ’ is a function which given  $\llbracket NP \rrbracket$  and  $\llbracket VP \rrbracket$ , outputs  $\llbracket S \rrbracket$ . As stated, *CO* is compatible with those views; but we will make a stronger assumption, namely, that *CO* requires general, not construction-specific, *SRs*. So we will assume that, in the formulation of *CO* above,  $Z$  stands for any branching node with  $\{X, Y\}$  as its immediate constituents. This is in any case how we would have to interpret *CO* if it is paired with a syntactic theory, such as Minimalism, that does *not* have category-specific phrase-structure rules. A famous theory along these lines is the type-driven theory presented in Heim and Kratzer [34]. Type-driven theories do not require category-specific syntactic phrase-structure rules. Heim and Kratzer assume that the syntax delivers to the semantics bare-phrase structures. Translated into our terminology, this means that the semantics sees only the most general type of syntactic structure, a branching node and its immediate constituents. Given this assumption about what the syntax delivers to the semantics, *CO* entails that the *SRs* have to be general, ranging over all (types of) complex expressions (including *NPs*, *VPs*, *Ss*, etc.). An example of a general *SRs* is Functional Application (*FA*):

$$(FA) \quad \text{If } \alpha \text{ is a branching node, } \{\beta, \gamma\} \text{ is the set of } \alpha \text{'s daughters, and } \llbracket \beta \rrbracket \text{ is a function whose domain contains } \llbracket \gamma \rrbracket, \text{ then } \llbracket \alpha \rrbracket = \llbracket \beta \rrbracket(\llbracket \gamma \rrbracket)$$

However, *CO* is compatible with various accounts of how the compositional operations work, i.e., of the nature of the general *SRs*. According to recent Neo-Davidsonian accounts, composition is a uniform operation such as predicate conjunction over monadic concepts (Pietroski [55]). Other linguists, closer to Montague’s original framework, use rules such as *FA*, predicate modification, and various type-shifting rules (Jacobson [37], Heim and Kratzer [34]). The important point, for our purposes, is that we could state the whole dialectic between compositional and non-compositional *MDCs* by assuming either view.<sup>10</sup>

Consider now the interface with pragmatics. *CO* is compatible with at least two kinds of context-sensitivity. Firstly, *CO* allows the meaning of some, most, or all lexical items to be characters. We can represent this by saying that, for any expression  $e$ :

- $\llbracket e \rrbracket_c = f_e(c)$

where  $f_e$  is the character of  $e$  and  $f_e(c)$  is the occasion meaning of  $e$  in  $c$ . If  $e$  has no free parameters, then for all  $c$ ’s,  $f_e(c) = m$ , where  $m$  is the standing meaning of  $e$ . Secondly, *CO* allows *SRs* to take the modulated (instead of the standing or occasion) meanings of the immediate constituents of complex expressions. Following Recanati [67], we can represent the modulated meanings of an expression  $e$ ,  $\llbracket e \rrbracket_{M,c}$ , as follows:

- $\llbracket e \rrbracket_{M,c} = \text{mod}(e, c)(\llbracket e \rrbracket_c)$

*mod* takes as an argument an expression  $e$  and context  $c$  in which  $e$  occurs and returns as value the modulation function  $f_{M,e}$ , which takes  $\llbracket e \rrbracket_c$  and returns the meaning that is salient/relevant/appropriate for  $e$  in  $c$ .

There are two main ways of implementing the context-sensitive *mod* function to get general *SRs* that determine the meanings of complex expressions in terms of the modulated instead of the standing or occasion meanings of their constituents. On an unconstrained view, *mod* is generalized to apply at every level of interpretation. On a constrained view, which is the one we will adopt here, *mod* applies only on lexical items. To illustrate, let us implement this constrained version of *mod* in a type-driven framework. Focusing again on *FA*, our interpretation should be formulated as follows (assume for brevity that all non-branching nodes are terminal nodes):

(*TN<sub>M</sub>*) If  $\alpha$  is a terminal node, then  $\llbracket \alpha \rrbracket_{M,c} = \text{mod}(\alpha, c)(\llbracket \alpha \rrbracket_c)$ , where  $\llbracket \alpha \rrbracket_c$  is specified in the lexicon.

(*FA<sub>M</sub>*) If  $\alpha$  is a branching node,  $\{\beta, \gamma\}$  is the set of  $\alpha$ ’s daughters, and  $\llbracket \beta \rrbracket_{M,c_1}$  is a function whose domain contains  $\llbracket \gamma \rrbracket_{M,c_2}$ , then  $\llbracket \alpha \rrbracket_{M,c} = \llbracket \beta \rrbracket_{M,c_1}(\llbracket \gamma \rrbracket_{M,c_2})$

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<sup>10</sup>This is not to deny, of course, that the outcome of this debate affects the interpretation of *CO*. For example, neo-Davidsonians often avoid type-shifting rules by positing covert syntactic elements (see e.g. Pietroski’s account of proper names in [55]); so assuming that composition is predicate conjunction might entail that we abandon strong compositionality.

On this account, *mod* does not operate on the outputs of  $FA_M$  (or other rules for interpreting the meaning of complex expressions), but only on terminal nodes/lexical items. This allows a constrained form of meaning modulation. Since the compositional step (i.e., the determination of the meaning of complex expressions), in this sort of framework, corresponds to the  $FA_M$  rule, we can say that meaning modulation is pre-compositional.

Pragmatic processes also modify the outputs of the semantics, but there is no good reason to model post-compositional pragmatic processes as part of  $FL$ . Many linguists now think that syntactic/semantic computations work in phases that are sent off for pragmatic interpretation *before* full sentences or clauses are processed by  $FL$ . In Minimalist theories, the main phases are *vPs* and *CPs*, but due to the ‘left edge condition’ (Chomsky [11, 12]), the phases that are sent out for pragmatic processing are more fine grained (Cook and Newson [14], Radford [65]). Theorists who adopt Categorical Grammars also usually assume that the outputs to pragmatics are sub-sentential phrases (Jacobson [37]). If interpretation proceeds in such phases, which are inputs to (primary) pragmatic processes, then there is no reason why we should incorporate into the semantics a generalized version of *mod*, i.e., a function which modulates both the inputs and outputs of the compositional operations. Such output modulations would be redundant; indeed, in actual case studies (as in the  $CO$  compatible accounts we present below), most of the modulation operations operate on lexical items.

To conclude, let me emphasize the most important consequences, for this discussion, of interpreting  $CO$  as excluding construction-specific  $SRs$ . Firstly, assuming that  $FL$  can only represent general  $SRs$  has the advantage of substantially diminishing the amount of rules which we have to assume speakers either acquire or innately possess. Secondly, that assumption also coheres nicely with an important current trend in generative linguistics, namely, to generalize or eliminate phrase-structure rules (see Chomsky [8]; Heim and Kratzer [34]). But most importantly, assuming that  $FL$  cannot represent construction-specific  $SRs$  has distinctive empirical consequences for language acquisition and development. For example, Heim and Kratzer’s type-driven theory entails that speakers need not acquire or innately possess a construction-specific  $SR$  like (1) for each type of syntactic construction. If speakers know, about a complex expression, (i) the meanings of its parts and (ii) its structure, this theory predicts that they should have the linguistic competence to adequately determine its meaning. In other words, once they know (i) and (ii), there is no space for speakers to make a mistake that leads to an incorrect understanding of a complex expression. Non-compositional theories make different predictions about the sorts of mistakes speakers can make. For as we will now see, each non-compositional  $MDC$  has to assume that speakers can acquire construction-specific  $SRs$ . This entails that, despite knowing (i) and (ii), speakers could, early in development, systematically assign incorrect meanings to tokens of certain types of complex expressions, for they could assign an incorrect construction-specific  $SR$  to any type of complex expression.

## 5 *CO* vs Non-compositional *MDC*s

The claim we will defend is that assuming a *MDC* approximately like *CO* is currently the best explanation of *P&S*. *CO* seems correct insofar as it requires that the meaning of complex expressions be determined via *SR*s. But we might suspect that *CO* is too restrictive insofar as it requires that *SR*s determine the meaning of complex expressions *only* from information derived from their immediate constituents and their structure.

Szabo [78] eloquently elaborates this suspicion. The fact that S, an arbitrary competent speaker of English, understands some token of a novel complex expression *e* shows only that the information necessary to determine *e*'s meaning is available to S in the context and information state in which S processed *e*. Part of the information S has in this state is information about *e*'s structure and about the meaning of its constituents. But as Szabo reminds us, S also has access to other information—e.g., other linguistic information, general features of the context and certain general beliefs. This information may partly determine the meaning of tokens of *e* and other complex expressions, in which case structural and constituent information is not generally sufficient to determine the meaning of complex expressions. Since the opposite is assumed by *CO*, we might conclude that we should replace *CO* with a ‘weaker’ *MDC* compatible with the possibility that there is a set of non-constituent-derived but generally available information which partly determines the meaning of certain types of complex expressions.

This suspicion against *CO* derives most of its initial plausibility from its generality. To show this, we will now examine *particular* proposals for types of information that could, via non-compositional *SR*s, partly determine the meaning of certain types of complex expressions. The non-compositional proposals most commonly presented appeal to certain types of (i) contextual information and (ii) general beliefs. From our perspective, the often overlooked point to note is that to allow information of type (i)-(ii) to partly determine, via non-compositional *SR*s, the meanings of certain types of complex expressions, we have to assume, in each case, that the *MDC* of *FL* weakens condition 2 of *CO* to allow the desired non-compositional *SR*s.<sup>11</sup> However, in doing that each non-compositional *MDC* is also made compatible with many other (unintended) *SR*s. As a result, unlike *CO*, each non-compositional *MDC* predicts patterns of early linguistic development that seem obviously incorrect.

### 5.1 Non-compositional *MDC*s which use contextual information

The first proposal we will consider is to replace *CO* with a *MDC* which allows non-constituent contextual information to partly determine the meaning

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<sup>11</sup>There are various reasons why this is often overlooked. One is that critics often focus only on a particular type of complex expression, and on *SR*s for that type of expression, and fail to consider the *general* consequences of adopting a non-compositional *MDC* that is weak enough to permit the particular *SR* they are considering.

of (certain types of) complex expressions. The motivation for adopting this non-compositional *MDC* is that there seem to be complex expressions with ‘unarticulated semantic constituents’: their meaning is determined by the meanings of their parts, their structure, and certain contextual information which is not the meaning of any of its constituents.

The paradigmatic examples of expressions with ‘unarticulated constituents’ are simple ‘meteorological expressions’ like:

(2) It is raining.

In most contexts, tokens of (2) seem to express the proposition that it is raining at a certain time and place. One can hold that the relevant time is signified by the tense of the auxiliary verb, so that the time is represented at *LF*. But it seems that no constituent of (2) signifies or indexically encodes the relevant place. At the same time, it seems that competent speakers who understand the parts of (2) can understand (2), i.e., it seems that competent speakers can productively and systematically arrive at these interpretations. This suggests that: (i) the proposition expressed by (2) includes information of a location, and (ii) this information is not determined by either the structure or the constituents of (2). According to this account, then, the meaning of simple meteorological expressions like (2) is not determined compositionally.

Note that unlike the unarticulated constituency account just sketched, most accounts of the meaning of meteorological expressions respect *CO*. For example, Borg [6] argues that at *LF* (2) has a time but not a location variable; but she denies that the proposition literally expressed by (2) has a location specification. Recanati [66] defends an account similar to Borg’s: (2) can be used to assert a proposition that is indefinite with respect to location, which suggests that location definite uses of (2) involve primary pragmatic enrichments.

Since there are *CO* compatible accounts of simple meteorological expressions, why replace *CO* with a *MDC* that allows non-compositional accounts of meteorological expressions? The issue in this discussion is not whether there are accounts of meteorological expressions compatible with *CO*; the issue is whether we should take *CO* as the *MDC* of *FL*. We might question this if adopting *CO forces us*, a priori, to dismiss otherwise plausible accounts of the meaning of certain types of complex expressions, such as the unarticulated constituency account of simple meteorological expressions. It *seems* preferable to adopt a *MDC* which allows both compositional and non-compositional *SRs*.

Basically for these reasons, Jonsson [39] argues that we could replace *CO* with *LOC*, which we here reformulate as a *MDC*:

(*LOC*) If *L* is an I-language which *FL* can represent, then:

1. *L* cannot use lexical rules to determine the meanings of complex expressions.
2. Each *SR* in *L* is of form (a) or (b):
  - (a) ‘ $\llbracket [{}_Z X Y] \rrbracket = f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket)$ ’, where ‘ $f_Z$ ’ stands for a humanly computable function defined on the set of meanings

- (b) ‘ $\llbracket [{}_Z X Y] \rrbracket = f_{Z'}(\llbracket X \rrbracket, \llbracket Y \rrbracket, g)$ ’ where ‘ $g$ ’ stands for a location function (functions from contexts to places) and ‘ $f_{Z'}$ ’ stands for a humanly computable function defined on the set of meanings and location functions.

*LOC* is weaker than *CO* in the sense that condition 2 allows, on the right-hand side of *SRs*, reference to location functions which are not the meaning of a constituent of the complex expressions whose meaning they determine.<sup>12</sup> This opens space for unarticulated constituency accounts of simple meteorological expressions, via construction-specific *SRs*. To illustrate, assume that (2) has the following simple structure:<sup>13</sup>

$$(2) \quad [{}_S [{}_E It] [{}_{VP} [{}_{Aux} is] [{}_V raining]]]$$

The unarticulated location function could be introduced, via a construction-specific non-compositional *SR*, at the level of the *S* or *VP*. For our purposes this choice does not matter, but assume it is introduced at the level of the *VP*:

$$(3) \quad \llbracket [{}_{VP} Aux V] \rrbracket = f_{VP'}(\llbracket Aux \rrbracket, \llbracket V \rrbracket, g_1)$$

Rule (3) contains the function  $g_1$ , a location function which is not the meaning of any of the constituents of the left-hand side of the rule.

As Jonsson [39] argues, adopting *LOC* does not affect the explanation of *P&S*. Firstly, *LOC*, like *CO*, prohibits lexical rules to determine the meaning of complex expressions. Secondly, the sorts of unarticulated meanings which *LOC* allows—i.e., location functions from contexts to places—are constituted by information which speakers generally have access to, and there is no reason to deny that *FL* can access this kind of contextual information. For these reasons, we might be tempted to conclude that the non-compositional *LOC* is a better choice of *MDC* than *CO*.

However, *LOC* entails that speakers have to face certain choices in language acquisition that, judging from the general patterns of early linguistic development, speakers never seem to face.

To see that, note, first, that if we assume *LOC*, then to generate English (using non-compositional *SRs*) speakers would have to acquire an I-language with construction-specific *SRs* such as (3), and not one with general *SRs* such as *FA*. For only in the case of *some types* of complex expressions—e.g., meteorological expressions—is it plausible to assume that unarticulated location functions partly determine their meanings. For example, the meanings of most *NPs* of the form  $[{}_{NPA} N]$ —*black cat*, *angry cow*, *pretty dolphin*, etc.—do

<sup>12</sup>As stated, *LOC* is logically weaker than *CO*: every I-language compatible with *CO* is compatible with *LOC* but not vice-versa. However, I do not emphasize this because we can impose additional constraints on *LOC* (some of which we will discuss below) which entail that there is no logical strength ordering between *LOC* and *CO*. For our purposes what is crucial is only that *LOC* has to weaken condition 2 of *CO* to allow the desired type of non-compositional *SRs*.

<sup>13</sup>This structure is obviously not the one that would be assigned by a serious syntactic theory. For a more realistic structure, see footnote 14. However, none of the points I will make depend on the particular structure assigned to simple meteorological expressions.

not include an unarticulated constituent that, given a context, determines a location. The same is true of most *Ss*, e.g., *John is thinking*, *Einstein's idea is fantastic*, *Empiricism is dead*, etc. Indeed, even construction-specific *SRs* like (3) would need to be reformulated in terms of more fine-grained syntactic categories, for (3) incorrectly assigns a location specification to *all* tensed *VPs* with the syntactic structure  $[_{VP} Aux V]$ , e.g., *is thinking* and *is happy*.<sup>14</sup> So if we accept *LOC*, speakers would have to either acquire or innately possess (fine-grained) construction-specific *SRs*.

Consider the first option, that construction-specific *SRs* (a fortiori, phrase-structure rules) are innate. If we take this option, we would have to attribute *substantially* more innate knowledge to speakers than if we adopted *CO*, while gaining no descriptive coverage. In any case, this option is empirically implausible. Assuming a syntax that uses phrase-structure rules, there is substantial cross-linguistic evidence that at least some of these rules have to be acquired (Roeper [69]). For example, compounds are recursive in Germanic languages but not in Romance languages. Possessives are recursive in English but not in German. Prenominal *As* are recursive in English but not in French, and the opposite holds for post-nominal *As*. There are plenty of other examples like this. If phrase-structure rules have to be acquired, then the construction-specific *SRs* for such rules cannot plausibly be innate. So assuming that construction-specific *SRs* are innate is not a viable option for defenders of *LOC*.

The other option is to assume that construction-specific *SRs* are learned or acquired. In itself, this is not a problem. Assume that *S* knows (i) that ‘ $\gamma \beta$ ’ is an expression of the form  $[_{VP} Aux V]$ , and (ii)  $\llbracket \gamma \beta \rrbracket$ ,  $\llbracket \gamma \rrbracket$ , and  $\llbracket \beta \rrbracket$ . For *S* to acquire a rule like (3) from (i) and (ii), we have to assume that *S* is able to use information (i) and (ii) to test hypotheses like (6) and (7):

$$(6) \quad \llbracket \gamma \beta \rrbracket = f_{VP'}(\llbracket \gamma \rrbracket, \llbracket \beta \rrbracket, g_1)$$

<sup>14</sup>This point does not depend on assuming that simple meteorological expressions have that structure: regardless of the particular syntactic structure we assign to simple meteorological expressions, there are other expressions which are syntactically identical *at the level of structure where the non-compositional rule applies*, but which do not have a location specification. For example, assume that simple meteorological expressions have the syntactic structure they are assigned in most P&P syntactic theories:  $[TP \llbracket [PRN] [\bar{T} [T VP]] \rrbracket]$  (see Radford [65]). The non-constituent contextual function *g* could be introduced at the level of the complex *TP*, via an *SR* for  $[_{TP} PRN \bar{T}]$ , or at the level of the complex  $\bar{T}$ , via an *SR* for  $[_{\bar{T}} T VP]$ . As a result, expressions like *he is thinking*, *he is depressed*, *it is said that life is short*, *it is sad to think about suffering* would be incorrectly assigned a location specification.

To avoid this problem of implausibly over-saturating all sorts of complex expressions with unarticulated location specifications, the *SRs* acquired by *LOC* constrained *FLs* have to use construction-specific *SRs* with fine-grained syntactic categories. For example, to give an unarticulated constituency account of expressions like *it is raining* in a way that doesn't over-saturate with location specifications the meanings of similarly structured sentences, we can include a new category for a subset of verbs, call it  $V_e$ . Assume  $V_e$  includes verbs of physical events like *snows* and *rains*, but not verbs of mental events or states like *loves* and *thinks*. A model which includes fine-grained category  $V_e/VP_e$  can include fine-grained construction-specific *SRs* like (4)-(5):

$$(4) \quad \llbracket [_{VP_e} Aux V_e] \rrbracket = f_{VP'}(\llbracket V_e \rrbracket, \llbracket Aux \rrbracket, g_1)$$

$$(5) \quad \llbracket [_{\bar{T}_e} T VP_e] \rrbracket = f_{\bar{T}_e}(\llbracket T \rrbracket, \llbracket VP_e \rrbracket, g_1)$$



$$(7) \quad \llbracket \gamma \beta \rrbracket = f_{VP}(\llbracket \gamma \rrbracket, \llbracket \beta \rrbracket)$$

If (7) fits the data, S assumes that  $\llbracket \gamma \beta \rrbracket$  is determined from its parts using compositional rule (8):

$$(8) \quad \llbracket [VP Aux V] \rrbracket = f_{VP}(\llbracket Aux \rrbracket, \llbracket V \rrbracket)$$

If (6) fits the data, S assumes that  $\llbracket \gamma \beta \rrbracket$  is determined from its parts using non-compositional rule (3), here repeated:

$$(3) \quad \llbracket [VP Aux V] \rrbracket = f_{VP'}(\llbracket Aux \rrbracket, \llbracket V \rrbracket, g_1)$$

Suppose that S concludes that hypothesis (6) fits the data better than hypothesis (7), then S can generalize to all structures of the form  $[VP Aux V]$  and so acquire non-compositional *SR* (3).

Note, however, that if we replace *CO* with *LOC* analogous learning procedures enter each case of acquiring a construction-specific *SR*. For unlike *CO*, *LOC* allows the *general* possibility that construction-specific non-compositional *SRs* determine the meaning of *every syntactic type* of complex expression. Assuming only *LOC*, each time S acquires a construction-specific *SR*, S would be open to consider compositional and non-compositional alternatives. For example, assume that (9)-(10) are correct *SRs*, in the sense that they output the correct meaning-assignments, relative to English. En route to acquiring (9)-(10), S is cognitively ‘open’ to consider a hypotheses space like (9\*)-(10\*), where each  $g_i$  stands for a location function:

$$(9) \quad \llbracket [S NP VP] \rrbracket = f_S(\llbracket NP \rrbracket, \llbracket VP \rrbracket)$$

$$(10) \quad \llbracket [NP AP NP] \rrbracket = f_{NP}(\llbracket AP \rrbracket, \llbracket NP \rrbracket)$$

$$(9^*) \quad \llbracket [S NP VP] \rrbracket = f_S(\llbracket NP \rrbracket, \llbracket VP \rrbracket) \text{ or } f_{S'}(\llbracket NP \rrbracket, \llbracket VP \rrbracket, g_1/g_2/\dots/g_n)$$

$$(10^*) \quad \llbracket [NP AP NP] \rrbracket = f_{NP}(\llbracket AP \rrbracket, \llbracket NP \rrbracket) \text{ or } f_{NP'}(\llbracket AP \rrbracket, \llbracket NP \rrbracket, g_1/g_2/\dots/g_n)$$

This entails that, at some early stage in the acquisition of I-English, S *could* make mistakes like (11)-(13), even if eventually S ends up acquiring the correct *SRs* (9)-(10) (in the examples below, assume that S knows the relevant syntax and the correct meanings for the lexical items, relative to I-English).

$$(11) \quad \llbracket [S_{ms} NP VP_{ms}] \rrbracket = f_{S'}(\llbracket NP \rrbracket, \llbracket VP_{ms} \rrbracket, g_1/\dots/g_n), \text{ where ‘}VP_{ms}\text{’ is a subcategory of }VPs \text{ headed by }Vs \text{ of mental states. So S takes } \llbracket John \text{ is happy} \rrbracket \text{ to be JOHN IS HAPPY HERE/CLOSE TO HOME/EVERYWHERE/... (note that }LOC \text{ allows location functions other than }g_1\text{), } \llbracket Mary \text{ is sad} \rrbracket \text{ to be MARY IS SAD HERE/ CLOSE TO HOME/EVERYWHERE/... and so on.}$$

$$(12) \quad \llbracket [S_{mt} NP VP_{mt}] \rrbracket = f_{S'}(\llbracket NP \rrbracket, \llbracket VP_{mt} \rrbracket, g_1/\dots/g_n), \text{ where ‘}VP_{mt}\text{’ is a subcategory of }VPs \text{ headed by }Vs \text{ of mental traits. So S takes } \llbracket John \text{ is silly} \rrbracket \text{ to be JOHN IS SILLY HERE/CLOSE TO HOME/EVERYWHERE/..., } \llbracket Mary \text{ is courageous} \rrbracket \text{ to be MARY IS COURAGEOUS HERE/CLOSE TO HOME/EVERYWHERE/..., and so on.}$$

- (13)  $\llbracket_{[NP_c AP_c NP]} \rrbracket = f_{NP'}(\llbracket AP_c \rrbracket, \llbracket NP \rrbracket, g_{10}/\dots/g_n)$ , where ‘ $AP_c$ ’ is a subcategory of  $AP$ s headed by color  $As$ . So  $S$  takes  $\llbracket gray\ shark \rrbracket$  to be GRAY SHARK WHEN UNDER WATER/WHEN I SEE IT/WHEN OUTSIDE WATER/...,  $\llbracket red\ fish \rrbracket$  to be RED FISH WHEN UNDER WATER/WHEN I SEE IT/WHEN OUTSIDE WATER/..., and so on.

The meaning assignments in (11)-(13) are consistent with the learning-data encountered by most speakers during early language acquisition. For example,  $S$  can reasonably assume that color  $As$ , when combined with common  $N$ s, result in color attributions that have location restrictions, resulting in cases like (13). The non-obvious mistakes in (13) would take time to correct, since the location-restricted assertion-conditions of each color  $A$  and common  $N$  complex expression is a commonly used subset of their (mature English) non-location restricted assertion-conditions. However, speakers do not make mistakes about the meaning of color  $A$  and common  $N$  compounds analogous to those presented in (13). Similarly,  $S$  can reasonably assume that expressions which attribute mental states or traits are location restricted, like (11)-(12). The non-obvious mistakes in (11)-(12) would also take time to correct, since the location-restricted assertion-conditions of each expression attributing a mental state is a commonly used subset of their (English) non-location restricted assertion conditions. However, speakers do not make mistakes about the meanings of expressions attributing mental states or traits analogous to (11)-(12).

That speakers, even early in development, never go through states like (11)-(13) suggests that they never consider a hypothesis space like (9\*)-(10\*), i.e., a hypothesis space which includes, for each type of complex expression, a set of possible non-compositional  $SR$ s, each involving some unarticulated location function. However, this is the hypothesis space that would be open to speakers if their  $MDC$  was  $LOC$ . So either we reject  $LOC$ , or it is a mystery why speakers acquiring I-English never adopt or even consider ‘reasonable but mistaken’ construction-specific non-compositional  $SR$ s like those presented in (11)-(13).

To sum-up, although  $LOC$  does not undermine the explanation of  $P\&S$ , it seems to entail false predictions about patterns of early linguistic development.  $LOC$  entails that language acquisition partly consists in acquiring phrase-structure rules and construction-specific  $SR$ s. Each time speakers acquire a construction-specific  $SR$ , they would be open to consider a whole set of competing non-compositional  $SR$ s. Given the type of information encountered in early language acquisition scenarios, the fact that speakers do not adopt, at least temporarily, some reasonable but ‘incorrect’ non-compositional  $SR$ s is left completely unexplained. In addition, replacing  $CO$  with  $LOC$  buys our linguistic theories no additional descriptive coverage. For these reasons,  $CO$  is a more plausible  $MDC$  than the weaker, non-compositional  $LOC$ .

## 5.2 Non-compositional $MDC$ s which use general beliefs

Another recent and more influential proposal is to replace  $CO$  with a  $MDC$  that allows general beliefs to partly determine the meanings I-languages assign to

(certain) types of complex expressions (Prinz [59], Jonsson and Hampton [33]). One reason to propose such a *MDC* is that there are complex expressions that seem to have semantic features neither present in nor determined by the semantic features of their constituents. For example, consider complex *NPs* such as *black cat* and *brown cow*. For some speakers,  $\llbracket \textit{black cat} \rrbracket$  seems to include the information that their presence brings bad luck; and for others  $\llbracket \textit{brown cow} \rrbracket$  seems to include the information that brown cows produce bad milk. To linguistically account for the ‘free-enrichment’ of complex *NPs*, some theorists propose that we allow general beliefs about the extension of complex *NPs*—usually called ‘extensional feedback’ beliefs—to partly determine their meaning, even if such beliefs are not part of the meaning of their constituents (Murphy [46], Prinz [58, 59], Hampton [31], Jonsson and Hampton [33]). There are other types of ‘free-enrichments’ of complex expressions, including *NPs* not plausibly modeled as computations involving the use of extensional feedback. For now we will focus on the extensional feedback class.

There are accounts of ‘free-enrichment’ complex *NPs* compatible with *CO*. One proposal assumes that the meaning of tokens of common *Ns* is enriched online to include some (relevant) encyclopedic information (Barsalou [3]; Carston and Wilson [83]). According to this view, in some contexts,  $\llbracket \textit{cow} \rrbracket$  is enriched to include information like ‘produces bad milk if brown’,  $\llbracket \textit{cat} \rrbracket$  to include information like ‘brings bad luck if black’, etc. There is no a priori reason to reject the claim that the meaning of some lexical items can be enriched online to include such information. Another proposal is to hold that the free-enrichments of the meanings of complex *NPs* are post-linguistic pragmatic enrichments, even if they are often sub-personal and automatic. The intuitive meanings of many kinds of expressions are affected by pragmatic enrichments, which are often sub-personal and automatic (Recanati [66]; Glucksberg [26]). There is no a priori reason to reject the claim that such post-compositional processes account for the ‘intuitive’ meanings of free-enrichment complex *NPs*.

Since there are *CO* compatible accounts of free enrichment complex *NPs*, why replace *CO* with a *MDC* that allows non-compositional accounts of the meanings of these complex *NPs*? Again, the issue in this discussion is *not* whether there are *CO* compatible accounts of free-enrichment complex *NPs*; the issue is whether we should take *CO* as the *MDC* of *FL*. We might question this if adopting *CO* forces us, a priori, to dismiss apparently reasonable accounts of the meaning of certain types of complex expressions, such as the extensional feedback account of free-enrichment complex *NPs*.

To allow non-compositional accounts of free-enrichment complex *NPs*, Jonsson [39] proposes *GEN*, which we here reformulate as a *MDC*:

(*GEN*) If *L* is an I-language which *FL* can represent, then:

1. *L* cannot use lexical rules to determine the meanings of complex expressions.
2. Each *SR* in *L* is of form (a) or (b):

- (a) ‘ $\llbracket [Z X Y] \rrbracket = f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket)$ ’, where ‘ $f_Z$ ’ stands for a humanly computable function defined on the set of meanings
- (b) ‘ $\llbracket [Z X Y] \rrbracket = f_{Z+}(\llbracket X \rrbracket, \llbracket Y \rrbracket, b)$ ’ where ‘ $b$ ’ stands for a set of general beliefs and ‘ $f_{Z+}$ ’ stands for a humanly computable function defined on the set of meanings and general beliefs.

*GEN* is weaker than *CO* in the sense that it allows, to partly determine the meaning of complex expressions, general beliefs which are not part of the meaning of their constituents.<sup>15</sup> This opens space for non-compositional accounts of free-enrichment complex *NPs*, including extensional feedback accounts, via non-compositional *SRs*:

$$(14) \llbracket [NPA N] \rrbracket = f_{ex}(f_{NP}(\llbracket A \rrbracket, \llbracket N \rrbracket), b)$$

(14) refers to the extensional feedback belief set  $b$ , which is not the meaning of any of the constituents of the complex expressions whose meaning it partly determines. According to (14), the meaning of complex *NPs* is a function  $f_{ex}$  from the value of the ordinary compositional function  $f_{NP}$  for *NPs*, which applies to the meaning of its constituents, and from the extensional-feedback belief set  $b$ . To illustrate  $f_{ex}$ , assume that  $b$  stands for S’s extensional feedback, which includes the belief that black cats bring bad luck:

$$(15) f_{ex}(f_{NP}(\llbracket black \rrbracket, \llbracket cat \rrbracket), b) = \text{BLACK CAT AND BRINGS BAD LUCK}$$

What  $f_{ex}$  does is to incorporate into the meaning of complex *NPs*, as compositionally determined, whatever beliefs about the *NP* there are in the extensional feedback belief set.

As Jonsson [39] argues, adopting *GEN* does not seem to affect the explanation of *P&S*. Firstly, *GEN*, like *CO*, prohibits lexical rules for complex expressions. Secondly, the beliefs which *GEN* allows to partly determine the meaning of free-enrichment complex *NPs* are beliefs which speakers have access to, at least at the personal level. If we assume that *FL* also has access to these general beliefs—i.e., if we assume that *FL* is *not* an informationally encapsulated module—I-languages constrained by *GEN* would satisfy *P&S*.

Why should we stick with *CO*, which blocks the possibility that speakers can acquire I-languages with some non-compositional *SRs* like (14) to deal with extensional feedback complex *NPs*, when we can, apparently without violating *P&S*, adopt a weaker non-compositional *MDC* which allows that possibility? The problem faced by *GEN* is quite similar to the problem faced by *LOC*.

Note, first, that *SRs* like (14) are actually problematic, relative to English. If S’s I-language has (14), it follows that, if  $\alpha$  is an expression of the form  $\llbracket [NPA N] \rrbracket$ , its meaning is partly determined by *all* of S’s extensional feedback beliefs about

<sup>15</sup>As stated, *GEN* is logically weaker than *CO*: all I-languages compatible with *CO* are also compatible with *GEN*, but not vice-versa. However, what I said with respect to *LOC* also applies in this case: what is crucial, for our purposes, is only that *GEN* has to weaken condition 2 of *CO* to allow for the desired type of non-compositional *SRs*. This is compatible with there being some additional constraints on *GEN* (some of which we discuss below) that entail that there is no strict logical strength ordering between *GEN* and *CO*.

the referent of  $\alpha$ . For example, if S believes not only that black cats bring bad luck, but also that cats are felines and felines are never underwater, that cats are animals and that animals are robots controlled by Martians, then:

$$(16) f_{ex}(f_{NP}(\llbracket black \rrbracket, \llbracket cat \rrbracket), b) = \text{BLACK CAT AND BRINGS BAD LUCK AND IS NEVER UNDER WATER AND IS A ROBOT CONTROLLED BY MARTIANS}$$

However, whatever peculiar beliefs about cats, black cats, black animals, colored animals, etc., S has, not *all* of them are part of  $\llbracket black\ cats \rrbracket$ , as determined by S's I-language. Some theorists have defended the idea that beliefs about the referent of an arbitrary complex expression can, in principle, affect the meaning speakers assign to it; but with the exception of radical holists, no one defends the view that *all* such beliefs affect the meaning speakers assign to it, as (14) entails.<sup>16</sup> Most theorists who assume that extensional feedback beliefs about the entity denoted by a complex expression partly determine its meanings implicitly assume that only *some* of those beliefs play such a role. Of course, *GEN* is *compatible* with constrained versions of (14), such as (14+):

$$(14+) \llbracket [_{NPA} N] \rrbracket = f_{ex}(f_{NP}(\llbracket A \rrbracket, \llbracket N \rrbracket), b^+)$$

(14+) is just like (14) except that the extensional belief set  $b^+$  is a subset of the extensional belief set  $b$ . What subset? One option, assuming that we can represent something like degrees of belief, is that  $b^+$  only includes extensional feedback beliefs that pass a threshold. In this way, not *all* of S's extensional feedback beliefs about e.g. black cats would be included in the meaning which S's I-language assigns to *black cat*, but only the ones that S 'really' believes.

Still, although rule (14+) might work for cases like *black cat* and *brown cow*, it is incorrect for English. For example, take *gray shark* and *fierce lion*, which have the form  $[_{NPA} N]$ , so that (14+) applies to both of them. Suppose again that at some early stage of linguistic development, S 'really' believes that lions are only fierce in their territory, and that color attributions to fish are restricted to the way they look when underwater. In this case, rule (14+) would have the result that  $\llbracket fierce\ lion \rrbracket$  is something like FIERCE LION IN HIS TERRITORY, and that  $\llbracket gray\ shark \rrbracket$  is something like GRAY SHARK WHEN UNDERWATER. In short, just as in the case of *LOC*, if we adopt *GEN*, we have to assume that speakers acquire construction-specific *SRs* which can use fine-grained syntactic categories, such as the following:

$$(17) \llbracket [_{NP_a A_c} N_t] \rrbracket = f_{ex}(f_{NP_a}(\llbracket A_c \rrbracket, \llbracket N_t \rrbracket), b^+)$$

<sup>16</sup>The most famous holist about linguistic meaning is probably Block [4]. However, I agree with Block [5] that holistic inferential role theories of meaning are compositional. The reason for this is simple. According to these theories, the meaning of an expression is given by all of its inferential roles. Hence extensional feedback beliefs such as that black cats bring bad luck are part of  $\llbracket cat \rrbracket$ . From this perspective, to hold that extensional feedback beliefs are incorporated into the meanings of tokens of complex expressions via non-compositional *SRs* would be entirely superfluous, since they are already part of the meaning of the constituents. For further discussion, see Szabo's [75] response to Fodor and Lepore's [23] claim that total inferential roles are not compositional.

‘ $NP_a$ ’ is a category of  $NPs$  formed out of color  $As$  and terrestrial animate beings. In this case, (17) applies to *brown cow* and *black cat*, but not to *fierce lion* and *gray shark*.

However, if we adopt  $GEN$ ,  $S$  could, early in linguistic development, test ‘mistaken’ construction-specific  $SRs$  like (14) and (14+) for at least some types of complex expressions, in cases in which they output reasonable but incorrect meaning assignments. Consider the following examples (assume that  $S$  knows the relevant syntax and the correct meanings for the lexical items, relative to I-English):

(18)  $\llbracket [S_m NP VP_m] \rrbracket = f_{S_m}(f_S(\llbracket NP \rrbracket, \llbracket VP_m \rrbracket), b^+)$ , where ‘ $b^+$ ’ stands for the set of highly weighted extensional feedback beliefs, and ‘ $S_m$ ’ is a category of  $Ss$  formed by a  $NP$  and a  $VP_m$  which predicates some mental trait. In this case, if  $S$  assumes that attributions of mental traits are restricted to certain locations,  $S$  would take  $\llbracket John\ is\ silly \rrbracket$  to be JOHN IS SILLY IN HIS HOUSE (or some other reasonable location restriction), and so on.

(19)  $\llbracket [NP_m A_m N_{an}] \rrbracket = f_{NP_m}(f_{NP}(\llbracket A_m \rrbracket, \llbracket N_{an} \rrbracket), b^+)$ , where ‘ $NP_m$ ’ is a category of  $NPs$  formed by mental trait  $As$  and  $Ns$  that stand for animate beings. In this case, if  $S$  believes that certain mental traits of animate objects are restricted to certain locations,  $S$  would take  $\llbracket fierce\ lion \rrbracket$  to be something like FIERCE LION WHEN IN HIS TERRITORY (or some other location restriction),  $\llbracket silly\ student \rrbracket$  to be SILLY STUDENT WHEN IN HIS SCHOOL (or some other reasonable location restriction), and so on.

(20)  $\llbracket [NP_p A_m N_{an}] \rrbracket = f_{NP_p}(f_{NP}(\llbracket A_m \rrbracket, \llbracket N_{an} \rrbracket), b^+)$ , where ‘ $NP_p$ ’ is a category of  $NPs$  formed by physical trait  $As$  and  $Ns$  that stand for animate beings. In this case, if  $S$  believes that certain physical traits of animate objects are strongly correlated with certain mental traits,  $S$  could take  $\llbracket strong\ cat \rrbracket$  to be something like STRONG AND MEAN CAT,  $\llbracket strong\ student \rrbracket$  to be something like STRONG AND BULLYING STUDENT, and so on.

Again, we do not find patterns of early linguistic development in which speakers test reasonable but incorrect  $SRs$  such as (18)-(20). This suggests that  $FL$  is not as unconstrained as it would be if  $GEN$  was its  $MDC$ . Note, in addition, that  $GEN$  faces basically the same problems faced by  $LOC$ . For if assuming  $GEN$ , speakers would have to test and eliminate reasonable but incorrect construction-specific  $SRs$  which have the same output as those we considered in (11)-(13), which we used to criticize  $LOC$ . To illustrate this, consider (12) again:

(12)  $\llbracket [S_{mt} NP VP_{mt}] \rrbracket = f_{S'}(\llbracket NP \rrbracket, \llbracket VP_{mt} \rrbracket, g_1/\dots/g_n)$ , where ‘ $VP_{mt}$ ’ is a subcategory of  $VPs$  headed by  $Vs$  of mental traits. So  $S$  takes  $\llbracket John\ is\ silly \rrbracket$  to be JOHN IS SILLY HERE/CLOSE TO HOME/EVERYWHERE/...,  $\llbracket Mary\ is\ courageous \rrbracket$  to be MARY IS COURAGEOUS HERE/CLOSE TO HOME/EVERYWHERE/..., and so on.

*GEN* does not allow *SRs* like the one used in (12), but it allows *SRs* that have, under similar conditions, very similar outputs, as is illustrated by (18) and (19). As we argued before, if the *MDC* of *FL* doesn't exclude these options, it would be 'reasonable', early in linguistic development, for *S* to *believe* that assertions using certain types of complex expressions have location restrictions, as in (11)-(13), even if these beliefs are eventually abandoned.

So *GEN* inherits most of the problems faced by *LOC*, and introduces some of its own. If we hold that *GEN* is the *MDC*, we have to explain how speakers acquire rules closer to (17) than to (14) or (14+), how they acquire something like (9)-(10) from an initial hypotheses space that is much wider than (9\*)-(10\*), and so on. But even if that can be explained, the crucial point is that we should find, early in linguistic development, mistakes that reveal the use of construction-specific *SRs* like (18)-(20), which result in various kinds of reasonable but incorrect free-enrichments of certain types of complex expressions.

This objection to *GEN* is important because *many* critics of compositionality hold that what we should infer from *P&S* is only that *FL* respects some weak constraint along the lines of *GEN*—a constraint which allows the meaning of complex expressions to be compositionally determined, but also allows the meaning of some types of complex expressions to be partly determined by general beliefs (Murphy [46], Prinz [58, 59], Hampton and Jonsson [33]). But if we change our perspective and take *MDCs* not as convenient methodological assumptions but as empirical hypotheses about the functional architecture of *FL*, the problematic consequences for language acquisition of weak constraints such as *GEN* are intuitively easy to see.

Suppose that, using any general learning strategies at your disposal, you are given the task of acquiring the semantics ( $S_T$ ) of a target I-language ( $I_T$ ). To do this, you are given subsets of the language ( $L_T$ ) generated by  $I_T$  and some hints about what  $S_T$  *cannot* be like. Suppose that the only 'hint' about  $S_T$ —the only hint about the form of the *SRs*—that you are given is that it satisfies something like *GEN*. This amounts to the following hint: for a complex expression  $e$  of any type generated by  $I_T$ ,  $\llbracket e \rrbracket$  is determined by the meanings and structure of its immediate parts, and possibly *any* other general beliefs which are consistent with the data. Given only this hint, you would begin the task of acquiring the *SRs* of  $I_T$  with a substantially unconstrained hypothesis-space. Even if you eventually acquire  $S_T$ , you would have to consider and reject many reasonable but 'incorrect' construction-specific *SRs* such as (18)-(20). You would have to learn, as you encounter more  $L_T$  data, that only some construction-specific *SRs* that involve extensional feedback and/or some subsets of general beliefs are correct for  $I_T$ .

This process of testing and rejecting reasonable construction-specific *SRs* is not a process which we ever, at least systematically, observe in actual patterns of early linguistic development, which suggests that normal speakers do not begin the acquisition of target I-languages with a *MDC* as unconstrained as *GEN*.

It is natural to think that we can, if not avoid, at least weaken the force of this objection by defending instead a constrained version of *GEN*. For example, consider a *MDC*, call it '*GEN*<sup>+</sup>', which allows non-compositional *SRs* but only

of the extensional feedback type. We need not state  $GEN^+$  in detail, since it is obvious how to do this.  $GEN^+$  might seem like an ad hoc  $MDC$ , proposed merely to reject  $CO$ . However, extensional feedback beliefs have a special place amongst our general beliefs, e.g., they are explicitly stored in memory, are for the most part easily retrievable, and can be incorporated into meaning assignments without having to appeal to complicated inferential computations. So it is not implausible to suggest that  $FL$  has selective access to extensional feedback beliefs, but not to other types of general beliefs. Another option is a  $MDC$ , call it  $GEN^*$ , which allows non-compositional  $SRs$  that involve only highly-weighted beliefs. Highly-weighted beliefs also have a special place amongst our beliefs. There is no known reason to deny that  $FL$  has selective access only to highly weighted beliefs, but not to other types of general beliefs. However, note that the construction-specific non-compositional  $SRs$  used in (18)-(20) are compatible with both  $GEN^+$  and  $GEN^*$ , since they refer only to sets of highly-weighted extensional feedback beliefs. So the same sort of general objection raised against  $LOC$  and  $GEN$  can be raised against  $GEN^+$  and  $GEN^*$ .

## 6 Objections and Open Issues

All the  $MDCs$  we examined can account for  $P\&S$ , but the non-compositional ones predict incorrect patterns of early linguistic development. This strongly suggests that  $CO$  is the most plausible  $MDC$  currently on the table. Let us now consider some objections to this argument.

### Objection 1: Is $CO$ as descriptively adequate as the non-compositional $MDCs$ ?

Assume that a  $MDC$  satisfies the condition of ‘descriptive adequacy’ relative to  $L$  if an I-language compatible with it generates  $L$ . One might question the claim that, in terms of descriptive adequacy relative to English and other natural languages,  $CO$  and the non-compositional  $MDCs$  are on equal footing. We did show, for each type of complex expression which motivated the introduction of a non-compositional  $MDC$  (meteorological expressions for  $LOC$  and extensional feedback complex  $NPs$  for the versions of  $GEN$ ), that there are plausible accounts of how their meaning is determined compatible with  $CO$ . However, these types of expressions are only a subset of the types of expressions often considered problematic for compositionality, which include conditionals, genitives, nominal compounds, etc. If some of these types of expressions can only be given a non-compositional account, then relative to descriptive adequacy  $CO$  is in worse shape than some of the non-compositional  $MDCs$ . Indeed, several critics have argued that the view that  $FL$  is compositional is empirically false because the meanings of various types of complex expressions don’t seem to be compositionally determined (see e.g. Fodor [22], Lahav [42] and Hampton [32])

This is a reasonable worry, but as is clearly illustrated in most recent surveys on this issue, it has been substantially addressed by the collective effort of



theorists who have proposed various compositional accounts for each of the problematic constructions.<sup>17</sup> These compositional accounts generally use the tools we used to show that there are *CO* compatible accounts of the meaning of simple meteorological expressions and extensional feedback complex *NPs*: lexical context-sensitivity, primary pragmatic processes, including meaning modulation, and lexical entries which in occasions of use are informationally enriched. The moral we should draw from this is that, as things currently stand, there are no types of expressions that can be taken as *direct* empirical counter-examples to *CO*.<sup>18</sup> This is why to resolve debates about the *MDC* of *FL* we need to move beyond descriptive adequacy.

To be clear, a consequence of adopting *CO* is that some data and intuitions about the meaning of certain expressions have to be dealt with at the level of pragmatics, hence not by appealing only to the workings of *FL*. With some important differences, most theorists accept this. For example, Borg [6] and other minimalists propose that we substantially ‘clean’ the data coming from meaning intuitions; while Recanati [66] and other contextualists try to account for a wider range of our pre-theoretical meaning intuitions. In discussions of competing *MDCs* what is important, when one of the accounts deals with some pre-theoretic intuition only in conjunction with non-linguistic cognitive processes, is that such decisions follow in a principled way from the assumed division between semantics and pragmatics, a division which everyone, including non-compositionalists, have to accept.

## Objection 2: Why doesn’t *CO* over-generate meanings in ways that parallel the non-compositional *MDCs*?

Assume *CO* is descriptively adequate in the sense just specified—and especially that I-languages compatible with it can account for meteorological expressions and extensional feedback complex *NPs*. Why, if a *CO* constrained *FL* can account for that phenomena, can’t it also over-generate meanings in a way that parallels the reasonable but unattested mistakes allowed by *FLs* constrained by non-compositional *MDCs* such as *LOC* and *GEN*?

Consider a way in which *CO* could allow mistakes that *seem* to mirror the sorts of mistakes which we used to object to non-compositional *MDCs*. Here is an obvious candidate: *if* for some speaker *S*,  $\llbracket \textit{cat} \rrbracket = \text{CAT AND MEAN IF STRONG}$ —i.e., if it includes such conditional information—then  $\llbracket \textit{strong cat} \rrbracket$  would mean STRONG AND MEAN CAT. We can model this as a result of such conditional information being included in *S*’s lexical entry for *cat*, or of its arising from particular meaning modulations (enrichments) in certain occasions of use of

<sup>17</sup>Jonsson [39]: ch. 5 presents an up-to-date review of compositional accounts of many *problematic* linguistic constructions. See also Dever [18], Szabo [74], [76], Recanati [67], Pagin [48], [49], and Partee [50].

<sup>18</sup>At the end of a survey of ‘problem cases’ for compositionality, Jonsson concludes—echoing other theorists—that ‘whether semantic theories in the end should be compositional...cannot be settled by attempting to provide examples that cannot be handled by a compositional (explicated in terms of *CO*) account since there does not seem to be any such cases’ (Jonsson [39]: ch. 5).

*cat*. Similar observations can be used to generate incorrect locative restrictions in cases such as *gray cat*. Suppose such (incorrect) conditional information could, in certain circumstances, be part of the occasion meaning of lexical items; you might then suspect that a *CO* constrained *FL* could give rise to the same incorrect patterns we invoked against the non-compositional *MDCs*.

In response, note that the mistake when S determines, under *CO*,  $\llbracket \textit{strong cat} \rrbracket$  can be traced to an overly enriched standing or occasion meaning for *cat*, hence does not systematically affect the meaning-assignments to other expressions, including complex expressions that do not have *cat* as a constituent. So mistakes which can be traced to lexical items (which are allowed by *CO* and by the non-compositional *MDCs*) are quite different from those allowed only by the non-compositional *MDCs*. Consider (19) above, which involves the *SR* “ $\llbracket [_{NP_m} A_m N_{an}] \rrbracket = f_{NP_m}(f_{NP}(\llbracket A_m \rrbracket, \llbracket N_{an} \rrbracket), b^+)$ ”, where ‘*NP<sub>m</sub>*’ is a category of *NPs* formed by mental trait *As* and *Ns* for animate beings. In (19), S is testing a non-compositional construction-specific *SR*, allowed by *GEN*, which systematically assigns to expressions of the form  $[_{NP_m} A_m N_{an}]$ —such as *fierce lion*, *courageous soldier*, *angry pit-bull*, *loving father*—a meaning which includes an incorrect (but reasonable) locative restriction. The mistake in (19) is not due to a particular lexical item, and affects a much wider range of expressions than the subset of expressions of which that item is a constituent. The mistake is due to S’s ‘trying out’ an incorrect non-compositional *SR* for expressions of the form  $[_{NP_m} A_m N_{an}]$ . The objections which I raise against *LOC*, *GEN*, and its variants are of that form. They apply even under the assumption that S assigns the correct meanings to all lexical items.

In short, it is not true that the relevant patterns of mistakes that can occur assuming *LOC* or *GEN* can also occur assuming *CO*, which blocks speakers from considering construction-specific *SRs*. The reason why *CO*, which allows meaning modulation of lexical items, does not allow patterns of mistakes analogous to (11)-(13) and (18)-(19) is due to the case-by-case nature of pragmatic modulations: whether S takes an utterance of *gray shark* to mean GRAY SHARK WHEN UNDERWATER or *strong cat* to mean STRONG AND MEAN CAT, under this account, depends on particular features of the contexts of utterances. In other words, it is a case-by-case decision which does not systematically affect S’s literal meaning assignments to expressions of the same form in other contexts, for S’s *FL*, constrained by *CO*, cannot acquire construction-specific non-compositional *SRs*. In contrast, if S, constrained by one of the non-compositional *MDCs*, is trying out a construction-specific non-compositional *SR*, then the inclusion of the locative restrictions or general beliefs would result automatically—i.e., from the automatic processing of *FL*—and would range over all expressions (including novel ones) of the form over which the adopted *SR* ranges.<sup>19</sup>

<sup>19</sup>I am grateful to an anonymous reviewer for a detailed discussion of this objection.

### **Objection 3: Aren't we ignoring crucial trade-offs between *CO* and the non-compositional *MDCs*?**

One might argue that the previous argument for *CO* depends on ignoring the full set of trade-offs between the competing *MDCs*. Take the arguments against *LOC* and *GEN*. We said that we can account for the meaning of simple meteorological expressions and extensional feedback complex *NPs* in ways that are consistent with *CO*. But to do that we have to assume that there is a distinction between the standing and the occasion meaning of expressions, that modulation functions can further modify the occasion meaning of lexical items, and that some of these modifications consist of enriching their meaning (see section 4). However, except for dealing with an over generation worry in Objection 2, we didn't carefully consider other costs of using those tools.

The key to address this worry is to note that, as far as we know, these are tools which we need to incorporate into any plausible linguistic model, including those that adopt a non-compositional *MDC*, to account for expressions other than simple meteorological expressions or extensional feedback complex *NPs*. This is obvious in the case of having to appeal, as Borg, Recanati, and Glucksberg do, to (primary) pragmatic effects to account for the intuitive meaning of tokens of certain types of complex expressions. Furthermore, assuming that lexical items are semantically non-atomic and include rich arrays of information is also becoming popular in accounts of genitives, possessives, privative *As* and adverbial modifications (see Vikener and Jensen [82], Coulson and Fauconnier [15], and Wunderlich [84]). Finally, (although here we did not appeal to this tool) assuming that some lexical items, which are not obvious indexicals, have context-sensitive parameters is common in recent accounts of words like *tall*, *flat*, *green*, *home*, *faraway* etc. (see Szabo [74], Segal and Rothschild [70], Kennedy and McNally [41], and Recanati [67]: ch. 3). Non-compositional *MDCs* also have to account for these sorts of expressions, and to do so have, in many cases, to use these same tools, for the non-compositional *SRs* which are allowed by each non-compositional *MDC* do not provide a general way to deal with all or most of these expressions. So whatever the cost of introducing these tools, it is also incurred by models which adopt non-compositional *MDCs*. In addition, the non-compositional *MDCs*, but not *CO*, also introduce other technical tools—non-compositional, construction specific *SRs*—which have problematic consequences for language acquisition.

### **Objection 4: Why not take *CO* as just a default or cognitive bias?**

An interesting response to the claim that *CO* is more plausible than any of the non-compositional *MDCs* is to propose a middle-ground. The idea is that we interpret *CO* as a default or cognitive bias of *FL*, such that under certain conditions language learners can drop this default and acquire non-compositional construction-specific *SRs*. There are various ways of implementing this proposal. For example, we can formulate a 'mixed' *MDC*, call it '*CO(LOC)*', that

has *CO* as a default and *LOC* as a secondary constraint on *SRs*. Following the same recipe, we can construct a *MDC*, call it '*CO(GEN)*', that has *CO* as a default and *GEN* as a secondary constraint on *SRs*. To fully determine if mixed *MDCs* with a compositional default are more plausible than *CO* would require an extensive discussion; here I will only briefly explain why it seems unlikely.

The challenge for mixed *MDCs* is to specify the properties of the learning data that would trigger the use of the non-default part of the constraint, i.e., the search for a non-compositional *SR*. The triggering conditions would have to include data that can be reliably used to infer that a compositional *SR* does not output the correct meanings for tokens of some type of complex expression, e.g., for tokens of simple meteorological expressions or extensional feedback complex *NPs*. For concreteness, let us focus on *CO(LOC)* (the points I make apply equally well to *CO(GEN)*). The point of proposing that we replace *CO* with *CO(LOC)* is to allow speakers to acquire construction-specific non-compositional *SRs* that assign location restrictions to meteorological expressions, while keeping a general bias for compositional *SRs* for at least most other types of complex expressions. So the triggering conditions have to meet two requirements: (i) token assertions of meteorological expressions trigger the search for a non-compositional *SR*, and (ii) token assertions of complex expressions that do not have a location restriction do not trigger the search for a non-compositional *SR* (which would explain why we don't observe patterns of mistakes like those in (11)-(13)). What could the triggering conditions be?

One might think that the search for a non-compositional *SR* should be triggered when *S* concludes that the meanings of complex expressions of some type seem to involve location restrictions, and that these meanings do not match the compositionally determined (default) meanings, which do *not* involve location restrictions. Things are not so simple, however, for data about the meanings of complex expressions, which comes mostly from linguistic interchanges, is usually noisy and plagued with mismatches between the compositionally determined and the asserted content of tokens of complex expressions. Speakers have tools to deal with these mismatches without having to revise the relevant default compositional *SRs* (see Objection 3 above). For example, in the case of assertions of meteorological expressions, speakers could assume that the location restrictions are due to primary pragmatic effects, such as the free-enrichment of the meanings of tokens of lexical items such as *rains* and *snows*. The question then is this: under what conditions should language learners resolve the mismatches between the asserted and the compositionally determined meanings of tokens of complex expressions of some type without using any of these available tools, but by revising instead the relevant construction-specific *SRs*?

This question reveals the problem with *CO(LOC)* and other mixed *MDCs* with a compositional bias: simply put, all the ways of specifying the triggering conditions either render the mixed *MDCs* superfluous, or entail incorrect patterns of linguistic development similar to those entailed by pure non-compositional *MDCs*. On the one hand, if the conditions that trigger the search for a construction-specific, non-compositional *SR* are too demanding, this search would never begin. This is because, as we just said, most cases of mismatches

between the asserted and the compositionally determined meanings of tokens of complex expressions of some type (including those involving meteorological expressions) can be resolved *without* revising the default compositional *SRs*, e.g., by revising instead the relevant lexical entries or factoring-in systematic primary pragmatic effects. In this case, replacing *CO* with a more complex mixed *MDC* such as *CO(LOC)* would be an entirely superfluous theoretical move. On the other hand, if we weaken the conditions that trigger the search for a non-compositional *SR*, this search would be triggered by mismatches (involving location restrictions) between the asserted and the compositionally determined meanings of tokens of expressions of various types, in addition to meteorological expressions. In this case, we would expect to find some speakers that test ‘incorrect’ *SRs* such as those in (11)-(13). For if we assume these weak triggering conditions, why would speakers resolve location restriction mismatches by revising the relevant *SR* in the case of meteorological expressions but *not* in the case of other types of expressions such as those in (11)-(13)? However, as we argued before, there is not much, if any, testing of non-compositional construction-specific *SRs* going on in early language acquisition, contrary to what would be predicted by mixed *MDCs* such as *CO(LOC)* when paired with weak conditions that trigger the search for non-compositional *SRs*.

### Objection 5: Why can’t *MDCs* be learned?

We argued that we should understand *MDCs* as innate constraints on the functional architecture of *FL*, specifically, as innate ‘over-hypotheses’ on *SRs*, i.e., constraints on the general form of the *SRs* which *FL* is cognitively capable of representing. But are we really forced to hold that *MDCs* are innate?

Learning from experience requires some innate constraints. In particular, *FL* must have some innate constraints which help speakers learn the semantics of target I-languages. However, maybe the innate constraint on *FL* is more abstract than particular *MDCs* such as *CO*, *LOC*, or *GEN*, and is more like an ‘over-over-hypothesis’ which constrains possible *MDCs* in a way analogous to the way in which *MDCs* constrain possible *SRs*. This more abstract constraint, call it ‘*O(MDC)*’, could constraint possible *MDCs* so that each allows only *SRs* that, for any type of complex syntactic structure [ ${}_Z X Y$ ], determine  $\llbracket [{}_Z X Y] \rrbracket$  as a function of the meaning of its immediate constituents  $\{X, Y\}$ , and *possibly* something else. Although weak, *O(MDC)* does restrict the set of possible *MDCs*. Speakers would still have to learn which of *CO*, *LOC*, *GEN*, etc., is correct for the target I-language. If constrained only by something like *O(MDC)*, then early in linguistic development S could consider, among others, *SRs* such as:

$$(21) \llbracket [{}_Z X Y] \rrbracket = f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket)$$

$$(22) \llbracket [{}_Z X Y] \rrbracket = f_{Z'}(f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket), b)$$

$$(23) \llbracket [{}_Z X Y] \rrbracket = f_{Z''}(f_Z(\llbracket X \rrbracket, \llbracket Y \rrbracket), g)$$

where ‘*b*’ stands for a set of extensional feedback and ‘*g*’ for a location function. According to this view, when testing hypotheses like (21)-(23) against the data (i.e., subsets of the language), *S* not only selects the best fitting *SR*, but at the same time, and prior to acquiring other particular *SRs*, *S* also selects the best fitting *MDC*. For example, if *S* determines that (21) generates the correct meaning assignments for tokens with the form  $[_z X Y]$ , this in turn suggests to *S* that the *MDC* is probably closer to *CO* than to *LOC* or *GEN*—assuming that *S* applies a learning mechanism which selects the logically strongest and simplest *MDC*, among those allowed by  $O(MDC)$ , which is consistent with the selected *SR*.

This sketch of how *MDCs* could be learned is especially interesting because in other cognitive domains similar learning processes—of acquiring over-hypotheses of the sort usually assumed to be innate by nativists—have been modeled using Hierarchical Bayesian Models (HBMs) (Kemp et al. [40]). To be clear, the reason we suggested that *MDCs* are likely innate is *not* that, given developmentally plausible subsets of the target language and any powerful domain-general learning mechanism, it is otherwise impossible to explain how someone could acquire a target I-language such as I-English; the reason is that there seems to be no learning of the relevant sort going on in actual language acquisition—i.e., no learning of *MDCs* and even of construction-specific *SRs*. Of course, this does not conclusively show that although *MDCs* could in principle be learned they in fact are innate. For without considering specific HBMs, it is very hard, if not impossible, to determine whether the sorts of patterns Bayesian learners would have to go through to acquire *MDCs*—which given certain ways of modeling the problem, could be quite minimal—are consistent with the general patterns of early linguistic development. As far as I know, no HBMs that can acquire particular *MDCs* have been tested, although in principle such models can certainly be constructed.<sup>20</sup> Still, even if we can construct cognitively plausible HBMs that can acquire *MDCs* and so seriously consider the view that *MDCs* are acquired early in language acquisition, HBMs have some general properties which suggest that this result would be consistent with the main claim defended here—namely, that *CO* is the *MDC* on I-languages.

We can illustrate this last point by considering in broad outline a hypothetical HBM (‘HBM<sub>L</sub>’) that, constrained by an  $O(MDC)$ , acquires a particular *MDC* in the processes of acquiring the semantics (i.e., the *SRs*) of I-English.

<sup>20</sup>There are two models that might be thought to bear on this issue. The first models the cultural evolution of natural languages, and shows that ‘compositional’ languages would be selected over ‘non-compositional’ languages (Kirby [72]). This model is not relevant to our problem—whether a Bayesian learner, given developmentally plausible bits of the language, would acquire *CO* over the non-compositional *MDCs*—because the ‘non-compositional’ languages considered by the model are implausible extremes, e.g., they do not satisfy any of the non-compositional *MDCs* considered here (they are even more unconstrained). The second model acquires a ‘compositional semantics’ (Tenenbaum et al. [52]). However, the main task faced by this model is only to pair simple expressions with lambda-types. The model is set-up to calculate the meaning of all complex expressions in the same general way, compositionally via *FA*. So this model’s functional architecture instantiates *CO*—it can’t even represent non-compositional *SRs*.

We know something about the general conditions that would have to be met by ‘HBM<sub>L</sub>’. The process of acquiring a target I-language requires *MDCs* of some sort; so HBM<sub>L</sub> has to select a *MDC* early in the process of acquiring the full set of *SRs*, even if this selection is later revised. This is not a problem. As we just said, HBMs can be set-up to acquire the relevant over-hypotheses before they acquire most of the specific lower-level hypotheses. Now, assume that, given some subset  $E_1$  of English, HBM<sub>L</sub> selects the *MDC* from the set of *CO*, *LOC* and *GEN* with the highest conditional probability. HBM<sub>L</sub> computes that as a function of the prior probability of each *MDC*— $P(CO)$ ,  $P(LOC)$  and  $P(GEN)$ —and of the likelihood of  $E_1$  given each *MDC*— $P(E_1|CO)$ ,  $P(E_1|LOC)$  and  $P(E_1|GEN)$ . HBMs assign the highest prior probability to the simplest over-hypotheses. *CO* is the simplest *MDC*, since it has the fewest free parameters (for the same reason, compositional *SRs* are simpler than non-compositional *SRs*), so  $P(CO) > P(LOC)$  and  $P(CO) > P(GEN)$ . The likelihoods partly depend on what is included in  $E_1$ . We are modeling the earliest stages in the acquisition of I-English, when speakers are beginning to learn how to determine the meaning of very simple complex expressions, so  $E_1$  includes very simple complex expressions such as *red ball*, *green apple*, and *daddy away*, each paired with a representation of a stereotypical exemplar or situation (Pinker [57]). For this reason, it is safe to hold that the meanings of tokens of complex expressions included in  $E_1$  can be generated using a compositional *SR*, such as (21) above. Now, compositional *SRs* such as (21) are compatible with *CO*, *LOC* and *GEN*. But since *LOC* and *GEN* also generate other *SRs*, e.g., (22) and (23) respectively,  $P(E_1|CO) > P(E_1|LOC)$  and  $P(E_1|CO) > P(E_1|GEN)$ . It follows that:

$$(24) \quad P(CO|E_1) > P(LOC|E_1) \text{ and } P(CO|E_1) > P(GEN|E_1)$$

such that:

$$(25) \quad P(CO|E_1)/P(LOC|E_1) > P(CO)/P(LOC) \text{ and} \\ P(CO|E_1)/P(GEN|E_1) > P(CO)/P(GEN)$$

Informally, (25) tells us that, although HBM<sub>L</sub> is initially biased to favor the simpler *CO* over the non-compositional *MDCs*, HBM<sub>L</sub> favors *CO* even more strongly after processing  $E_1$ . Furthermore, once there is a strong initial bias for *CO*, this selection would likely remain stable through the rest of the process of acquiring I-English, essentially for the reasons given in response to Objection 4. So even if we hold that *MDCs* are acquired in early language acquisition, it seems quite likely—given that HBMs are currently our best idea of how this process could work—that the *MDC* selected by language learners would be more like *CO* than like any of the non-compositional *MDCs*.

### Open Issue: Implications for Constructionist Approaches

Constructionist approaches to language have been gaining popularity (Smith [73], Hoffman and Trousdale [36]). A full discussion of the implications of our

argument for *CO* for Constructionist approaches is outside the scope of this essay. Still, the issue merits some preliminary discussion, in part because it might seem that Constructionist approaches are, on the one hand, in tension with some of the basic assumptions we made about *FL*, and, on the other, undermined by the arguments against non-compositional *MDCs*. However, I will briefly explain why the implications are more nuanced and interesting.

What sets apart Constructionist approaches from mainstream Generative approaches is their emphasis on phrasal constructions in language acquisition. Like traditional lexical items, phrasal constructions are *learned* pairings of form and function (for an overview, see Goldberg [28]). Different types of phrasal constructions are associated with different types of functions. In our terminology, this means that phrasal constructions are associated with particular construction-specific *SRs*. According to Constructionist views, for speakers to determine the meaning of a complex expression of a certain phrasal type, it is not enough that they know its form and the meanings of its parts; they must also know which construction-specific *SR* is associated with the phrasal type. This entails that Constructionists implicitly reject the strong version of *CO* according to which *SRs* must be general.

We should not conclude from this that our approach and Constructionist approaches are incommensurable. We can straightforwardly frame a version of the compositionality debate in a Constructionist framework. But to do that we have to make an important modification: the compositional *MDC* would have to be a weak version of *CO* which allows construction-specific *SRs*, but only compositional ones. The competing non-compositional *MDCs* could still be formulated basically like *LOC*, *GEN*, and its variants, since these allow learned pairings of phrasal types with particular *SRs*. What distinguishes the non-compositional *MDCs* from weak *CO* is that only the former allow non-compositional *SRs*.<sup>21</sup>

Once framed in this way we can see that the criticism based on unattested patterns of mistakes such as (11)-(13) and (18)-(20) would apply straightforwardly to a Constructionist approach that assumes one of the non-compositional *MDCs*, but not to one that assumes a weak version of *CO*. For although weak *CO* allows construction-specific *SRs*, it does not allow non-compositional construction-specific *SRs*, which blocks cases like (11)-(13) and (18)-(20).<sup>22</sup>

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<sup>21</sup>Some of the literature that contrasts Constructionist with mainstream Generative approaches tend to characterize the former as non-compositional (see e.g. Smith [73]: p. 380). What I think they usually mean when they make those remarks is that Constructionists cannot accept that *FL* represents only general *SRs*, hence they cannot say that, in all cases, the meaning of a complex expressions is determined by the meaning of the parts and their structure. But clearly Constructionists can in principle accept a compositional view, as long as this view allows construction-specific compositional *SRs*. In this case the position can be expressed by saying that the meaning of a complex expressions is determined by the parts, their structure, and the function associated with that structure.

<sup>22</sup>This is not to deny that our approach is more in tune with mainstream Generative approaches. For example, some of the considerations we presented in favor of compositionality tend to support a compositional *MDC* which only allows general *SRs*. What I am arguing here is that, if for other reasons we favor a Constructionist approach, we can frame a version of the compositionality debate within this approach. Once we do that, we can see that our previous



Non-compositionalist Constructionists cannot respond that the phrasal form-function pairings are innate, since they are committed to these pairings being learned (Goldberg [27, 28], Tomasello [80]). In addition, our argument didn't make any strong assumptions about the learning mechanism responsible for acquiring *SRs* (e.g., they can be domain general), so there is no obvious assumption there to reject (for discussion see footnote 8). Finally, although most Constructionist are anti-nativists (Goldberg [27, 29], Tomasello [80]), this does not force them to deny that, unlike particular *SRs*, *MDCs* are plausibly innate; but if they do deny that, then the remarks made in Objection 5 above—regarding why Bayesian learners would tend to acquire a compositional over-hypothesis—directly apply to this case.

In short, our argument for *CO* is not in tension with all Constructionist approaches. Accepting a Constructionist approach does require replacing a strong version of *CO* with a weaker version. Aside from that, none of the further assumptions we made about *FL* or language acquisition to defend compositional *MDCs* are inconsistent with Constructionist approaches per se. But once properly modified, the argument for *CO* supports the view that we should adopt compositional over non-compositional Constructionists view.

## 7 Conclusion

Debates about the non/compositionality of *FL* seem to reach a standstill when we acknowledge, with recent critics, that there are non-compositional *MDCs* that can account for *P&S*. To resolve this standstill, we first argued that we should frame these debates as debates about which *MDC* is the most plausible functional constraint on the semantics of *FL*, specifically, on the allowed forms of *SRs* which *FL* can represent. We then saw that each non-compositional *MDC* involves a weakening of *CO*, the point of which is to make *FL* compatible with some adequate non-compositional (construction-specific) *SRs*. However, theorists generally fail to notice that each weakening also makes *FL* compatible with many other incorrect *SRs*. As a result, if *FL* was constrained by these non-compositional *MDCs*, speakers would, in the course of early linguistic development, have to test and reject at least some reasonable but incorrect construction-specific non-compositional *SRs*. This predicts patterns of early linguistic development which actual speakers never seem to go through. In contrast and more consistent with actual linguistic development, *CO* predicts patterns of development that do not involve any testing of reasonable but incorrect construction-specific *SRs*. We also considered some seemingly plausible additional constraints on the non-compositional *MDCs* which seek to constrain the search space of construction-specific *SRs* during acquisition. The two main proposals are that construction-specific *SRs* are innate and that non-compositional *MDCs* are the non-default options of complex *MDCs* with compositional defaults. We showed that none of these moves saved the non-compositional *MDCs* without giving rise to other unacceptable problems. This strongly suggests that 

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argument favors weak compositional over non-compositional Constructionist approaches.

the *MDC* of *FL* is closer to *CO* than to any of the non-compositional *MDC*s currently on offer. Admittedly, this argument for *CO* is not a wholly general argument that ranges over all conceivable non-compositional *MDC*s combined with all conceivable additional constraints. This is why it is important that the particular non-compositional *MDC*s and additional constraints which we examined are currently the most plausible, motivated and popular. Perhaps more importantly, this overall approach—which focuses the implications of *MDC*s on patterns of language acquisition via their constraints on the *SR*s which *FL* can represent—can be used to evaluate future proposals for *MDC*s.

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