

## Selected Readings on Race, Class, and Gender

Compiled by

**Alberto L. Pulido**  
Arizona State University West  
and  
**Jennifer L. Pierce**  
University of Minnesota

### *Anthologies and Edited Volumes*

Margaret Anderson and Patricia Hill Collins, eds., *Race, Class and Gender: An Anthology* (Belmont: Wadsworth, 1992).

Gloria Anzaldua, ed., *Making Face, Making Soul: Hacienda Caras* (San Francisco, CA: An Aunt Lute Foundation Book, 1990).

Asian Women United of California, *Making Waves: An Anthology of Writings By and About Asian American Women* (Boston: Beacon, 1989).

Maxine Baca Zinn and Bonnie Thornton Dill, eds., *Women of Color in the U.S. Society* (Philadelphia, PA: Temple University Press, 1994).

Adela de la Torre and Beatriz M. Pesquera, eds., *Building With Our Hands: New Directions in Chicana Studies* (Berkeley: University of California Press, 1993).

Adelaida Del Castillo, ed., *Between Borders: Essays in Mexicana/Chicana History* (Encino, CA: Floricanto Press, 1990).

Ellen Dubois and Vicki Ruiz, *Unequal Sisters: A Multi-Cultural Reader in U.S. Women's History* (New York: Routledge, 1990).

***Explorations in Ethnic Studies* Vol. 17, No. 1 (January 1994):113-122.**

## Explorations in Ethnic Studies

Faye Ginsberg and Anna Lowenhaupt Tsing, eds., *Uncertain Terms: Negotiating Gender in American Culture* (Boston: Beacon Press, 1990).

Katsuyo Howard, ed., *Passages: An Anthology of the Southeast Asian Refugee Experience* (Fresno, CA: Southeast Asian Student Services, California State University, Fresno, 1990).

The Institute for the Study of Social Change, *The Diversity Project* (Berkeley: University of California, Berkeley, 1992).

National Association for Chicano Studies Editorial Committee, *Chicana Voices: Intersections of Class, Race and Gender* (Austin, TX: CMAS Publications, 1988).

Margarita Melville, ed., *Mexicanas at Work in the United States* (Houston, TX: Mexican American Studies Program, University of Houston, 1988).

Cherrie Moraga and Gloria Anzaldua, eds., *This Bridge Called My Back: Writings By Radical Women of Color* (Watertown, MA: Persephone Press, 1981).

Personal Narratives Group, *Interpreting Women's Lives: Feminist Theory and Personal Narratives* (Bloomington: Indiana University Press, 1989).

Tey Diana Rebolledo, ed., *Nuestras Mujeres: Hispanas of New Mexico - Their Image and Their Lives, 1582-1992* (Albuquerque, NM: El Norte, 1992).

Sidonie Smith and Julia Watson, eds., *De/Colonizing the Subject: Race, Gender and Class in Women's Autobiography* (Minneapolis, MN: University of Minnesota Press, 1991).

Becky Thompson and Sangeeta Tyagi, eds., *Beyond a Dream Deferred* (Minneapolis, MN: University of Minnesota Press, 1993).

Sylvia Watanabe and Carol Bruchac, eds., *Home to Stay: Asian American Women's Fiction* (Greenfield Center, NY: Greenfield Review Press, 1990).

Doris Wilkinson, Maxinne Baca Zinn, and Esther Ngan-Ling Chow, eds., *Gender and Society* 6,3 (1992). [This issue is devoted to Race, Class and Gender]

## ***Selected Readings on Race, Class, and Gender***

The Women of South Asian Descent Collective, *Our Feet Walk the Sky: Women of the South Asian Diaspora* (San Francisco, CA: Aunt Lute Books, 1993).

### ***Books***

Gloria Anzaldua, *Borderlands/La Frontera: The New Mestiza* (San Francisco, CA: Spinsters/an Aunt Lute Foundation Book, 1987).

Bettina Aptheker, *Tapestries of Life: Women's Work, Women's Consciousness and the Meaning of Daily Experience* (Amherst: University of Massachusetts Press, 1989).

Maxine Baca Zinn and Stanley Eitzen, *Diversity in American Families* (New York: Harper & Row, 1987).

Octavia Butler, *Kindred* (Boston: Beacon Press, 1988).

Ana Castillo, *Massacre of the Dreamers: Essays on Xicanisma* (Albuquerque: University of New Mexico Press, 1994).

Patricia Hill Collins, *Black Feminist Thought* (New York: Routledge, 1992).

Angela Davis, *Women, Culture and Politics* (New York: Random House, 1989).

Sara Deutsch, *No Separate Refuge: Culture, Class, and Gender on an Anglo-Hispanic Frontier in the American Southwest, 1880-1940* (New York: Oxford University Press, 1987).

Zillah R. Eisenstein, *The Color of Gender: Reimagining Democracy* (Berkeley: University of California Press, 1994).

Philomena Essed, *Understanding Everyday Racism* (Newbury Park, CA: Sage Publications, 1991).

Ruth Frankenberg, *White Women, Race Matters: The Social Construction of Whiteness* (Minneapolis, MN: University of Minnesota Press, 1993).

Paula Giddings, *When and Where I Enter: The Impact of Black Women on Race and Sex in America* (New York: William Morrow and Company, Inc., 1984).

## Explorations in Ethnic Studies

Evelyn Nakano Glenn, *Issei, Nisei, Warbride: Three Generations of Japanese American Women* (Philadelphia, PA: Temple University Press, 1986).

Rayna Green, *Women in American Indian Society* (New York: Chelsea House Publishers, 1990).

Herbert Hill and James Jones, eds., *Race in America: The Struggle for Equality* (Madison: University of Wisconsin Press, 1993).

bell hooks and Cornell West, *Breaking Bread: Insurgent Black Intellectual Life* (Boston: South End Press, 1991).

bell hooks, *Talking Back: Thinking Feminist, Thinking Black* (Boston: South End Press, 1989).

bell hooks, *Feminist Theory: From Margin to Center* (New York: South End Press, 1984).

Carol lone, *Pride of Family: Four Generations of American Women of Color* (New York: Avon Books, 1991).

Dolores Janiewski, *Sisterhood Denied: Race, Gender and Class in a New South Community* (Philadelphia: Temple University Press, 1985).

Jacqueline Jones, *Labor of Love, Labor of Sorrow: Black Women, Work and the Family, From Slavery to the Present* (New York: Basic Books, 1985).

June Jordan, *Technical Difficulties: African American Notes on the State of the Union* (New York: Random House, 1992).

Barbara Kingsolver, *Holding the Line: Women in the Great Arizona Mine Strike of 1983* (Ithaca, NY: ILR Press, 1989).

Louise Lamphere, Patricia Zavella, and Felipe Gonzalez with Peter Evans, *Sunbelt Working Mothers: Reconciling Family and Factory* (Ithaca, NY: Cornell University Press, 1993).

Soyini D. Madison, *The Woman That I Am: The Literature and Culture of Contemporary Women of Color* (New York: St. Martin's Press, 1994).

Trinh T. Min-ha, *Women, Native, Other: Writing Post-Coloniality and Feminism* (Bloomington: Indiana University Press, 1989).

### ***Selected Readings on Race, Class, and Gender***

Janice Mirikitani, *Shedding Silence* (Berkeley, CA: Celestial Arts, 1987).

Rigoberta Menchu, *I, Rigoberta Menchu: An Indian Woman in Guatemala*, edited and introduced by Elisabeth Burgos-Debray. Translated by Ann Wright (London and New York: Verso Press, 1993).

Eleanor Miller, *Street Women* (Philadelphia, PA: Temple University Press, 1986).

Joan Moore, *Going Down to the Barrio: Homeboys and Homegirls in Change* (Philadelphia, PA: Temple University Press, 1992).

Cherrie Moraga, *The Last Generation* (Boston: South End Press, 1993).

Toni Morrison, *Playing in the Dark* (Cambridge, MA: Harvard University Press, 1992).

Genaro M. Padilla, *My History, Not Yours: The Formation of Mexican American Autobiography* (Madison: University of Wisconsin Press, 1993).

Judith Rollins, *Between Women: Domesticity and Their Employers* (Philadelphia, PA: Temple University Press, 1985).

Mary Romero, *Maid in the U.S.A.* (New York: Routledge, 1992).

Vicki Ruiz, *Cannery Women, Cannery Lives* (Albuquerque, NM: University of New Mexico Press, 1987).

Paula S. Rothenberg, *Race, Class, and Gender in the United States: An Integrated Study* (New York: St. Martin's Press, 1992).

Elizabeth Spelman, *Inessential Woman: The Problem of Exclusion in Feminist Thought* (Boston, MA: Beacon Press, 1988).

John Stanfield and Dennis M. Rutledge, *Race and Ethnicity in Research Methods* (Newbury Park, CA: Sage Publications, 1993).

Dana Takagi, *The Retreat from Race: Asian American Admissions and Racial Politics* (New Brunswick, NJ: Rutgers University Press, 1993).

Lois Weis and Michelle Fine, *Beyond Silenced Voice: Class, Race and Gender in United States Schools* (Albany, NY: State University of New York Press, 1993).

David Wellman, *Portraits of White Racism*, Second Edition with New Introduction and Epilogue (Boston, MA: Cambridge University Press,

## Explorations in Ethnic Studies

1993).

Patricia Williams, *Alchemy of Race and Rights* (Cambridge, MA: Harvard University Press, 1989).

Patricia Zavella, *Women's Work and the Chicano Family: Cannery Workers of the Santa Clara Valley* (Ithaca, NY: Cornell University Press, 1987).

## Journal Articles and Book Chapters

Mimi Abramovitz, "The Reagan Legacy: Undoing Class, Race and Gender Accords," *Journal of Sociology and Social Welfare* 19, 1 (March 1992), 91-110.

Norma Alarcon, "Traddutora-Traditora - A Paradigmatic Figure of Chicana Feminism," *Cultural Critique* (1989).

Karen Anderson, "Work, Gender, and Power in the American West," *Pacific Historical Review* 61, 4 (November 1992), 481-499.

Maxine Baca Zinn, "Demythologizing Diversity: Race, Class, and Gender in Sociology," *Michigan Sociological Review* 6 (Fall 1992), 1-14.

Bernice McNair Barnett, "Invisible Southern Black Women Leaders in the Civil Rights Movement: The Triple Constraints of Gender, Race, and Class," *Gender and Society* 7, 2 (June 1993), 162-182.

Kim M. Blankenship, "Bringing Gender and Race in the United States Employment Discrimination Policy," *Gender and Society* 7, 2 (June 1993), 204-226.

Joanna Breener and Barbara Laslett, "Gender, Reproduction and Women's Self-Organization: Considering the U.S. Welfare State," *Gender and Society* 5, 3 (September 1991): 311-333.

Pamela K. Brubaker, "Sisterhood, Solidarity and Feminists Ethics," *Journal of Feminist Studies in Religion* 9 (Spring-Fall 1993).

Antonia I. Casteñada, "Women of Color and the Rewriting of Western History: The Discourse, Politics and Decolonization of History," *Pacific Historical Review* 33 (November 1992), 501.

Toni Marie Calasanti and Anna M. Zajicek, "A Socialist Feminist Ap-

### ***Selected Readings on Race, Class, and Gender***

proach to Aging: Embracing Diversity," *Journal of Aging Studies* 7, 2 (Summer 1993), 117-131.

Patricia B. Campbell, "So What Do We Do With the Poor, NonWhite Female: Issues of Gender, Race, and Social Class in Mathematics and Equity," *Peabody Journal of Education* 66, 2 (1989), 95-112.

Hazel Carby, "Policing the Black Woman's Body in an Urban Context," *Critical Inquiry* 18, 4 (Summer 1992), 738-755.

Barbara Christian, "The Race for Theory," *Cultural Critique* (1989).

Esther N. Chow, "The Development of Feminist Consciousness Among Asian American Women," *Gender and Society* 1, 3 (September 1987), 284-299.

Mike Cole, "Race and Class or Race, Class, Gender and Community: A Critical Appraisal of the Radicalized Fraction of the Working Class Thesis," *British Journal of Sociology* 40, 1 (1989), 118-129.

Gloria H. Cuádras, "Scholarship Women: Chicanas and Higher Education," *The Journal of the Association of Mexican American Educators, Inc.* (1992), 31-43.

Dawn Currie, "Unhiding the Hidden: Race, Class, and Gender in the Construction of Knowledge," *Humanity and Society* 17, 1 (February 1993), 3-27.

Kathleen Daly, "Class Race Gender: Sloganeering in Search of Meaning," *Social Justice* (Spring Summer 1993).

Nancy J. Davis, "Teaching About Inequality: Student Resistance, Paralysis, and Rage," *Teaching Sociology* 20, 3 (July 1992), 232-238.

Cynthia Deitch, "Gender, Race, and Class-Politics and the Inclusion of Women in Title-VII of the 1964 Civil Rights Act," *Gender and Society* 7, 2 (June 1993), 183-203.

Paula L. Dressel, "Gender, Race, and Class: Beyond the Feminization of Poverty in Later Life," *Gerontologist* 28, 2 (1988), 177-180.

Murray Forman, "Movin Closer to an Independent Funk: Black Feminist Theory, Standpoint, and Women in Rap," *Women Studies* 23, (January 1994).

## Explorations in Ethnic Studies

Martha Gimenez, "The Mode of Reproduction in Transition: Marxist Feminist Analysis of the Effects of Reproductive Technology," *Gender and Society* 5, 3 (September 1991): 334-350.

Lawrence Glickman, "Inventing the American Standard of Living: Gender, Race and Working-Class Identity: 1880-1925," *Labor History* 34, 2-3 (Spring-Summer, 1993), 221-235.

Elizabeth Higgenbotham, "Employment for Professional Black Women in the Twentieth Century," in *Ingredients for Women's Employment Policy*, eds. Christine Bose and Glenna Spitze (New York: State University of New York Press, 1987).

Darlene Hine, "Rape and the Inner Lives of Black Women in the Midwest," *Signs: Journal of Women in Culture and Society* (Summer 1989): 912-920.

Peter S. Hlebowitsh and Kip Tellez, "Preservice Teachers and Their Students: Early Views of Race, Gender and Class," *Journal of Education for Teaching* 19, 1 (1993), 41-52.

Piarrette Hondagneu-Sotelo, "Review Essay: New Perspectives on Latina Women," *Feminist Studies* 19, 1 (1993), 193-205.

Aida Hurtado, "Relating to Privilege: Seduction and Rejection in the Subordination of White Women and Women of Color," *Signs: Journal of Women in Culture and Society* (Summer 1989): 833-855.

Janet Jacobs, "Gender, Race, Class, and the Trend Toward Early Motherhood - A Feminist Analysis of Teen Mothers in Contemporary Society," *Journal of Contemporary Ethnography* 22, 4 (January 1994): 442-462.

Justin Johnson, "Flotsam on the Sea of Humanity: A View From the Bench on Class, Race, and Gender," *Social Justice* 22 (Spring-Summer 1993).

David Karen, "The Politics of Class, Race, and Gender: Access to Higher Education in the United States, 1960-1986," *American Journal of Education* 99, 2 (1991): 208-237.

Deborah King, "Multiple Jeopardy, Multiple Consciousness: The Context of a Black Feminist Ideology," *Signs: Journal of Women In Culture and Society* (Autumn 1988): 42-72.



### ***Selected Readings on Race, Class, and Gender***

Susan Kray, "Orientalization of an Almost White Woman: The Interlocking Effects of Race, Class, Gender, and Ethnicity in American Mass-Media," *Critical Studies in Mass Communication* 10, 4 (1993):349-366.

Wendy Luttrell, "The Teachers, They All Had Their Pets: Concepts of Gender, Knowledge and Power," *Signs: Journal of Women in Culture and Society* 18 (Spring 1993): 505-546.

Helma Lutz, "Feminist Theory in Practice: An Interview with bell hooks: Encounter with an Impressive Female Academic Fighter Against Multiple Forms of Oppression," *Women's Studies International Forum* 16, 4 (1993): 419-425.

Susan Mann, "Slavery, Sharecropping and Sexual Inequality," *Signs: Journal of Women in Culture and Society* (Summer 1989): 774-798.

Cesar L. McDowell, "The Unseen World: Race, Class, and Gender Analysis in Science Education Research," *Journal of Negro Education* 59, 3 (1990): 273-291.

Judith Kolb Morris, "Interacting Oppressions: Teaching Social Work Content on Women of Color," *Journal of Social Work Education* 29, 1 (1993): 99-110.

Collen Oneill, "Domesticity Deployed: Gender, Race, and the Construction of Class Struggle in the Bisbee Deportation," *Labor History* 34, 2-3 (1993): 256-273.

Bill Ong, "Raising Personal Identification Issues of Class, Race, Ethnicity, Gender, Sexual Orientation, Physical Disability, and Age in Lawyering Course," *Stanford Law Review* 45, 6 (1993): 1807-1833.

Fred Pfeil, "From Pillar to Postmodern - Race, Class, and Gender in the Male Rampage Film," *Socialist Review* 23 (1993).

Paulette Pierce, "Women in the Civil Rights Movement: Trailblazers and Torchbearers," *Gender and Society* (September 1992): 522-525.

Pamela Trotman Reid, "Poor Women in Psychological Research: Shut Up and Shut Out," *Psychology of Women Quarterly* 17, 2 (1993): 133-150.

Ariel Kay Salleh, "Class, Race, and Gender Discourse in the Ecofeminism Deep Ecology Debate," *Environmental Ethics* 15, 3 (1993): 225-244.

## Explorations in Ethnic Studies

Karen Brodtkin Sacks, "Toward a Unified Theory of Class, Race, and Gender," *American Ethnologist* 16, 3 (1989): 534-550.

Chela Sandoval, "U.S. Third World Feminism: The Theory of Oppositional Consciousness in a Postmodern World," *Genders* (1991).

Denise Segura and Beatriz Pesquera, "Beyond Indifference and Antipathy: The Chicana Movement and Chicana Feminist Discourse," *Aztlán: A Journal of Chicano Studies Research* 19, 2 (Fall 1988-1990):69-92.

Denise Segura and Jennifer Pierce, "Chicana/o Family Structure and Gender Personality," *Signs: Journal of Women in Culture and Society* (Autumn 1993): 62-91.

Yevonne R. Smith, "Women of Color in Society and Sport," *Quest* 44, 1-2 (1992): 228-250.

Daniel G. Solorzano, "An Exploratory Analysis of the Effect of Race, Class, and Gender on Student and Parent Mobility Aspirations," *Journal of Negro Education* 61, 1 (1992): 30-44.

Dianna Strassmann, "The Stories of Economics and the Power of the Storyteller," *History of Political Economy* (Spring 1993).

Florence Tager, "A Radical Culture for Children of the Working Class: The Young Socialist Magazine, 1908-1920," *Curriculum Inquiry* 22, 3 (1992): 271-290.

Alexis J. Walker, "Teaching About Race, Gender, and Class Diversity in United States Families," *Family Relations* 42, 3 (1993): 342-350.

Christine L. Williams and E. Joel Heikes, "The Importance of Researchers Gender in the In-Depth Interview: Evidence from Two Case Studies of Male Nurses," *Gender and Society* 7, 2 (1993): 280-291.