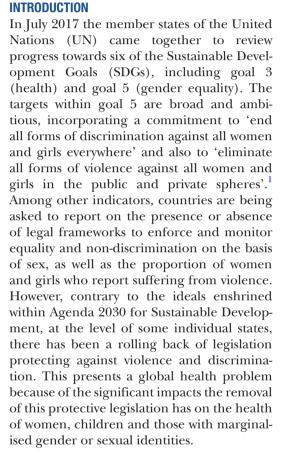
BMJ Global Health Decriminalisation of gender-based violence is a global health problem

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RECENT ROLL-BACK OF LEGISLATION AGAINST GENDER-BASED VIOLENCE

In February 2017 the President of Russia, Vladimir Putin, signed into law legislation that decriminalised a first offence of violence committed against family members, including children and spouses. This amendment, supported by 385 of 387 Russian Members of Parliament, effectively reduced the penalty for first offences of violence that do not cause lasting bodily harm from two years in prison to a fine of up to 30 000 roubles (less than US\$500). Intimate partner and domestic violence in Russia is described as 'seriously underreported, under-recorded and largely ignored by the authorities'.² The UN

Summary box

- In some countries we are seeing a recent roll-back of legislation protecting survivors of gender-based violence.
- This is a global health problem because of the implications for the health of women, children and those with marginalised gender or sexual identities.
- A growing body of evidence points to the serious consequences of gender-based violence for both physical and mental health outcomes, which is not being considered in these legislative changes.
- The United Nation's Sustainable Development Goals provide a key moment for ensuring that states uphold global commitments to gender equality and non-discrimination on the basis of gender or sexual identities.

Committee on the Elimination of Discrimination Against Women in its 2010 review of the Russian Federation noted 'serious concern' over the increase in domestic violence in the country and the 'legitimizing of a general opinion that domestic violence is a private issue'.³

Other countries, such as Afghanistan, have seen strong political movements against any protection for women experiencing violence. Afghanistan has a small number of internationally funded safe houses that provide temporary shelter and legal aid for women. These safe houses are highly politicised for protecting women who, in leaving their violent husbands, have committed what many Afghans consider to be 'moral crimes'. In 2012, the then Justice Minister, Habibullah Ghaleb, referred to the safe houses as 'centres of prostitution' in an address to parliament.⁴ Similarly, in Bahrain, a proposed bill to consider violence against women in national legislation has been blocked since 2007 because of disagreements over its compatibility with Sharia law.⁵ This has left the country with no legal reference to domestic or intimate partner violence; this is also the case in Iran, Kuwait and Iraq (where



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Correspondence to Dr Jenevieve Mannell; j.mannell@ucl.ac.uk a husband actually has the legal right to punish his wife with physical abuse).

Other countries have seen positive changes in legislation protecting women against domestic violence with new laws in Rwanda in 2009, Uganda in 2010 and Saudi Arabia in 2013. While this shows some progress, violence against women in domestic household settings is only one form of violence on a wide spectrum of gender-related violences, and these legal changes therefore only scratch the surface of a deeply rooted issue. Violence based on gender or sexuality shares common roots in power structures that seek to enforce ideals of 'appropriate' masculinity or femininity. While the SDG commitments require countries to report only on violence against women and girls, evidence and experience show that victims of gender-based violence (GBV) can be male or female, transgender, homosexual or heterosexual, and that the violence itself is enacted by family members, communities or state agents.⁶

Adopting this broader understanding of GBV highlights the severe implications gender legislation can have for human rights and health. For instance, same-sex relationships are criminalised in 74 countries worldwide, and punishable by death in parts of Nigeria, Sudan, Iran, Saudi Arabia, Yemen, Qatar, Somalia and Mauritania. Efforts to increase the severity of punishments for same-sex behaviour, such as the Anti-Homosexuality Act in Uganda signed into law in 2014 (which aimed to replace life imprisonment with the death penalty), have political momentum in a number of countries including Nigeria, Kenva, Democratic Republic of Congo, Ghana and Zimbabwe.⁷ While Uganda's law was eventually overturned for procedural inconsistencies, the public debate surrounding the Act has contributed to the further entrenchment of inequality and discrimination by condoning community acts of violence.⁸ Again, there are examples of changing legislation in support of lesbian, gay, bisexual and transgender (LGBT) rights; Taiwan, for example, is now the first country in Asia to legalise same-sex marriage. However, huge legal barriers remain elsewhere in the region, including in Singapore, South Korea, Afghanistan and India.⁹ Progress is therefore patchy, and protective measures for GBV can easily change with a changing political climate. In India, for example, legislation outlawing homosexual sex dating back to 1860 was overturned by the Delhi High Court in 2009 as unconstitutional. However, in 2013, the Supreme Court rejected the 2009 decision, in effect returning to a punishment of 10 years in prison for any same-sex relations.¹⁰

EMERGING EVIDENCE ON THE HEALTH CONSEQUENCES OF GBV

Emerging evidence by violence researchers suggests that these trends in reducing legal protections against GBV for women and LGBT+ populations are not only a clear violation of human rights, but will have disastrous consequences for human health worldwide. In the past 5 years, a substantial body of evidence has accumulated on the severe implications that GBV has for health outcomes. In 2013, the WHO undertook an unprecedented global study of GBV prevalence and its health effects, producing devastating estimates that one in three women will experience physical or sexual violence from an intimate partner in their lifetime.¹¹ Moreover, the study concluded that the consequences of such violence are widespread — for example, women who experience physical and/or sexual violence are 1.5 times more likely to acquire HIV. Individuals from stigmatised groups, including LGBT+, sex workers and migrants, are particularly vulnerable because of how violence against these individuals may not be recognised by personal support networks or health providers.¹²

The significant mental health consequences of physical and sexual violence have been well established by the literature, including higher rates of depression,¹³ post-traumatic stress disorder,¹⁴ anxiety,¹⁵ alcohol and drug abuse,¹⁶ and suicidal ideation.¹³ However, an emerging body of evidence points to the health consequences of more insidious forms of violence, such as emotional violence and controlling behaviours. While often assumed to be 'lesser' forms of violence requiring less severe legal measures by the state,¹⁷ recent studies have shown that a low level of equity within a relationship may be as important a risk factor for HIV acquisition as physical violence.¹⁸ In a similar vein, symptoms of postnatal depression may be more strongly associated with psychological violence than with physical or sexual violence.¹⁹ The importance of emotional forms of violence can no longer be ignored if addressing health outcomes is the goal.

THE IMPORTANCE OF LEGISLATION

Legislation that decriminalises GBV severely undermines efforts to address the health consequences of physical, sexual and emotional forms of violence. First, women who live in countries with domestic violence legislation are 7% less likely to experience violence than those who do not.²⁰ Second, rates of reporting are likely to fall when victims know that perpetrators will go unpunished, or fear that the law is more concerned with punishing the transgression of norms of gender or sexuality than in providing a safe violence-free environment for all. This results in the silencing of GBV experiences and hiding health consequences from police, health service, friends and family members. Legislation also has significant implications for efforts to address the social norms that condone violence and see it as an acceptable means of ensuring conformity in relation to gender and sexuality. The decriminalisation of GBV sends a broader message to society that violence is acceptable within particular constraints, such as lasting bodily harm or repeat beatings, and further serves to overlook the lasting damage due to emotional or psychological forms of violence, as well as the significant mental health outcomes that arise from all forms of violence.

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CONCLUSION

Elimination of violence, including the cultural acceptance of violence, is fundamental to achieving societies where all people have the capacity to live dignified lives free from fear, discrimination and associated poor health outcomes, and all UN member states have signed a commitment to eliminate such violence against women and girls. The law can serve to underpin efforts at elimination, but legislation against violence on the grounds of gender or sexuality is a recent phenomenon and is still woefully incomplete in many societies. For example, although the UK agreed to the Council of Europe Convention on preventing and combating violence against women and domestic violence (the so-called Istanbul Convention) in 2012, it took until 2017 for the Parliament to agree to ratify the Convention. After decades of national and international struggles to enshrine antiviolence commitments into national laws and global commitments, now is not the time to renege on our obligations to ensure human rights are for all and not just for a select few on the basis of the power of their gender or sexual identities.

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