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Homily

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Homily

I went to church today.

Not to pray to a Sunday God who watches benignly from his rock-crystal heavens and meteor-bound spaces this cozy tradition of congregational catharsis: untouched, unmoved a brusque blessing of frightened souls.

Nor did I think to praise Him in lieu of the questions that lingered for answers in my mind and also in their minds those whom I sat with on all sides of me waiting. Those familiar ice-cream-days faces whose pains were once ago so remote, an unsampled taste sure to be memorably bad. We waited, so long, to remember each other, and Denise who isn't here.

Did we miss something, Richard?
Why did we wait so long
for this meeting when it was so good
(oh, so good) in those staircase days
like kids without aunts
when we sat and talked and loved
life. Together we loved life
and Joann and Karrie. We loved
Tom, and John, Steve,
and Denise
who isn't here.

I went to church today
Despite the fact that our crying God
had brought us all these questions
but none of the answers for Denise
who isn't here.

Because she was dead, and perhaps even with Jesus, as they said, but who could know would know in those October days when two million leaves rattled a colorful death in place of the hope we all had before

In our Calvinist days of sweet communion in rooms filled with a fragrant feast of haphazard people secure in each other's acceptance. In those ice-cream days, those staircase days when Denise was here and isn't

Because she wanted to be dead not like us who keep breathing seemingly, because we still want to.

And life functions quite according to plan on an unstated knowledge that we deserve everything including our sanity which we found out later much to our surprise not everyone had.

Two white candles diminishing pale brick with which they enclosed this space to call it a church where today we are brought face forward to our mortality in polite conversation with a blue-paper God who likes gospel music. Time transfixed upon an altar, as the world in its passing pressed tears hard on us and we are driven to reflect on dull bronze and a prospect where no one is blamed, but all are at fault.

And who, in this whispered journey around a child's room, asleep may speak a fiercer answer.
Cry in the stone faces of God's own image a word.
That we, beyond doubt, have waited too long, to come together at last for no reason but knowing why is life if all we do is die worth more now than before.

Robert Scholten