
Recursive Space: Play and Creating Space

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Abstract

Space is reconfigured through the participations of both gamers and the game, where game is understood as the programming and hardware of a game technology. Extending our understandings of the contributions of both gamer and game, the outcome of play emerges as the agencies of each are co-constituted. This space is recursive, based on feedback between the state of the game (relations between the objects) and the state of the gamer, which includes their knowledge, skill, mood and attention. The idea of recursive space is developed in two ways. First, as another means of describing a gamer's engagement with space, one that gives a greater account of the participation of technology. Secondly, it gives us a way of thinking about play as a process of creating space.

Keywords

space, interaction, recursive space, action, game mechanics

Things are really kicking off in *Plants vs. Zombies*. The attacks are taking place in the backyard of X's house. The sunflowers are producing sunshine, the peashooters are planted and shooting, the cherry bombs available, and the final phase has begun. Pole vaulting zombies advance, others trudge, and a scuba-diving zombie jumps in the water but I have got the plant that will pull it under. The gameplay of *Plants vs. Zombies* is based on stopping the zombies getting into the house and eating the gamer's brain. An alternative way of thinking about the process of gameplay is that a gamer stops the advancing hordes of zombies by generating space. The space being generated during play is not straightforwardly a representation of physical

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space as seen within the frame. It is also a reconfiguration of the relationships between the objects that coexist on the screen. As each configuration of objects sets the parameters of what is seen on the screen, these configurations are often referred to as space. In *Plants vs. Zombies*, gamers cause reconfigurations by inputs that deploy whichever plant they choose to destroy the zombies. As the zombies disappear, the remaining objects reconfigure and a different space is generated. *Plants vs. Zombies* makes clear one of the most distinctive features of space in games— we engage with it and create it at the same time.

The idea that a gamer creates space brings with it questions about how space is constructed and by whom. This article argues that space is reconfigured through the participations of both gamers and the game, where game is understood as the programming and hardware of a game technology. Extending our understandings of the contributions of both gamer and game, the outcome of play emerges as the agencies of each are coconstituted. This space is recursive, based on feedback between the state of the game (relations between the objects) and the state of the gamer, which includes their knowledge, skill, mood, and attention. The idea of recursive space is developed in two ways. First, as another means of describing a gamer's engagement with space, one that gives a greater account of the participation of technology. Second, it gives us a way of thinking about play as a process of creating space.

Sophisticated spatial frameworks exist in game studies, and these provide a means of thinking through a gamer's social and cultural experience of the different spaces associated with playing a game (Nitsche, 2008; Stockburger, 2007). The extent to which engagement involves creating space is less often discussed. We know, for instance, that the programming of a game generates the game world, and so technology is clearly involved in creating a space. We also know that gamer input is central to play. Espen Aarseth used the term *ergodic* to describe the interactive participation of gamers with games (Aarseth, 1997). Since then the terms *immersion* (Murray, 1998), *play*, and *flow* (Csikszentmihaly, 1990) have become familiar. More recently, these often broadly stated modes of engagement have been extended to give a nuanced range of possible interactions. Engagement can be based on both fun or grind, depending on what aspect of the game is engaged with by the gamer (Taylor, 2007). Engagement can also accumulate across narrative, performance, tactics, spatial, affective, and also shared involvements (Calleja, 2007). Alongside these rich and ongoing debates, there remains the question: how is a gamer involved in generating space?

Space is actively created when a gamer becomes entangled with the game world and the possibilities of a game's code. Through this entanglement, a gamer encounters space in two different modes. Briefly stated, a gamer's encounter occurs between the object/objects they control on the screen (an avatar or object to be moved) and also represented space (the location of any actions that occur in the game world). In playing, we see represented space and generate it too via our inputs. The inputs of a gamer are usually motivated by the necessity to move an object or avatar, and the space visible within the frame reconfigures accordingly. In this sense, a gamer's input creates space as a pathway is cleared from, say,

encroaching zombies. Represented space has particular orientations and/or perspectives. Laurie Taylor uses insights from Gilles Deleuze and Félix Guattari (1987) to additionally argue that the game world consists of multiple configurations of space (Taylor, 2006). This point is also made by Michael Nitsche, who states that part of play involves shifting between different configurations of space: “the constant renegotiation of the player’s position is key and the multi-layered quality of the game space opens it up for dynamic engagement (Nitsche, 2008, p. 181).” Both Taylor and Nitsche effectively describe the complexity of engagement with game world space as a dynamic shifting between different organizations of space. We can add to our understanding of engagement by looking at how a gamer is involved in generating the configurations of those spaces as well as traversing them.

Constructing Game Space

What do we already know about constructions of game space? While discussing games as spatial art, Henry Jenkins and Kurt Squire make the point that game worlds are constructed environments:

Game worlds are totally constructed environments. Everything there was put on the screen for some purpose—shaping the game play or contributing to the mood and atmosphere or encouraging performance, playfulness, competition, or collaboration. If games tell stories, they do so by organizing spatial features. If games stage combat, then players learn to scan their environments for competitive advantages. Game designers create immersive worlds with embedded rules and relationships among objects that enable dynamic experiences. (Jenkins & Squire, 2002, p. 65)

Jenkins and Squire describe games as telling stories by organizing spatial features, designed in part via relationships among objects. We can further explore the idea that game worlds are constructed environments, asking how the intersection of a gamer with a game’s technology and its embedded rules leads to a dynamic experience engendered by the changing relationships between objects. Espen Aarseth writes that “Computer games are essentially concerned with spatial representation and negotiation, and therefore a classification of computer games can be based on how they represent—or, perhaps, *implement*—space (Aarseth, 2000, p. 154).” The word implementation brings with it the suggestion that the technology, the hardware of a platform, and specific program of a game, constructs space. Most research, however, has gone instead in the direction of spatiality, a complex view of a gamer’s experience of space developed through Henri Lefebvre’s idea of social space: “[Social] space is not a thing among other things, nor a product among products: rather, it subsumes things produced and encompasses their interrelationships in their co-existence and simultaneity (Lefebvre, 1991, p. 73).” Central to Lefebvre’s notion of the “production of space” are the relations between different kinds of spatial

experience, an approach used to explore a range of modalities of engagement with digital games (Jenkins, 2002; Nitsche, 2008; Stockburger, 2007; Walz, 2010).

Playing, when so described as the production of space, involves a gamer in the process of constructing an *experience* of spatiality. A gamer actively participates in producing an experience through a combination of engagements with culturally embedded sound and imagery, a physical relation with a game interface, “imaginative” connections with the game, its rules and objects, as well as the avatar’s of other players in multiplayer gaming environments. Axel Stockburger argues:

Game space clearly has to be regarded as a cultural product and practice that is informed by spaces created through the use of verbal signs or language (narrative spaces), yet it appears equally informed by a spatial practice operating on the basis of bodily involvement in the form of gestures (user action) as well as non-verbal sets of symbols and signs (representational spaces). All of these dimensions of space are equally present in digital games and are constantly mediating between each other. (Stockburger, 2007, p. 228)

Stockburger uses the term mediation to signal the centrality of relations between spatial dimensions in any construction of spatiality, and the effectiveness of mediation relies on achieving a coherent experience appropriate to the game and mode of play. A turn-based game such as *Starship Unlimited*, for instance, has a different rhythm to a real-time strategy game but equally generates a coherent experience of play.

Lefebvre’s influence has not lead very obviously to questions about technology. The emphasis on relations between is, however, central to how gamers and games interact. This does not simply mean the physical connection of making something happen, but the coming together of gamer and code as both are involved in reconfiguring the objects on a screen, a process that generates configurations of space. Science and technology studies use the idea of mediation in ways that are useful for thinking about how gamers interact with technology. For instance, technological objects are understood to mediate, in the sense that they can mediate, transform, distort, and modify an input (Latour, 2007). In interactions between objects, including technological and human ones, inputs are modified by the mediating influences of other objects. From this, any outcome of play can be described as emerging through the intersection of gamer and technology. In *Plants vs. Zombies*, I have a range of options through which to attack the zombies, these are given by the game. The ones I can actually use depend on how my play has gone up to that point. The game and gamer mediate each other, the outcome, which plant I use to destroy the zombie, is never completely in my control. Just as is true for Lefebvre’s view of spatiality, an outcome can be neither reduced to a single aspect of the gamer nor of the game, but is given by the connections between. Lucy Suchman’s work has been influential in describing interdependent intersections between humans and computers via the trope of a “situated action” (Suchman, 2007). The term situated already has some purchase within game studies. Steffan Walz cites Suchman’s argument that

machines are cocreators of situatedness when he suggests that media have become embedded in people's lives, to the extent that they are treated as though they are part of the "real" environment: "media have become indistinguishable from real life (Walz, 2010, p. 25)." That is, gamers respond to media technologies from within the range of reactions that are also brought into action during our experiences of the actual world.

The idea that gamers treat media as though they were part of an environment tends, however, to obscure the difference technology makes. Its mediating role is transparent. Thinking about play has always had the potential to reintroduce the intersections of gamer and game. For instance, many commentators, beginning with Aarseth, have pointed out that a player's input into the game is central to play (Aarseth, 1997). Recently, Michael Nitsche put it in the following way: "the player in a video game is both reader (of the computer's output) and producer (via input of events). For video game spaces, this means the player not only enters the game worlds but also changes them and their ingredients (Nitsche, 2008, p. 31)." How the player enters the game world can be dealt with through perspective and immersion, but what is at stake here is knowing more about how a gamer changes the game world and its ingredients. Or, how the gamer and game mediate one another. Often, the change brought about by a player is meant in terms of taking over or conquering space (Jenkins & Fuller, 1995; Newman, 2004). For instance, a gamer has fought their way through numerous levels (*Max Payne*), completed a set of tasks (*Monkey Ball*), achieved their highest score (*Brick Breaker*), won the race (*Dirt*), solved a series of puzzles (*Zen Bound*), completed a journey (*The Longest Journey*) or participated in a multiplayer strategy game (*RuneScape*). Though a gamer's input is clearly crucial to achieving these ends, such descriptions do not really draw out the ways in which an input changes the configurations of the objects that make up space. They are closer to a description of how the avatar and/or gamer's relationship with an already configured space changes through the duration of play.

Introducing the idea of recursive space aims to make clearer that the input of the gamer not only intersects with the action-based elements of play (whether they are driving, fighting, running, or puzzle solving) but also with the configurations of the objects making up visible space. The word recursive has been chosen to describe this intersection because of the way in which both a gamer and game refer back to each other. This referring back occurs through a combination of both seeing and also creating space. When something is recursive, it involves a repeated procedure in which the outcome of each step is defined in terms of the results of previous steps. My use of the term does not come with the rigour of a mathematical function; however, it does signal that the input of a gamer is made in relation to the imagery already on the screen. The imagery on the screen combines objects not directly responsive to a gamer's input, and objects responsive to input, an avatar for instance. The relationship between all these objects defines space. In recursive play, the imagery reconfigures in relation to an input, which provokes another input, which again reconfigures the imagery. Take for instance, the iPod Touch and iPhone game *touchPhysics*



Figure 1. *touchphysics*: The gamer is required to move the sphere to the star by adding planks or shapes, so creating space as they play.

where the idea is to move an object, a purple sphere, so that it makes contact with another object, a yellow star (see Figure 1). Other objects on the screen remain unresponsive to input but are nevertheless part of the game's space. Playing involves thinking within the dynamics of weight-bearing space, drawing counterweights and planks in such a way as to ensure the sphere can be directed toward its target star. In drawing counterweights and planks, a gamer can be said to close off all the possible ways the objects constituting space might be reconfigured as they opt for a particular action. As a consequence of this action, space is reconfigured, another space is generated, and that offers a further set of possibilities for transformation. Though the game is visually simple, *touchPhysics* demonstrates this recursive transformation explicitly. The task is to get a purple sphere to touch a yellow star. There is any number of ways a gamer might do this, but they are constrained by the need to stop the sphere falling off the screen. Drawing a line can stop the sphere falling, but it also creates a new set of spatial parameters within which the gamer operates.

The capacity to transform space is less obvious in more visually complex games but remains central to our experience of games, as one transformation leads to another and then another, so generating a recursive space. Simply moving an avatar through a space reconfigures the objects that make up a space, which has the potential to activate all kinds of parameters requiring a gamer to respond with an input. This input generates another configuration that elicits another input, and so on. In more sophisticated games, each time a gamer enters a space something different can happen. And with each input, a gamer alters the configurations of objects generating a different space. Take a scene in *Half-Life 2* in which Freeman enters into a corridor. The gamer sees the corridor and can anticipate that an attack is imminent. But the space they create within the corridor depends on their input, what they get Freeman to do. The gamer can make Freeman interact with particular objects, such as

push a trolley or not push a trolley, a decision leading to different configurations of space, seen as the organization of objects within the corridor. Without the distraction of the moving trolley and other falling objects, the marine NPCs can advance with greater freedom, leading to one configuration of space within the game. With the distraction of the moving trolley, the marines' progress is impeded and altered, perhaps causing them to go through another set of rooms. The gamer's interaction with the game configures encounters between the avatar and NPCs, and their progress through the game is recursively contingent on the space they created as a consequence of those encounters.

So far I have talked about gamers and how they create space. But how can we understand the ways that a game too creates space, making the contributions of technology to the generation of space more explicit. Alexander Galloway comments:

But a video game is not simply a fun toy. It is also an algorithmic machine and like all machines functions through specific, codified rules of operation . . . I adopt the terms "operator" and "machine" not to diminish the value of fun, meaningful play but to stress that in the sphere of electronic media, games are fundamentally cybernetic software systems involving both organic and nonorganic actors. (Galloway, 2006, p. 5)

In drawing out the place of technology in constructing space, I am not aiming for a deterministic understanding of technology (Dovey & Kennedy, 2006). We already know that the game does not exist in any active sense without the input of the gamer. Similarly, recursive space relies on the game technology and the gamer: together they create the space through an interaction involving feedback into the state of the game, the view of the game, and between the two.

Approaching Recursive Space

Recursive space proposes a mode of engagement in which the gamer is both embedded within a space defined by the organization of objects, and also creating that space at one and the same time by altering the organization of objects. If only thinking about the game, the space it generates is precisely defined through the coding of a program. The execution of the program code builds objects, and the relations between these objects present a specific space with particular orientations and perspectives. In such a view, the landscape of a game world or the parameters of a puzzle might seem to be a space, based on the relations between objects, into which a gamer enters. However, through the very fact of entering a game world or beginning a puzzle, a gamer alters the configurations of objects making up space. In a game, the capacity to interact is technologically mediated, entering the game involves the gamer making inputs that are fed back into the program. This feedback is relational, emerging from and into the configurations of the programming.

To understand this relational intersection, it is useful to think some more about how game technology works and the means through which it responds to the input

of the gamer. My starting point is to suggest that in games, the imagery seen within a frame consists of independent elements, and the combinations of these elements form what we can call the “space-in-a-frame.” In *Angry Birds*, the elements include yellow, red, and blue birds to be used as missiles by the player, and various glass, stone, and wooden structures inhabited by chuckling green pigs that are targets for the bird missiles. The game technology configures these elements separately for each and every frame in response to a gamer’s input to ensure the illusion of real-time play. When a player uses the touch screen to catapult a bird toward the pigs, the frame is reconfigured to show the appropriate changes: A bird in the catapult sling pulled to the position, given through the touch screen input, any point along the trajectory of the bird, the point of impact, and the subsequent major or minor damage to the structures. Consequently, the inputs from the gamer are incorporated into the spatial configurations of each frame.

The space-in-frame is, then, built up from a series of elements that combine to make up the images. When speaking in terms of program code such elements are often referred to as objects. Many of these objects, including character models, are separately available within the coding of the program. That is, they exist as constellations of electronic data that can be called as a consequence of both the code of the program and the gamer’s input (Keogh & Giannini, 2004). In influencing how and when these objects are called, a gamer’s inputs have the potential to shape the configurations of space. The intersection between gamer and code is described in the following section through a discussion of object space, camera space (the orientation of objects visible on the screen), and finally the different ways in which a program can respond to input by “calling” objects into a frame. Game code, whether for the complex simulated environments of *Call of Duty* or the geometric shapes of *Tetris*, is written in a way that assumes interaction. Object space refers to the space taken up by any object. It defines the space taken up by a tree, a table, chair, vehicle, animal or human, or some more abstract entity. Objects are notionally tethered to an origin (a mathematical construct), which gives the objects their orientation and also their relationships with each other (Rabin, 2005). As each object is separately tethered to this origin through a set of coordinates, they exist as distinct entities. In *Tetris*, an object is a shape, with its orientation in space defined by coordinates within the program. Coordinates identify how shapes line up in relation to each other within the program’s code. The game’s program can read the coordinates of several objects in order to make a decision about whether or not the line seen by the gamer is to be removed, freeing up more game space. In addition, in object space, objects can be transformed as their individual coordinates are subject to computations that arise from a gamer’s controlling inputs. Knowing the objects constituting space exist as entities that can be separately called and transformed according to both the gamer and the game, it becomes easier to think about space as recursive.

Another important feature through which space is constituted is the camera, the framing device that defines the limits of space visible on the screen from a gamer’s viewpoint (Thompson, 2007). Game perspective is often discussed in relation to the

immersive qualities of a game or the ways in which a gamer can be understood to enter game space (Giddings & Kennedy, 2006; von Borries, Walz, & Bottger, 2007). Immersion, initially associated with the early work of Janet Murray in *Hamlet on the Holodeck* (1998), is effectively described as “passing through the surface of the image or picture to enter the very space depicted on the surface” (Lister, Dovey, Giddings, Grant, & Kelly, 2008, p. 115). On apparently entering a space defined by a technology, vision is no longer dependent on the position of the human eye but is instead configured through the perspective created by image-making technologies. In digital games, perspective is acknowledged to be a consequence of game design and a facet of the interface. In 3-D games, avatar perspective frequently integrates space, while 2-D games present a coherent view of the space in which the play will take place, for instance, the 2-D versions of *Super Mario Brothers* or the abstract puzzle *Minesweeper* (Fernandez-Vara, 2005; Nitsche, 2008; Wolf, 2001). It is easy to solely equate the camera with perspective, but the camera is also an element of the program ensuring that in each render, the imagery is in camera space. When objects are called they are organized and framed so as to be in the appropriate orientation. For instance, when the camera turns right, the objects on the screen move left and are placed in the foreground or distance as necessary. The alignment between perspective and camera space adds to the dimensions of recursive space. Feedback exists between the camera space and what is visible to the viewer. Michael Nitsche argues that camera styles in games are getting more complex, and enabling greater sophistication to emerge in visual styles (Nitsche, 2008). He also comments that cameras “do not directly affect the action but narrate the event (Nitsche, 2008, p. 112).” While cameras do not affect the action, when associated with the moving viewpoint of an avatar, the camera defines both the space of the game and the way in which the viewer is embedded in that game. In this sense, the camera is more than an element through which a gamer enters into the game world, it mediates as the input of the gamer is translated into the reconfigurations of space. For instance, in a first-person game, the camera space ensures that objects are oriented to match the viewpoint of the avatar, at the same time, the gamer orients the avatar so that the two dimensions of space loop into each other. The potential to see space as recursive is apparent, as space is configured both through the demands of the programming and through the game design, while also controlled by the player.

The way in which the elements of any space-in-frame are called into the frame, how the coded objects are called within the program, is also relevant to thinking about recursive space. It is another instance where the program and gamer’s input intersect. Depending on the design of the game and the kind of programming used, there are a number of different ways in which objects can be called into active participation in the construction of space. The degrees to which the game and gamer become entangled vary with the ways a program reconfigures the gamer’s input in the creation of space. In games developed through object-oriented programming, an object is called forward from a storage system known as dynamic link libraries (Bogost, 2008). An object is a collection of data (such as the model for an avatar),

which has associated with it a set of operations or attributes that function in relation to the data (for instance, costume, behaviors, or an action routine). Object-oriented programming is more efficient since some of the elements of the objects are already configured as they wait in a dynamic link library. It avoids the necessity of having to compute the object from scratch each time it is called. In finite state machine programming, objects also have associated with them a state, which determines how sets of attributes are deployed within the game under particular conditions. A state machine is a device that “remembers” the status of something at a given time and can respond to or operate on an input to change that status, which is to say, cause an action. Computers are state machines with each instruction an input that changes one or more states that in turn may cause other actions to take place. At any moment in time, a computer system can be seen as a very complex set of states and each program in it as a state machine. The idea of a state machine has become a useful term for game studies. A computer game is an example of a state machine, with each of the characters or active objects being in a state responsive to an input. Jesper Juul describes state machines as follows:

The state machine of the game can be visualized as a landscape of possibilities or a branching *game tree* of possibilities from moment to moment during the playing of the game. To play a game is to interact with the state machine and to explore the game tree. (Juul, 2005, p. 56)

While Juul is primarily concerned with giving an account of game rules, the idea that an object exists in a state responsive to an input gives us another means for seeing recursive space. For any given frame of action, objects are called and rendered into the appropriate image. But many of the objects within the frame have a state position from which an input generated by a player can trigger a transition. The state of an object is not necessarily obvious to the player, only to the program. In this sense, the input of the gamer is mediated as a further consequence of a game’s state. In the later 2000s, finite state machine programming has been a staple means of coding the reactions of non-player character (NPCs). Nonetheless, programming strategies are always under development, with a recent example goal-oriented action planning (GOAP). Diagrammatically, GOAP can also be thought of as a branching tree, but one from which a wider range of possible routes toward a goal become possible. Whether the programming involves scripting, a finite state machine or GOAP, the sense of space that we are beginning to see is not simply one in which play occurs. Instead, we have a recursive space defined as a series of objects whose relationships to one another reconfigure as a consequence of play and the input of the gamer.

Playing With Recursive Space

Having a greater understanding that recursive space is configured according to the ways in which a player activates code allows us away of getting a glimpse of the

agencies of technology. In a recursive space, the influence of technology is, however, always balanced with a gamer's input. There remains the question of how this interaction can be understood as an intersection between the game and gamer. How does a gamer gain the ability to reconfigure objects, anticipating how the game organizes objects, recursively intervening with an input to which the game then responds? Interactions with game space are understood to be complex, involving the recognition of patterns and kinds of configurations. These approaches are a good place to start thinking about the balance that emerges between game and gamer.

To illuminate the multiplicity of spatial configurations in the game world, Laurie Taylor describes space through the terms striated and smooth (Taylor, 2006). Striated space is delimited and defined, a highly controlled space consisting of predictable objects. Striated space is geometrically understood, already systematically organized through a system of precise definition, a system that can be generalized to other spaces too. By contrast, smooth space is given through relations between the objects that exist within the space. For Taylor, the distinction between striated and smooth space, derived from Gilles Deleuze and Félix Guattari (1987), is useful to think through how a gamer shifts between different pockets of space, as space is experienced as a mixture between striated and smooth space. Georgia McGregor suggests that gamers relate to game space through recognition of patterns familiar from their existing knowledge of architectural and social spaces. Though she does not use the terms striated and smooth, her analysis also notes controlled and relational spaces:

Game space is based on real space. Videogames display recurrent patterns of spatial use, taken from reality, formalized and altered by the demands of gameplay. Through screen-mediated games these situations of play are made explicit. Each pattern has a particular relationship with gameplay and through this association reveals ways in which gameplay relates to game space. (McGregor, 2007, p. 544)

By invoking patterns of play, she further suggests that these patterns are not set but reinvented according to the different contexts in which they arise, they are relational engagements. Expanding on this point, she links patterns to rules: "Rules give the game a range of possibility of play, how players actually use that space can vary from what the designer anticipated. Just as real spaces can be used differently from their intended purpose, patterns of game space can change through emergent gameplay (McGregor, 2007, p. 539)."

McGregor is primarily interested in patterns familiar from the actual world, providing a means for embedding engagement with wider social and cultural conventions. The idea of patterns is also helpful in thinking about a gamer's interaction with code. The ability to reconfigure objects defining space involves recognizing patterns of transformation that emerge from within the game, as a gamer comes to understand what inputs work and in what way. Through play, a gamer learns to anticipate how the code will be called from the way objects appear and move on the

screen. In recognizing the ways in which objects appear, the gamer is able intervene in the configurations of the relations between objects. They manage their input to try and work with or against the ways in which the game recursively plays out. At the level of place, the location of interactions between game characters within the game world, any action of an avatar mediated by the gamer has the potential to alter space. Simply moving an avatar changes what is visible in the camera space, so the view within the frame of the screen, the relations between objects, must reconfigure. In a more complex way, inputs can also modify objects within the frame. As a consequence how that object operates to configure space changes too. In *Assassin's Creed*, if an NPC target registers the Altair avatar attempting to steal from them, the NPC enters into a more reactive mode. This mode has several consequences for the avatar and hence the kinds of input that a gamer can deploy. In a reactive mode, the NPC speaks aloud accusing the avatar of being a thief and so draws attention to them. Further, the space for play is more constrained, as the gamer must be more careful of the proximity in which they locate the avatar in relation to NPCs. The spatial configuration is different in that some parts of the available play space have become harder to negotiate. It is possible to see this scenario in terms of a standoff between characters (suspicious NPC vs. pick-pocketing avatar), but it is equally about access to create space. The poor pick-pocketing skills of the avatar, inputted by the gamer as a series of clumsy movements, in turn configure a space where the range of movements is more limited. To create more space in which to act, the gamer learns to recognize spatial constrictions as they emerge through the interactions between the gamer and game.

Though sometimes used interchangeably with game rules, Miguel Sicart defines game mechanics as “methods invoked by agents, designed for interaction with the game state” (Sicart, 2008). Defining game mechanics as distinct from game rules draws attention to their emphasis on emergent interactions as opposed to possible ones:

Game mechanics are concerned with the actual interaction with the game state, while rules provide the possibility space where that interaction is possible, regulating as well the transition between states. In this sense, rules are modelled after agency, while mechanics are modelled for agency. (Sicart, 2008)

This distinction can be used in relation to recursive space. Rules set up an expectation for the gamer by establishing a set of reliable possibilities. But having a set of reliable possibilities does not determine the outcome; instead, like recursive space game mechanics emerge in the interaction between a gamer and game. Furthermore, game mechanics are available to both human-controlled avatars and NPCs functioning as intelligent agents. This observation holds for games that use an artificial intelligence (AI) mode of programming in order to create the illusion that intelligent agents exist among the nonplayer characters that populate the game world. The evolution of A.I. programs, though not exclusive to first-person shooters, is most evident

within this category of games. A.I. programming aims to give the impression that enemies are reactive, not simply activated en masse by a trigger point within a game level. We see this in the example above from *Assassin's Creed* as the NPC alters the state of the game by constraining space, limiting the way in which a gamer can effectively reconfigure objects. When an agent is able to interact with the game mechanic and alter the state of the game, then they too become a component in the reconfigurations of recursive space. The role-playing game *Oblivion* takes A.I.-based goal-oriented programming further. Each NPC has its own cycle of activities with which the gamer's avatar (chosen and named by the gamer) interacts and depending on the class of the NPC can influence in ways that help or hinder the gamer. This kind of programming creates more complex interactions between a gamer's avatar and NPCs. The game code does not simply provide the framing within which the inputs of the gamer are configured, but the game code too contributes to the recursive quality of space.

Thinking about patterns of play, game rules, and game mechanics gives us a way of thinking about how the gamer's input becomes entangled with the code of the game. Rules primarily refer to what a gamer might expect from their knowledge of games generally as well as the specific game being played. Rules are preformed, more like striated space. In playing, in putting the rules into action, patterns of play and game mechanics emerge as the gamer's engagement with a situation evolves. Both patterns and mechanics are relational, referring to the terrain of the game as it is unfolding, smooth spaces that reconfigure striated ones. Through the idea of recursive space, we can see that gamers not only engage with patterns based on social and cultural ones. They also engage with technological ones as they reconfigure the relationships between objects and so create space.

Thinking Through Recursive Space

Having described recursive space as an interaction between a gamer and game technology, what does this idea bring to ways of thinking about engagements with games? One of the main points about recursive space is that play generates space, and this gives us a different way of thinking about spatial engagement. *touchPhysics* has already been discussed as a game in which space is actively created, but how does the idea apply to other games? By looking at the games *Tetris*, *Echochrome* and *F.E.A.R 2: Project Origin*, a range of recursive spaces becomes clear. *Tetris* has been written about by many game theorists, a famous early example of thinking about the game is Janet Murray's description of *Tetris* as allegorical: "a perfect enactment of the over tasked lives of Americans in the 1990s (Murray, 1998, p. 143)." More recently, Aki Järvinen has noted that the game typifies an experience of suspense, modulated through its accelerating tempo (Järvinen, 2009, p. 102), while James Newman comments that "the player is charged with the duty of protecting their space by rotating and translating the descending geometric shapes that seek to overrun it (Newman, 2004, p. 108)." All three writers draw attention to the pressure of

playing against a game whose speed increases the longer the gamer plays. In addition to these approaches, the idea of recursive space sets off a line of questioning about the making and unmaking of space within the game, which remains under the pressure of *Tetris*'s increasing speed. The game rules consist of a restricted set of options, to rotate and move the "tetriminos" to the left or right or downward. The objects are not intelligent agents and so do not appear to make any contribution to the configurations of space. Keeping the grid clear is the aim of the game. If thinking in terms of recursive space, the game becomes about both building one dimension of space while also keeping another dimension clear. A player's input to orient the tetriminos creates lines, but does so in order to make them disappear. The pleasure of *Tetris* is not simply keeping the grid clear but also building the lines. Our relationship with space in *Tetris* is quite paradoxical, as our configurations of space always turn on each other. We build to make space and expect to erase that built space so as to create more space.

Echochrome too creates a recursive space that does not involve an intelligent agent. The game consists of series of structures around which a figure walks. These structures are geometric entities, black-outlined shapes floating against a formless white background (see Figure 2). The object of the game is to orient these structures in ways that join up parts of the structure that seem separate in another orientation. For instance, like the Penrose staircase, seen from one perspective a structure has a gap, but in altering its orientation the gamer can produce the illusion that the gap has gone. In doing so, they create a different space. The space of *Echochrome* has a substantial recursive quality as a gamer controls the spatial orientations of the structures and make and remake space. Originally played on a playstation portable (PSP), but also available for PS3, the game is often described in terms of the contradictory perspectives familiar from Max Escher's artwork. The influence of Oscar Reutersvärd's impossible objects is, however, more visually evident, with the aim of the game being to allow the figure to keep moving around shapes constructed with multiple levels, stairways, and jump-off points. The task for each level is to orient the shape in space so that the figure can walk a full circuit, where a full circuit is only evident in certain orientations. The game relies on being able to "see" spatially, where the cues lie only in the stair structures themselves. The areas around the stairs are expanses of white through which the stick figure falls when a misreading of the space causes it to come off the structure. In *Echochrome*, a gamer's expectation of space is constantly challenged as a part of the logic of play, leading the question of space and its creation to be overt in the playing of the game. The challenge of understanding space in *Echochrome* foregrounds a general facet of recursive space that gets hidden in character-based games: how space joins up following a gamer's input. A similar claim can be made for *Portal*; released on the variety of platforms, this 3-D puzzle-solving game, based in same game-world as *Half-Life*, also places the gamer in the position of having to think about the possibilities how space joins up.

In visually complex games, the recursive qualities of space become harder to see, especially when the gamer's orientation is mediated via an avatar. It is easy to forget

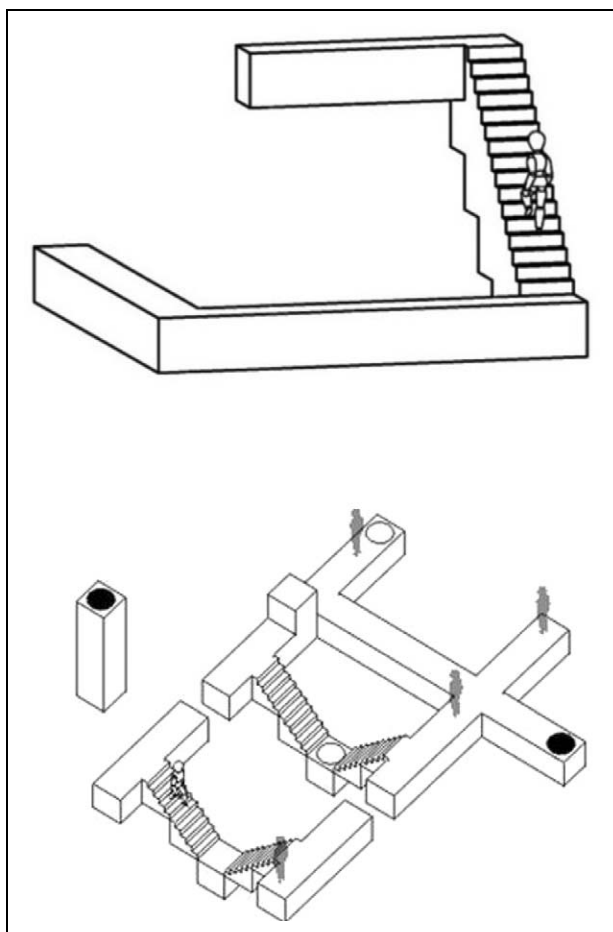


Figure 2. Echochrome upper panel: The aim is to orient the structure so that the open ends meet, allowing the figure to walk across and complete a circuit. Lower panel: a more complex example of a structure that must oriented to allow the figures to complete a circuit.

that avatars are hooks around which the other objects organize, as all the changes are so seamless and character actions quite distracting. Nevertheless, understanding a game's rules creates an expectation of the recursive changes of any given game, with more specific outcomes emerging during play. This is most apparent when such changes are no longer available to a gamer, during the interactive cut-scenes of a game such as *Half-Life 2* or the haunted sequences of *F.E.A.R.* *F.E.A.R.* features a space that is frequently haunted, something that is directly experienced by the gamer when the ordinary space of the game, the lab facility, is overlaid with sounds of

ethereal voices, combined with spatial distortions and opaque figures. Some fight sequences in *Assassin's Creed* seamlessly shift into an animated sequence that does not quite "fit" with the gamer's sense of what they are doing via the controls. In each kind of situation, the gamer is able to move within the location of the action, but space is no longer fully responsive, configuring as a consequence of their inputs. In games that increasingly exploit A.I., in which there are intelligent agents as well as NPCs, the recursive quality of the space has the potential to become more complicated, as the configurations are not necessarily always regulated by input from the gamer. On its release in 1998, *Half-Life* was celebrated for the ways in which the marines attacked, seemingly able to individually use weapons as well as retreat and advance, making them a greater challenge to the player. Similarly, the more recent release *F.E.A.R.* features intelligent agents (sophisticated NPCs) that give the illusion of behaving in ways that appear to be less defined by a limited set of program cycles (move, fight, run). Such agents react in a similar way to the NPCs of *Oblivion* by acting in ways that seem more surprising, closer to what we might anticipate in a human adversary (Hardwidge, p. 1). *F.E.A.R.* was one of the first programs to use a small amount of GOAP in which the intelligent agent also engages with the game world, a programming strategy also used in *F.E.A.R.2: Project Origin*. Instead of the agent operating through a preprogrammed set of state transitions, the A.I. is able to search for a sequence of actions to satisfy a goal.

As A.I. elements in games become more sophisticated, controlling, and understanding the operations of recursive space is likely to become more complicated. The emerging agency still relies on the intersection between the gamer and game, but gamer's inputs become entangled in the possibilities of an array of NPCs that function across the duration of the game. Rather than the interaction simply emerging in the moment of an encounter with a simply constructed NPC with a narrow range of actions (fight or flight), the interaction is relational, contingent on the opportunities also mobilized by the game. For instance, in *Oblivion* an NPC can "form an opinion" of the gamer's avatar through the avatar's actions and that in turn configures the interactions between the two.

Conclusion

Approaches to space and spatiality in digital games reveal our engagements as multifaceted and multilayered. In playing, gamers construct an experience of spatiality. They are active, participating in creating that experience through a combination of engagements with culturally embedded sound and imagery, a physical relation with a game interface, imaginative connections with the game, its rules, and objects. Immersion, play, and spatiality give us many insights into modalities of engagement.

The idea of recursive space proposes another modality of engagement. It begins from the position that a gamer is not only interacting with complex organizations of space making up the game-world but also with the technology of a game. The agencies of the gamer and game both contribute to play in the model outlined in this

article. I draw a connection between the way in which a game technology organizes space as a combination of objects, and how a gamer interacts with space as a combination of objects. From this perspective, space is no longer simply a coherent representation of a game-world in which gamers play but a series of relations between objects. Accordingly, a gamer's involvement with space is understood as interactions that lead to a series of reconfigurations of the objects, which in turn leads to a generation of space. Recursive space is, then, a mode of engagement in which the gamer is both embedded within a space defined by the organization of objects, and also creating that space as they configure the organization of objects. Furthermore, in a digital game, the capacity to interact is technologically mediated, as entering the game involves the gamer-making inputs that feed back into the program. In this way, a gamer's input becomes entangled with the code of the game as they learn to recognize rules, patterns of play, and game mechanics. The modality of engagement described through recursive space allows us to see that a gamer not only engages with patterns based on social and cultural ones. As a gamer reconfigures the relationships between objects and crate space, they are engaging with the parameters of a technology too. Thinking about play through recursive space offers a way of thinking that reveals our encounters with technological patterns, just as much as social and cultural ones.

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Bio

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